

# *Htainyatsoburitsi pachena kuti zvinotevei*

*Rakash andiswa kata!*

*okuti unhu hwavo maitiro avo nekutaura kwavo kwakanga kwakafanana  
nekwaistu rokuti muKristu sezvariti rinoteva?*



*“Nekupindana kwemazuva shoko rokuti... chiremera uyezve rave kunyanya  
kushandiswa kutsanangura munhu anotendera kana kuti ane unhu  
hwakanaka achitevera kana kusatevera tsoka.” (Isaya 11:6, 9)*

*vanoenda*

*Bob Thiel, Ph.D.*

# *Htainyatsoburitsi pachena*

## *kuti zvinotevei*

*Rgkash andiswa kata!*

*vanoenda Bob Thiel, Ph.D.*

*Murahu ©2016/2017/2018/2019/2022 vhunzhi ha khathutshelo yawe. Mutendo 1.5. Jwawe kha tshifhambano a tshi itela zwiwi Vhohe Vha mu Jendaho vha Hsue wo ngo tou bva kha mishumo ya u na. 1036 Avenida W. Grand, Playa Grover, California-pe, 93433, U.S.A. ISBN: 978-1-940482-09-5.*

*Janganedza Yesu Xristo sa mutshidzi?*

*Ndi u fulufhela fhedzi kha Xristo zwino zwa nga ni thusa kha tshivi Htainyatsoburitsi pachena kuti zvinotevei?*

*Ndi vhea fulufhelo langa Khavho u itela uri ndi tshidzwa di Jivhuha tshidzi tshavho tshavhu! na u hangwelwa?*

*Yesu o dzhia tshenetshe tshi tarafu? Bivhili i ri vhudza uri rohe ri o a uri udzimu a ri hangwela? Jshivi ndi musumbedzo wa u sa thetshaleza udzimu? Zwiwi zwashu zwa sa hangwelwa ri o fhedza tshifhinga tshilapfu ri?*

*Fhela mbilu nga inwi? Funi vhaiwe vha tshi vela, u funa vhohe? tshashu tsha zwiwi ndi lufu a u thoma? U a sa ivhiko tshivi a mu ita tshivi?*

*Lifha tshikolodo tshashu u itela uri kone u hangwelwa na fanela u zwi ita ndi uri ni humbela udzimu uri a ni hangwela a tshi shumisa Yesu ni tshi tenda?*

*Mufananidzo uri pabutiro repambeti unoratidza gwayana rakatara pasi nemhumhi sevakagadzirwa na Burdine Kudhinda uye magirafu. Mufananidzo uri pakavha yekusezi chikamu chechivako chekutanga Chechi ya Mwari mu Jerusalem chakatorwa muna 2013 na Dr. Bob Thiel.*

# TANGANEZANE

1. Mulifho wa zwivhi zwashu nahone u vuwa hawe?
2. Jesu ndi Mutshidzi wanu?
3. Janganedza sa mutshidzi wanu vhudzani mudzimu maipfi a tevhelaho?
4. Rabela yeneyi thabelo kana naho i ifhio a zwi nga ni tshidzi u tenda kha?
5. Htayi ndi ndilila fhedzi ya u sumbedza uti ni na lutendo kha na u livhuha
6. Jshitarafo tshee tsha vha tsho ntea u itela uti nga u vha na lutendo ndi kone...
7. Vha fulufhela uti ndi do tshidzwa

khumbelo puredzani bathini

# 1. *Mulifho wa zwiwhi zwashu nahone u vuwa hawe?*

*Nyika yakatarisana nematambudziko akawanda.*

*Vanhu vazhinji vane nzara. Vanhu vazhinji vanodzvinjirwa. Vanhu vakawanda vakatarisana nourombo. Nyika dzakawanda dzine zvikwereti zvakakomba. Vana, kusanganisira vasati vaberekwa, vanoshungurudzwa. Zvitwere zvisingautaywi nemishonga zvinonetsa vanachiremba vakawanda. Maguta makuru emaindasitiri ane mhepo yakanyanyisa kusvibiswa kuti ave nehutano. Vezvematongerwo enyika vakasiyana-siyana vanotyisidzira hondo. Kurwiswa nemagandanga kunoramba kuchitika.*

*Vatungamiriri venyika vanogona kugadzirisa matambudziko akatarisana nevanhu here?*

*Vakawanda vanofunga kudaro.*

## *New Universal Agenda*

*Musi wa25 September 2015, pashure pehurukuro inokosha yakaitwa naPope Francis weVatican, nyika 193 dzeUnited Nations (UN) dzakavhota kuti dziite "Zvinangwa 17 zveSustainable Development" izvo dzimwe nguva zvainzi New Universal Agenda. Hwezvino zviwodzwa gumi nezvinomwe zveUN:*

*Vavarito 1. Kupedza utombo mumarudzi ahwo ose kwose kwose*

*Chinangwa 2. Kupedza nzara, kuwana kuchengetedzwa kwechikafu uye kusimudzira kudya kunovaka muviri uye kukurudzira kurima kunoenderera mberi*

*Chinangwa 3. Iva nechokwadi chehupenyu hune hutano uye kukurudzira hutano kune vose pamazera ose*

*Chinangwa 4. Iva nechokwadi chedzidzo yemhando yepamusoro inosanganisirwa uye yakaenzana uye kukurudzira mikana yekudzidza kweupenyu hwese kune vese*

*Chinangwa 5. Kuwana kuenzana kwevakadzi uye kupa simba kune vese vakadzi nevasikana*

*Chinangwa 6. Kuve nechokwadi chekuvepo uye kutonga kwakasimba kwemvura nehutsanana kune vese*

*Chinangwa 7. Iva nechokwadi chekuwana simba rinokwanisika, rakavimbika, rakagadzikana uye remazuva ano kune vose*

*Chinangwa 8. Kurudzira kukura kwehupfumi kwakasimba, kunobatanidza uye kunoenderera mberi, mabasa akazara uye ane pundutso uye basa rakanaka kune vese.*

*Chinangwa 9. Vakai zvivakwa zvinosimba, kusimudzira mubatanidzwa uye kusimudzira maindasitiri uye kusimudzira hunyanzvi.*

*Chinangwa 10. Kuderedza kusaenzana mukati uye pakati penyika*

*Chinangwa 11. Ita kuti maguta nekugara kwevanhu zvibatanidze, zvachachengeteka, zvigadzikane uye zvirambe zviripo*

*Chinangwa 12. Ita shuwa kushandiswa kwakasimba uye maitiro ekugadzira*

*Chinangwa 13. Kutora matanho nekukurumidza kurwisa kushanduka kwemamiriro ekunze nezvinokonzeresa*

*Chinangwa 14. Chengetedza uye shandisa zvine hungwaru makungwa, nyanza nezviwanikwa zvemugungwa kusimudzira budiriro.*

*Chinangwa 15. Kuchengetedza, kudzoreredza uye kukurudzira kushandiswa kwakasimba kwezvipenyu zvepanyika, kutarisira masango zvine mwero, kurwisa kushanduka kwegwenga, kumisa nekudzoserera kuparara kwevhu uye kumisa kurasika kwemarudzi akasiyana-siyana.*

*Chinangwa 16. Kurudzira nharaunda dzine runyararo uye dzinosanganisira budiriro inoendera mberi, kupa mukana wekururamisira kune vese uye kuvaka masangano anoshanda, anozvidavirira uye anosanganisirwa pamatanho ese.*

*Chinangwa 17. Simbisa nzira dzekushandisa uye kumutsiridza kudyidzana kwepasi rose kwekusimudzira budiritiro*

*Chirongwa ichi chinofanirwa kunge chaitwa zvizere panosvika gore ra2030 uye chinonziwo 2030 Agenda for Sustainable Development . Inotarisisira kugadzirisa matambudziko akatarisana nevanhu kuburikidza nemirairo, dzidzo, uye kudyidzana kwenyika dzakawanda uye kudyidzana. Nepo zvizhinji zvezvinangwa zvato zvakanaka, dzimwe nzira nezvinangwa zvato zvakaipa (cf. Genesis. 3:5). Iyi agenda, zvakare, inopindirana naPope Francis's Laudato Si encyclical.*

*"New Universal Agenda" inogona kunzi "New Catholic Agenda" seshoko rokuti "katorike" rinoreva "nyika yose." Papa Francis vakadaidza kurerwa uku*

*yeNew Universal Agenda "chiratidzo chinokosha chetariro."*

*Sekutevera chibvumirano cheUN, pakanga paine musangano muParis muna Zvita 2015 (wainzi zviri pamutemo 21 "Conference of the Parties to the UN Framework Convention on Climate Change ). Papa Francis vakarumbidzawo chibvumirano chepasi rose uye vakayambira nyika "kunyatsotevera nzira iri pamberi, uye nepfungwa inoramba ichikura yekubatana."*

*Dzinenge nyika dzese pasi rose dzakabvumirana nezvibvumirano zveParis, izvo zvaive nezvinangwa zvezvakatipoteredza uye zvisungo zvemari. (Mutungamiriri wenyika yeAmerica, VaBarack Obama, vakasaina gwaro rekuita kuti USA iite izvi muna 2016, asi muna 2017, Mutungamiriri weAmerica, VaDonald Trump, vakati United States HATZGUMAT chibvumirano cheParis. kubva kuEurope nemamwe mativi akawanda enyika.) Pope Francis gare gare akati rudzi rwomunhu "ruchaderera" kana rukasaita chinjo dzake dzine chokuita nemamiriro okunze.*

*Kunyange pasina munhu anoda kufema mweya wakasviba, kunzwa nzara, kuva murombo, kuiswa mungozi, nezvimwewo, kuedza kwevanhu zvinangwa zveUnited Nations '2030 agenda uye/kana zvibvumirano zveParis zvinogadzirisa matambudziko akatarisana nevanhu here?*

*The Track Record yeUnited Nations*

*United Nations yakambwa uye yakavambwa musi wa24 Gumiguru 1945, mushure meHondo Yenyika 99, kuitira kudzivirira imwe mhiri zihonga yakadai uye kuedza kukurudzira runyataro munyika. Pakuvambwa kwayo, UN yakanga ine nyika 51 dziri nhengo; ikozvino kune 193.*

*Kwave kune mazana, kana kuti kwete zviuru, zverwisano munyika yose kubvira pakatangwa Chibatanwa chaMarudzi, asi hatisati tava neicho chingatonedzerwa seHondo yeNyika yechitatu.*

*Vamwe vanotenda kuti kubatana kwepasirese senge United Nations inoti inokurudzira, yakabatanidzwa nemhando yekudyidzana uye ecumenical chironzwa icho Pope Francis nevamwe vatungamiriri vezvitendero vazhinji vati kuedza kusimudzira, zvinounza rugare nebudiriro.*

*Zvisinei, nhorondo yeUnited Nations yekuita izvi yave isina kunaka. Pamusoro pekurwa kwakawanda kubva pakaumbwa United Nations, mamiriyoni akawanda ane nzara, vapoteri, uye/kana varombo zvikuru.*

*Kwemakore gumi apfuura, United Nations yakatanga kuita zvinangwa zvayo zveMillennium Development Goals. Yakanga ine "zvinangwa zvisere" zvebudiriro, asi izvi hazvina kubudirira, kunyange maeterano neUN pachayo. Saka, muna 2015, iyo inonzi "17 Sustainable Development Goals" yakagamuchirwa. Vamwe vane tariro. Vamwe vanozviona sekufungidzira.*

*Nezve utopia inoenda, muna Chivabvu 6, 2016, Pope Francis vakati vakarota nezvehunhu hweEuropean utopia iyo chechi yavo inogona kubatsira iyo kondinendi kuwana. Zvakadaro, chiroto chaPope chichashanduka kuva chinotyisa (cf. Zvakazarurwa. 18).*

*Panogona Kuve Kumwe Kudyidzana uye Kubudirira, Asi ...*

*Mertiam Webster's Dictionary rinotaura kuti utopia "nzvimbo yokufungidzira umo hurumende, mitemo, uye migariro yenzanga zvakanwana. Bhaibheri rinodzidzisa kuti vanhu havagoni kugadzirisa matambudziko avo pachavo:*

<sup>25</sup> *Ushe, ndinoziva kuti nzira yomunhu haizi yake amene; Htazvisi mumunhu kuti arutamise nhano dzake. ( Jeremiya 10:23 , NKJV kwese kunze kwekunge zvaratidzwa neimwe nzira)*

*Bhaibheri rinodzidzisa kuti kubatana kwenyika dzakawanda kuchakundikana:*

<sup>16</sup> *Kuparadza nenhamo zviri munzira dzavo; <sup>17</sup> Uye nzira yotugate havaizivi. <sup>18</sup> Kutya Mwari hakupo pamberi pemeso avo. ( VaRoma 3:16-18 )*

*Bva, vanhu vakawanda vari kushanda kuti vaone nzanga ine utopia uye kunyange dzimwe nguva vanoedza kubatanidzwa nechitendero. Asi vanenge vasina vanoda kutevera nzira dzaMwari mumwe wechokwadi. Htakusi kuti hapazovi nekufambira mberi kune chero chinangwa cheUnited Nations kana cheVatican. Pachave nezvimwe (uye zvakawanda zvezvinangwa zvakana), pamwe nezvimwe zvipingamupinyi.*

*Chaizvoizvo, uye pamwe mushure mekurwisana kukuru, rudzi rwechibvumirana cherunyararo chepasi rose chichabvumiranwa nekusimbiswa (Danieli 9:27). Kana zvadaro, vakawanda vanonyepeta kudavira kuti vanhu vachange vachiunza nzanga ine rugare uye isina tarito.*

*Vazhinji vachatorwa ne "budiritiro yokuzvibata" (cf. Ezekieri 13:10) pamwe chete nezviratidzo nezvishamiso vakasiyana-siyana (2 VaJesaronika 2:9-12). Asi Bhaibheri rinoti rugare rwakadaro haruzogari ( Dhanieli 9:27; 11:31-44 ), pasinei nezingataurwa nevatungamirizi ( 1 VaJesaronika 5:3; Isaya 59:8 ).*

*Pfungwa yokuti, kunze kwaJesu (cf. Johani. 15:5; Mateu. 24:21-22), vanhu vanogona kuunza utopia 'munguva ino yakaipa' ivhangeri renhema (VaGaratiya 1:3-10).*

*Kana vanhu vega vasingakwanise zvachose kuunza utopia, pane chero mhando yeutopia inogoneka?*

*Fhe.*



*Umambo hwaMwari huchaita kuti pasi rino uye, gate gate, nokusingagumi  
kwose, kuve nani zvinoshamisa.*

## **2. Yesu ndi Mutshidzi wanu?**

*Bhaibheri rinodzidzisa kuti nzanga ine utopian, inonzi Umambo hwaMwari, ichatsiva hutumende dzevanhu (Dhaniyeri 2:44; Zvakazaturwa 11:15; 19:1-21).*

Jesu paakatanga ushumiri hwake hwepachena, akatanga nekuparidza evhangeri yeUmambo hwaMwari . Izvi ndizvo zvakataurwa naMark:

<sup>14</sup> Zvino shure kwekukumikidzwa kwaJohwani, Jesu wakasvika kuGarireya, achiparidza evhangeri yeushe hwaMwari, <sup>15</sup> achiti: Nguva yazadziswa, uye ushe hwaMwari hwaswedeta; Jendeukai, mutende evhangeri" (Marko 1:14-15).

Izwi rokuti evhangeri, rinobva pashoko rechiGiriki rakashandurwa kuti euangelion , uye rinoreva "shoko rakanaka" kana "mashoko akanaka." MuJestamente Itsva, shoko rechiNgezi rokuti "umambo," rine chokuita noumambo hwaMwari, rinodudzwa kanenge ka149 muNKJV uye 151 muDouay Rheims Bible . Rinobva paizwi rechiGiriki rakaturikirwa kuti basileia iro rinoreva hutongi kana hutongi hwehumambo.

Umambo hwavanhu, pamwe chete noumambo hwaMwari, huna mambo ( Zvakazarurwa 17:14 ), hunofukidza nharaunda yenharaunda ( Zvakazarurwa 11:15 ), hune mitemo ( Isaya 2:3-4; 30:9 ), uye hune simba. vanotongwa ( Ruka 13:29 ).

Hteino dzidziso yekutanga kubva kuna Jesu iyo Mateo anonyora:

<sup>23</sup> Jesu akapota neGarireya yose, achidzidzisa mumasinagogi avo, achiparidza evhangeri youshe (Mateo 4:23).

Mateo anonyorawo kuti:

<sup>35</sup> Ipapo Jesu akapota nemaguta ose nemisha, achidzidzisa mumasinagoge avo, achiparidza evhangeri youshe (Mateo 9:35).

Jestamente Itsva inoratidza kuti Jesu achatonga nokusingaperi:

<sup>33</sup> Uchatonga pamusoro peimba yaJakobho nokusingaperi, uye ushe hwake hahungavi nomugumo (Ruka 1:33).

*Ruka anonyora kuti chinangwa chakatumwa na Jesu chaiva chokuparidza Umambo hwaMwari. Una vakadzidziswa na Jesu:*

<sup>45</sup> *Atkati kwavari: "Ndinofanira kuparidza umambo hwaMwari kune mamwe magutawo, nokuti ndizvo zvakatumirwa." (Ruka 4:43)*

*Makambonzwa zvichiparidzwa here? Wakamboona here kuti chinangwa cha Jesu chokutumwa chaiva chokuparidza Umambo hwaMwari?*

*Ruka anonyora zvakare kuti Jesu akaenda akanoparidza Humambo hwaMwari:*

<sup>10</sup> *Zvino vaapositori vakati vadzoka, vakamurondedzera zvose zvakange vaita. Ipapo akavatora, akaenda navo vati voga kunzvimbo yerenje yeguta rainzi Bhetisaidha. "Asi zvaunga zvakati zvazviziva, zvikamutevera; uye akavagamuchira akataura kwavari nezvoumambo hwaMwari (Ruka 9:10-11).*

*Jesu akadzidzisa kuti Umambo hwaMwari hwaifanira kuva chinhu chokutanga kune vaya vaizomutevera:*

<sup>33</sup> *Asi tangai kutsvaka humambo hwaMwari nokururama kwake (Mateo 6:33).*

<sup>37</sup> *Asi tsvakai ushe hwaMwari, naizvozvi zvose zvichawedzerwa kwamuri. <sup>32</sup> Musatya, imi boka duku, nokuti mufaro wa Baba venyu kukupai umambo (Ruka 12:31-32).*

*MaKristu anofanira KUJANGA KUJGVAGA Humambo hwaMwari. Vanoita ikoku kupfurikidza nokuita ikoku chinhu chokutanga chavo chokutanga kupfurikidza nokururama seizvo Kristu aizoda kuti vararame nokutarisira kudzoka kwake noumambo hwake. Bva, vazhinjisa vanozviti Kristu, havasati bedzi vachitanga kutsvaka Umambo hwaMwari, havatombosivi kuti chii. Vakawanda vanodavirawo zvenhema kuti kubatanidzwa mune zve matongerwo enyika ndizvo zvinotarisiswa naMwari kuva Kristu. Nokusanzwisisa umambo hwaMwari, havanzwisisi*

*tarama zvino sezvanofanira kana kunzwisisa kuti sei vanhu vasina kukwana.*

*Chetechedza zvakare kuti umambo huchapiwa kuboka duku (cf. vaRoma. 11:5). Zvinoda kuzvininipisa kuva anodisa kuva rutivi rweboka duku rechokwadi.*

### *Humambo hwaMwari hausati hwagadzwa paNyika*

*Jesu akadzidzisa kuti vateveri Vake vanofanira kunyengereteta umambo kuti huuye, nokudaro havasati vatova nahwo:*

<sup>9</sup> *Baba vedu vari kudenga, zita renyu ngarikudzwe. 10 ushe hwenyu ngahuuye; Kuda kwenyu ngakuitwe (Mateo 6:9-10).*

*Jesu akatuma vadzidzi vake kundoparidza Umambo hwaMwari:*

<sup>1</sup> *Zvino wakadanira pamwe vadzidzi vake gumi nevaniri, akavapa simba nechikutiri pamusoro pemadhimoni ose, nekupotesa zvitwete. <sup>2</sup> Akavatuma kunoparidza umambo hwaMwari (Ruka 9:1-2).*

*Jesu akadzidzisa kuti kuvapo kwake chete kwaisava humambo, sezvo humambo hwakanga husina kugadzwa paNyika ipapo ndosaka akaita zvaasina kudzinga madhimoni muzita rake ipapo:*

<sup>28</sup> *Atsi kana ndichibudisa madhimoni noMweya waMwari, zvitokwazvo ushe hwaMwari hwasvika kwamuri (Mateo 12:28).*

*Umambo hwechokwadi huri mune ramangwana—uye hausi pano zvino sezvinoratidzwa naMako:*

<sup>47</sup> *Uye kana ziso rako richikugumbusa, ridzure; Zviri nani kwauri kuti upinde muumambo hwaMwari neziso rimwe chete, pane kuti uve nemaziso maviri, ugokandwa... (Mako 9:47).*

<sup>239</sup> *akaringa-ringa akati kuvadzidzi vake, “Zvakaoma sei kuti mupfumi apinde muumambo hwaMwari!”<sup>24</sup> Vadzidzi vakashamiswa*

namashoko ake. *Asi Jesu wakapindurazve, akati kwavari: Vana, zvinorema sei kune vanovimba nefuma kupinda muushe hwaMwari;*<sup>25</sup> *Zviti nyore kuti ngameta ipinde nepaburi retsono pane kuti mupfumi apinde muumambo hwaMwari” (Mako 10:23-25 ).*

<sup>25</sup> *Zvitokwazvo ndinoti kwamuri, handichatongonwi zvechibereko chomuzambiringa, kusvikira zuva ito randichazochinwa nato chava chitsva muushe hwaMwari.” (Mako 14:25 )*

<sup>43</sup> *Josefa weArimatiya, nhengo yedare yaiva nomukurumbira, akanga akamirira umambo hwaMwari, achiuya akatsunga... (Mako 15:43).*

*Jesu akadzidzisa kuti umambo zvino hausati huri rutivi rwenyika ino yazvino:*

<sup>36</sup> *Jesu akapindura akati: Ushe hwangu hahuzi hwenyika ino; Dai ushe hwangu hwaiva hwenyika ino, varanda vangu vaizorwa, kuti ndirege kukumikidzwa kuvaJudha; asi zvino umambo hwangu hahubvi pano” (Johane 18:36 ).*

*Jesu akadzidzisa kuti humambo huchauya mushure mekunge adzoka saMambo wahwo:*

<sup>37</sup> *Zvino kana Mwanakomana wemunhu achiuya mukubwinya kwake, nevatumwa vatsvene vose vanaye, ipapo uchagara pachigaro cheushe chekubwinya kwake.*<sup>32</sup> *Zvino marudzi ose achaunganidzwa pamberi pake, uye achaparadzanisa umwe kubva kune umwe, semufudzi unoparadzanisa makwai kubva kumbudzi.*<sup>33</sup> *Uchamisa makwai kuruoko rwake rwerudyi, asi mbudzi kuruboshwe.*<sup>34</sup> *Ipapo Mambo achati kune vati kuruoko rwake rworudyi, ‘Uyai, imi makakomborerwa naBaba Vangu, mugare nhaka youmambo hwakagadziritwa imi kubvira pakuvambwa kwenyika (Mateo 25:31-34 ).*

*Sezvo Umambo hwaMwari husiti pano, hatizooni utopia chaiyooyo kutozovikira pashure pokunge hwagadzwa. Nemhaka yokuti vakawanda*

*havanzwisisi umambo hwaMwari, vanokundikana kunzwisisa kuti hurumende  
Yake ine rudo inoshanda sei.*

*Umambo hwaMwari hahusati huchizouya “kusvikira kuzara kwavahedheni  
kwapinda” ( VaRoma 11:25 )—uye ikoko kuchigere kuitika.*

*Jesu akati umambo hwakanga hwakaita sei?*

*Jesu akapa tsananguro yekuti Umambo hwaMwari hwakaita sei:*

<sup>26</sup>*akati* , “Umambo hwaMwari hwakafanana nomunhu anokusha mbeu  
muvhu, <sup>27</sup> ovata usiku nokumuka masikati, uye mbeu inometa  
nokukura, uye haazivi kuti sei. <sup>28</sup> Nekuti ihu rinobereka zvirimwa riri  
roga, pakutanga chipande, pashure hura, pashure zviyo zvakakora  
pahura. <sup>29</sup> Asi kana zviyo zvaibva, pakarepo anopinza jeko, nokuti  
kukohwa kwasvika.” ( Marko 4:26-29 )

<sup>189</sup>*apo* akati, “Umambo hwaMwari hwakaita seiko?  
Ndichahwufananidza nei? <sup>19</sup> Hwakaita setsanga yemasitadhi,  
yakatorwa nomunhu akaisa mubindu rake; ikakura, ikaita muti  
mukuru, neshiri dzedenga dzikavaka matendere pamatavi awo. <sup>20</sup>  
Atkatizve: Ndichahwufananidza nei ushe hwaMwari? <sup>21</sup>  
Hwakafanana nembiriso, mukadzi yaakatora, akaisa muzviyero  
zvitatu zveupfu, kusvikira hwose hwavitiswa.” ( Ruka 13:18-21 )

*Mienzaniso iyi inokarakadza kuti, pakutanga, Umambo hwaMwari huduku  
zvikuru, asi huchava hukuru.*

*Ruka akanyora zvakare:*

<sup>29</sup> *Vachauya vachibva kumabvazuva nokumavitira, nokuchamhembe  
nokumaodzanyemba, uye vachagara pakudya muumambo hwaMwari  
(Ruka 13:29).*

*Saka, Umambo hwaMwari huchava nevanhu vanobva kumativi ose enyika.  
HATZVQZCPQWAT kune avo vane madzitateguru echiIsraeti kana*

*mamwe madzinza. Vanhu, kubva kumativi ose, vachagara pasi muumambo uhwu.*

### *Ruka 17 neMtumambo*

*Ruka 17:20-21 inovhiringidza vamwe. Asi usati wasvika kune izvozvo, cherechedza kuti vanhu vachadya chaizvoizvo muUmambo hwaMwari:*

*<sup>15</sup> “Wakatopafadzwa uyo uchadya chingwa muumambo hwaMwari! (Ruka 14:15 ).*

*Sezvo vanhu (munguva yemberi) vachadya muMtumambo hwaMwari, hachisi chimwe chinhu chakaiswa padivi mumwoyo yavo zvino, zvisinei nekududzirwa zvisitizvo/kusanzwisisa kwaRuka 17:21 iyo inoratidza zvakasiyana.*

*Shanduro yaMoffatt yaRuka 17:20-21 inogona kubatsira vamwe kunzwisisa:*

*<sup>20</sup> Zvino wakati achibvunzwa nevaFarisi kuti ushe hwaMwari hwakanga huchiuya rinhi, akavapindura akati: Ushe hwaMwari hahuuyi sezvamunotarisisira kuti muhuone; <sup>21</sup> Itakuna achati, 'Htouno pano,' kana uko uko, nokuti umambo hwaMwari hwava pakati penyu zvino. ( Ruka 17:20-21 , Moffatt; onawo shanduro dzeNAB ne f89v)*

*Una kuti Jesu aitaura nevaFarisi vasina kutendeuka, venyama, uye vanyengeri. Jesu “akavapindura,” – vakanga vari vaFarise vakabvunza Jesu mubvunzo wacho. Vakaramba kumuziva.*

*Vaive muCHUNGA here? Aihwa!*

*Jesu akanga asiriwo kutaura nezvekereke ichakurumidza kutongwa. Uyewo Akanga asiri kutaura nezvemanzwiro aiva mupfungwa kana mumwoyo.*

*Jesu akanga achitaura nezveMtumambo Hwake! VaFarisi vakanga vasingamubvunzi nezvekereke. Hapana chavaiziva nezvekereke ipi neipi*



yeJestamente Itsva yaizotangwa munguva pfupi. Vakanga vasiri kubvunza nezvemhando yemanzwiro akanaka.

Kana munhu achifunga kuti Humambo hwaMwari iKfRfKf - uye Humambo hwaMwari hwaive "mukati" muvaFarisi - yaive KfRfKf mukati mevaFarisi here? Zviri pachena kuti kwete!

Mhedziso yakadaro inosekesa handizvo here? Nepo dzimwe shanduro dzePurotesitendi dzichishandura chikamu chaRuka 17:21 kuti "Umambo hwaMwari huri "mukati menyu" (N9K9V/9K9V), kunyange New Jerusalem Bible yeKaturike inoshandura nenzira yakarurama kuti "umambo hwaMwari huri pakati penyu."

Jesu ndiye akanga ari pakati pevaFarisi. Zvino, vaFarisi vakafunga kuti waitarisira kuUmambo hwaMwari. Asi havana kuzvinzwisisa. Jesu akatsanangura kuti hwaisazova Umambo hwomunzvimbo, kana kuti hwakaganhurirwa nokuda kwavaJudha bedzi, sezvavanoratidzika kuva vanofunga (kana kuti chechi sezvinodavirwa navamwe zvino ). Umambo hwaMwari hahusati hwaizongovawo zvahwo humwe hwoumambo huzhinji hwavanhu hunooneka uhwo vanhu vaigona kunongedzera kana kuti kuona, uye kuti, "Zvi ndizvo, pano"; kana kuti "ndihwo Umambo huri uko."

Jesu, pachake, akaberekwa kuti ave mambo weHumambo ihwohwo, sezvaakaudza Pirato pachena ( Johane 18:36-37 ). Itwisisa kuti Bhaibheri rinoshandisa shoko rokuti "mambo" nerokuti "umambo" nenzira yakafanana (semuenzaniso Dhanieri 7:17-18 , 23 ). MATMB woUmambo hwaMwari huchauya, akanga akamira pedyo nevaFarisi. Asi havana kumuziva samambo wavo (Johani 19:21). Paachadzoka, nyika ichamutamba (Zvakazarurwa 19:19).

Jesu akaenderera mberi, mundima dzinotevera munaRuka 17, kutsanangura kuuya Kwake kwechipiri, apo Humambo hwaMwari huchatonga N9K9Kf Y08f (kuenderera mberi neMloffatt yekuenderana muchitsauko chino):

<sup>22</sup> Zvino wakati kuvadzidzi vake: Mazuva achasvika amuchashuva nekushuva pasina kuti mune zuva rimwe reMwanakomana wemunhu.

<sup>23</sup> Vanhu vachati: Jarirai, hoyo! 'Onai, uyo!' asi musabuda kana kumhanya muchivatevera. <sup>24</sup> Nokuti semheni inopenya ichibva kuno rumwe rutivi rwedenga ichienda kuno rumwe rutivi, ndizvo zvichaita Mwanakomana woMunhu pazuva rake. <sup>25</sup> Aisi anofanira kutanga atambudzika uye acharambwa norudzi rwazvino. ( Ruka 17:22-25 , Moffatt )

Jesu aireva kupenya kwemheni , semuna Mateo 24:27-31 , achitsanangura kuuya Kwake kwechipiti kuzo JONJAJ nyika yose. Jesu haasi kuti vanhu vake havazomuoni paachadzoka.

Vanhu havazomuzivi saMambo wavo (Zvakazarurwa 11:15) uye vacharwa naye (Zvakazarurwa 19:19)! Vazhinji vachafunga kuti Jesu anomiririra Antikristu. Jesu akanga asiri kutaura kuti Umambo hwaMwari hwaiva mukati mevaFarisi ivavo—Akavaudza kune imwe nzvimbo kuti vakanga vasiri kuzova muUmambo nokuda kwounyengeri hwavo ( Mateo 23:13-14 ). Uyewo Jesu akanga asiri kutaura kuti Chechi yaizova Umambo.

Humambo hwaMwari chimwe chinhu icho vanhu vachakwanisa KUJONJAJ rimwe zuva - sekumuka kwevakarurama! Aisi, nyangwe Abhurahamu namadzibaba havasati vasvika (cf. vaAtebheru. 11:13-40).

Vadzidzi vaiziva kuti Umambo hwaMwari hwakanga husiri mukati mavo somunhu oga panguva iyeyo, uye kuti hwaifanira kuoneka sezvinotevera, uhwo hwakauya pashure paRuka 17:21 , hunoratidza:

" Zvino pavakanga vachinzwa zvinhu izvi, akataura mumwe mufananidzo, nokuti akanga ava pedyo neJerusarema uye nokuti vaifunga kuti umambo hwaMwari hwaizokurumidza kuoneka (Ruka 19:11).

**Umambo hwaiva mune ramangwana zvakajecha**

Ungaziva sei kana Umambo hwava pedyo? Zechikamu chokupindura mubvunzo iwoyo, Jesu akaronga zviitiko zvousporofita ( Ruka 21:8-28 ) uye ipapo akadzidzisa:

<sup>29</sup> Jarirai muonde nemiti yose; <sup>30</sup> kana yotunga, munoona nokuziva mumene kuti zhizha rava pedo. <sup>31</sup> Faizvozvo nemiwo, pamunoona zvinhu izvi zvichittika, zivai kuti umambo hwaMwari hwava pedyo (Ruka 21:29-31).

Jesu aida kuti vanhu vake vatevere zviitiko zvouprofita kuti vazive paizouya Umambo. Jesu kumwewo akaudza vanhu Vake kuti vatarise uye vateerere zviitiko zvouprofita ( Ruka 21:36; Mako 13:33-37 ). Pasinei nemashoko a Jesu, vakawanda vanotamba kuona zviitiko zvenyika zvine chokuita nouporofita.

Muna Ruka 22 & 23, Jesu akaratidza zvakare kuti Humambo hwaMwari chaive chinwe chinhu chaizozadzikiswa mune ramangwana paakadzidzisa:

<sup>15</sup> Nchishuwo ndakashuva kudya pasika iyi nemwi ndisati ndatambudzika; <sup>16</sup> Nokuti ndinoti kwamuri: Htandichazoidyize pairi, kusvikira yazadziswa muushe hwaMwari. <sup>17</sup> Zvino akatora mukombe, akavonga, akati: Jorai ichi, mugovane pakati penyu; <sup>18</sup> Nokuti ndinoti kwamuri: Htandichatongomwi zvechibereko chemuzambiringa, kusvikira ushe hwaMwari hwasvika.” (Ruka 22:15-18).

<sup>39</sup> Asi mumwe wevaiti vezvakaipa vakanga varovererwa pamwe chete naye akamutuka akati, “Kana uri Kristu, zviponese, utiponesewo.” <sup>40</sup> Shamwari yake yakamutsiura, ikati kwaari, “Htauyi kunyange Mwari here? Nekuti newewo uri pakutongwa pamwe naye. <sup>41</sup> takafanira kudaro, nokuti takafanira, nokuti tinoripirwa zvatakaita; asi uyu haana kuita chinhu chakaipa.” <sup>42</sup> Zvino akati kuna Jesu : Ushe wangu, munditangarire kana masvika muushe hwenyu. <sup>43</sup> akati kwaari , Amen, ndinoti kwauri nhasi uchava neni muParadhisu. ( Ruka 23:39-43 , ChiAramaic muPlain English)

Humambo hwaMwari hahuna kuuya pakangourayiwa Jesu sekuratidzwa kwatinoitwa naMako naRuka :

<sup>43</sup> Josefa weArimatiya, nhengo yedare yaiva nomukurumbira, akanga akamirira umambo hwaMwari, achiuya akatsunga... (Mako 15:43).

<sup>51</sup> *Atibva kuAtimatiya, guta ravaJudha, akanga akamitirawo umambo hwaMwari (Ruka 23:51).*

*Iri mushure mezumuko (1 VaKorinte 15: 50-55) kuti maKristu achazvarwa patsva kuti apinde muHtumambo hwaMwari, sezvakanyorwa naJohane:*

<sup>3</sup> *Jesu akapindura akati kwaari: Zvirokwazvo, zvirokwazvo, ndinoti kwauri: Kunze kwekuti munhu aberekwa kutsva, haangaoni ushe hwaMwari. 'Nikodhimo akati kwaari: Munhu unogona kuberekwa sei ava mukuru? Ungapinda rwechipiri mudumbu ramai vake agoberekwa here?' Jesu akapindura kuti: "Zvirokwazvo, zvirokwazvo, ndinoti kwauri: Kana munhu asina kuberekwa nemvura noMweya, haangagoni kupinda muumambo hwaMwari (Johane 3:3-5).*

*Vanhu vaMwari chete ndivo vachaona Htumambo hwaMwari hwapashure pemiteniyumu.*

*Zvino ndokumbirawo unzwisise kuti mushure mekunge Jesu amutswa, Akadzidzisa zvakare nezveHtumambo hwaMwari:*

<sup>3</sup> *Uye akazviratidzawo pachake ari mupenyu shure kwokutambudzika kwake nouchapupu huzhinji husingakundiki, akaonekwa navo mumazuva makumi mana uye achitaura zvinhu zvomambo hwaMwari (Mabasa 1:3).*

*Mharidzo dzokutanga nedzokupedzisira dzakapiwa naJesu dzaitaura nezveUmambo hwaMwari! Jesu akauya senhume kuzodzidzisa nezveUmambo ihwohwo.*

*Jesu akaitawo kuti muApostora Johane anyore nezveUmambo hwemiteniyumu hwaMwari hwaizova panyika. Jarira izvo Akaita kuti Johane anyore:*

<sup>4</sup> *Ndakaona mweya yevaya vakanga vagurwa misoro nokuda kwokupupura kwaJesu uye nokuda kweshoko raMwari, vakanga vasina kunamata chikara kana mufananidzo wacho, uye vasina*

kugamuchira chiratidzo pahuma dzavo kana pamaoko avo. Uye vakaratama uye vakatonga naKristu kwemakore ane chiuru (Zvakazarurwa 20: 4).

MaKristu okutanga aidzidzisa kuti humambo hwaMwari hwemireniyumu hwaizova panyika hwotsiva hutumende dzenyika sezvinodzidziswa neBhaibheri (cf. Zvakazarurwa. 5:10, 11:15).

Sei, kana Mtumambo hwaMwari hwakakosha kudaro, vakawanda vasina kunzwa zvakanwanda nezvawho?

Muchidimbu nekuti Jesu akazvidana kuti chakanwanzika:

" Akati kwavari, "Kwamuti kwakapiwa kuziva chakanwanzika chomambo hwaMwari; asi kune avo vari kunze, zvinhu zvose zvinouya nemifananidzo (Marko 4:11 ).

Kunyange nanhasi Mtumambo hwaMwari hwechokwadi chakanwanzika kune vakawanda sehurongwa hwaMwari huzhinji (onawo bhuku redu remahara, [padandemutande pawww.ccog.org](http://padandemutande.pawww.ccog.org) rine musoro unoti: [CtAkaVAdNziKaCheVrongwaHwaMWArRiSeiMwariVakasikaChinhu??](http://CtAkaVAdNziKaCheVrongwaHwaMWArRiSeiMwariVakasikaChinhu??) ).

Funga, zvakare, kuti Jesu akati kuguma (kwenguva) kuchauya (nokukurumidza) PASTURF pekuti evhangeri yeumambo yaparidzwa munyika yese seChapupu:

" Evhangeri iyi youshe ichaparidzwa munyika yose seChapupu kumarudzi ose, ipapo kuguma kuchavika (Mateo 24:14 .

Kuzivisa evhangeri yeMtumambo hwaMwari kwakakosha uye kunofanira kuitwa munguva dzino dzekupedzisira. I "shoko rakanaka" sezvarinopa tarito yechokwadi kuzivwete zvaranhu, pasinei zvapo nezvo vatungamiriki vezvamatongetwe enyika vangadzidzisa.

*Kana ukafunga nezvemashoko aJesu, zvinofanira kuva pachena kuti chechi yechiKristu chechokwadi inofanira kunge iri kuzivisa evhangeri iyoyo yomambo zvino. Izvi zvinofanira kunge zviri izvo zvinonyanya kukosha kuChechi. Uye kuita izvi nemazvo, mitauro yakawanda inofanirwa kushandiswa. Izvi ndizvo zvinovavarira kuita Keteke Inoenderera mbeti. Ndosaka kabhuku aka kashandurirwa mumitauro yakawanda.*

*Jesu akadzidzisa zvakananyanya H A A G A M R I nzira Yake:*

*<sup>13</sup> Findai nesuwo rakamanikana; nekuti suwo rakafara nenzira yakapamhamha inoenda kukuparadzwa, uye kune vazhinji vanopinda nato. <sup>14</sup> Nokuti gedhi rakamanikana, nenzira in hete, inoenda kuupenyu, uye vashoma vano iwana. ( Mateu 7:13-14 )*

*Fvhangeri yeUmambo hwaMwari inotungamirira kuupenyu!*

*Kungava kwefarito kucherekedza kuti kunyange zvazvo vazhinjisa vanozviti vaKristu vachiratidzika kuva havazivi murangarito wokuti simbiso yaKristu yakanga iri pakuparidza evhangeri yoUmambo hwaMwari, vafundisi venyika navezvenhau vakanzwisisa kazhinji kazhinji kuti izvi ndizvo zvinodzidziswa chaizvoizvo ne Bhaibheri.*

*Atsi, Jesu, pachake, aitarisira kuti vadzidzi vake vadzidzise vhangeri roUmambo hwaMwari (Ruka 9:2 , 60 ). Nemhaka yokuti umambo hwomunguva yemberi huchava hwakavakirwa pamitemo yaMwari, huchaunza rugare nebudiriro—uye kuteerera mitemo iyoyo munguva ino kunotungamirira kurugare rwechokwadi ( Pisarema 119:165; Va ffeso 2:15 ).*

*Uye mashoko akanaka aya ehumambo aizivikanwa mumagwaro eJestamente Yekare.*



### ***3. Janganedza sa mutshidzi waḽu vhudzani mudzimu maipfi a tevhelaho?***

*Mharidzo ya Jesu yokutanga neyekupedzisira yakanyorwa yaisanganisira kuzivisa evhangezi yoUmambo hwaMwari (Mako 1:14-15; Mabasa 1:3).*

*Hushe hwaMwari chinhu chaifanira kunge chave neruzivo nemaJuda enguva ya Jesu sekutaurwa kwahwaive hwaitwa mumagwato avo atinodaidza kuti Jestamente Yekare.*

*Dhanieri Akadzidzisa nezveUmambo*

*Muporofita Danieli akanyora kuti:*

*<sup>40</sup> Ushe bwechina huchava nesimba sedare, sezvinoita dare rinoputsanya nokupwanya zvose; uye sezvinoita simbi inopwanya,*



umambo ihwohwo huchaputsanya nokupwanya humwe hwose. <sup>41</sup> Zvamakaona tsoka nezvigumwe, zvakaitwa pamwe nevhu tomuumbi wehari, pamwe nedare, uchava ushe hwakaganhurwa; asi simba redare richavamo, sezvamakaona dare rakavenganiswa nevhu revhu. <sup>42</sup> Zvakumbo zvazvakanga zvakaitwa pamwe nedare pamwe nevhu, saizvozvo ushe huchava pamwe nesimba, pamwe haungatani kuputsika. <sup>43</sup> Sezvamakaona dare rakavhenganiswa nevhu revhu, saizvozvo vachavhengana nembeu yemunhu; asi haazonamatirani, sezvinoita simbi isingasangani nevhu. <sup>44</sup> Zvino namazuva emadzimambo iwayo Mwari wokudenga uchamutsa ushe, husingatongozoparadzwi, uye simba rahwo haringapfuuri kune rumwe rudzi rwavanhu; ushe hahungasiirwi vamwe vanhu; ihwo huchaputsanya nokuparadza ushe uhwo hwose, ihwo huchamira nokusingaperi ( *Dhanieri 2:40-44* ).

<sup>18</sup> *A*si vatsvene veWekumusoro-soro vachapiwa ushe, ushe uchava hwavo nokusingaperi-peri. ( *Dhanieri 7:18* ).

<sup>21</sup> “Ndakaramba ndakatarira; uye runyanga itwozwo rwakanga ruchirwa nevatsvene, ruchivakunda, <sup>22</sup> kusvikira Uye Akakwegura Pamazuva asvika, uye mutongo wakaitirwa vatsvene voWokumusorosoto, nguva ikasvika yokuti vatsvene vatote ushe. . ( *Dhanieri 7:21-22* )

Kubva kuna *Dhanieri*, tinodzidza kuti nguva ichasvika apo Umambo hwaMwari huchaparadza umambo hwenyika ino uye huchagara nokusingaperi. Tinodzidzawo kuti vatsvene vachava nechikamu chavo mukugamuchira humambo uhu.

Zvikamu zvizhinji zvechiporofita cha *Dhanieri* ndezvenguva yedu muzana remakore <sup>vachiz27</sup> .

Ona zimwe zvikamu zveTestamente Itsva:

<sup>12</sup> “Nyanga gumi dzawaona ndiwo madzimambo gumi achigere kugamuchira umambo, asi achagamuchira simba neawa rimwe chete

semadzimambo pamwe nechikara. <sup>13</sup> *Ava vanorangarira kumwe, uye vachapa simba ravo noukuru hwavo kuchikara.* <sup>14</sup> *Ava vachaita hondo neGwayana, uye Gwayana richavakunda; nekuti ndiro Ishe wemadzishe, naMambo wemadzimambo; uye avo vanaye vakadanwa, vakasanangurwa, uye vakatendeka.”* (Zvakazarurwa 17:12-14)

*Saka, tinoona muTestamente Yekare neItsva pfungwa yekuti pachava nenguva yekupedzisira humambo hwepanyika hune zvikamu gumi uye kuti Mwari achahuparadza nekusimbisa humambo hwake.*

*Isaya Akadzidzisa nezveUmambo*

*Mwari akafuridzira Isaya kunyora nezvechikamu chekutanga cheHumambo hwaMwari, kutonga kwemakore ane chiuru kunozivikanwa semiteniyamu, neiyi nzira:*

<sup>1</sup> *Pahunde ya Jese pachabuda tsvimbo, uye davi richabuda pamidzi yake.* <sup>2</sup> *Mweya waJehovha uchagara pamusoro pake, Mweya wouchenjerei nokunzwisisa, Mweya wamano nesimba, mweya wokuziva nokutya Jehovha.*

<sup>3</sup> *Mufaro wake uri pakutya Jehovha, haangatongi nokungoona nameso ake, kana kupa mhosva nokungonzwa nenzve dzake chete;* <sup>4</sup> *Azi achatongerera varombo nokururama, Nokururamisira nokururama*

*nokuda kwevanyoro venyika; Acharova nyika neshamhu yomutomo wake, uye achauraya vakaipa nomweya wemitomo yake.* <sup>5</sup> *Kururama richava bhanhire rechiuno chake, kutendeka richava bhanhire rechiuno chake.*

<sup>6</sup> *Bete richagara negwayana, ingwe ichavata pasi nembudzana, nemhuru nomwana weshumba nechipfuwo chakakora pamwechete; Uye mwana muduku achadzitungamirira.* <sup>7</sup> *Mhou nebete zvichafura; Vana vadzo vachavata pamwechete; Shumba ichadya uswa senzombe.*

<sup>8</sup> *Mwana anomwa, achatamba pamwana wenyoka, uye mwana*

akarumutwa achapinza ruoko rwake mubako remvumbi. <sup>9</sup>  
Hatzvingakuvadzi kana kuparadza pagomo rangu rose dzvene, nokuti  
nyika yose ichazara nokuziva Jehovha, sezvinofukidza mvura pasi  
pegungwa.

<sup>10</sup> Nezuya ito mudzi waJese, iwo uchamira somuteza wavanhu;  
Nokuti ndudzi dzichamutsvaka, uye nzvimbo yake yokuzorota ichava  
nembiri. ( Isaya 11:1-10 )

Chikonzero chandakataura nezvacho sechikamu chekutanga kana chikamu  
chekutanga cheMtumambo hwaMwari, ndechekuti ino inguva iyo ichave  
yenyama (nguva isati yasvika iyo guta dzvene, Jerusarema Idzva rinoburuka  
kubva kudenga, Zvakazarurwa 21). uye zvichagara makore ane chiuru. Isaya  
akasimbisa chimiro chechimiro chechikamu ichi paakaenderera achiti:

<sup>11</sup> Zvino zvichaitika nezuya ito kuti Jehovha achatambanudzazve ruoko  
rwake rwechipiti kuti atorezve vakasara vevanhu vake vakasara, kubva  
kuAsiriya neFgipita, kubva kuPatirosi , nekuKushi, kubva  
kuFramu, neShinari, kubva kuHamati nekunyika yeFgipita. zviwi  
zvegungwa.

<sup>12</sup> Achasimudzira marudzi mureza , nokuunganidza vakadzingwa  
vaIsiraeri, nokuunganidza vakaparadzirwa vaJudha, vachibva  
kumativi mana enyika. <sup>13</sup> Ipapo godo ravaFfuremu richapera,  
navadzivisi vaJudha vachaparadzwa; Ffuremu havangagodori  
vaJudha, navaJudha havangamanikidzi vaFfuremu. <sup>14</sup> Asi  
vachabhururukira pamusoro pamafudzi avaFirisitia kumavirazuva;  
Ivo pamwechete vachapambara vana vamabvazuva;  
Vachatambanudzira maoko avo kuna Fdhomu neMoabhu; Uye vana  
vaAmoni vachavateerera. <sup>15</sup> Jehovha achaparadza chose rurimi  
rwegungwa reFgipita; nemhepo yake ine simba achasimudzira ruoko  
rwake pamusoro poRwizi, nokuturova ruite hova nomwe, ayambuse  
vanhu vakafuka shangu. <sup>16</sup> Pachava nenzira huru yevakasara vevanhu  
vake , vakasara kubva Asiriya, sezvazvakaitirwa Israeri nezuya  
ravakabuda munyika yeFgipita. ( Isaya 11:11-16 )

*Isaya akafemerwawo kunyora:*

<sup>2</sup> Pamazuva okupedzisira zvichaitika kuti gomo reimba ya Jehovha richasimbiswa pamusoro pamakomo, richakwiridzwa kupfuura zvikomo; Uye marudzi ose achamhanyira kwatiri. <sup>3</sup> Vanhu vazhinji vachaenda vachiti, Uyai, ngatikwire kugomo ra Jehovha, kuimba ya Mwari wa Yakove; Uye achatidzidzisa nzira dzake, Uye isu tichafamba mumakwara ake." Nokuti murayiro uhabuda mu Zion, uye shoko ra Jehovha richabva Jerusarema. <sup>4</sup> Uye achatonga pakati pamarudzi, nokururamisira marudzi mazhinji; vachapfura minondo yavo vachiiita mapadza, namapfumo avo vachiaita mapanga okuchekereta miti; tumwe rudzi hatungazosimudziri tumwe rudzi munondo, havangazodzidzi kurwa; ... " Maziso anozvikudza omunhu achaninipiswa, kuzvikudza kwavanhu kuchaderedzwa, Jehovha oga ndiye achakudza nezuva ito. ( Isaya 2:2-4, 11 )

*Nokudaro, ichava nguva huru yorugare pasi pano. Pakupedzisira, izvi zvichagara nokusingaperi, Jesu achitonga. Kubva pamagwaro akasiyana-siyana ( Pisarema 90:4; 92:1; Isaya 2:11; Hosea 6:2 ), Talmud yechiJudha inodzidzisa izvi zvinotora makore 1 000 ( Talmud ye Bhabhironi: Tractate Sanhedrin Folio 97a ).*

*Ini saiah ndakafemerwa kunyorawo zvinotevera:*

<sup>6</sup> Nokuti takazvaritwa Mwana, takapiwa Mwanakomana; Uye hurumende ichava pafudzi rake. Uye zita rake richanzi Anoshamisa, Gota, Mwari Ane Simba, Baba Vokusingagumi, Muchinda woRugare. <sup>7</sup> Kukura kwoumambo hwake nokworugare hazvina mugumo, pachigaro choushe cha Dhavhidhi napaushe hwake, ahusimbise nokuhusimbisa nokururamisira nokururamisira, kubva panguva iyo kusvikira nokusingaperi. Kushingaira kwa Jehovha Wamasimba Use kuchazviita. ( Isaya 9:6-7 )

*Ona kuti Isaya akati Jesu aizouya ogadza umambo hune hurumende. Nepo vazhinji vanozviti Kristu vachinokora mashoko aya ndima, zvikurukuru muna December gore rimwe nerimwe, vanokombamira kufuratira kuti iri kuporofita*

zvikutu kupfuura idi rokuti Jesu aizoberekwa. Bhaibheri rinoratidza kuti Umambo hwaMwari hune hurumende ine mitemo pavadzorwi, uye kuti Jesu achava pamusoro pahwo. Isaya, Dhanieri, nevamwe vakazviporofita.

Mitemo yaMwari inzira yorudo ( Mateo 22:37-40; Johane 15:10 ) uye Umambo hwaMwari huchadzorwa pahwato hwemitemo iyoyo. Saka Umambo hwaMwari, pasinei nokuti vangani vari munyika vanohuona, huchange hwakavakirwa parudo.

### Mapisarema nezvimwe

Hakusi chete Dhanieri naIsaya avo Mwari akafuridzira kunyora nezveUmambo hwaMwari hunouya.

Fzekieri akafuridzirwa kunyora kuti avo vemarudzi aIsraeti (kwete vaJudha chete) vakapararira munguva yeKutambudzika kukuru vachaunganidzwa pamwe chete muumambo hwemiteniyumu:

<sup>17</sup> Naizvozvo uti, ' Zvanzi naChangamire Ishe Jehovha: "Ndichakuunganidzai kubva kumarudzi uye ndichakuunganidzai muchibva kunyika kwamakanga makaparadzirwa, uye ndichakupai nyika yaIsraeti." <sup>18</sup> Vachaenda ikoko ; vachabvisapo zvoze zvayo zvinosemesa nezvoze zvayo zvinonyangadza. <sup>19</sup> ndichavapa mwoyo mumwe, uye ndichaisa mweya mutsva mukati mavo, nokubvisa mwoyo webwe munyama yavo, ndigovapa mwoyo wenyama, <sup>20</sup> vafambe mumirau yangu, vachengete zvandakarayira nokuchengeta mitemo yangu. vazviite; ivo vachava vanhu vangu, neni ndichava Mwari wavo. <sup>21</sup> Atsi kana vari vaya vane mwoyo inotevera kuchiva zvinhu zvavo zvinosemesa nezvinonyangadza, + ndichatsiva zvakaita pamisoro yavo," ndizvo zvinotaura Changamire Ishe Jehovha. ( Fzekieri 11:17-21 )

Vana vemarudzi aIsraeti havazoparadzwi, asi vachateerera zvakatemwa naMwari vorega kudya zvinhu zvinonyangadza (Revhitiko 11; Dhuteronomi 14).

*Cherechedza zvinotevera muMapisarema pamusoro pemashoko akanaka  
oumambo hwaMwari:*

<sup>27</sup> *Migumo yose yenyika icharangatira igodzokera kuna Jehovha, uye  
mhuri dzose dzendudzi dzichanamata pamberi penyu.* <sup>28</sup> *Nokuti ushe  
ndohwa Jehovha, uye anotonga pamusoro pendudzi. ( Mapisarema  
22:27-28 )*

<sup>6</sup> *Chigaro chenyu choushe, imi Mwari, chitipo nokusingapeti-peti;  
Jsvimbo youshe hwenyu itsvimbo yokururama. ( Mapisarema 45:6 )*

<sup>1</sup> *Umbirai Jehovha rwiyo rutsva; Umbirai Jehovha, pasi pose.* <sup>2</sup>  
*Umbirai Jehovha, rumbidzai zita rake; Paridzai mashoko akanaka  
oruponeso rwake zuva nezuva.* <sup>3</sup> *Dudzirai kubwinya kwake pakati  
pavahedheni, Nezvishamiso zvake pakati pendudzi dzose. (*  
*Mapisarema 96:1-3; uyewo cf. 1 Makoronike 16:23-24 )*

<sup>10</sup> *Mabasa enyu ose achakurumbidzai, imi Jehovha, uye vatsvene  
venyu vachakurumbidzai.* <sup>11</sup> *Vachataura vachireva kubwinya kwoushe  
hwenyu , Nokutaura pamusoro pesimba renyu;* <sup>12</sup> *Kuti vazivise  
vanakomana vavanhu mabasa ake anesimba, Nokubwinya  
kwoumambo hwoushe hwake.* <sup>13</sup> *Umbambo hwenyu umambo husingagumi,  
Uye ushe hwenyu hunogara kusvikira kumarudzi namarudzi. (*  
*Pisarema 145:10-13 )*

*Vanyori vakasiyana-siyana muJesitamende yekare vakanyorawo nezvezvinhu  
zvehumambo (semuna Fzekieri 20:33; Ebhadhia 21; Mika 4:7).*

*Saka, apo Jesu akatanga kudzidzisa evhangeri yeHumambo hwaMwari,  
vateeteri vake vepapo vaive netuzivo rwakati rwepfungwa huru.*



#### **4. *Rabela yeneyi thabelo kana naho i ifhio a zwi nga ni tshidzi u tenda kha?***

*Kunyange zvazvo vakawanda vachiita seevhangeri anongova mashoko akanaka pamusoro pomunhu wa Jesu, chokwadi ndechokuti vateveri va Jesu vakadzidzisa evhangeri yoUmambo hwaMwari. Ndiro shoko rakaunzwa na Jesu.*

*MuApostora Paulo akanyora nezveUmambo hwaMwari na Jesu:*

*<sup>8</sup> Uye akapinda musinagogi akataura noushingi kwemwedzi mitatu, achikurukura uye achivanyengetedza pamusoro pezvinhu zvomambo hwaMwari (Mabasa 19:8).*

*<sup>25</sup> Uye zvino ndinoziva kuti imi mose vandakafamba pakati penyuu ndichiparidza umambo hwaMwari (Mabasa 20:25).*

*<sup>23</sup> Naizvozvo vakati vamutarira zuva, vazhinji vakauya kwaari paaigara, akavatsanangurira uye achivapupurira kwazvo nezvomambo hwaMwari, achivanyengetedza maererano na Jesu kubva paMutemo waMosesi neZvakanyorwa nevaptofiti, kubvira mangwanani kusvikira manheru. ... <sup>31</sup> achiparidza ushe hwaMwari, nokudzidzisa zvinhu zvine chokuita na'ushe Jesu Kristu, asingatongoty, pasina anomudzivisa (Mabasa 28:23, 31).*



*Ona kuti Umambo hwaMwari hausi hwaJesu chete (kunyange ari mukuru wahwo), sezvakadzidziswawo naPauro nezvaJesu zvakasiyana nezvaakadzidzisa nezvoUmambo hwaMwari.*

*Pauro akatidaidzawo kuti vhangeri raMwari, asi ito rakanga richiri vhangeri reMumambo hwaMwari:*

*<sup>9</sup> ... takakuparidzirai evhangeri yaMwari ... <sup>12</sup> kuti mufambe zvakafanira Mwari, unokudanai muumambo hwake nokubwinya kwake. ( 1 VaJesaronika 2:9 , 12 )*

*Pauro akatidaidzawo kuti vhangeri raKristu (VaRoma 1:16). "Shoko rakanaka" raJesu, shoko raakadzidzisa.*

*Funga kuti rakanga risiri vhangeri chete nezvemunhu waJesu Kristu kana nezveruponeso rwemunhu. Pauro akati vhangeri raKristu raisanganisira kuteerera Jesu, kudzoka kwake, uye kutonga kwaMwari:*

*<sup>6</sup> Mwari kuti atsive nokutambudzika avo vanokutambudzai, <sup>7</sup> uye agokupai zoroto pamwe chete nesu Ishe Jesu paanoratidzwa kubva kudenga ane vatumba vake vane simba, <sup>8</sup> mumurazvo womoto achitsiva avo vasingazivi Mwari. napamusoro paavo vasingateeteri vhangeri raIshe wedu Jesu Kristu. <sup>9</sup> Atva vacharangwa nokuparadzwa kusingaperi, vabve pamberi paIshe, napakubwinya kwesimba rake, <sup>10</sup> paachauya nezuva ito kuzokudzwa muvatsvene vake, nokuyemurwa pakati pavose vanotenda, nokuda kwokupupura kwedu. pakati penyu makatendwa (2 VaJesaronika 1:6-10).*

*Jestamente Itsva inoratidza kuti humambo chinhu chatichagamuchira, kwete kuti isu tatova nahwo zvizere:*

*<sup>28</sup> tiri kugamuchira umambo husingazununguswi (VaHebheru 12:28).*

*Jinogona kunzwisisa uye kutarisira mberi kuva chikamu cheUmambo hwaMwari iye zvino, asi hatisati tanyatsopinda mahuri.*

*Pauro akasimbisa zvakananga kuti munhu haapinde zvizere muHtumambo hwaMwari somunhu anofa, sezvazvinoitika mushure mekumuka:*

<sup>50</sup> *Zvino ndinoreva izvi, hama, kuti nyama neropa hazvingagari nhaka yeushe hwaMwari; nokuora hakugari nhaka yokusaora.* <sup>51</sup> *Jarirai, ndinokuudzai chakavanzika: Hatingazovata tose, asi tose tichashandurwa,* <sup>52</sup> *pakarepo, mukubwira kweziso, nehvamanda yokupedzisira. Nokuti hwamanda icharira, uye vakafa vachamutswa mukusaora, uye isu tichashandurwa (1 VaKorinte 15:50-52).*

<sup>1</sup>*Ndinokurayira* *naizvozvo pamberi paMwari, naIshe Jesu Kristu, iye achatonga vapenyu navakafa pakuonekwa kwake noushe hwake.*

*( 2 Jimotio 4:1 )*

*Pauro haana kungodzidzisa izvozvo chete, asi kuti Jesu aizoendesa Htumambo kuna Mwari Baba:*

<sup>20</sup> *Asi zvino Kristu wakamutswa kuvakafa, akava chibereko chekutanga chevarete.* <sup>21</sup> *Nekuti nemunhu rufu rwakauya, uye nemunhu kumuka kwakauya.* <sup>22</sup> *Nekuti vose muna Adhamu sezvavanofa, saizvozvowo muna Kristu vose vacharamiswa.* <sup>23</sup> *Asi umwe neumwe padzoro rake: Kristu chibereko chekutanga, tevere avo vari vaKristu pakuuya kwake.* <sup>24</sup> *Epapo kuguma kuchasvika, kana achizopa ushe kuna Mwari Baba, paachagumisa kutonga kwose, noukutu hwose nesimba.* <sup>25</sup> *Nokuti unofanira kutonga, kusvikira aisa vavengi vose pasi petsoka dzake. ( 1 VaKorinte 15:20-25 ).*

*Pauro akadzidzisawo kuti vasakarurama (vanotyora murairo) havangagari nhaka yeHtumambo hwaMwari:*

<sup>9</sup> *Ko hamuzivi here kuti vasakarurama havangagari nhaka yeushe hwaMwari? Musanyengerwa. Zvifeve, kana vanonamata zvidhori, kana mhombwe, kana ngochani, kana vasodhomi,* <sup>10</sup> *kana mbavha,*

kana vana madyo, kana zvidhakwa, kana vanotuka, kana makororo havangagari nhaka youmambo hwaMwari ( 1 VaKorinte 6:9-10 ).

<sup>193</sup>vino mabasa enyama ari pachena, anoti: upombwe, noupombwe, netsvina, novutete, <sup>20</sup>okunamata zvipfananidzo, novutoyi, noruvengo, nokukakavara, nogodo, nokutsamwa, norukave, nokupesana, nedzidziso dzakatsauka, <sup>21</sup>ngodo, nokuvutaya, nokudhakwa; kutamba kwakaipa, nezvimwe zvakadaro; zvandinogara ndakuudzai, sezvandakambokuvudzai kare, kuti vanoita zvakadai havangagari nhaka youshe hwaMwari” (VaGaratia 5:19-21).

<sup>5</sup> Nokuti munoziva izvi, kuti hakuna mhombwe, kana munhu ane tsvina, kana munhu anochiva, unova munamati wezvifananidzo, ungava nenhaka muushe hwaKristu naMwari (Va ffeso 5:5).

Mwari ane mipimo uye anoda kutendeuka kubva kuchivi kuti agone kupinda muumambo hwake. MuApostora Paulo akayambira kuti vamwe vaisazodzidzisa kuti evhangeri ya Jesu ndiyo mhinduro, asi imwe inoti:

<sup>3</sup> Nyasha norugare ngazvive nemi zvinobva kuna Mwari Baba naShe wedu Jesu Kristu, <sup>4</sup> akazvipa nokuda kwezvivi zvedu, kuti atisunungure panguva yakaipa yazvino, nokuda kwaMwari wedu naBaba <sup>vedu</sup>; nokusingaperi-peri. Amen. <sup>6</sup> Ndinoshamiswa kuti munokutumidza mukadai kutsauka kuna iye wakakudanai munyasha dzaKristu, muchienda kune imwe evhangeri, <sup>7</sup> isati iri imwe; asi kune vamwe vanokutambudzai vachida kushandura vhangeri raKristu. <sup>9</sup> Asi kunyange isu, kana mutumwa unobva kudenga akaparidza imwe evhangeri kwamuri yakasiyana neyatakaparidza kwamuri, ngaave wakatukwa. <sup>9</sup> Sezvatakamboreva, zvino ndinoreva zve saizvozvo: Kana umwe akaparidza imwe evhangeri kwamuri yakasiyana naiyo yamakagamuchira, ngaave wakatukwa. ( VaGaratiya 1:3-9 )

<sup>3</sup> Asi ndinotyika kuti zvimwe neimwe nzira nyoka sezvayakanyengera fva nemanho ayo, saizvozvo ndangarito dzenyu dzingasvibiswa dzitsauke pakururama kuri muna Kristu. <sup>4</sup> Nekuti kana uyo unouya achiparidza umwe Jesu watisina kumboparidza, kana kuti

*mukagamuchira umwe mweya wamusina kugamuchira, kana imwe evhangeri yamusina kugamuchira, momuitira moyo murefu kwazvo. ( 2 VaKorinte 11:3-4 )*

*Chii chaiva "rimwe" uye "rakasiyana," chaizvoizvo, vhangeri renhema?*

*Vhangeri renhema rine zvikamu zvakasiyana.*

*Muzhinji, vhangeri renhema kutenda kuti haufanirwe kuteetera Mwari uye kuedza chaizvo kuratama nenzira yake uchiti unoziva Mwari (cf. Mateu. 7:21-23). Zvinowanzoita zveudyire.*

*Nyoka yakanyengera fva kuti atore evhangeri yenhema makore anoda kusvika 6000 apfuura (Genesi 3)—uye vanhu vakatenda kuti vanoziva zviri nani kupfuura Mwari uye vanofanira kuzvisarudzira chakanaka nechakaipa. Htongu, pashure pokunge Jesu auya, zita Rake raiwanzobatanidzwa neevhangeri dzenhema dzakasiyana-siyana—uye izvi zvave zvichienderera mberi uye zvichapfuitira kusvika munguva yaAntikristu wokupedzisira.*

*Kare munguva yaApostora Paulo, vhangeri renhema rakanga riri musanganiswa weGnostic/Mystic wechokwadi nekukanganisa. VaGnostic vaidavira chaizvoizvo kuti zivo inokosha ndiyo yaidikanwa kuwana nzwisiso yomudzimu, kubatanidza ruponeso. VaGnostic vaida kudavira kuti zvaitwa nenyama zvakanga zvisina basa chairo uye vaipikisa kuteetera Mwari panyaya dzakadai seSabata rezuva rechinomwe. Mumwe mutungamiri wenhema akadaro aive Simon Magus, akayambirwa nemuApostora Petro (Mabasa 8:18-21).*

*Atsi hazvisi Nyore*

*Jestamente Itsva inoratidza kuti Firipi akadzidzisa Umambo hwaMwari:*

*<sup>5</sup> Firipi ndokuburukira kuguta reSamaria, akaparidza Kristu kwavari. ... <sup>12</sup> vakatenda Firipi sezvaaiparidza zvinhu zvomambo hwaMwari... (Mabasa 8:5, 12).*

*Atsi Jesu, Paulo, uye vadzidzi vakadzidzisa kuti hazvisi nyore kupinda muUmambo hwaMwari:*

<sup>24</sup> *Zvino Jesu wakati achiona kuti washungurudzika zvikuru akati: Zvicharemera sei vane fuma kupinda muushe hwaMwari! <sup>25</sup> Nokuti zvakateruka kuti ngameta ipinde nepaburi retsono pane kuti mupfumi apinde muumambo hwaMwari.*

<sup>26</sup> *vakazvinzwa vakati, “Ndiani zvino angagoponeswa?”*

<sup>27</sup> *uye akati, “Zvisingagoneki kuvanhu zvinogoneka kuna Mwari.” ( Ruka 18:24-27 )*

<sup>28</sup> *“Jinofanira kupinda muumambo hwaMwari nomumatambudziko mazhinji ” (Mabasa 14:22).*

<sup>3</sup> *Jinofanira kuvonga Mwari nguva dzose pamusoro penyuru, hama, sezvazvakaita*

*zvakanzwa, nokuti kutenda kwenyu kunokura zvikuru, norudo rwomumwe nomumwe wenyu runowanda kuno mumwe nomumwe wenyu, <sup>4</sup> naizvozvo isu tomene tinozvirumbidza pamusoro penyuru pakati pekereke dzaMwari pamusoro pemoyo murefu wenyu, nokutenda, pakushushwa kwenyu kose nokutambudzika kwenyu; <sup>5</sup> zvinova chiratidzo chekutonga kwakarurama kwaMwari, kuti munzi makafanirwa neushe hwaMwari, hwamunotambudzikirawo; <sup>6</sup> sezvo chiri chinhu chakarurama kuna Mwari kutsiva nokutambudzika avo vanokutambudzai, <sup>7</sup> uye kukupai imi munotambudzika zoro pamwe chete nesu pakuratidzwa kwaShe Jesu achibva kudenga aine vatumwa vake vane simba ( 2 VaJesaronika 1:3-7 )*

*Nemhaka yezvinetso, vamwe bedzi zvino vari kudanwa ndokusarudzwa munguva ino kuti vave rutivi rwayo ( Mateo 22:1-14; Johane 6:44; VaAtebhetu 6:46 ). Vamwe vachadanwa gare gare, seizvo Bhaibheri rinoratidzira kuti avo “vakarashika pamweya vachasvika pakunzwisisa, navanonyunyuta vachadzidza dzidziso.” ( Isaya 29:24 ) Vamwe vachadanwa*

*gare gare, sezvo Bhaibheri rinoratidzira kuti avo "vakarashika pamweya vachanzwisisa, vanonyunyuta vachadzidziswa."*

*Mupositora Petro akadzidzisa kuti umambo hwaive husingaperi, uye kuti evhangeri yaMwari inofanira kuteerwa nokushingaira kana kuti paizova nokutongwa:*

*<sup>10</sup> Naizvozvo, hama, shingairai kwazvo kuti musimbise kudanwa nokusanangurwa kwenyu; nekuti kana muchiita izvozvi hamungatongogumburwi; <sup>11</sup> nokuti muchawedzerwa kwazvo kupinda muumambo husingaperi hwaUshe wedu noMuponesi Jesu Kristu (2 Petro 1:10-11).*

*<sup>17</sup> Nekuti nguva yasvika yekuti kutonga kutange paimba yaMwari; uye kana kukatanga kwatiri, kuguma kwavasingateereti evhangeri yaMwari kuchagoveiko? (1 Petro 4:17).*

*Mabhuku Okupedzisira e Bhaibheri uye Umambo*

*Bhaibheri rinodzidzisa kuti "Mwari rudo" (1 Johani 4:8, 16) uye Jesu ndiMwari (Johani 1:1, 14)—Umambo hwaMwari huchava naMambo ane rudo uye ane mitemo inotsigira rudo, kwete ruvengo. (cf. Zvakazarurwa. 22:14-15).*

*Bhaibheri rinoratidzawo kuti Mwari achatuma ngirozi iyo ichazivisa vhangeri risingaperi roumambo hwaMwari (Zvakazarurwa 14:6-7) uyezve imwe ngirozi kuti itatidze kuti pasinei nokuonekwa kukuru, Bhabhironi rinowa (Zvakazarurwa 14:8-9). Mharidzo idzi dzichava tsinhito dzinoshamisa dzeevhangeri iyo nyika ichave yagamuchira kare sechapupu uye inotarisa kuva zvikonzero zve "vazhinji-zhinji" vanouya kuna Mwari munguva yekupedzisira (Zvakazarurwa 7: 9-14). Kusiyana nesimba rekupedzisira reBabironi richamuka nokuwa (cf. Zvakazarurwa. 18:1-18), chikamu chokupedzisira choumambo hwaMwari chinogara nokusingaperi:*

*<sup>16</sup> Zvino mutumwa wechinomwe wakaridza; manzwi makuru ndokuwa kudenga, achiti: Ushe hwenyika ino hwava hwaUshe wedu,*

nehwaKristu wake, uye uchatonga nekusingaperi-peri. ( Zvakazarurwa 11:15 ).

Jesu achatonga muumambo! Uye Bhaibheri rinozivisa maviri emazita ake ezvinzvimbo:

<sup>16</sup> Uye ane panguo yake nepachidya chake zita rakanyorwa rinoti:  
M A M B C      W A M A D J I M A M B C      N A S H F  
W A M A D J I S H F (Zvakazarurwa 19:16).

Asi Jesu ndiye ega achatonga here? Cherechedza ndima iyi:

‘Zvino ndakaona zvigaro zveushe, vakagara pamusoro pazvo, kutonga ndokupiwa kwavari. Ipapo ndakaona mweya yavakanga vagutwa misoro nokuda kwouchapupu hwa Jesu uye nokuda kweshoko raMwari, vakanga vasina kunamata chikara kana mufananidzo wacho, uye vasina kugamuchira chiratidzo pahuma dzavo kana pamaoko avo. Vakaratama uye vakatonga pamwe chete naKristu kwemakore ane chiuru . . . <sup>6</sup> Wakatopafadzwa uye mutsvene une mugove pakumuka kwekutanga; Rufu rwechipiri haruna simba pana vakadaro, asi vachava vaprista vaMwari naKristu, vachabata ushe pamwe chete naye makore ane chiuru (Zvakazarurwa 20:4 , 6 ).

VaKristu vechokwadi vachamutswa kuti vatonge naKristu kwemakore ane chiuru! Nokuti umambo huchagara nokusingaperi ( Zvakazarurwa 11: 15 ), asi kutonga ikoko kwaitaurwa kwaingova makore ane chiuru chete. Ichi ndicho chikonzero ndakataura nezve izvi pakutanga sechikamu chekutanga chehumambo-chenyama, chemiteniyumu, chikamu chinopesana nechokupedzisira, chemweya zvakananyanya.

Zviitiko zvishoma zvakananyorwa muBhuku raZvakazarurwa sezviri kuitika pakati pemakore ane chiuru nezvikamu zvekupedzisira zveHumambo hwaMwari:

<sup>73vino</sup> kana makore churu apeta, Satani achasunungurwa mutorongo yake, <sup>8uyeye</sup> achabuda kundonyengera marudzi ari kumativi mana enyika, ivo

*Gogi naMagogi, kuti awaunganidzire kundorwa, vane uwandu hwakaita se jecha regungwa. ...*<sup>11</sup> *Zvino ndakaona chigaro cheushe chikuru chichena naiye wakange agere pachiri, iye nyika nedenga zvakatiza pachiso chake. Ipapo pakashaikwa nzvimbo yavo.*<sup>12</sup> *Ipapo ndakaona vakafa, vaduku navakuru, vamire pamberi paMwari, uye mabhuku akazarurwa. Uye rimwe bhuku rakazarurwa, ito Bhuku reJupenyu. Vakafa vakatongwa maeterano nemabasa avo nezvakanga zvakanyorwa mumabhuku.*<sup>13</sup> *Gungwa rakabudisa vakafa vakanga vari mariti; uye rufu neJadhesi zvakabudisa vakafa vakanga vari mazviri. mumwe nomumwe akatongwa sezvaakabata.*<sup>14</sup> *Ipapo rufu neJadhesi zvakakandirwa mudziva romoto. Urwu ndirwo rufu rwechipiri.*<sup>15</sup> *Uye ani naani asina kuwanikwa akanyorwa mubhuku roupenyu akakandwa mudziva romoto (Zvakazarurwa 20:7-8, 11-15).*

*Bhuku raZvakazarurwa rinoratidza kuti pachava nechikamu chinotevera chinouya mushure mekutonga kwemakore ane chiuru uye mushure merufu rwechipiri:*

<sup>1</sup> *Zvino ndakaona denga idzva nenyika itsva, nokuti denga rokutanga nenyika yokutanga zvakanga zvapfuura. Vyewo pakanga pasisina gungwa.*<sup>2</sup> *Ipapo ini Johwani ndakaona guta dzvene, Jerusarema Idzva, richiburuka kudenga richibva kuna Mwari, rakagadzirwa somwenga wakashongedzerwa murume wake.*<sup>3</sup> *Zvino ndakanzwa inzwi guru richibva kudenga richiti: Jarirai, tabhenakeri yaMwari iri pakati pevanhu, iye uchagara navo, uye ivo vachava vanhu vake. Mwari pachake achava navo uye achava Mwari wavo.*<sup>4</sup> *Mwari uchapisika misodzi yose pameso avo; rufu haruchavipo, kana kuchema, kana kurira, kana kurira. hapachazovi nokurwadziwa, nokuti zvokutanga zvapfuura. (Zvakazarurwa 21:1-4)*

<sup>1</sup> *Zvino wakandiratidza rwizi rwakachena rwemvura yeupenyu, yakapenya sekristaro, inobuda pachigaro cheushe chaMwari necheGwayana.*<sup>2</sup> *Pakati penzira yato, nekumativi maviri erwizi pakanga pano muti weupenyu, unobereka zvibereko zvine gumi nembiri, muti umwe neumwe uchiita zvibereko zvawo mwedzi umwe*



neumwe; Mashizha omuti aiva okuporesa ndudzi. <sup>3</sup> Zvino hakuchavizve nekutuka ; asi chigaro cheushe chaMwari necheGwayana zvichava mukati mato; uye varanda vake vachamushumira. <sup>4</sup> Vachaona chiso chake, nezita rake richava pahuma dzavo. <sup>5</sup> Usiku hapachazovipo; havatsvaki mwenje kana chiedza chezuva, nokuti Jehovha Mwari anovapa chiedza. Uye vachatonga kusvikira rinhi narinhi. (Zvakazarurwa 22:1-5)

Cherekedza kuti uhwu kutonga, uko kunouya pashure pechiuru chamakore, kunobatanidza vabatiri vaMwari uye kunogara nokusingaperi. Guta Dzvene, rakagadzirwa kudenga, richabva kudenga uye richaburuka panyika. Uku ndiko kutanga kwechikamu chekupedzisira cheUmambo hwaMwari. Nguva YFUV89 DJA KVEHFNJA KANA KUTJAMBVRA!

Vanyoro vachagara nhaka yenyika (Mateo 5:5) nezvinhu zvose (Zvakazarurwa 21:7). Pasi, kubatanidza Guta Dzvene richava pariri, richava nani nemhaka yokuti nzira dzaMwari dzichashandiswa. Ziva kuti:

<sup>7</sup> Kukura kwoumambo hwake norugare hazvizogumi (Isaya 9:7).

Zviti pachena kuti pachava nokukura pashure pokunge chikamu chokupedzisira choUmambo hwaMwari chatanga sezvo vose vachateetera hurumende yaMwari.

Ino ichava nguva yakanakisa zvikuru:

<sup>9</sup> Atsi sezvazvakanyorwa zvichinzi: “Ziso hatina kuona, nenzeve haina kunzwa, kana kupinda mumwoyo womunhu, izvo Mwari zvaakagadzirira vanomuda.” <sup>10</sup> Atsi Mwari akavizivisa kwatiri kupfuzikidza noMweya wake (1 VaKorinte 2:9-10) Inguva yorudo, yomufaro, nenyaratzo isingaperi. Ichava nguva inofadza! Umambo hwaMwari huchaita kuti upenyu husingaperi hube nani. Iwe haudi here kuva nechikamu chako mairi?



## 5. *Itayi ndi ndila fhedzi ya u sumbedza uri ni na lutendo kha na u livhuha*

*Mapurofesa apakuvamba aKristu aifunga kuti vaifanira kuparidza evhangeri yoUmambo chaihwoihwo hwaMwari here?*

*fhe.*

*Makore apfuura, muhurukuro yakapiwa naPurofesa Bart Fhrman weYuniveshiti yeNorth Carolina, akasimbisa asimbisazve, uye zvakarurama, kuti kusiyana nevanozviti vaKristu vakawanda nhasi, Jesu nevateveri Vake vepakutanga vaizivisa Umambo hwaMwari. Kunyange zvazvo kunzwisisa kwaDr. Fhrman kwechiKristu kwakasiyana zvikuru neiyoyo yeContinuing Church of God, tingabvuma kuti evhangeri youmambo ndiyo yakaziviswa naJesu pachake uye vateveri vake vaitenda maari. nzwisisa kuti.*

*Kunyora neMharidzo Yakare Yakachengetwa Mushure meJestamente Itsva*

*Umambo hwaMwari hwakanga huri rutivi runokosha rweinonzi “mharidzo dzakakwana dzekaresa dzechiKristu dzakapukunyuka” (Holmes MW Ancient Christian Sermon. The Apostolic Fathers: Greek Texts and English Translations, 2nd ed. Baker Books, Grand Rapids, 2004, peji 102). Iyi Mharidzo yechiKristu Yekare ine aya mashoko pamusoro payo:*

*<sup>55</sup> Uyezve munoziva, hama, kuti kugara kwedu munyika yenyama kuduku uye kunopfura, asi chipikirwa chaKristu chikuru uye chinoshamisa: zoro muumambo hunouya uye upenyu husingaperi.*

*Mashoko ari pamusoro apa anoratidza kuti umambo hausi ikozvino, asi huchauya uye husingagumi. Uyezve, iyi mharidzo yekare inoti:*

*<sup>69</sup> Zvino kana vanhu vakarurama vakadai vasingagoni, nemabasa avo akarurama, kuponesa vana vavo, tine vimbiso yei yekupinda muumambo hwaMwari kana tikatadza kuchengeta rubhabhatidzo*

rwedu rwakachena uye rusina kusvibiswa? Kana kuti ndiani achava murevereti wedu, kana tisina kuwanikwa tiine mabasa matsvene uye akaturama? <sup>9.6</sup> Naizvozvo ngatidananei kuti tose tipinde muumambo hwaMwari. <sup>11.7</sup> Naizvozvo, kana tichiziva chiti chakaturama mumeso aMwari, tichapinda muumambo hwake ndokugamuchira zvipikirwa izvo “zvisina kunzwa nenzeve kana kuti ziso rakaona kana kuti mwoyo womunhu waanofunga.”

<sup>12.1</sup> Naizvozvo ngatimitirei umambo hwaMwari nguwa nenguva murudo nokururama, nokuti hatizivi zuva rokuonekwa kwaMwari. <sup>12.6</sup> anoti: Ushe hwa Baba vangu huchauya.

Kutaura kuti pamusoro apa kunoratidzira kuti rudo kupfurikidza nokururama kwakafanira runodikanwa, kuti hatisati tapinda muUmambo hwaMwari, uye kuti runoitika pashure pezuva rokuoneka kwaMwari—pashure pokunge Jesu adzokazve. Ndiho umambo hwaBaba uye umambo hausi Jesu chete.

Zvinofadza kuti mharidzo yekaresa inoratidzika kuva yechiKristu iyo Mwari akabvumira kupukunyuka inodzidzisa Umambo humwe chetehwo hwaMwari hunodzidziswa neJestamente Itsva uye Kereke Inopfuurira yaMwari inodzidzisa zvino (zvinobvira kuti inogona kubva kuChechi yaMwari chaiyo, asi ruzivo rwangu rushoma rwechiGiriki runoganhura kugona kwangu kuita chiziviso chakasimba).

Vatungamiriri veChechi veSenari Rechipiri uye Vhangeri reHumambo

Zvinofanira kucherechedzwa mukuvamba kwezana ramakore rechi 2 <sup>huti</sup> Papias , munzwi waJohane uye shamwari yaPolycarp uye anorangarirwa somusande navaRoma Katurike, akadzidzisa umambo hwemiteniyumu. Fusebius akanyora kuti Papias akadzidzisa:

... kuchava nemiteniyamu mushure mekumuka kubva kuvakafa, apo kutonga kwemunhu kwaKristu kuchagadzwa pasi pano. (Zvimedu zvaPapias , V. Onawo Fusebius, Nhorooondo yeChechi, Bhuku 3, XXXXX, 12)

*Papias akadzidzisa kuti iyi yaizova nguva yokuwanda kukuru:*

*Saizvovowo, [Akataura] kuti tsanga yegorosi yaizobeteka gumi*

*huta dzine chiuru chimwe, uye huta imwe neimwe yaizoita tsanga zviuru gumi, uye zviyo zvose zvaizobeteka mashekeri gumi eupfu hwakatsetseka, hwakatsetseka, hwakatsetseka; uye kuti maapuro, nembeu, nouswa zvaizobeteka zvakaenzana; uye kuti mhuka dzose, dzaidya panguva iyeyo bedzi zvibeteko zvapasi, dzaizova dzine rugare nedzinotsinhirana, uye dzichizviisa pasi pomunhu zvakakwana. ”*  
*[Uchapupu hunopupurirwa kuzvinhu izvozvi mukunyora naPapias , murume wekare, uyo akanga ari munzwi waJohane uye shamwari yaPolycarp, mubhuku rechina ramabhuku ake; nokuti mabhuku mashanu akanyorwa naye...] (Zvivedu zvaPapias , 99)*

*Jsamba yeJestamente Itsva kuVaKorinde inoti:*

*<sup>42:1-3</sup> Vaapostora vakagashira Vhangeri kwatiri kubva kuna Ishe Jesu Kristu; Jesu Kristu akatumwa achibva kuna Mwari. Naizvovo Kristu anobva kuna Mwari, uye vaapostori vanobva kuna Kristu. Naizvovo ose ari maviti akauya nokuda kwaMwari muhurongwa hwakagadzwa. Naizvovo vakati varairwa, vasimbiswa zvakazara nekumuka kuvakafa kwaIshe wedu Jesu Kristu, uye nekusimbiswa mushoko raMwari nekugutsikana kuzere kweMweya Mutsvene, vakabuda neevhangeri yekuti umambo hwaMwari huuye.*

*Polycarp weSmirna akanga ari mutungamitiri wapakuvamba wechiKristu, uyo akanga ari mudzidzi waJohane, wokupedzisira wavapostora vokutanga kufa. Polycarp c. 120-135 AD vakadzidzisa :*

*Vakaropafadzwa varombo, navanotambudzwa nokuda kwokururama; nokuti ushe hwaMwari ndohwavo. (Polycarp. Jsamba kuvaFitipi, Chitsauko 99. Kubva kuAnte-Nicene Fathers, Vhoriyamu 1 sekupepetwa naAlexander Roberts & James Donaldson. American Edition, 1885)*

*Naizvozvo tichiziva kuti “Mwari haasekwi,” tinofanira kufamba zvakafanira murayiro wake nokubwinya kwake ... Nokuti zvakana kuti vagurwe kubva pakuchiva kuri munyika, nokuti “kuchiva kwose kunorwa mweya; “uye “zvifeve, kana varume vanoita zvoufeve, kana vanohura navamwe vanhu, vachagara nhaka youmambo hwaMwari,” kana vaya vanoita zvinhu zvisingawiritani uye zvisingafaniri. (ibid, Chitsauko V)*

*Naizvozvo ngatimushumirei nekutya uye nokumukudza kose, sezvaakatirayira uye pachake, uye sevaapostori vakaparidza Fvhangeri kwatiri, uye nevaporofita vakaparidza kare kuuya kwaIshe. (ibid, Chitsauko VQ)*

*Kufanana nevamwe muJestamende Itsva, Polycarp akadzidzisa kuti vakarutama, kwete vapunzi vemirayiro, vachagara nhaka yoUmambo hwaMwari.*

*Zvinotevera zvakanziwo zvakadzidziswa naPolycarp:*

*Nesabata rakatevera akati; ‘Inzwai kukurudzira kwangu, vana vanodikanwa vaMwari. Ndakakupikirai mabhishopi pavakanga varipo, uye zvino vakare ndinokukurudzirai mose kuti mufambe zvakafanira uye zvakafanira munzira yaIshe... Rindai imi, uye vakare Garai makagadzirira, Mwoyo yenyu ngairege kutemerwa, murairo mutsva. maeretano nerudo kune mumwe kune mumwe, kuuya Kwake kamwe kamwe kunooneka semheni inokutumidza, kutonga kukuru nemoto, upenyu husingaperi, humambo Hwake husingafi. Uye zvinhu zvose zvamunodzidziswa naMwari munoziva, kana muchinzvera Magwato akafuridzirwa, nyorai nepeni yoMweya Mutsvene pamwoyo yenyu nepeni yoMweya Mutsvene, kuti mirairo igare mamuri isingadzimiki. ( Upenyu hwaPolycarp, Chitsauko 24. J.B Lightfoot, The Apostolic Fathers, vol. 3.2, 1889, p. 488-506)*

*Melito weSardhisi, aive mutungamiri weChechi yaMwari, c. 170 A.D, akadzidzisa:*

*Nokuti murayiro wakabudiswa muvhangeri, musharukwe mutsva, unobuda pamwechete kubva Zioni neJerusarema; uye murairo wakapiwa munyasha, nemufananidzo wechigadzirwa chakapedzwa, uye gwayana muMwanakomana, uye gwai mumunhu, uye munhu muna Mwari...*

*Azi vhangeri rakazova tsananguro yemurairo nezvawo*

*kuzadzikiswa, nepo chechi yakava dura rechokwadi...*

*Vyu ndiye akatisunungura kubva muuranda kutiendesa kurusununguko, kubva murima kutiisa muchiedza, kubva murufu kutiisa muupenyu, kubva muhudzvinjiriri kutiisa muumambo husingaperi. (Melito . Homily PaPaseka . Ndima 7 ,40 , 68. Dudziro kubva kuKerux : The Journal of Online Theology. <http://www.kerux.com/documents/KeruxV4N1A1.asp>)*

*Nokudaro, Humambo hwaMwari hwaizivikanwa sechimwe chinhu chisingagumi, uye kwete kungoti chiKristu chazvino kana Chechi yeKatorike uye chaisanganisira mutemo waMwari.*

*Kumwe kunyora kwepakati pekupedzisira kwezana ramakore rechipiti kunokurudzira vanhu kuti vatarise kuumambo:*

*Naizvozvo ngakurege kuva nomumwe wenyu unonyengedzera kana kucheuka, asi achida hake kuswedera kuFvhangeri youshe hwaMwari. (Roman Clement. Recognitions, Bhuku X, Chitsauko XV. Zvakatorwa kubva muAnte-Nicene Fathers, Bhuku rechisere. Yakagadziriswa naAlexander Roberts naJames Donaldson. American Edition, 1886)*

*Uyezve, nepo sezviri pachena haina kunyorwa nemumwe mukereke yechokwadi, kunyora kwepakati pezana ramakore rechipiti kwakanzi The Shepherd of Hermas mushanduro yaRoberts & Donaldson kunoshandisa izwi rekuti "uumambo hwaMwari" kagumi neina.*

VaKristu vechokwadi , uye kunyange vazhinji vanozviti Kristu bedzi, vaiziva chimwe chinhu pamusoro poUmambo hwaMwari muzana ramakore rechipiti.

Kunyange musande weKaturike neFastern Orthodox Irenaeus akanzwisisa kuti pashure porumuko, vaKristu vaizopinda muUmambo hwaMwari. Cherechedza zvaakanyora, c. 180 AD

Nokuti ndizvo zvakaitsa chimiro chaavo vanotenda, sezvo Mweya Mutsvene anogara mavari nguva dzose, uyo akapiwa naye mukubhabhatidzwa, uye anochengetwa nomugamuchiri, kana achifamba muchokwadi noutsvene nokururama uye nokutsungirira. Nokuti mweya uyu une rumuko mune vanotenda, muviri uchigamuchirazve mweya, uye pamwe chete nawo, nesimba romudzimu mutsvene, uchimutswa uye uchipinda muumambo hwaMwari. (Irenaeus, St., Bishop of Lyon. Yakaturikirwa kubva muchiArmenian naArmitage Robinson. Kuratidzwa kweMharidzo yeVaapostora, Chitsauko 42. Wells, Somerset, Gumiguru 1879. Sezvakaburitswa muSBCA JY JBR JRCMB JN G CHR QST AN KNCW J J J J. NFW YBRK: J H F M A C M Q J J A N C B, 1920).

Jeofiro weAntiochia akadzidzisa:

Ndinongotaura nezvokunaka kwake; kana ndikamuidza ushe, asi ndinotaura kubwinya kwake... Nokuti dai akanga amuita asingafi kubva pakutanga, angadai akamuita Mwari. ... Naizvozvo, haana kumuita asingafi kana anofa, asi, sezvatareva pamusoro, anogona kuita zvose zviti zvititi; kuti kana akaretekera kuzvinhu zvisingafi, achichengeta murairo waMwari, agamuchire somubayiro kwaari kusafa, ave Mwari. (Theofiro, Kuna Atolycus, 1:3, 2:27)

Musande weKaturike, Hippolytus, mukuvamba kwezana ramakore rechitatu, akanyora kuti:

Uye muchagamuchira humambo hwekudenga, imi maiziva Mambo weKudenga, muchiti mutorwa muhupenyu huno. Uye uchave



*mufambidzani wehuMwari, uye mugari wenhaka pamwe naKristu, usingachapiwi muuranda nekuchiva kana nekuchiva, uye usingazoparadzwi nechitwere. Nokuti makava Mwari; nokuti matambudziko ose amakasangana nawo pamuri munhu, iye akakupai iwo, nokuti maiva nefodya inofa, asi chipi nechipi chinodiwa naMwari kuti mugovane nacho, Mwari akavimbisa kuti achaisa pamusoro penyū. vakaitwa vamwari, uye vakaberekerwa kusafa. (Hippolytus. Refutation of All Heresies, Bhuku X, Chitsauko 30)*

*Chinangwa chevanhu ndechokuitwa vanamwari muUmambo hwaMwari huri kuuya.*

### *Matambudziko Muzana Rechipiri Nerechitatu*

*Pasinei nokugamuchirwa kwacho kwakapararira, muzana remakore rechipiri, mumwe mutungamiriri akaramba kutenda ainzi Marcion akamuka. Marcion akadzidzisa zvinopesana nomutemo waMwari, Sabata, uye Umambo chaihwo hwaMwari. Kunyange zvazvo akashutikidzwa naPolycarp navamwe, akava neonano neChechi yeRoma kwenguva yakati uye airatidzika kuva ane pesvedzero imomo.*

*Muzana ramakore rechipiri nerechitatu, vanyengeri vakanga vava kugadzwa muAlexandria (Fgypt). Vazhinji vadimikira vaipikisa dzidziso yehumambo huchauya. Jarisa uone mushumo wevamwe veavo vadimikira:*

*Dionysius akaberekwa kubva kumhuri inokudzwa uye yakapfuma yechihedheni muAlexandria, uye akadzidziswa muhuzivi hwavo. Akasiya zvikoto zvechipegani kuti ave mudzidzi waOrigen, waakabudirira kutungamira chikoto chekatekichi cheAlexandria...*

*Element, Origen, uye chikoto cheGnostic vakanga vachishatisa dzidziso dzezvirevo zvitsvene kupfurikidza nokududzira kwavo kwokufungidzira uye kwokufananidzira . . . Nepos akarwisa pachena maAllegorists, uye akasimbisa kuti kuchave nekutonga kwaKristu panyika...*

*Dionisio akaita nharo nevateveri vaNeposi, uye nenhoroondo yake...  
" mamiriro ezvinhu akadaro aripo zvino mumambo hwaMwari."  
Uku ndiko kutaurwa kwekutanga kwehumambo hwaMwari huripo  
mumamiriro azvino emakereke...*

*Nepos akatsiura kukanganisa kwavo, achiratidza kuti humambo  
hwekudenga hahusi hwedimikira, asi humambo chaihwo huri kuuya  
hwaShe wedu mukumuka kuupenyu husingapeti...*

*Saka pfungwa yekuti humambo huuye mumamiriro ezvinhu aripo iye  
zvino akaumbwa uye akaunzwa muchikoro cheGnostic cheAllegorists  
muEgypt, A.D 200 kusvika 250, makore zana mabhishopu ehushu  
asati asvika pakuonekwa sevagari vechigaro. ...*

*Element akavamba pfungwa yomambo hwaMwari sechimiro chezivo  
yechokwadi yendangariro yaMwari. Origen akaitanangura setevo  
yomudzimu yakavanzwa mubhii rakajeka reMagwaro . ( Ward,  
Henry Dana. Vhangeri reUmambo: Humambo Husiri hwenyika  
ino; Kwete Munyika ino; Aisi Kuuya Munyika Yekudenga,  
yeKumuka kubva kuvakafa uye neKudzorerwa Kwezvinhu Zvose.  
Rakadhindwa naClaxton, Remsen & Staffelfinger , 1870, mapeji  
124-125)*

*Nokudaro, nepo Bhishopi Nepos aidzidzisa evhangeri yoUmambo  
hwaMwari, vafananidzi vakaedza kuuya nenzwisiso yenhema, isinganyanyi  
kukosha, yahwo. Bhishopi Apollinaris weHierapolis akaedzawo kurwisa  
kukanganisa kwevafananidzi panguva imwe cheteyo. Avo zvamazvirokwazvo  
vaiva muChechi yaMwari vakamirira chokwadi cheHumambo chaihwo  
hwaMwari munhoroondo yose.*

*Herbert W. Armstrong Akadzidzisa Vhangeri reHumambo, Uyezve*

*Muzana <sup>romakora</sup> rechi20, mushakabvu Herbert W. Armstrong akanyora:*

*Nokuti vakaramba evhangeri yaKrisu . . . , nyika yaitofanira  
kutsiva chimwe chinhu panzvimbo payo. Vaifanira kugadzira imwe*

nhema! Saka takanzwa humambo hwaMwari huchitaurwa nezvawho sechitungamutauru chakanakisa-mafungiro akanaka mumoyo yevanhu-kuchidzikisa kuva chechokwadi, chisiri chinhu! Vamwe vakarevesa kuti “KFRFKF” ndihwo umambo . . . Muprofita Dhanieri, akarama makore 600 Kxistu asati auya, aiziva kuti umambo hwaMwari hwaiva umambo chahwo-hurumende inotonga.

VANHU chaivoivo vari pasi pano . . .

Here . . . ndiyo tsananguro yaMwari yezvinoita HVMAMBWO HWAHMWARO: “Uye mumazuva emadzimambo aya...”— pano ichitaura nezvevignwe zvine gumi, chikamu chedare uye chikamu chevhu. Izvi, nokubatanidza uporofita naDhanieri 7, naZvakazarurwa 13 ne17, zviri kureva UNJFD SDJFS OF FVRBF itsva iyo zvino yava kuumba . . . pambeti penyu chaipo! Zvakazarurwa 17:12 inojekesa udzame hwokuti kuchava mubatanidzwa waMADZVMAMBWO GVM KANAKVJ HVMAMBWO uhwo ( Zvak. 17:8 ) huchamutsa Hmamambo hwekare hweRoma . . .

Kxistu paanouya, ari kuuya saMambo wemadzimambo, achitonga pasi rose ( Zvak. 19:11-16 ); uye HVMAMBWO HWAHWF-Hmamambo HWAHMWARO —akadaro Danieri, huchaparadza humambo hwose hwenyika uhwu. Zvakazarurwa 17:15 inozvita muaya mashoko: “Uzhe hwenyika ino hwava umambo hwaUzhe wedu, nohwaKRISJW WAKF: iye uchabata ushe nokusingaperi-peri!” Uhwu ndihwo HVMAMBWO HWAHMWARO. Ndiko KVJFR kwehurumende dzazvino - hongu, uye kunyangwe United States neBritain nyika. Vanobva vazova humambo-HHVRVMFNDF hwaUzhe JFSV KRISJW, ipapo Mambo wemadzimambo pamusoro penyika yose. Izvi zvinojekesa zvazata chokwadi chekuti HVMAMBWO HWAHMWARO iHVRVMFNDF chaiyo. Kunyange sezvo Hushe hwevaKadheya hwaive HVMAMBWO-sezvo Hmamambo hweRoma hwaive HVMAMBWO-saka HVMAMBWO HWAHMWARO ihurumende. Ndekwokutorera HVVRVMFNDF yeZvenyika

dzepasi rose. Jesu Kristu *AKAZVATRWAT* kuti ave  
*MAMBO-MVJONG!*...

Jesu Kristu mumwe cheteyo akafamba pamusoro pezvikomo nemipata yeNyika Jsvene nemigwagwa yeJerusarema makore anopfuura 1,900 apfuura ari kuuya zvakare. Atkati achauya zvakare. Mushure mekutovererwa, Mwari akamumutsa kubva kuvakafa mushure memazuva matatu neusiku hutatu (Mat. 12:40; Mabasa. 2:32; IvaKorinde. 15:3-4). Atkakwira kuChigaro chaMwari. Dzimbahwe reJhurumende yeChisiko Chapose pose (Mabasa 1:9-11; Vach. 1:3; 8:1; 10:12; Zvak. 3:21 ).

Ndiye "mukuru" wemufananidzo, akaenda kuChigaro che

Mwari - "nyika iri kure" - kugadzwa saMambo wemadzimambo pamusoro pamarudzi ose, uye ipapo kudzokera panyika (Ruka 19: 12-27).

Zvakare, ari kudenga kutozosvikira "nguva dzokudzorerwa kwezvinhu zvose" (Mabasa 3:19-21 ). Kudzoreredza zvinoreva kudzoreredza kune yaimbove mamirito kana mamirito. Muchinoitika chino, kudzorerwa kwehurumende yaMwari pasi pano, uye nokudaro, kudzorerwa kworugare rwenyika, uye migarito inotyisa.

Kusagadzikana kwenyika kwazvino, hondo dziri kuwedzera uye kukakavara zvichaguma nedambudziko guru kwazvo zvokuti, kutoti Mwari akapindira, hapana nyama yomunhu yaizoponeswa ( Mat. 24:22 ). Pakuguma kwazvo apo kunonoka kwaizoguma nokuputitsa zvipenyu zvose kubva panyika ino, Jesu Kristu achadzoka. Nguva ino ari kuuya saMwari wehumwari. Atri kuuya nesimba rose nembiri zvoMusiki anotonga zvinhu zvose. ( Mat. 24:30; 25:31 ) Atri kuuya sa "Mambo wemadzimambo, naShe wemadzishe" ( Zvak. 19:16 ), kuzogadza hurumende huru yenyika yose uye kutonga marudzi ose "netsvimbo yesimbi." ( Zvak. 19:15; 12:5 )...

**Kristu Haagamuchirwi?**

*Azi vanhu vachapururudza nemufaro here, nokumugamuchira mukunakidzwa nekukatyamadzwa - kunyange makereke echinyakare chechiKristu?*

*Havazodaro! Vachatenda, nokuti vashumiri venhema vaZatani (2vaKorinde. 11:13-15) vakavanyengedza, kuti ndiAntikristu. Makereke nemarudzi achashatirwa pakuyya kwake (Zva. 11:15 na11:18), uye mauto achaedza chaizvoizvo kumurwisa kuti amuparadze (Zva. 17:14)!*

*Marudzi achange ari muhondo huru yeHondo Yenyika 222 ita kuuya, nehondo paJerusarema ( Zek. 14:1-2 ) uye ipapo Kristu achadzoka. Nesimba rinoshamisa "acharwa nemarudzi iwayo" anorwisana naye ( ndima 3 ). Achavakunda zvachose (Zva. 17:14)! "Nezuva ivo tsoka dzake dzichamira pagomo reMtiorivhi," chihambwe chipfupi kwazvo kumabvazuva kweJerusarema ( Zek. 14:4 ). (Armstrong H.W. Chakavanzika cheMazera, 1984)*

*Bhaibheri rinotaura kuti Jesu achadzoka uye achakunda, asi vazhinji vachamurwisa (Zvakazarurwa 19:19). Vazhinji vachataura (zvichienderana nekusanzwisisa kwechiporofita chebhaibheri, asi muchidimbu nekuda kwevaporofita venhema nevasinganzwisisike) kuti Jesu ari kudzoka ndiye Antikristu wekupedzisira!*

*Zvi zvinoteveta zvakare kubva kuna Herbert Armstrong:*

*Chitendero chechokwadi-Chokwadi chaMwari chinoshimbiswa nerudo rwaMwari runopiwa noMweya Mutsvene...MVFARU  
VZQNGATJAVRQRWQ wokuziva Mwari naJesu Kristu-  
wokuziva CHOKWADI DQ-uye kudziya kweRUDU rwaMwari!...*

*Dzidziso dzeChechi yechokwadi yaMwari ndedze "kurarama neshoko rose" reBhaibheri Dzvene...*

*Vanhu vachatendeuka kubva panzira "yekuwana" kuenda kunzira "yokupa"—nzira yaMwari yorudo.*

*ḤṲṖḤṲṆḶṲṚṚṚ ṲḶṚṚṚṚ ḥuchabata pasi zvino! (ibid)*

*ḤṲṖḶḶṆṲṲ ṲḶṚṚṚṚ ndihwo Ḥumambo hwaḤwari. Kuzivisa kuti budiriro itsva ichauya uye yakavakirwa parudo rutivi rukuru rweizvo evhangeri yechokwadi youmambo iyo Jesu navateveri vake vakadzidzisa pamusoro payo. Ndicho chinhu chatinoparidza isu tiri muContinuing Church of God.*

*Herbert Armstrong akaziva kuti Jesu aidzidzisa kuti vanhu, kunyange pavanofunga kuti vanoda kuteerera, vakaramba 'nzira yokupa' youpenyu, nzira yorudo. Kunenge kuti hapana anoita seanonyatsonzwisisa kukosha kwezvaidzidziswa naJesu.*

*Ruponeso kubudikidza naJesu chikamu cheVhangeri*

*Zvino vamwe vakarava kusvika apa vangave vanoshamisika pamusoro porufu rwaJesu nebasa muruponeso. Htongu, icho chikamu chevhangeri icho Jestamende Itsva naHerbert W. Armstrong vakanyora nezvayo vose.*

*Jestamente Itsva inoratidza vhangeri rinosanganisira ruponeso kuburikidza naJesu:*

*<sup>16</sup> Nokuti handinyari neevhangeri yaKristu, nokuti isimba raḤwari rokuponesa munhu wose anotenda, kutanga muJudha uye nomuGirikiwo (VaRoma 1:16).*

*<sup>4</sup> Naizvozvo avo vakange vaparadzirwa vakagura vachiparidza*

*shoko . <sup>5</sup> Firipi ndokuburukira kuguta reSamaria, akaparidza Kristu kwavari. ... <sup>12</sup> Asi vakati vatenda Firipi sezvaiparidza zvinhu zvousambo hwaḤwari uye nezvezita raJesu Kristu, vose varume nevakadzi vakabhabhatidzwa. <sup>25</sup> Naizvozvo vakati <sup>vapupura</sup> nokuparidza shoko raShe, vakadzokera kuJerusarema, vachiparidza evhangeri mumisha mizhinji yevaSamaria. <sup>26</sup> Zvino mutumwa waShe wakataura naFiripi... <sup>40</sup> Firipi akawanikwa paAztotasi . Zvino achipfuura*

wakaparidza evhangeri pamaguta ose, kusvikira asvika paKesariya. ( Mabasa 8:4 , 5, 12, 25, 26, 40 )

<sup>18</sup> akaparidza kwavari Jesu nokumuka kwevakafa. ( Mabasa 17:18 )

<sup>30</sup> Ipapo Paulo akagara makore maviri azere muimba yake yaaitipira, akagamuchira vose vaiuya kwaari, <sup>31</sup> achiparidza ushe hwaMwari, nekudzidzisa zvinhu izvo maeterano naUshe Jesu Kristu , asingatongotyi, pasina kudziviswa. ( Mabasa 28:30-31 )

Ona kuti kuparidza kwaisanganisira Jesu Nfumambo. Nenzira inosurubarisa, kunzwisisa kwakafanira evhangeri yoUmambo hwaMwari kunokombamira kushayikwa mudzidziso dzechечи dzeGirisi neRoma.

Chokwadi, kutibatsira kuti tive chikamu cheumambo ihwohwo, Mwari akada vanhu zvikuru zvokuti akatuma Jesu kuti azotifira ( Johani 3:16-17 ) uye anotiponesa nenyasha dzake ( Va Ffeso 2:8 ). Uye icho chikamu chemashoko akanaka ( Mabasa 20:24 ).

*Fvhangeri yeMumambo Ndiyo Inodiwa neNyika, Apsi ...*

Kushandira rugare (Mateo 5:9) uye kuita zvakanaka zvinangwa zvakanakodzera (cf. vaGaratiya 6:10). Apsi, vatungamiriri venyika vakawanda, kusanganisira vezvitendero, vanodavira kuti kuchava kushandira pamwe kwevanhu munyika yose kuchaunza rugare nebudiriro, kwete Umambo hwaMwari. Uye kunyange zvazvo ivo vachava nebudiriro yechinguvana, havasati vachizotongobudirira bedzi, kumwe kwenhamburiko dzavo dzohunhu pakupedzisira kuchasvitsa Pasi pafundo rokuita kuti upenyu husagarike kudai Jesu asina kudzoka kuzogadza Umambo Mwake. Vanhu kugadzira pasi pasina Mwari ivhangeri risina maturo uye renhema (Mapisarema 127:1).

Vazhinji munyika vari kuyedza kubatanidza hurongwa hwepasi rose hweBabironi hwemarudzi ose echitendero chekuisa munhevedzano yenyika itsva muzana remakore <sup>vechi27</sup> . Ichi chinhu chakashoropodzwa neChechi yeContinuing Church of God kubva payakavambwa uye hurongwa

hwekutama ichishora. Sezvo Satani akanyengerera fvhya kuti atore shanduro yevhangeri rake makore anoda kusvika 6000 apfuura (Genesi 3), vanhu vakawanda vakatenda kuti vanoziva zviri nani kupfuura Mwari zvichavaita ivo nenyika zviri nani.

Maeterano ne Bhaibheri, zvichatora musanganiswa wemutungamiri wemauto mu Furope (anonzi Mambo weKumusoro, anonziwo Chikara chaZvakazarurwa 13:1-10) pamwe chete nemutungamiri wechitendero (anonzi mupotofita wenhema, anonziwo Anopesana naKxistu wokupedzisira uye Chikara chine nyanga mbiri chaZvakazarurwa 13: 11-17) kubva muguta rezvikomo zvinomwe (Zvakazarurwa 17: 9, 18) kuunza 'mu Bhabhironi' (Zvakazarurwa 17 & 18) hutongwa hwenyika. Kunyange zvazvo vanhu vachida kudzoka kwaKxistu nokugadzwa kwomambo Hwake, vazhinji munyika havazoteereti shoko iri muzana ramakore <sup>vechi 27</sup> -vacharamba vachidavira shanduro dzakasiyana-siyana dzevhangeri yenhema yaSatani. Asi nyika ichagamuchira uchapupu.

Yeuka kuti Jesu akadzidzisa kuti:

<sup>16</sup> fvhangeri iyi youshe ichaparidzwa munyika yose souchapupu kumarudzi ose, ipapo kuguma kuchasvika. (Mateu 24:14)

Cherechedza kuti vhangeri romambo richasvika pasi rose sechapupu, ipapo kuguma kuchauya.

Pane zvikonzero zvakawanda zveizvi.

Umwe ndeyokuti Mwari anoda kuti nyika inzwe vhangeri rechokwadi nguva yeKutambudzika kukuru isati yatanga (iyo inoratidzwa kutanga muna Mateu 24:21). Nokudaro, shoko revhangeri chapupu uye yambiro (cf. Fzekieri. 3; Amosi. 3:7). Zvichaita kuti vaHedheni vakawanda vatendeuke Jesu asati adzoka (VaRoma 11:25) uye kutendeuka kwakakwana kwevasiri Vemamwe Marudzi (VaRoma 9:27) Jesu asati adzoka.

Chimwezve ndechekuti pfungwa yeshoko ichapesana nemaonero eChikara chixikusimuka, Mambo wesimba reKuchamhembe, pamwe neMupotofita



Wenhema, Antikristu wekupedzisira. Vachavimbisa runyarato kuburikidza nekuedza kwevanhu, asi zvinotungamira kumagumo (Mateo 24:14) nekuparadzwa (cf. 1 VaJesaronika. 5:3).

Nemhaka yezviratidzo nezvishamiso zvenhema zvakabatanidzwa navo ( 2 VaJesaronika 2:9 ), vazhinji vari munyika vachasarudza kutenda nhema ( 2 VaJesaronika 2:9-12 ) panzvimbo peshoko reevhangeri. Nekuda kwekushurikidzwa kusiri kufanira kweMtumambo hwaMwari hwemireniyumu neVaRoman Catholic, Eastern Orthodox, Lutheran, nevamwe, vazhinji vachataura zvisiri izvo kuti shoko reevhangeri yemireniyumu yeMtumambo hwaMwari ievhangeri yenhema ine chekuita neAntikristu.

VaKristu vakatendeka veFiradherfia ( Zvakazarurwa 3:7-13 ) vachave vachizivisa evhangeri yemireniyumu yomambo pamwe chete nokuudza nyika izvo vamwe vatungamiriri venyika (kusanganisira Chikara noMuporofita Wenhema) vachave vachisvika.

Vachatsigira kuudza pasi rose shoko rekuti Chikara, Mambo wesimba reKumusoto, pamwe neMuporofita Wenhema, Antikristu wekupedzisira, pakupedzisira achaparadza (pamwe nevamwe vavanobatana navo) USA neAnglo-nations dzeUnited Kingdom, Canada, Australia, uye New Zealand ( Dhanieri 11:39 ) uye kuti munguva pfupi pashure pachokuchaparadza mubatanidzwa wechiArabhu/chiIslam ( Dhanieri 11:40-43 ), kushanda semidziyo yemadhimoni ( Zvakazarurwa 16:13-14 ) uye pakupedzisira acharwa naJesu Kristu pakudzoka kwake ( Zvakazarurwa 16:14; 19:19-20 ). VaFiradherfia vakatendeka ( Zvakazarurwa 3:7-13 ) vachave vachizivisa kuti umambo hwemireniyumu huchauya nokukurumidza. Izvi zvingangobudisa nhau dzakawanda nezvinobudisa nhau zvobatsira pakuzadzika kwaMateo 24:14. Isu muChechi yeChechi yaMwari iri kuenderera mberi tiri kugadzira zvinyorwa (mumitauro yakawanda), tichiwedzera mawebhusaiti, uye kutora mamwe matanho ekugadzirira 'basa diki' (cf. vaRoma 9:28) rinozotungamira mukutsunga kwaMwari kuti Mateo 24: 14 yakagoverwa zvakanwana souchapupu hwomugumo unouya.

'Fvhangeri yenhema' inozivisa vatungamiriri venyika (zvichida rudzi 'rutsva' rwemutungamiriri wepamusoro weEurope pamwe chete napapa anobvuma kuti

ndeechi (Katurike ) havangafariri izvozvo—havazodi kuti nyika idzidze zवानoda chaizvo. ita (uye vangasatombozvitenda ivo pachavo pakutanga, cf. Isaya. 10:5-7). Ivo uye/kana vatsigiti vavo vangangodzidzisa zvenhema kuti vaFiradherfia vakatendeka vachange vachitsigira dzidziso yakanyanyisa (millenarianism) yekuuya kwaantikristu. Chero kushora kupi kwavanoita ivo kana/kana vateveri vavo kune vakatendeka veFiradherfia neChechi yaMwari inoenderera mberi kunomutsa kutambudzwa (Danieri 11:29-35; Zvakazarurwa 12:13-15). Izvi zvichatungamirirawo kumugumo—kutanga kweKutambudzika kukuru (Mateo 24:21; Dhaniieri 11:39; cf. Mateo 24:14-15; Dhaniieri 11:31 ) uyewo nguva yokudzivirirwa kweFiradherfia yakatendeka. VaKristu (Zvakazarurwa 3:10; 12:14-16 ).

Chikara uye Muporofita Wenhema achaedza chisimba, kunyengera kwehupfumi, zvitatidzo, zvishamiso zvenhema, kuuraya, uye mamwe matambudziko (Zvakazarurwa 13: 10-17; 16: 14; Danieri 7: 25; 2 VaJesaronika 2: 9-10) kuti ave nekutonga. . VaKristu vanobvunza kuti:

<sup>10</sup> “Kusvikira riniko, imi Jehovha, mutsvene wechokwadi, muchitonga nokutsiva ropa redu pane vanogara panyika?” (Zvakazarurwa 6:10 )

Kwemakore ose, vanhu vaMwari vave vachinetseka kuti, “Zvichatora nguva yakareba sei kuti Jesu adzoke?”

Kunyange zvazvo tisingazivi zuva kana awa, tinotarisisira kuti Jesu achadzoka (uye humambo hwaMwari hwemiteniyumu hwakagadzwa) muzana <sup>remakore</sup> rechi<sup>21</sup> zvichibva pamagwaro akawanda (eg Mateo 24:4-34; Mapisarema 90:4; Htosea 6: 2; Ruka 21:7-36; VaJebheru 1:1-2; 4:4, 11; 2 Petro 3:3-8; 1 VaJesaronika 5:4 ), mamwe mativi atiri kuona achizadzika zvino.

Kana Jesu akasapindira , nyika ichave yaparadza hupenyu hwese:

<sup>21</sup> Nokuti ipapo kuchavapo kutambudzika kukuru, kusati kwakambovapo kwakadaro kubva pakutanga kwenyika kusvikira zvino, uye kusingazovipozve. <sup>22</sup> Dai mazuva iwayo asina kupfupiswa, hakuna chero nyama yaiponeswa; asi nokuda kwavasanangurwa, mazuva iwayo achatapudzwa. (Mateo 24:21-22 )

<sup>29</sup> Pakarepo shure kwokutambudzika kwamazuva iwayo, zuva richasviba, nomwedzi hauchazopi chiedza chawo; nyeredzi dzichawa kudenga, namasimba okudenga achazununguswa. <sup>30</sup><sup>papo</sup> chiratidzo choMwanakomana woMunhu chichaonekwa kudenga, uye marudzi ose enyika achachema, uye achaona Mwanakomana woMunhu achiuya ari pamakore okudenga nesimba nokubwinya kukuru. <sup>31</sup> Uye uchatuma vatumwa vake nekurira kukuru kwehwamanda, uye vachaunganidza vasanangurwa vake kubva kumhepo ina, kubva kumugumo wedenga kusvikira kune umwe. (Mateu 24:29-31)

Umambo hwaMwari ndihwo hunodiwa nenyika.

### Nhume dzoUmambo

Basa rako ndetei muUmambo?

Uye zvino, kana uri muKristu chaiye, ufanirwa kuva mumiririri wayo. Cherechedza zvakanorwa naApostora Paulo:

<sup>20</sup> Naizvozvo tiri nhumwa nekuda kwaKristu, Mwari saanenge achikukumbirisai, nesu; tinokukumbirisai pachinzvimbo chaKristu tichiti: Fananiswa naMwari. (2 VaKorinte 5:20)

<sup>14</sup> Naizvozvo mirai, makasunga chiuno chechokwadi, makapfeka chidzitiro chechipfupa chokururama, <sup>15</sup> uye tsoka dzenyu dzakashongedzwa nekugadzirira kwevhangeri yorugare. <sup>16</sup> pamusoro pezvose matora nhovo yetutendo, yamungagona kudzima nayo miseve yose inopfuta yewakaipa. <sup>17</sup> Totai ngowani yoruponeso, nomunondo woMweya, ito Shoko raMwari; <sup>18</sup> munyengetere nguva dzose nomunyengetero wose nomukumbiro muMweya, muchirinda pazvinhu izvi nokutsungirira kwose uye nomukumbiro nokuda kwavatsvene vose, <sup>19</sup> uye nokuda kwangu, kuti ndipiwe kutaura, kuti ndishame muromo wangu ndisingatyi kuti ndizivise vanhu. chakavanzika cheFvhangeri, <sup>20</sup> yandiri nhume yayo mumaketani; kuti mariti nditaure ndisingatyi, sezvandinofanira kutaura. (VaEfeso 6:14-20)

*Chii chinonzi ambassador? Merriam-Webster ine tsananguro inotevera:*

*1 : nhume yepamutemo; kunyanya : mumiriti wedhipatimendi wepamusoro-soro anotenderwa kuhurumende yekunze kana changamire semumiriti wehurumende yake kana changamire kana kugadzwa kuita basa rinokosha uye rinowanzoitwa kwenguva pfupi.*

*2 a : mumiriti ane mvumo kana mutumwa*

*Kana uri muKristu chaiye, uri mumiriti wepamutemo, waKristu! Cherechedza zvakanjorwa naApostora Petro:*

*<sup>9</sup> Atsi imi muri rudzi rwakanangurwa, uprista hwamambo, rudzi rutsvene, vanhu vake chaivo, kuti muparidze kunaka kwaiye wakakudanai kuti mubve parima muuye kuchiedza chake chinoshamisa; <sup>10</sup> maimbova musiri vanhu, asi zvino muri vanhu vaMwari; makange musina kuwana tsitsi, asi zvino manzwirwa tsitsi. ( 1 Petro 2:9-10 )*

*SavaKristu, tinofanira kuva rutivi rwozudzi rutsvene.*

*Rudzi rupi zvino rutsvene?*

*Fya, zvitokwazvo hakuna humwe hwoumambo hwenyika ino—asi ihwo pakupedzisira huchava rutivi rwoUmambo hwaKristu ( Zvakazarurwa 11:15 ). Ndirwo rudzi rwaMwari, Umambo hwake hutsvene.*

*Senhume, hatiwanzopindira mune zvevatongerwo enyika zvakanganana nemarudzi enyika ino. Atsi tinofanira kurarama mararamiro aMwari iye zvino (onawo bhuku remahara rinowanikwa [pawwww.ccog.org](http://pawwww.ccog.org) tine musoto unoti: [VaKristu: Vamiriti veHumambo hwaMwari, Mirayiridzo yeBhaibheri yekurarama semuKristu](#) ). Nokuita kudaro, tinodzidza zviri nani kuti sei nzira dzaMwari dzakanakisisa, kuitira kuti muumambo hwake tive madzimambo nevapristi uye totonga naKristu panyika:*

<sup>6</sup> Kuna iye akatida uye akatisuka kubva kuzvivi zvedu muropa rake, <sup>6</sup> uye akatiita madzimambo navaprista kuna Mwari na Baba vake, ngakuve nokubwinya nesimba nokusingaperi-peri. Amen. ( Zvakazarurwa 1:5-6 )

<sup>10</sup> makatiita madzimambo nevapristi kuna Mwari wedu; Uye tichatonga panyika. ( Zvakazarurwa 5:10 )

*Rutivi tumwe twomunguva yemberi rwaikoko ruchava kudzidzisa avo vanofa panguva iyeyo kufamba munzira dzaMwari:*

<sup>19</sup> nekuti vanhu vachagara paZiyoni paJerusaremu; Hamuchazochemizve . Uye achakunzwirai tsitsi, kana achinzwa kuchema kwenyu; Paanonzwa achakupindura. <sup>20</sup>*(unyanzwa)* Jehovha achikupai chingwa chenhamo nemvura yokutambudzika, vadzidzisi venyu havangazobviswi mukona, asi meso enyu achaona vadzidzisi venyu. <sup>21</sup> Nzeve dzenyu dzichanzwa shoko shure kwenyu, richiti, Hanyi nzira, fambai mairi; kana muchida kutsaukira kurudyi, kana zvimwe muchida kutsaukira kuruboshwe. ( Isaya 30:19-21 )

*Nepo icho chiri chiporofita chehumambo hwemiteniyumu, muzeta rino maKristu anofanirwa kugadzirira kudzidzisa:*

<sup>12</sup> ... panguva ino maifanira kuva vadzidzisi (VaHebheru 5:12)

<sup>15</sup> Asi itai Ishe Mwari mutsvene mumwoyo menyu: uye mugare makagadzirira kupindura munhu wose anokubvunzai chikonzero chetarito ite mamuri nounyoro nokutya (1 Petro 3:15).

*Bhaibheri rinoratidza kuti vazhinji vevaKristu vakatendeka, nguva pfupi yeKutambudzika kukuru kusati kwatanga, vachadzidzisa vazhinji:*

<sup>33</sup> Uye avo vevanhu vanonzwisisa vachadzidzisa vazhinji (Danieli 11:33)

*Saka, kudzidza, kukura munyasha neruzivo (2 Petro 3:18), chinhu chatinofanira kunge tichiita iye zvino. Chikamu chebasa rako muUmambo hwaMwari kukwanisa kudzidzisa. Uye kuvatendi vaFiradherfia (Zvakazarurwa 3:7-13), vaKrisu, izvi zvichasanganisirawo kutsigira uchapupu hwevhangeri hunokosha humambo hwemiteniyumu husati hwatanga (cf. Mateu. 24:14).*

*Kana Umambo hwaMwari hwagadzwa, vanhu vaMwari vachashandiswa kubatsira kudzorera pasi rakaparadzwa:*

*<sup>12</sup> Vanobva pakati penyu vachavaka matongo akare ; uchamutsa nheyo dzamarudzi mazhinji; Uye iwe uchanzi Mugadziri wepakakoromoka, muvandudzi wemigwagwa kuti igaremo. ( Isaya 58:12 )*

*Nokudaro, vanhu vaMwari vakararama nenzira yaMwari munguva ino vachaita kuti zvine nyore kuti vanhu vagare mumaguta (nedzimwe nzvimbo) mukati meiyi nguva yokudzorerwa. Nyika ichava nzvimbo iri nani zvechokwadi. Jinofanira kuva vamitiri vaKrisu ikozvino, kuti tigonewo kushumira muMumambo Hwake.*

### *Mharidzo yechokwadi yeVhangeri inoshandura*

*Jesu akati, "Kana muchigara mushoko rangu , muri vadzidzi vangu zvitokwazvo. 32 Uye muchaziva chokwadi, uye chokwadi chichakusunungurta" ( Johane 8:31-32 ). Kuziva zvokwadi pamusoro pevhangeri yoUmambo hwaMwari kunotisunungura mukusungwa mutarito dzenhema dzenyika ino. Jinogona kutsigira noushingi chitongwa chinoshanda—chitongwa chaMwari! Satani akanyengera nyika yose (Zvakazarurwa 12:9) uye Mumambo hwaMwari ndiyo mhinduro yechokwadi. Jinofanira kumira nokureverera chokwadi (cf. Johani. 18:37).*

*Mharidzo yevhangeri inopfura nezveruponeso rwemunhu. Mashoko akanaka eMumambo hwaMwari anofanira kushandura munhu munguva ino:*

<sup>2</sup> Uye musaenzaniswa nenyika ino, asi mushandurwe nekuvandudzwa kwefungwa dzenyu, kuti muidze muzive kuda kwaMwari kwakanaka, kunogamuchirika uye kwakakwana. ( VaRoma 12:2 )

VaKristu vechokwadi vanoshandurwa kuti vashumire Mwari nevamwe:

<sup>22</sup> Varanda , teeretai pazvinhu zvose vatenzi venyu panyama ; <sup>23</sup> Uye zvose zvamunoita, itai nemoyo wose sekuna Ishe, kwete kuvanhu, <sup>24</sup> muchiziva kuti kuna Ishe muchagamuchira mubaito wenhaka; nokuti munoshumira Ishe Kristu. ( VaKorose 3:22-24 )

<sup>28</sup> Naizvozvo zvatnogamuchira ushe husingazununguswi, ngative nenyasha dzatingashumira nadzo Mwari zvinogamuchirika nekukudza nekutya Mwari. ( VaJebheru 12:28 )

VaKristu vechokwadi vanoratama vakasiyana nenyika. Jinobvuma zvinodiwa naMwari kupfuura zvenyika pamusoro pezvakanaka nezvakaipa. Vakaratama vanoratama nokutenda (VaJebheru 10:38), sezvo zvinoda kutenda kutarama nenzira yaMwari munguva ino. VaKristu vairangarirwa kuva vakasiyana kwazvo nenyika yavaigara, zvokuti mararamito avo akanongedzerwa kwaari se “Nzira” muJestamente Itsva ( Mabasa 9:2; 19:9; 24:14 , 22 ). Nyika inoratama noudyire, ichidzorwa naSatani, mune inonzi “nzira yaKaini” ( Judhasi 11 ).

Vhangeri reHumambo hwaMwari ishoko rekururama, mufaro, uye rugare (VaRoma 14:17). Shoko rechiporofita, rinonzwisiswa zvakana, rinonyaradza (cf. IvaKorinde. 14:3; IvaJesaronika. 4:18), kunyanya patinoona nyika ichiparara (cf. Ruka. 21:8-36). Nzira yechokwadi yechiKristu youpenyu inotungamirira kukuwanda kwomudzimu nezvikomboreto zvokunyama ( Marko 10:29-30 ). Uchi ndicho chikonzero nei vaya vanoratama mairi vachinzwisisa kuti nyika inoda Umambo hwaMwari. VaKristu vamiririri veHumambo hwaMwari.

VaKristu vanoisa tarito yedu mune zvemweya, kwete zvenyama, kunyangwe tichirarama munyika yenyama (VaRoma 8:5-8). Jine “tarito yevhangeri”

*(VaKorose 1:23). Ichi ndicho chimwe chinhu icho vaKristu vapakuvamba vakanzwisisa icho vazhinji vanozviti Jesu nhasi havanyatsonzwisisi.*



## 6. *Jshitarafu tshee tsha vha tsho ntea u itela uri nga u vha na lutendo ndi kone...*

*Machechi eGitisi neRoma anodavira kuti anodzidzisa zvinhu zvine chokuita noUmambo hwaMwari, asi ane dambudziko rokunyatsonzwisisa kuti chii chaizvo. Somuenzaniso, The Catholic Encyclopedia inodzidzisa izvi nezvumambo:*

*Kristu... Panguva yese yekudzidzisa kwake kuuya kwehumambo uhwu, mativi ahwo akasiyana-siyana, zvahunoreva chaizvo, nzira yahunofanira kuwanikwa nayo, zvinoumba musimbotti wehurukuro dzake, zvekuti hurukuro yake inodaidzwa kuti "evhangeri. zvomambo"...vakatanga kutaura nezveChechi se "umambo hwaMwari"; cf. Col., 1, 13; 1VaJesaronika., ii, 12; Apoc., 2, 6, 9; v, 10, nezvimwe. ...zvinoreva Chechi sesangano riya rinoera... (Pope H. Humambo hwaMwari. The Catholic Encyclopedia, Vhoriyamu 1910).*

*Kunyange zvazvo zviri pamusoro apa zvakanongedzera kuna "VaK., 2, 13; 1VaJesaronika., ii, 12; Apoc., 2, 6, 9; v, 10," kana ukaatarisa, uchaona kuti hapana kana rimwe remavhesi iwayo rinotaura chinhu pamusoro peChechi kuva Humambo hwaMwari. Vanodzidzisa vatendi kuti vachava chikamu cheUmambo hwaMwari kana kuti umambo hwaJesu. Bhaibheri rinoyambira kuti vazhinji vaizoshandura evhangeri kana kutendeukira kune imwe, yenhema (VaGaratiya 1:3-9). Zvinosururvarisa kuti vakasiyana-siyana vakaita izvozvo.*

Jesu akadzidzisa kuti: “Ndini nzira, nechokwadi, noupenyu. Hapana anouya kuna Baba asi nokwandiri” (Johani 14:6). Petro akadzidzisa kuti: “Uye hakuna ruponeso mune mumwe upi noupi, nokuti hakuna rimwe zita pasi pedenga rakapiwa pakati pavanhu ratinofanira kuponeswa nato.”—Mabasa 4:12 . Petro akaudza vaJudha vose vanofanira kuva nokutenda kuti vatendeuke uye vagamuchire Jesu kuti vaponeswe (Mabasa 2:38).

Mukupesana neizvi, Pope Francis vakadzidzisa kuti vasingatendi kuvapo kwaMwari, pasina Jesu, vanogona kuponeswa nemabasa akanaka! Anodzidzisa kuti vaJudha vanogona kuponeswa vasina kugamuchira Jesu! Pamusoro pazvo, iye nevamwe vaGiriki nevaRoma vanoita sevanoifunga kuti vhezheni isiri yemubhaibheri ya 'Maria' ndiyo kiyi yeevhangeri pamwe nekiyi yekubatana kwezvitendero uye kubatana. Zvinosurubarisa, ivo nevamwe havanzwisise kukosha kwaJesu NF fvhangeri yechokwadi yeMumambo hwaMwari. Vazhinji vari kusimudzira evhangeri dzenhema.

Vakawanda vanoda kufamba nokuona uye kutenda munyika. Jestamente 9tsva inodzidzisa kuti maKristu anofanira kutarisa kumusoro:

<sup>2</sup> 9sai pfungwa dzenyu pazvinhu zviri kumusoro, kwete pazvinhu zvenyika. ( VaKorose 3:2 )

<sup>7</sup> Nokuti tinofamba nokutenda, kwete nokuona; ( 2 VaKorinte 5:7 )

Bva, Pope Pius XI zvikurukuru akadzidzisa kufamba nokuona kwake chechi yake:

...Chechi yeKatorike...ndihwo humambo hwaKristu panyika. ( Pius's encyclical Quas Primas ).

Webhusaiti yeCatholic Bible101 inoti, “Umambo hwaMwari hwakagadzwa panyika naJesu Kristu mugore ra33 AD, muchimiro cheChechi yake, inotungamirirwa naPetro...Chechi yeRoma.” Zvakadaro Mumambo hwaMwari hwemiteniyumu haupo pano kana kuti Chechi yeRoma, asi ichange iri panyika. Kunyange zvazvo Chechi yechokwadi yaMwari ine “kiyi

dzoumambo” ( *Mateo 16:19* ), avo vanozviti chechi ndiyo umambo “vakabvisa kiyi yokuziva” ( *Ruka 11:52* ).

*Chechi yeRoma inodzidzisa zvakasimba pamusoro pehumambo hwemireniyumu huri kuuya hwepasi pano huri kuuya nokukurumidza zvokuti ndiyo chete “dzidziso yaAntikristu” yakanyorwa muKatekismusu yeKatorike yepamutemo :*

*676 Kunyengedza kwaAntikristu kunototanga kuitika munyika pese panoitwa kudanwa kuti vazive mukati menhoroondo kuti tariro yamesiya iyo inogona kungozadzika kunze kwenhoroondo kuburikidza nekutonga kwemagumo. Chechi yakaramba kunyange nzira dzakagadziridzwa dzenhema dzeumambo huchauya pasi pezita reMillenarianism... (Catechism of the Catholic Church. Imprimatur Potest + Joseph Cardinal Ratzinger. Doubleday, NY 1995, p. 194)*

*Nenzira inosuruvarisa, avo vanobvumirana nazvo vachava nezvinetso zvikuru mukuziviswa kweFvhangeti yoUmambo hwaMwari pakupedzisira. Vamwe vachatora*

*anotyisa kune vanotizivisa ( Danieli 7:25; 11:30-36 ). Asi, ungafunga kuti, vose vanoti Jesu saShe havazovi muumambo here? Awiwa, havazodaro. Una zvakataurwa naJesu:*

*<sup>21</sup> “Havasi vose vanoti kwandiri , ‘Ishe, Ishe,’ vachapinda muumambo hwokudenga, asi uyo anoita kuda kwaBaba vangu vari kudenga. <sup>22</sup> Vazhinji vachati kwandiri nezva ivo: Ishe, Ishe, hatina kuporofita muzita renyu here, nokudzinga madhimoni muzita renyu, nokuita zvishamiso zvizhinji muzita renyu? <sup>23</sup> Zvino ndichareva kwavari ndichiti: Handina kutongokuzivai; ibvai kwandiri , imi vaiti vezvakaipa. (Mateu 7:21-23 )*

*Muapostora Paulo akacherechedza “chakavanzika chokusateerera mutemo” chakanga “chiri kushanda” ( 2 VaJesatonika 2:7 ) munguva yake. Kusateerera mutemo uku kune hukamawo nechimwe chinhu icho Bhaibheri*

tinonyevera pamusoto pachu munguva yekupedzisira icho chinonzi "Chakavanzika, Bhabhironi Guru" (Zvakazarurwa 17: 3-5).

"Chakavanzika chokusateerera mutemo" chine chokuita nevanozviti vaKristu vanotenda kuti havafaniri kuchengeta mutemo waMwari weMitemo ineGumi, zvichingodaro uye/kana kune zvakawanda zvinogamuchirika kunze kwazviri uye/kana kuti kune nzira dzinogamuchirika dzokupfidza dzokutyora mutemo waMwari. mutemo, naizvozvo nepo vachifunga kuti vane chimiro chomutemo waMwari, ivo havasi kuchengeta chimiro chechiKristu icho Jesu kana kuti vaapostora Vake vaizoziva sechapamutemo.

VaGiriki navaRoma vakafanana navaFarise vakaputsa mirairo yaMwari, asi vaiti magamuchidzanwa avo akaita kuti ikoku kugamuchirike—Jesu akashurikidza nzira iyoyo (Mateo 15:3-9)! Uya akayambirawo kuti vanhu vanozviti ndevaMwari vaizopandukira mutemo wake (Uya 30:9). Uku kupanduka kusina mutemo chimwe chinhu chatinoona, zvinosurubarisa, kusvikira nhasi.

Chimwe "chakavanzika" chinoita sechokuti Chechi yeRoma inoita seinotenda kuti hurongwa hwayo hwemauto echechi nezvitendero zvakasiyana-siyana zvichatungamirira kurunyararo neshanduro isiti yemuBhaibheri yeUmambo hwaMwari panyika. Rugwaro runonyevera pamusoto pekubatana kuri kuuya kwechechi kwatinodzidzisa, kwemakore mashomanana, kuchabudirira (chinyorwa: New Jerusalem Bible, shanduro inotenderwa neKaturike, inoratidzwa):

'Vakawira pasi pambeti peshato nokuti yakanga yapa chikara simba rayo; vakawira pasi pambeti pechikara, vachiti: Ndiani ungaenzaniswa nechikara? Ndiani angarwa naro?'<sup>5</sup> Chikara chakabvumirwa kutaura kuzvikudza kwacho nokumhura kwacho uye chakashanda kwemwedzi makumi mana nemiviri; 'uye rikanyomba Mwari, nezita rake, Jende rake rokudenga, nevaya vose vakavanda imomo.'<sup>7</sup> Chakabvumirwa kurwa navatsvene uye chikavakunda, uye chakapiwa simba pamusoto pendudzi dzose, navanhu vose, nendimi dzose uye namarudzi ose;<sup>8</sup> uye vanhu vose venyika vachachinamata, ivo vose vane mazita asina kunyorwa mubhuku reupenyu reGwayana

kubva pakuvamba kwenyika. <sup>9</sup> *Ari naani anogona kunzwa ngaateetere: <sup>10</sup> Avo vari muutapwa, muutapwa; avo vorufu nomunondo kutufu nomunondo. Ndiko kusaka vatsvene vachifanira kuva nokutsungirira nokutenda. (Zvakazarurwa 13:4-10, N<sup>o</sup>W)*

*Bhaibheri rinoyambira pamusoro penguva yekupedzisira kubatana kweBabironi:*

<sup>1</sup> *Mumwe wavatumba vanomwe vakanga vane ndiro nomwe akauya kwandiri kuzotaura neni, akati: Uya pano, ndichakuratidza kurangwa kwemhombwe huru, igere pamvura zhinji, <sup>2</sup> iyo ina madzimambo ose enyika. vakaita ufeve, vakadhakisa vanhu vose venyika newaini youpombwe hwake. <sup>3</sup> Yakandiendesa kurenje mumweya, uye ndakaona mukadzi akatasva chikara chitsvuku chaiva nemisoto minomwe nenyanga gumi uye chaiva nemazita okumhura Mwari. <sup>4</sup> Mukadzi akanga akapfeka nguo dzepepuru nezvitsvuku uye aipenya nendarama nezvishongo nemapareta, uye akanga akabata mukapu yewaini yendarama izere netsvina inosemesa youfeve hwake; <sup>5</sup> pahuma yake pakanga pakanyorwa zita, zita rakavanzika: 'Bhabhironi Guru, mai vemhombwe dzose netsika dzose dzine tsvina dzenyika.' <sup>6</sup> Ndakaona kuti wakanga akadhakwa, akabatwa netopa revatsvene, uye netopa rezvapupu zvaJesu; uye pandakamuona, ndakanga ndisinganyatsozivikanwi. (Zvakazarurwa 17:1-6, N<sup>o</sup>J<sup>o</sup>B)*

<sup>9</sup> *Uzvi zvinoda kungwata. Misoto minomwe ndiyo makomo manomwe pagere mukadzi . . . <sup>18</sup> Mukadzi wawaona ndiro guta guru rine simba pamusoro pevatonji vose venyika.' (Zvakazarurwa 17:9, 18, N<sup>o</sup>W)*

<sup>1</sup> *Shure kwaizvozvo ndakaona mumwe mutumba achiburuka kudenga, ane simba guru rakapiwa kwaari; pasi pakapenya nokubwinya kwake. <sup>2</sup> nenzwi guru rakadanidzira, richiti: Rawa, Bhabhironi, rawa, rawa, rava ugato hwamadhemoni, nougato hwemweya yose yakaipa neshiri dzine tsvina, dzinosemesa. <sup>3</sup> Ndudzi dzose dzakanwa zvikuru waini youpombwe hwaro; madzimambo ose enyika akaita ufeve naye, nomushambadzi mumwe nomumwe akafuma nounzenza hwake. <sup>4</sup> Rimwe inzwi rakataura richibva kudenga; Ndakanzwa zvichinzi, <sup>5</sup>*

*Budai mariri, vanhu vangu, kuti murege kugoverana mhosva dzaro uye kuti murege kura nematambudziko akafanana .<sup>5</sup> Zvivi zvaro zvasvika kudenga, Mwari anorangarira zvakaipa zvaro; muribate sezvarakaita vamwe. <sup>6</sup>Anofanira kuripirwa mari yaakareva zvakaipetwa kaviri. Anofanira kuva nekapu yakasimba zvakaipetwa kaviri yemusanganiswa wake. <sup>7</sup>Kuvhuda kwaro kwose nokutamba kwaro kunofanira kuenzaniswa nokurwadzwa kana kurwadziwa. Ini ndinogara samambokadzi, anofunga kudaro; handisi chirikadzi uye handifi ndakaziva kufirwa. <sup>8</sup>Nokuti, nezuva rimwe chete, matambudziko achawira pamusoro paro: denda nokuchema nenzara. Achapiswa pasi. Ishe Mwari, wakaripa mhosva, ane simba. <sup>9</sup>Kuchava nokuchema nokuchema pamusoro paro namadzimambo enyika akaita ufeve naro, akaita zvakaipa naro; Vanoona utsi sezvarinopfuta, (Zvakazarurwa 18:1-9, NJB)*

*Muna Zekaria, Bhaibheri rinonyevera pamusoro peBhabhironi riri kuuya uye rinoratidza kuti kubatana kwakafanira hakuzoitiki kutozovikira pashure pokunge Jesu adzoka:*

*<sup>10</sup>Chenjereta! Chenjera! Jizai panyika yokumusoro, ndizvo zvinotaura Jehovha, nekuti ndakakuparadzirai kumhepo ina dzokudenga, ndizvo zvinotaura Jehovha. <sup>11</sup>Chenjereta! Jiza, iwe Zioni, ugete zvino nomukunda weBhabhironi;*

*<sup>12</sup>Nokuti anoreva seizvi Jehovha wehondo , kubva pawakaraira kubwinya*

*ini , Jehovha , pamusoro pendudzi dzakakupambai, ani naani anokubatai anogunzva mboni yeziso rangu. <sup>13</sup>Zvino tarira, ndichavheyesa ruoko rwangu pamusoro pavo, uye vachapambwa nevaya vavakaita varanda.' Ipapo uchaziva kuti Jehovha Wamasimba Ose akandituma. <sup>14</sup>Imba, ufare, iwe mukunda weZiyoni; nekuti zvino ndinouya kuzogara pakati pako, ndizvo zvinotaura Jehovha; <sup>15</sup>Pazuva itoro marudzi mazhinji aчатendeukira kuna Jehovha. Zvitokwazvo, vachava vanhu vake, uye vachagara pakati penyu. Ipapo uchaziva kuti Jehovha Wamasimba*

*Ose akandituma kwauri. <sup>16</sup> Judha achaita kuti Jehovha ave wake, ave mugove wake munyika tsvene, uye achagadzazve Jerusarema. (Zekaria 2:10-16, NjB; ona mushanduro dzeKjv /Njv ndima dzakarongwa saZekaria 2:6-12)*

*Masangano ezvitendero uye ezvitendero zvakasiyana ari kusimudzirwa neUnited Nations, Vatican, maPurotesitendi akawanda, uye vatungamiriri veFastern Orthodox anoshorwa zvakajeka neBhaibheri uye haafaniri kukurudzirwa. Jesu akanyevera nezvevaya vaiti vanomutevera vaizo "tsausa vazhinji" (Mateu 24:4-5). Kusangana kwakawanda kune hukama ne "mutasvi webhiza jena" waZvakazarurwa b: 1-2 (uyo A8989 Jesu) nemhombwe yaZvakazarurwa 17.*

*SaZekaria, muApostora Paulo akadzidzisawo kuti kubatana kwechokwadi kwekutenda kwaisazoitika kusvikira Jesu adzoka:*

*<sup>15</sup> kudzamara isu tose tasvika pahumwe kutenda neruzivo rweMwanakomana waMwari uye nekuumba munhu akakwana, akakwana pakuzara kwaKristu pachake. (VaEpheso 4:13, NjB)*

*Avo vanotenda kubatana uku kunouya Jesu asati adzoka vari kukanganisa. Zvamazvirokwazvo, kana Jesu achidzoka, achafanira kuparadza kubatana kwemarudzi achamumukira:*

*<sup>17:16</sup> Ipapo mutumwa wechinomwe akaridza hwamanda yake, uye manzwi akanzwicka kudenga, achidanidzira, 'Umambo hwenyika hwava umambo hwaIshe wedu uye Kristu wake, uye achatonga nokusingaperi-peri.' <sup>16</sup> Vakuru makumi maviri navana vakanga vagere pachigaro choushe pamberi paMwari, vakawira pasi nezviso zvavo vakabata pasi nehuma dzavo vachinamata Mwari" nemashoko aya: Jinokuvongai, Ishe Mwari Wamasimba Ose, iye utipo, wakanga utipo, nokuti wakanga utipo. vachitora simba renyu guru uye vachitanga kutonga kwenyu. <sup>18</sup> Marudzi aiita bope, zvino nguva yasvika yokuti mupiwe mubairo wenyu, nowokuti vakafa vatongwe, navaranda venyu vaporofita, navatsvene navanotya zita renyu, vaduku navakuru zvakanana, kuti vapiwe mubayiro. . Nguva yasvika*

*yokuparadza vaya vari kuparadza nyika.'* ( Zvakazarurwa 11:15-18 ,  
NW )

*Ruka 19:6 Uye ndakanzwa zvakanga zvakaita semanzwi eboka guru  
revanhu, senzwi tegungwa kana kuti kutinhira kukuru kwemutinhro,  
vachipindura vachiti, 'Haretya! Kutonga kwa Jehovha Mwari wedu  
Wamasimba Ose kwatanga; . . . ' 19 Ipapo ndakaona chikara chiya,  
namadzimambo ose enyika, nehondo dzavo, vakaungana kuzorwa  
noMutasvi nehondo yake. 20 Atsi chikara chakasungwa, pamwe chete  
nomuprofita wenhema akanga aita zvishamiso panzvimbo yechikara  
uye akanyengerera nazvo vaya vakanga vagamuchira kuiswa  
mucherechedzo wechikara uye vaya vakanamata mufananidzo wacho.  
Atva vaviri vakakandwa vari vapenyu mudziva romoto unopfuta  
nesarufa . 21 Vamwe vose vakaurayiwa nomunondo woMutasvi  
wakabuda mumutomo make, uye shiri dzose dzikaguta nenyama yavo.  
. . . Ruka 20:4 Ipapo ndakaona zvigaro zvoushe pavaigara, uye pazviri  
pakapiwa simba rokutonga. Ndakaona mweya yaavo vose vakanga  
vagurwa misoro nokuda kwokupupura kwa Jesu uye nokuparidza  
shoko raMwari, uye avo vakaramba kunamata chikara kana kuti  
mufananidzo wacho uye vaisagamuchira chitatidzo pahuma dzavo  
kana pamaoko avo; vakava vapenyu, vakatonga pamwe chete naKristu  
makore churu. ( Zvakazarurwa 19:6 , 19:21; 20:4 , NJB )*

*Ona kuti Jesu achafanira kuparadza mauto enyika akabatana kuzomurwisa.  
Ipapo Iye navatsvene vachatonga. Ipapo ndipo pachava nekubatana  
kwakafanira kwekutenda. Zvinosurubarisa, vazhinji vachateerera vashumiri  
venhema vanoita sevakanaka, asi vasina, sezvakanyevera muApostora Paulo  
( 2 VaKorinte 11: 14-15 ). Kana vakawanda vaizonyatsonzwisisa Bhaibheri  
nehangeri reMtumambo hwaMwari zvishoma vaizorwa naJesu.*





## 7. *Vha fulufhela uri ndi do tshidzwa?*

*Kunyange zvazvo vanhu vachida kufunga kuti takachenjera kwazvo, kunzwisisa kwedu kune miganhu, asi "kuzwisisa [kwaMwari] hakuperi" ( Pisarema 147:5 ).*

*Ndiko kusaka zvichatora kupindira kwaMwari kugadzirisa pasi rino.*

*Kunyange zvazvo vakawanda vachitenda muna Mwari, vanhu vakawanda zvikuru havadi kutarama sezvaanorayira zvechokwadi . Cherechedza zvinotevera:*

*<sup>5</sup> Uye wakakuzivisa, iwe munhu, kuti zvakanaka ndezvipi; Jehovha anodei kwauri kunze kwokuti uite zvakarutama, ude unyoto, uye ufambe uchizvinipisa pamberi paMwari wako? ( Mlika 6:8 )*

*Kufamba naMwari nokuzvinipisa hachisi chinhu chive chichida kuitwa nevanhu. Kubva panguva yaAdhamu naFvha ( Genesi 3:1-6 ), vanhu vakasarudza kuzvivimba ivo nezvinokosha zvavo, kupfuura zvaMwari, pasinei nemitayiro Yake ( Fksodho 20:3-17 ).*

*Bhuku raZvirevo rinodzidzisa kuti:*

*<sup>5</sup> Vimba naJehovha nomoyo wako wose, urege kusendama panjere dzako; <sup>6</sup> Umutende panzira dzako dzose, Uye agoruramisa makwara ako ose. <sup>7</sup> Usazviti wakachenjera; Itya Jehovha ubve pane zvakaipa. ( Zvirevo 3:5-7 )*

*Asi, vanhu vakawanda havazovimbi zvechokwadi naMwari nemwoyo yavo yose kana kumirira kuti Uye avatungamirire nhano dzavo. Vazhinji vanoti vachaita zvinodiwa naMwari, asi havazviite. Vanhu vakanyengerwa naSatani ( Zvakazarurwa 12:9 ) uye vakawira mukuchiva kwenyika uye "kuzvikudza kwoupenyu" ( 1 Johane 2:16 ).*

*Naizvozvo, vazhinji vakauya netsika dzavo dzechitendero uye hurumende dzenyika, nokuti vanofunga kuti vanoziva zvakanakisisa. Zvisinei, havadaro (cf. Jeremiya. 10:23) kana kuti vazhinji havatendeuke zvechokwadi.*

*Ndiko kusaka vanhu vachida humambo hwaMwari (cf. Mateu. 24:21-22).*

### *Funga nezveMamiriro Fzvinhu*

*Imwe yenhevedzano inosanosanosanosanozivikanwa yamashoko ayo Jesu akapa inhatsa yomufaro, iyo Iye akapa muMharidzo yake yapaGomo reMiorivhi.*

*Cherechedza zvimwe zvezvaAtkataura:*

<sup>3</sup> *"Vakaropafadzwa varombo pamweya, nokuti umambo hwokudenga ndohwavo. <sup>4</sup> Vakaropafadzwa vanochema; nekuti ivo vachanyaradzwa. <sup>5</sup> Vakaropafadzwa vanyoro, nekuti vachagara nhaka yenyika. <sup>6</sup> Vakaropafadzwa vane nzara nenyota yekurutama, nekuti ivo vachagutiswa. <sup>7</sup> Vakaropafadzwa vane tsitsi; nekuti vachaitirwa tsitsi. <sup>8</sup> Vakaropafadzwa vakachena pamoyo; nekuti ivo vachaona Mwari. <sup>9</sup> Vakaropafadzwa vanoyananisa; nekuti ivo vachanzi vana vaMwari. <sup>10</sup> Vakaropafadzwa vanoshushwa nekuda kwekurutama; nekuti ushe hwekumatenga ndehwavo. (Mateu 5:3-10)*

*Uri muumambo hwaMwari (cf. Mako. 4:30-31), unowanonzi humambo hwokudenga naMateu (cf. Mateu. 13:31), umo zvipikirwa zvakaropafadzwa izvi zvichazadziswa. MuUmambo hwaMwari ndimo muchazadzika chipikirwa chokuti vanyoro vagare nhaka yenyika uye vakachena vaone Mwari. Jarisira mashoko akanaka ezvikombotero zvoUmambo hwaMwari!*

### *Nzira dzaMwari Dzakarutama*

*Chokwadi ndechekuti Mwari rudo (1 Johani 4: 8,16) uye Mwari HAAAG udyire. Mitemo yaMwari inoratidza rudo kuna Mwari nemuvakidzani wedu (Mako 12:29-31; Jakobho 2:8-11). Nzira dzenyika ndedzoudyire uye dzinoguma nerufu (VaRoma 8:6).*

*Cherechedza kuti Bhaibheri rinoratidza vaKristu chaivo vanochengeta mirairo:*

<sup>1</sup> Umwe neumwe unotenda kuti Jesu ndiye Kristu, wakaberekwa naMwari, uye umwe neumwe unoda iye wakabereka unodawo wakaberekwa naye. <sup>2</sup> Ndizvo zvatinoziva nazvo kuti tinoda vana vaMwari, kana tichida Mwari, tichichengeta mirairo yake. <sup>3</sup> Nokuti rudo rwaMwari ndirwo, kuti tichengete mirairo yake. Uye mirairo Yake

*hazviremi . ( 1 Johani 5:1-3 )*

*Jose "mirairo yaMwari yakaruzama" ( Mapisarema 119:172 ). Nzira dzake dzakachena ( 1Jito 1:15 ). Zvinosuruvarisira, vazhinji vakagamuchira marudzi akasiyana-siyana e"kusateetera mutemo" uye havazivi kuti Jesu HtHtHtNt kuuya kuzoparadza murairo kana vaporofita, asi kuzozvizadzisa (Mateo 5:17), nokutsanangura zvazvinoreva chaizvo uye kuzviwedzera kupfuura izvo vazhinji. pfungwa (semuenzaniso Mateo 5:21-28). Jesu akadzidzisa kuti "Munhu wose anoaita uye anoadzidzisa, iye achanzi mukuru muumambo hwokudenga" ( Mateo 5:19 ) (mashoko okuti 'Umambo hwaMwari' uye 'uumambo hwokudenga' anogona kuchinjaniiswa).*

*Bhaibheri rinodzidzisa kuti kutenda kusina mabasa kwakafa ( Jakobho 2:17 ). Vazhinji vanoti vanotevera Jesu, asi havatendi dzidziso dzake pachokwadi (Mateo 7:21-23) uye havangamutevedzeri sezvavanofanira kuita (cf. 1vaKorinde 11:1). "Chivi ndiko kudarika murairo" (1 Johane 3:4, KJV) uye vose vakatadza (VaRoma 3:23). Zvisinei, Bhaibheri rinoratidza kuti ngoni dzichakunda kutonga (Jakobo. 2:13) sezvo Mwari ane hurongwa hwavose zvechokwadi (cf. Ruka. 3:6).*

*Mhinduro dzevanhu, kunze kwenzira dzaMwari, hadzizoshandi. Muumambo hwemireniyumu, Jesu achatonga ne "tsvimbo yedare" (Zvakazarurwa 19:15), uye zvakanaka zvichapararira sezvo vanhu vachararama nenzira yaMwari. Zvinetso zvose zvenyika zviripo namhaka yokuti nzanga dzenyika dzinotamba kuteetera Mwari nomutemo Wake . Nhorotoondo inoratidza kuti vanhu havagone kugadzirisa matambudziko enzanga:*

<sup>6</sup> Nekuti kufunganya kwenyama rufu; asi kufunga kwemweya upenyu nerugare. <sup>7</sup> nekuti kufunganya kwenyama ruvengo kuna Mwari; nokuti hakuzviisi pasi pomurairo waMwari; <sup>8</sup> Naizvozvo vari munyama havagoni kufadza Mwari. ( VaRoma 8:6-8 )

VaKristu vanofanira kutarisa pane zvemweya, uye vanopiwa Mweya waMwari kuti vaite saizvozvo munguva ino (VaRoma 8: 9), pasinei nekusava nesimba kwedu pachedu.

<sup>26</sup> Nokuti tarirai kudanwa kwenyu, hama dzangu, kuti havazi vazhinji vakachenjera panyama, havazi vazhinji vane simba, havazi vazhinji vanokudzwa. <sup>27</sup> Atsi Mwari akasarudza zvinhu zvoupenzi zvenyika ino kuti anyadzise vakachenjera; uye Mwari akasarudza zvisina simba zvenyika ino kuti anyadzise vane simba; <sup>28</sup> uye zvinhu zvakazvidzwa zvenyika ino uye zvinhu zvakazvidzwa Mwari wakasarudza, nezvinhu zvisipo, kuti ashayise simba zvinhu zviripo, <sup>29</sup> kuti kurege kuva nenyama ingazvikudza pamberi pake. <sup>30</sup> Atsi maari muri muna Kristu Jesu, uyo akatiitira isu uchenjeri hunobva kuna Mwari, nokururama, noutsvene, norudzikinuro , <sup>31</sup> kuti sezvazvakanyorwa zvichinzi: “Atnozvikudza, ngaazvikudze muna She.” ( 1 VaKorinte 1:26-31 )

MaKristu anofanira kutumbidza muhurongwa hwaMwari! Jinofamba nokutenda zvino (2 VaKorinte 5:7), tichitarira kumusoro (VaKorose 3:2) nokutenda (VaJebheru 11:6). Jichakomborerwa nekuchengeta mirairo yaMwari ( Zvakazarurwa 22:14 ).

*Neko Evhangeri yoUmambo hwaMwari?*

VaPurotesitendi vanowanzofunga kuti kana vangogamuchira Jesu somuponesi, vanenge vatsvaka Umambo hwaMwari. VaKaturike vanodavira kuti avo vakabhapatidzwa, kunyange vachiri vacheche, vakapinda muhechi yavo soumambo. Makatorike ne Eastern Orthodox vanowanzofunga kuti kuburikidza nemasakaramende, nezvimwewo, vari kutsvaga umambo hwaMwari. Kunyange zvazvo vaKristu vachizobhabhatidzwa, vaGiriki-

vaRoma-vaPurotesitendi vanowananzotarira kunyika kuti igadzirise matambudziko evanhu. Vanowananzova netarisiro yepasi (cf. vaRoma. 8:6-8).

Kutanga kutsvaka Umambo hwaMwari ( Mateo 6:33 ) inofanira kuva vavaritiro youpenyu hwose nokuda kwamaKristu. Vavaritiro, kwete yokutarira kunyika nokuda kwemhinduro, asi kuna Mwari nenzira dzake. Mashoko akanaka oUmambo hwaMwari anochinja upenyu hwedu.

Bhaibheri rinoti vaKristu vachatonga naJesu, asi unoziva here kuti vaKristu chaivo vachatonga maguta? Jesu akadzidzisa kuti:

<sup>12</sup> “Mumwe murume weimba huru, akaenda kunyika iri kure kuti andogadzwa ushe agodzoka. <sup>13</sup> Zvino wakadana varanda vake gumi, ndokuvapa pondo gumi, ndokuti kwavari: Bhindaukai kusvikira ndichiuya. <sup>14</sup> Asi vanhu venyika yake vakange vachimuvenga, vakatuma nhume shure kwake, vachiti: Hatidi uyu kuti atitonge.

<sup>15</sup> Zvino zvakaitika kuti adzoka, atora

wakaraira kuti vaya varanda vaakange apa mari, vadanirwe kwaari, kuti anzwe kuti umwe neumwe wakawana vakadini nekutengesetana.

<sup>16</sup> Wekutanga ndokusvika, achiti: Ishe, pondo yenyu yawana pondo gumi. <sup>17</sup> Zvino akati kwaari: Zvakanaka, muranda wakanaka; nokuti wakanga wakatendeka pachiduku-duku, uve nesimba pamusoro pamaguta ane gumi. <sup>18</sup> Newechipiri wakasvika, achiti: Ishe, pondo yenyu yakawana pondo shanu. <sup>19</sup> Akati kwaariwo: Newe, uve pamusoro pemaguta mashanu. (Ruka 19:12-19)

Iva wakatendeka pazvishoma zvaunazvo zvino. MaKristu achava nemukana wekutonga pamusoro pemaguta chaiwo, muumambo chaihwo. Jesu akatiwo, “Mubayiro wangu ndinawo, kuti ndipe mumwe nomumwe sezvaakabata.” (Zvakazarurwa 22:12) Mwari ane hurongwa (Jobho 14:15) nenzvimbo (Johani 14:2) kune avo vachamupindura zvechokwadi (Johani 6:44; Zvakazarurwa 17:14). Humambo hwaMwari ndehwechokwadi uye unogona kuva chikamu chahwo!

*Pakutanga kwa2016, magazini yeScience yakanga ine chinyorwa chakanzi "Simba remapoka" yairatidza kuti njere dzekugadzira uye kutsvaga kwevanhu kwaigona kugadzirisa "matambudziko akaipa" akatarisana nevanhu. Asi, nyaya yacho yakatadza kunzwisisa kuti uipi chii, tisingatauri hedu kuti hungahupedza sei.*

*Kubatira pamwe, kunze kwekutevera nzira dzechokwadi dzaMwari, kwakashurikidzirwa kukundikana muzana ramakore <sup>vachi</sup> 21 sezvakwakanga kwakaita shure pashure peMafashamo makuru apo vanhu vakabatira pamwe kuvaka Shongwe yakakundikana yeBhabheri (Genesi 11:1-9).*

*Matambudziko ari munyika, munzvimbo dzakaita seMiddle East (pasinei nebudiritiro yechinguvana inotarisirwa, semuenzaniso Danieri 9:27a; 1 VaJesaronika 5:3), haizopedzwe nevanhu—tinoda rugare rwoUmambo hwaMwari (VaRoma 14. 17).*

*Matambudziko ehugandanga hwepasi rose, zvisinei nebudiritiro inotarisirwa, haangagadziriswi (cf. Ezekieri. 21:12) nevanonyengedzwa vari musangano reUnited Nations (cf. Zvakazarurwa. 12:9)—tinoda mufaro nokunyaradzwa nehumambo hwaMwari.*

*Zvinetso zvemhoteredzo HATZVQZBPFDZQZQ nebatira pamwe yenyika, sezvo marudzi enyika achabetsera kuparadza pasi (Zvakazarurwa 11:18), asi zvichapedzwa noUmambo hwaMwari.*

*Nyaya dzehupombwe, kubvisa pamuviri, nekutengesa nhengo dzemiviri yevanhu hadzizogadziriswa neV.SA (cf. Zvakazarurwa. 18:13), asi nehumambo hwaMwari.*

*Chikwereti chihombe icho VSA, UK, nedzimwe nyika dzakawanda hachizopedzwe kuburikidza nekudyidzana nedzimwe nyika, asi pakupedzisira (mushure mekuperadzwa maererano naHatabhukwi 2:6-8) neHumambo hwaMwari.*

*Kusaziva uye kusadzidza hazvisati zvichizopedzwa neChibatanwa chaMarudzi—tinoda Umambo hwaMwari. Kukakavadzana kwezvitendero*

*hakuzopedziki zvechokwadi nesangano ripi neripi rokubatana kwezvitenhero rinobvuma ruponeso kunze kwaJesu wechokwadi weBhaibheri. Chivi ndiro D A M B U D Z I K S munyika uye nokuda kwaizvozvo, tinoda chibayiro chaJesu uye kudzoka kwake muHumambo hwaMwari. Sayenzi yemazuva ano yezvokurapa haina mhinduro dzose dzoutano hwomunhu—tinoda Umambo hwaMwari.*

*Nhau dzenzara hadzichapedzwa nezvipembenene zvakagadziridzwa genetically-modified izvo zviri kuisa mativi enyika panjodzi yenzara nekuda kwekutadza kurima goho – tinoda Humambo hwaMwari.*

*Humambo hukuru mumativi eAfrica, Asia, nekune dzimwe nzvimbo, asi tichibatsirwa kwenguva yenguva yekupedzisira 'Babironi' (cf. Zvakazarurwa. 18:1-19), hahuzogadzirisi dambudziko reurombo-tinoda humambo hwaMwari. Pfungwa yokuti, kunze kwaJesu, vanhu vanogona kuunza hutopia 'munguva ino yakaipa' ivhangeri renhema (VaSaratiya 1:3-10).*

*Chikamu chemiteniyumu cheHumambo hwaMwari humambo chaihwo huchagadzwa panyika. Ichabva pamitemo yorudo yaMwari uye Mwari ane rudo somutungamiriri. Vatsvene vachatonga naKristu kwemakore ane chiuru ( Zvakazarurwa 5:10; 20:4-6 ). Humambo uhwu huchabatanidza avo zvechokwadi vari muChechi yaMwari, asi hapana rugwaro runotaura kuti Humambo hwaMwari iChechi (Katorike kana neimwe nzira). Kereke yeRoma yakapikisa dzidziso yemiteniyumu, uye gare gare ichapikisa zvine simba shoko revhangeri reBhaibheri sezvatinoswedera kumagumo. Izvi zvingangowana zvakakosha zvenhau zvinogona kubatsira kuzadzisa Mateo 24:14.*

*Muchikamu chahwo chokupedzisira, Umambo hwaMwari huchabatanidza "Jerusarema Idzva, rinoburuka kudenga richibva kuna Mwari" ( Zvakazarurwa 21:2 ) uye kuwedzera kwato hakuzovi nomugumo. Kusarutama hakuchazovipo, kusuruvava, uye rufu haruchazovipo.*

*Kuparidza uye kunzwisisa evhangeri yoUmambo hwaMwari idingindira rinokosha reBhaibheri. Vanyori veJestamente Yekare vakadzidzisa nezvazvo. Jesu, Paulo, naJohani vakadzidzisa nezvazvo. Mharidzo yekare*



'yechiKristu' yakaratama kunze kweJestamente Utsva yakadzidzisa nezvayo. Vatumamiriri vechiKristu vapakuvamba vezana ramakore rechipiti, saPolycarp naMelito, vakadzidzisa pamusoro pazvo. Isu veContinuing Church of God tinozvidzidzisa nhasi. Yeuka kuti Umambo hwaMwari ndiyo nyaya yokutanga iyo Bhaibheri rinoratidza kuti Jesu akaparidzira nezvayo (Mako 1:13). Ndiyowo yaakaparidza nezvayo pashure pokumutswa kwevakafa (Mabasa 1:3) — uye ndicho chinhu chinofanira kutanga kutsvaka vaKristu (Mateu. 6:33).

Vhangeri harisi rehupenyu nerufu rwaJesu chete. Simbiso yeevhangeri iyo Jesu navateveri vake vakadzidzisa yakanga iri Htumambo hwaMwari hunouya. Fvhangeri yeumambo inosanganisira ruponeso kuburikidza naKristu, asiwo inosanganisira kudzidzisa kuguma kwehurumende dzevanhu (Zvakazarurwa 11: 15).

Yeuka, Jesu akadzidzisa kuti mugumo waisazouya kutozosvikira pashure pokunge evhangeri yomambo yaparidzirwa munyika yose souchapupu kumarudzi ose (Mateo 24:14). Uye kuparidza ikoko kuri kuitika iye zvino.

Mashoko akanaka ndeokuti Umambo hwaMwari ndihwo huchapedza matambudziko akatarisana nevanhu. Zvakadaro, vazhinji HAAVAAD? kuitsigira, kana kuinzwa, kana kuda kutenda chokwadi chayo. Umambo hwaMwari husingagumi (Mateo 6:13), nepo "nyika ino inopfura" (1 VaKorinte 7:31).

Kuzivisa vhangeri rechokwadi reHtumambo hwaMwari chinhu icho isu veChechi inoenderera mberi yaMwari tinokoshesa pamusoro pachu. Jinoedza kudzidzisa zvinhu zvose zvinodzidziswa neBhaibheri (Mateu 28:19-20), kusanganisira Umambo hwaMwari (Mateu 24:14). Patinenge takamirira umambo ihwohwo, tinofanira kudzidza uye kutevera nzira dzaMwari uye kunyaradza vamwe vanoda kutenda chokwadi.

Htaufaniri here kutsigira kuziviswa kwevhangeri roUmambo hunouya hwaMwari? Uchatenda kwevhangeri yeHtumambo hwaMwari here?

## ***Whothe Vha mu Jendaho vha Hsue***

*vhathu whothe zwi Whothe Vha mu Jendaho vha Hsue tshipiḁa tsha vhuvhili tsha: 1036 Avenida W. Grand, Playa Grover, California-pe, 93433 USA; página web-pe www.ccog.org.*

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***CCOG-FV Amba yeneyi thabelo kana thabelo naho.***

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***CCOG-ORJ Jsha vha tsho ntea nga ndi kone Whothe Vha mu Jendaho vha Hsue. Fulufhelo ḁanga u itela uri ndi tshidzwe nga tshilidzi tshavhuḁi na***

u.

**CCG** **CCANADAE** **CA** Ja phetho nga ha nga n'wambo wa zwe na zwi vhala.

**CCG** **Africa** **CRG** khumbelo pu'edzani bathini re afho fhasi ine ya.

**CD** **FD** **FB** La Continuación de la Iglesia de Dios. Itela u p'fesesa yenyi mbudziso na p'fesesa maipfi ane Vhojhe Vha mu Jendaho vha Htsue. **DN** **ND** **PH** Patuloy na Iglesias ng Diyos. Vhanzhi vha divha e muthu wavhudi mufunzi Vhojhe Vha mu Jendaho vha Htsue. Zwenezwi zwithu ndi zwa ngoho nga ha.

**Livebsaete tsa fitaba le Histori**

**CCG** **WR** **JFR** **CCM** Da kha l'ifhasi u itela u ri funza, u ri fhodza, u ri khakhulula, u ri hangwela na u ri felandi udzimu usiki utena wa nga hu sa fheli.

**CH** **VR** **CH** **H** **S** **J** **OR** **Y** **BO** **OK** **CCM** Nahone ndi ngani ri tshi toda Mutshidzi ivhili i ri vhudza uri rojhe ri vhaitazwivhi ro no ita zwithu zwivhi. **B** **B** **J** **F** **N** **F** **W** **S** **D** **R** **O** **D** **H** **F** **C** **Y** **N** **F** **D** Nwambo wa tshivhi tshashu, ro tewa nga vuhali ha.

**Mananeo video ho YouTube le a BitChute bakeng sa fithero le lipuisano**

**BibleNewsProphecy** Songo. **CCG** livideo tsa lithupelo.

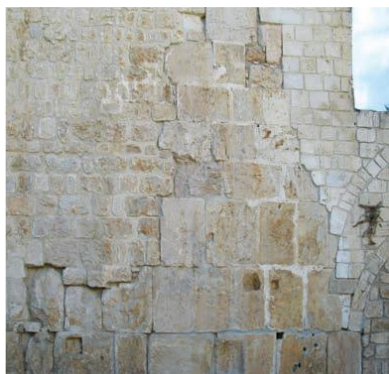
**CCG** **Africa** Songo. **CCG** melaetsa ka lipuo tsa Afrika.

**CCG** **Animations** Songo ho ruta likarolo tsa litumelo tsa Bokreste.

**CCG** **Sermones** Songo e na le melaetsa ka puo ea Sepanishe.

**ContinuingCCG** Songo. **CCG** lipuo tsa video.

Getsoantšo se bontša ka tlaase tse ling tsa litene tse seng kae tse setseng (hammoho le tse ling tse ileng tsa eketsoa hamorao) tsa mohaho o Jerusalema oo ka linako tse ling o tsejoang e le Cenacle rehegua, empa o hlalosoa hamolemo e le Kereke ea Molimo e ferealleng le ka Bophirimela la Jerusalema (eo hona joale e bitsoang Mt. Zion):



*Iyi inofungidzirwa kuve yaive saiti yeimwe yekutanga chechi yeChristian chivakwa. Chivako chaizoparidzirwa 'evhangeri ya Jesu yoUmambo hwaMwari.' Ichi chaiva chivako chaiva muJerusarema chaidzidzisa. Hainyatsoburitsi pachena kuti zvinorevei.*

*Por isso também agradecemos a Deus sem cessar, porque... vós, irmãos, vos tornastes seguidores das igrejas de Deus que na Judéia estão em Cristo Jesus. (1 Tessalonicenses 2:13-14)*

*Lute com fervor pela fé que de uma vez por todas foi entregue aos santos. (Judas 3)*

*Ele (Jesus) disse-lhes: "Devo pregar o reino de Deus também às outras cidades, porque para isso fui enviado". (Lucas 4:43)*

*Mas buscai o reino de Deus, e todas estas coisas [c.] vos serão acrescentadas. Não tema, pequeno rebanho, pois é do agrado de seu Pai dar-lhe o reino. (Lucas 12:31-32)*

*E este evangelho do reino será pregado em todo o mundo em testemunho a todas as nações, e então virá o fim. (Mateus 24:14)*