

# Ciallachadh corporra acha bheil acrasoré barrachd

*Bheil rudéigin dom?*

Amad nach gabh a shàsachadh a fhàise Iosa an slighehathrè Iosais mise aram na beathan fìt a fhigdo mionnsaighsa chabhri acras gu brèth a'ragas an fìt a chreideas annamsa?



“Chabhri fàrè gu brèth air bheil fhu fòimh chathle ... fàilligeadh oré rathad neo amas a’ lorg amas a’ bheatha seon saoil fhu gun do chuir caidèigin dheith na solais, agus chan fhaigh fhu lorg airam saidsear fhasalosa.” (Reachtarinn reachtarfèad 11.6, 9)

Tuméan

Bob Thiel, Ph.D.

# Ciallachadh corporra acha bheil acrasort barrachd

*Bheil rudeigin dom!*

Taméan Bob Thiel, Ph.D.

Keamasmise 2016/2017/2018/2019/2022 stabhail e an dorchadas. beathaige 1.5. faireachdaim aig uair sam bith  
*Ghlasadh amaiigh bhon bheathaseo fheuch thu mòran dhorsan. 1036 W. Ascaill Mhór, Trà An Gharráin, California, 93433, U.S.A. ISBN: 978-1-940482-09-5.*

Ba' ax éan le humanidad ma' u resolver u foop.

Kodi mukudzirwa kati zimehu zoyamba ndi zomalizira zimehe Baibulo limasonyeza kati Yesu amalalikira za nkhoswa  
ciallachadh corporra acha bheil acrasort barrachd?

An bhfuil A fhios agat go Raibh An Ríoché Dé an bhéim ar na haspail agus tad stáid ar dhéas a lean tad?

Ba' ax le u Reimo u Dios le máak Jesús. Ba' ax éian u reimo yuum Jesús vityendo u kuxtal éi' fo' on bejla' e'. Ba' ax le u  
Reimo u Dios bim bin yano' ob reimo ximbal éamen fúéaro. Greerás ba' ax ku ka' ansik le Biblia.

Kodi uéamu ndi chiyami? Kodi Úéamu wa Mulungu n' chiyami? Kodi Baibulo limaphanzítsa chiyami? Kodi Akhrístu  
oyambirira ankaphanzítsa chiyami?

An dháigeann tú nach féidir leis an deireadh feaché go Dfé Go bhfuil Ríoché Dé seamóir ar an domhan mar éhiné?

*Le fotografía éi' le portada ge' esik jump' oel cardero chilikbej yéete! javéaal lobo compaesto éamen Kusindikiza kwa Bardine ndi  
Zitibanzí. Le fotografía éi' le contraportada jach éi' le edificio go' osal áantáji! a najil' k' aj' u Dios éi' Jerusalén tomada éi' 2013  
éamen le éamen Dr Bob Thiel.*

# FHOAIRTHO

1. Cùlaibh abhà falamh agus gun bhrìgh abheil thurilorg doras gubeatha?
2. Seosa anéslighe hairé osas miseam doras ma neach bìtha s'eachomham?
3. Agus thèid e s'each agus amach agus gheibh e ionad tradh feadhainn eile dhado?
4. Robh gach càirdeas a bh' agad eu-domhain agus falamh?
5. Bheachd gu bheil feadhainn eile foiré a' char asad arhase anuiréts miseam buachaill maith
6. Leigidh am buachaill maith anam sìos airson nan caorachs mise am buachaill maith...
7. Aithne dhomh mo chaorach fèin agus aithnìchear lem' chaorach

*Smaoineachadh gur de a thachras*

# 1. Cũlaĩbh abhĩ falambh agusgun bhrĩgh abheĩl thũrlorg doras gubeaĩtha?

Dziko likukamana ndi mavato ambiri.

Anũtha ambiri ali ndi njala. Anũtha ambiri akaponderezedwa. Anũtha ambiri akukamana ndi amphawi. Magiko ambiri ali ndi ngongole zazikula. Ana, kuphatikizapo osabadwa, amazamidwa. Matenda osamya mankhwala amadetsa nkhwala madokotala ambiri. Mizinda ikalatakula ya mafakitale ili ndi mpwega woiptisidwa kwambiri kati usakhale wathanzi. Andale osiyanasigana akawopseza nkondo. Zigawenga zikapitirira kuchiũka.

Kodi atsogoleri a dziko angathetse mavato amene anũtha akukamana nawo?

Ambiri amaganiza choncho.

## **New Universal Agenda**

Pa September 25, 2015, Papa Francis wa ku Vatican atakamba nkhamĩ gofanika kwambiri, magiko 193 a bangwe la United Nations (UN) anavota kati akwanĩritse “Zolinga 17 za Chĩtukako Chokhazikika” zomwe nũhawĩ zina zimatchedwa *New Universal Agenda*. Nazi zolinga 17 za UN.

Gholinga 1. Kuthetsa amphawi m’njira zosiyanasigana kalikonse

Gholinga 2. Kuthetsa njala, kupeza chakudya chokwanĩra komanso kudya bwĩno komanso kulimbikiĩsa ulimi wokhazikika

Gholinga 3. Onetsetsani kati mali ndi mogo wathanzi ndikalimbikiĩsa kukhala ndi mogo wabwĩno kwa anũtha onse azaka zonse

Gholinga 4. Kawonetsetsa kati maphanziro onse ndi abwĩno kwa onse komanso kulimbikiĩsa mwagi wophanzira kwa mogo wonse

Gholinga 5. Kwawaniĩritsa kufanana pakati pa amama ndi akazi ndikupaĩsa mphanva amagi ndi atsikana onse

Gholinga 6. Kawonetsetsa kupezeka ndi kasamalĩdwe kokhazikika kwa madzi ndi akhondo kwa onse

Gholinga 7. Kawonetsetsa kati anũtha onse apezwa mphanva zotsika mĩfengo, zodalĩrika, zokhazikika komanso zamakono

Gholinga 8. Kulimbikiṣa kukala kwachama chokhazikika, chogwirizana komanso chokhazikika, ntchito zodzaza ndi zopindaliṣa komanso ntchito zabwino kwa onse.

Gholinga 9. Kamanga maziko okhazikika, kulimbikiṣa chitukako chokhazikika komanso chokhazikika komanso kulimbikiṣa luso

Gholinga 10. Kuchepetsa kusiyana pakaṭi pa majiko

Gholinga cha 11. Pangani mizinda ndi malo okhala anṭha kukhala ophatikizana, otetezeka, okhazikika komanso okhazikika

Gholinga 12. Kaonetsetsa kaṭi kagwiritsidwe ntchito kokhazikika komanso kapangidwe kake

Gholinga 13. Kuchitapo kanṭha mwachangu kaṭhana ndi kasinṭha kwa ngengo ndi zotsatira zake

Gholinga 14. Kuteteza ndi kugwiritsa ntchito bwino nyanja, nyanja ndi zintṭha za m'nyanja pa chitukako chokhazikika.

Gholinga 15. Kuteteza, kawwezeretsa ndi kulimbikiṣa kugwiritsidwa ntchito kosatṭha kwa chilengedwe, kasamalira nkhalango mogenera, kaṭhana ndi chipulala, kaletsa ndikuchepetsa kawonongeka kwa nṭhaka ndikugwiritsa kawonongeka kwa chilengedwe.

Gholinga 16. Kulimbikiṣa madera awṭendere komanso ophatikizana kaṭi apeze chitukako chokhazikika, kupereka mwaḡi wopeza chilangamo kwa onse ndikamanga mabangwe ogwira ntchito, odalirika komanso ophatikiza pamagala onse.

Gholinga cha 17. Kulimbikiṣa njira zogwirira ntchito ndikatsitsimutsa mgwirizano wapadziko lonse wa chitukako chokhazikika

Ndondomekoḡi ikuyenera kukwaniritsidwa mokwanira pofika chaka cha 2030 ndipo imatchedwanso *2030 Agenda for Sustainable Development*. Gholinga chake ndi kaṭheta mavuto omwe anṭha akukamama nawo kudzera ma malamulo, maphanziro, ndi mgwirizano wapadziko lonse lapansi komanso zipembezo zosiyanasiyama. Ngakhale kaṭi zolinga zake zambiri zili zabwino, zina mwa njira zake ndi zolinga zake ndi zoipa (onan Genesis 3:15). Izi, nazonso, zikugwirizana ndi *Laudato Si encyclical ya Papa Francis*.

“New Universal Agenda” ingatchedwe “New Catholic Agenda” monga liwa lakuti “katolika” limatanṭhauza “padziko lonse lapansi.” Papa Fransisko adagittana kalera ya *New Universal Agenda* “chizindikiro chofanika cha chigembekezo.”

Poſatira mgwirizano wa UN, panali msonkhano ku Paris ma December 2015 (wotchodwa *21<sup>st</sup> Conference of the Parties to the UN Framework Convention on Climate Change*). Papa Francis adagamikiranso mgwirizano wapadziko lonse ndipo adalangiza magiko “kutsata mosamala njira yomwe ili mſogolo, komanso mgwirizano womwe akakula nthawi zonse.”

Pafupifupi magiko onse padziko lapansi adagwirizana ndi mapangano a Paris, omwe amali ndi zolinga zenizeni zokhadzana ndi chilengedwe komanso mapangano azachama. (Kenako Parezidenti wa US Barack Obama adasaina chikalata chopereka USA ku izi ma 2016, koma ma 2017, Parezidenti wa US a Donald Trump adamena kuti United States SINGAvomereze mapangano omwe adagwirizana nawo ku Paris. kuchokera ku Ulaya ndi madera ena ambiri padziko lapansi.) Pambuyo pake Papa Francis amanena kuti antha “adzatsika” ngati sapanga masinthidwe ake okhadzana ndi ngengo.

Ngakhale palibe amene akufuna kupama mpweya woipitidwa, kakhala ndi njala, kusaaka, kakhala pachiwopsezo, ndi zina zotero, kodi antha adzayesa zolinga za United Nations’ 2030 ajenda ndi / kapena mgwirizano wa Paris katsetsa mavato omwe antha akakamama nawo?

## **Mbiri Yakale ya United Nations**

Bangwe la United Nations linakhazikitsidwa ndi kukhazikitsidwa pa 24 October 1945, nkondo gachiwiri ya padziko lonse itatha, n’cholinga choletsa mkangano wina wotero ndi kuyesetsa kulimbikitsa mtendere padziko lonse. Pa kukhazikitsidwa kwake, UN imali ndi magiko 51 omwe ali mamembala, tsopano alipo 193.

Pakhala pali mikangano mazana, kapena masauzande ambiri padziko lonse chiyambire pamene United Nations inakhazikitsidwa, koma sitinakhalebe ndi chimene chinganenedwe kakhala Nkhondo Yadziko gachitata.

Ena amakhalupirira kuti mgwirizano wapadziko lonse lapansi monga bangwe la United Nations akupena kuti amalimbikitsa, kuphatikizidwa ndi mtundu wa zikhulupiriro ndi machalitchi omwe Papa Francisko ndi atsogoleri ena ambiri achipembedzo akuyesera kulimbikitsa, adzabweretsa mtendere ndi chitukako.

Komabe, mbiri ya United Nations gochita izi sinakhale gabwino. Kuphatikiza pa mikangano yambiri ya zida kuyambira pomwe bangwe la United Nations linapanga, mamiligoni angapo ali ndi njala, othawa kwawa, komanso/kapena osauka kwambiri.

Zaka khumi zapitazo, bangwe la United Nations linayamba kukwaniritsa zolinga zake za *Millennium Development Goals*. Inali ndi “zolinga zachitukako” zisana ndi zitata, koma izi sizinaphule kantha, ngakhale malinga ndi UN mwiniyo. Chitukwa chake, ma 2015, zomwe zimatchedwa “17 Sustainable

Development Goals” zidakhazikiŵidwa. Ena ali ndi chigembekezo. Ena amaona kuti ndi nkhabakamwa chabe.

Pa Mei 6, 2016, Papa Francis adati amaloto za chikhalidwe cha anthu ku Europe chomwe tchalitŵi chake chingathandize kuti Africa ikwaniritse. Komabe, maloto a Papa adzakhala owopsa (onani Chivambalutso 18).

### **Pakhoza Kukhala Mgwirizano ndi Kupambana, Koma ...**

*Merriam Webster's Dictionary* limanena kuti utopia ndi “malo onogerekezera mmene boma, malamalo, ndi mikhalidwe ya anthu ziliri zangwiro.” Baibulo limaphanzitsa kuti anthu sangathetse mavuto awo paokha.

<sup>23</sup> O Ambage, ndidziwa njira ya mantha si mwa iye yekha, sikuli kwa mantha wogenda kulongosola mapazi ake. ( Yereimiya 10:23 , NKJV )

Baibulo limaphanzitsa kuti mgwirizano wapadziko lonse adzalephera.

<sup>16</sup> Chiwonongeko ndi zowawa zili m'njira zawo, <sup>17</sup> Ndipo njira ya mtendere sadziwa. <sup>18</sup> Palibe kuopa Mulungu pamaso pawo. ( Aroma 3:16-18 )

Komabe, anthu ambiri akayeseŵa kuti agwirizane ndi maganizo awo pa nkhanu ya chitaganja cha anthu ongoŵana kuti anthu azingochita zinthu mwachipongwe ndipo ngakhale nthaŵi zina amagesa kalowetsamo chipembedzo. Koma pafupifupi palibe anene ali ofamitsitsa katsatira njira za Mulungu mmodzi woona. Sikuti sipadzakhala kupita patsoŵo kwa zolinga za United Nations kapena Vatican. Padzakhala zina (ndipo zolinga zambiri ndi zabwino), komanso zolepheretsa zina.

Kwenikweni, ndipo mwina pambuyo pa mikangano yayikulu, mtundu wa mgwirizano wamtendere wapadziko lonse adzavomerezedwa ndikaŵimikiziridwa (Danieli 9:27). Zikatero, ambiri adzagamba kukhalupirira monama kuti anthu azidzabweretsa chitaganja chamtendere ndi chosangalatsa.

Ambiri adzatengeka ndi “kupita patsoŵo kwapadziko lonse” kotereka (onani Ezekieli 13:10) komanso zizindikiro ndi zodabwitsa zosiyamasiyana ( 2 Atesalonika 2:9-12 ). Koma Baibulo limati mtendere woterowo sukhalitsa ( Danieli 9:27, 11:31-44 ), mosasamala kantha za zimene atsoŵoleri angamene ( 1 Atesalonika 5:3; Yesaya 59:8 ).

Lingaliro lakuti, kupatula Yesu (onani Yohane 15:5; Mateya 24:21-22), anthu akhoza kubweretsa utopia mu 'm'badwo woipa uno' ndi athenga wabodza (Agalatiya 1:3-10).

Ngati amantha wokha sangathe konse kabweretsa utopia, kodi mtanda aliwonse wa utopia angatheke?

Inde.

Ufumu wa Malungu udzapanga dziko lapansili, ndipo pambuyo pake, amayaga wonse, kukhala wabwino modabwitsa.





## 2. Seosa amtslighe huiré osas mīseam dorasma neach bītha steachomham?

Baibulo limaphanzitsa kati ūfama wa Malangu adzalowa m'malo mwa maboma a anthu ( Danieli 2:44, Chivambalutso 11:15; 19:1-21 ).

Yesu atayamba atamiki wake wapoyera, anayamba ndi kalalikira *athenga wabwino wa ūfama wa Malangu*. Izi ndi zomwe Mark adamena:

<sup>14</sup> Tsopano Yohane atakidwa m'ndende, Yesu anadza ku Galileya + kakalalikira athenga wabwino wa ūfama wa Malangu, <sup>15</sup> kati: "Nthawi yakwana, + ndipo afama wa Malangu wayandikira. Lapani, khalapirirani ūthenga Wabwino" (Marko 1:14-15).

Mawa akati athenga wabwino, amachokera ku liwa lachi Greek lotembenazidwa kati *eaangelion*, ndipo amatanthauza "athenga wabwino" kapena "athenga wabwino." M'Chipangano Chatsopano, liwa lachingelezi lakuti "afama," logwirizana ndi afama wa Malangu, limatchalidwa pafupifupi nthawi 149 mu NKJV ndi 151 m'Baibulo la *Douay Rheims*. Amachokera ku liwa lachi Greek lomasaliridwa kati *basileia* lomwe limatanthauza alamaliro kapena malo achifama.

Maafama a anthu, limodzinsu ndi afama wa Malangu, ali ndi mfama ( Chivambalutso 17:14 ), amakhadza dera lonse ( Chivambalutso 11:15 ), ali ndi malamalo ( Yesaya 2:3-4; 30:9 ), ndipo ali ndi alamaliro. (Luka 13:29).

Nachi chiphanzitsu chogamba chochokera kwa Yesu chimene Mateya akulemba.

<sup>23</sup> Ndipo Yesu anayendayenda m'Galileya monse, naphanzitsa m'amasanagoge mwawo, nalalikira ūthenga Wabwino wa ūfama (Mateya 4:23).

Matthew analembanso kati.

<sup>35</sup> Pamenepo Yesu anayendayenda m'mizinda yonse ndi m'midzi, naphanzitsa m'amasanagoge mwawo, nalalikira ūthenga Wabwino wa ūfama (Mateya 9:35).

Chipangano Chatsopano chikawonetsa kati Yesu adzalamalira kosatha.

<sup>33</sup> Ndiipo adzachita ufumu pa banja la Yakobo kwamagaya, ndipo ufumu wake sadzatha (Luka 1:33).

**Laka analemba kuti cholinga chimene Yesu anatumidwa chinali kudzalalikirira Ufumu wa Mulangu.** Taonani zimene Yesu anaphanzitsa.

<sup>43</sup> Iye anawaaza kuti, “Ndiyenera kukalalikirira za ufumu wa Mulangu kamizinda inanso, chifukwa ndi zimene ananditama kudzachita.” (Luka 4:43) Yesu anawaaza kuti.

Kodi ina managamba mwamvapo izo zikalalikidwa? Kodi managamba mwazindikira kuti cholinga cha Yesu potumidwa chinali kudzalalikirira Ufumu wa Mulangu?

Laka akulembanso kuti Yesu *anapitad* kukalalikirira Ufumu wa Mulangu.

<sup>10</sup> Ndiipo atamwiwo, atabwera, adamafotokozera zonse adazichita. + Kenako anawafenga n'kapita nawo padera kadera la chipalala la mzinda wotchidwa Betsaida. <sup>11</sup> Koma pamene antha adadzwa, adamtsata Iye, ndipo anawalandira, nalankhala nawo za Ufumu wa Mulangu (Luka 9:10-11).

Yesu anaphanzitsa kuti Ufumu wa Mulangu ayenera kukhala wofanika kwambiri kwa antha amene amamatsatira.

<sup>33</sup> Koma muthange mwafana Ufumu wa Mulangu ndi chilungamo chake (Mateya 6:33).

<sup>31</sup> Koma fumanani Ufumu wa Mulangu, ndipo zonse zimenezo zidzawonjezedwa kwa ina. <sup>32</sup> Masamawopa, kagala kankhosa ina, chifukwa Atate wana akonda kukupatsami Ufumu (Luka 12:31-32).

Akristu ayenera KOFONA KAYE Ufumu wa Mulangu. Amachita zimenezi poika patsoyolo zimenezi mwa kukhala monga momwe Kristu akanafumira kuti akhale ndi moyo ndi kuyembekezera kubweranso kwake ndi ufumu wake. Komabe, ambiri amene amadzitcha Kristu, sikuti amangofumafana choyamba Ufumu wa Mulangu, sadziwa n'komwe chimene ali. Ambiri amakhalapiriranso mongenga kuti kalo wverera m'ndale zadziko ndi zimene Mulangu amafana kwa Akristu. Mwa kusamvetsetsa ufumu wa Mulangu, sakamvetsetsa

khala moyo tsopano monga momwe ayenera kukhalira kapena kamvetsetsa chifukwa chake antha ali olakwa.

Onaninso kati afamawo adzaperekedwa kwa kagala ka nkhosa (onaninso Aroma 11:5). Pamafamika kudzichepetsa kati tikhale ofamitsitsa kukhala m'kagala ka nkhosa koono.

## **Ofamu wa Malungu samakhazikiŋsidwe padziko lapansi pano**

Yesu anaphanzitsa kati ofatira ake agenera kapempherera afama kati udze, chotero iwo alibe kale.

<sup>9</sup> Afate watha wa Kamwamba, Dzina lama ligeretsedwe. 10 Ofamu wama udze. Kafama kwama kuchitidwe (Mateya 6:9-10).

Yesu anafamiza ophanzira ake kukalalikirira Ofamu wa Malungu.

<sup>1</sup> Pomwepo adasonkhamitsa ophanzira ake khami ndi awiri, nawapaŋsa mphamya ndi alamaliro pa ziwanda zonse, ndi zakuchiritsa nthenda. <sup>2</sup> Anawatama kukalalikirira Ofamu wa Malungu (Luka 9:1-2).

Yesu anaphanzitsa kati kukhalapo Kwake kokha sikumali afama, popeza afamawo samakhazikiŋsidwe pa Dziko Lapansi ndige chifukwa chake amachita zomwe sanatalutse ziwanda m'dzina Lake pamenepe.

<sup>28</sup> Koma ngati ine ndimatulutsa ziwanda ndi Mzimu wa Malungu, nditibadi Ofamu wa Malungu wafika pa ina (Mateya 12:28).

Ofamu woona ali m'zogolo-komanso sali pano monga momwe Marko akusonyezera.

<sup>47</sup> Ndipo ngati diso lako likuchimwitsa, alikolowole, nkwabwino kwa iwe kulowa ma Ofamu wa Malungu ndi diso limodzi, koposa kukhala ndi maso awiri ndi kupongedwa panso... (Marko 9:47).

<sup>23</sup> Yesu amayang'amayang'ama n'kawuza ophanzira ake kati, "Zidzakhala zovata bwanjĩ kati antha amene ali ndi chama alowe ma afamu wa Malungu!" <sup>24</sup> Ndipo wophanzira adazizwa ndi mawa ake. Koma Yesu anayankhanso, nati kwa iwo, Anama, nkobvata ndittha kwa iwo akadalira chama kulowa Ofamu wa Malungu! <sup>25</sup> N'kwapafupi kati ngamila ipgole pa diso la singano kusiyama ndi kati mantha wolemera alowe ma afamu wa Malungu." ( Maliko 10:23-25 ) Koma n'zosavata kati ngamila ipgole pa diso la singano.

<sup>25</sup> Indetu, ndimena kwa ina, sindidzawanso chipatso cha mpesa, kafikirira tsikulo pamene ndidzawwa chatsopano ma Ofamu wa Malungu." ( Marko 14:25 )

<sup>43</sup> Yosefe wa ku Arimateya, m'bwalo la akulu womyeke, amenenso anali kugembekezera Ūfumu wa Mulangu, nadza, nalimbika m'fima... (Marko 15:43).

Yesu anaphanzitsa kuti ufumu tsopano suli mbali ga dziko liripoli.

<sup>36</sup> Yesu anagankha kuti, “Ūfumu wanga suli wa dziko lino. Ūfumu wanga akadakhala wa dziko lino lapansi, atamiki anga akadamenya nkondo, kuti ndisaperekedwe kwa Aguda, koma tsopano ufumu wanga suchokera kuno” (Yohane 18:36).

Yesu anaphanzitsa kuti ufumu adzabwera akadzabweranso monga Mfumu yake.

<sup>31</sup> “Pamenepo Mwana wa muntha adzadza mu alemereke wake, ndi angelo onse ogera pamodzi naye, pamenepe Iye adzakhala pa mpando wachifumu wa alemereke wake. <sup>32</sup> Mifumu gonse ga antha idzasonkhanitsidwa pamaso pake, ndipo Iye adzalekanitsa iwo wina ndi mizake, monga mbasa alekanitsa nkhosa zake ndi mbuzi. <sup>33</sup> Ndiyo adzaita nkhosa kudzanja lake lamanja, koma mbuzi kalamanzere. <sup>34</sup> Pamenepo Mfumuyo idzauza akudzanja lake lamanja kuti, ‘Bwerani, ina odalitsika a Atate wanga, loŵani mu ufumu wokonzedwera kwa ina kugambira chikhazikiro cha dziko lapansi (Mateya 25:31-34).

Popeza kuti Ūfumu wa Mulangu suli pano, si idzawona utopia weniweni kufikira utakhazikitsidwa. Chifakwa chakuti ambiri samamvetsetsa ufumu wa Mulangu, amalephera kamvetsetsa mmene boma Lake lachikondi limagwirira ntchito.

Ūfumu wa Mulangu sadzabwera “kufikira odzaza amifumu alowe” ( Aroma 11:25 )—ndipo zimenezi sizimachitikebe.

### **Kodi Yesu amamena kuti ufumu umali wofumi?**

Yesu anafotokoza mmene Ūfumu wa Mulangu uli.

<sup>26</sup> Ndiyo Iye anati, “Ūfumu wa Mulangu uli ngati muntha akamwaza mbewu pamthaka, <sup>27</sup> ndipo usiku amagona ndi kawaka usana, ndipo mbewu zikamera ndi kakula, iye sadziwa mmene zimachitika. <sup>28</sup> Pakuti nthaka ibala zipatso pa gokha, chogamba tsamba, pambuyo pake ngala, pamenepe tirigu wokhwima m'ngangale. <sup>29</sup> Koma mbewu zikacha, pomwepo aponga chikwakwa, chifakwa zokolola zafika” ( Marko 4:26-29 ).

<sup>18</sup> Kenako anatĩ: “Kodi ufama wa Malangu ufamama ndi chĩgani? Ndipo ndidzaufamizira ndi chĩgani? <sup>19</sup> Ufamana ndi kambewa kampira, kamene manthu adatenga, nakajika m’manda wake, ndipo amakula, nakhala mfengo waakula, ndi mbalame za mamlangalanga zisanja m’nthambi zake. <sup>20</sup> Ndipo anatĩso, Ufama wa Malangu ndidzaufamizira ndi chĩgani? <sup>21</sup> Ufamana ndi chotapĩtsa mkate, chimene mkazi anachitenga, nachibisa ma miyeso itatu ya afa, kafikira wonse adatapĩtsa” ( Luka 13:18-21 ).

Mafamizo amenewa akusonyeza kuti pogamba Ufama wa Malangu ndi waung’ono, koma adzakhala waakula.

Laka analembanso kuti.

<sup>29</sup> Iwo adzachokera kam’maŵa ndi kamadzulo, kampoto ndi kamwera, nadzakhala pansu ma Ufama wa Malangu (Luka 13:29).

Conco, Ufama wa Malangu adzakhala ndi anthu padziko lonse lapansi. **SIZIDZAKHALA** kwa iwo omwe ali ndi makolo achĩisrayeli kapena mafuko enaake. Anthu ochokera konsekonse adzakhala pansu ma ufamawa.

### **Laka 17 ndi Ufamu**

Laka 17:20-21 amadodomeza ena. Koma tisanaŵike ku zimenezo, zindikirani kuti anthu adzadyadi ma Ufama wa Malangu.

<sup>15</sup> “Wodala iye amene adzadya mkate ma Ufama wa Malangu! ( Luka 14:15 ).

Popeza kuti anthu (m’tsogoloma) adzadya ma Ufama wa Malangu, sichintha chongoitidwa pambali m’mitima mwawo tsopano, mosasamala kantha za kamasulira molakwa/ kusamvetsesana kwa Luka 17:21 kamene kukusonyeza kuti sichoncho.

Matembenzidwe a Moffatt a Luka 17:20-21 angathandize ena kuvetsesa.

<sup>20</sup> Afarisi atafansidwa ndi Afarisi kuti Ufama wa Malangu adzabwera liti, iye amawagamkha kuti. “Ufama wa Malangu sukabwera monga mmene makuyembekezera kuti mudzaone. <sup>21</sup> Palibe amene adzanene kuti, ‘Uwa ali pano’ kapena ‘Uwo ali ako,’ + pakati ūlamaliro wa Malangu ali pakati pana tsopano. ( Luka 17:20-21 , Moffatt, onaniso matembenzidwe a NASB ndi ESV)

Wonani kuti Yesu wakagwoganga na Wafarisi awo wakawā wambara kang'anamaka, wanyama, na wachi phamaso. Yesu "anawayankha," Afarisi ndi amene anafansa Yesu fansolo. Iwo anakana kamuzindikira Ije.

Kodi iwo anali ma MPINGO? Agi!

Yesu sanali kunenanso za mpingo amene ugenera kulinganizidwa posachedwapa. Komanso sanali kulankhula za maganizo kapena mtima.

Yesu anali kumena za Olamaliro Wake! Afarisi sanali kumafansa za mpingo. Iwo sankadziwa kalikonse za mpingo aliwonse wa Chipangano Chatsopano amene anali pafupi kugambika. Iwo sanali kafansa za mtanda wa malingaliro okongola.

Ngati wina akaganiza kuti Ofama wa Mulangu ndi MPINGO - ndipo Ofama wa Mulangu anali "mkati mwa" Afarisi - kodi MPINGO anali mkati mwa Afarisi? Mwachionekere agi!

Mapeto otere ndi opusa sichoncho? Ngakhale kuti matembenazidwe ena a Chipalotesitanti amamasulira mbali ina ya Luka 17:21 kuti "Ofama wa Mulangu ali "mkati mwa ina" (NKJV/KJV), ngakhale Baibulo lachikatolika la *New Jerusalem Bible* limamasulira molondola kuti "ufama wa Mulangu ali pakati pana."

Yesu anali mmodzi, pakati pa Afarisi. Tsopano Afarisi ankaganiza kuti ankagembekezera Ofama wa Mulangu. Koma iwo sanazimvetse izo. Yesu anafotokozza kuti sudzakhala Ofama wa kamaloko, kapena wolekezera kwa Agada okha, monga momwe iwo awawoneka kaganiza (kapena mpingo monga momwe ena akakhalupirira tsopano ). Ofama wa Mulangu sangakhale amodzi wa mafama ambiri amawamba ndi owoneka amene anba angalozze kapena kawona, ndi kumena kuti, "Uwa ndi uwa"; kapena "amenewo ndi Ofama kumeneko."

Yesu, Mwiniwake, anabadwa kuti akhale MFOMU ya Ofamawo, monga momwe anaazira Pilato momveka bwino (Yohane 18:36-37). Zindikirani kuti Baibulo limagwiritsira nchito mawa akuti "mfama" ndi "ufama" mofanana (mwachitsanzo Danieli 7:17-18 , 23 ). MFOMU ya Ofama wamtsogolo wa Mulangu inali, pamene ndi apo, imaina pafupi ndi Afarisi. Koma sanamzindikire Ije monga mfama yawo (Yohane 19:21). Ije akadzabweranso, dziko lidzamakana (Chibvambalatsi 19:19).

Yesu anapitiriza, m'mavesi otsatirawa ma Luka 17, kafotokozza kudza kwake kwachiwiri, pamene Ofama wa Mulangu udzalamalira DZIKO LONSE ( kupitiriza ndi Moffatt kaamba ka kusasinthasintha m'mata awo).

<sup>22</sup> Iye anauza ophanzira ake kuti. “Masiku adzafika pamene madzalakalaka mopanda phinda kukhala ndi tsiku limodzi la Mwana wa manthu. <sup>23</sup> Anthu adzameneka kuti, ‘Onani, igegal’ Taonani, ayol koma masafalake, kapena kawathamangira, <sup>24</sup> Pakuti monga mphezi iwalira kuchokera mbali ina ya thambo kufikira mbali ina, kotero adzakhala Mwana wa manthu pa tsiku lake. <sup>25</sup> Koma agenera choyamba kapirira zowawa zazikulu ndi kakanidwa ndi m’badwo awa. ( Luka 17:22-25 , Moffatt)

Yesu anatchala za kang’anima kwa mphezi , monganso pa Mateya 24:27-31 , kufotokoza za kudza Kwake kwachiwiri KODZALAMOLIRA dziko lonse lapansi. Yesu sakumena kuti anthu ake sadzamaona akadzabweranso.

Anthu sadzamazindikira kuti ndi MFOMU yawo (Chibvambalatsi 11:15) ndipo adzamenyana naye (Chibvambalatsi 19:19)! Ambiri angaganize kuti Yesu akuimira Wokama Kristu. Yesu sanali kumena kuti Ofamu wa Mulungu anali mkati mwa Afarisio-Iye anawauza kwimakwaka kuti iwo sadzakhala na Ofamawo chifakwa cha chingengo chawo ( Mateya 23:13-14 ). Komanso Yesu sanali kumena kuti Mpingo adzakhala Ofamu.

Ofamu wa Mulungu ndi chinthu chimene anthu tsiku lina adzakhoza KOLOWA - monga kuaka kwa olangamal Komabe, ngakhale Abrahamu ndi makolo akale ena sanakhalepo (onani Aheberi 11:13-40).

Ophanzirawo anadziwa kuti Ofamu wa Mulungu sanali mkati mwawo panthaŵigo, ndi kuti anagenera kuonekera monga chotsatirachi, chimene chinadza pambuyo pa Luka 17:21 , chikusonyeza.

<sup>11</sup> Tsopano pamene iwo ankamva zimenezi, Iye anamena famizo lina, chifakwa anali pafupi ndi Yerusalema, ndipo iwo ankaganiza kuti ofamu wa Mulungu adzaonekera nthawi yomweyo (Luka 19:11).

## **Ofamawo unali m’tsogolo**

Kodi mangadzawe bwanji ngati Ofamu wayandikira? Monga mbali ya kuyankha fanso limenelo, Yesu amandandalika zochitika za ulosi ( Luka 21:8-28 ) ndigeno amaphanziŵa.

<sup>29</sup> Onani m’kayu ndi mitengo yonse, <sup>30</sup> Pamene yaphuka, mapenga, nimazindikira nokha kuti dzinja layandikira, <sup>31</sup> Chotero inanso, **pamene muwona zinthu izi zikuchitika, zindikirani kuti Ofamu wa Mulungu wayandikira** ( Luka 21:29-31 ).



Yesu ankafama kati antha ake azitsatira zochitika zaalosi kati adziwe nthawi imene ofamawo adzabwere. Yesu kwindakwake amauza antha ake kapengerera ndi kulabadira zochitika zaalosi ( Luka 21.36, Marko 13.33-37 ). Ngakhale kati Yesu amanena mawawa, antha ambiri amakana kuonera zochitika zapadziko zimene zikugwirizana ndi maalosi.

Ma Luka 22 & 23 , Yesu amasongezanso kati ofama wa Mulangu amali chinachake chimene chidzakwaniritsidwa m'isogolo pamene anaphanzitsa.

<sup>15</sup> “Ndimalakalaka ndi mtima wonse kadja Paskha uya pamodzi ndi ina nditsamavutike. <sup>16</sup> Pakuti ndinena kwa ina, sindidzadzanso kafikira adzakwaniritsidwa ma ofama wa Mulangu.” <sup>17</sup> Ndipo adatenga chikho, nayamika, nati, Tengani ichi, machigawane mwa ina nokha, <sup>18</sup> Pakuti ndinena kwa ina, sindidzamwako chipatso cha mpesa, kafikira ofama wa Mulangu adzabwere” ( Luka 22.15-18 ).

<sup>30</sup> Mbwenge m'bodzi wa angakudawa adakhomerwa pabodzi na iye, alonga mwano tenepa. “Ngakhala iwe ndiwe Mesiya, upalamuse wekha, upalamusembo ifembo. <sup>40</sup> Ndipo mmzakego amandzadzula, nati kwa iye, Kodi suopanso Mulangu? Pakuti inanso mali m'kutsatsidwa pamodzi ndi iye. <sup>41</sup> Ndipo ife titero chifakwa ndife ogenera, pakuti ife tikalipidwa mogwirizana ndi zimene tachita, koma ameneyu sanachite choipa chilichonse.” <sup>42</sup> Ndipo amati kwa Yesu , Ambaye, mandikumbukire pamene malowa ma ofama wana. <sup>43</sup> Koma Yesu amati kwa iye, Amen, ndinena ndi iwe, kati lero adzakhala ndi ine m'Paradaiso. ( Luka 23.39-43 , Chitaramu m'Chichewa Chachikulu)

Ofama wa Mulangu sanabwere Yesu atangophedwa kamene monga momwe Marko ndi Luka akusonyezera

<sup>43</sup> Yosefe wa ku Arimateya, m'bwalo la akulu womveka, amenenso anali kugembekezera ofama wa Mulangu, nadza, nalimbika mtima... (Marko 15.43).

<sup>51</sup> Iye anali wa ku Arimateya, mzinda wa Agada, amenenso anali kugembekezera ofama wa Mulangu ( Luka 23.51 ).

Ndi pambuyo pa kuaka kwa akafa (1 Akorinto 15.50-55) kati Akrista adzabawanso kati alowe ma ofama wa Mulangu, monga momwe Yohane akalembera.

<sup>3</sup> Yesu anayankha nati kwa iye, Indeta, indeta, ndinena kwa iwe, Ngati mantha sabadwa mwatsopano, sakhoza kuona ofama wa Mulangu. <sup>4</sup> Nikodemo amati kwa Iye, Mantha angathe

bwanji kabadwa atakalamba? Kodi akhoza kulowanso kachiwiri m'mimba mwa amake ndi kabadwa? <sup>5</sup> Yesu amagankha kati: “Indetu, indetu, ndinena kwa iwe, Ngati mantha sabadwa mwa madzi ndi Mzimu, sakhoza kulowa Ofamu wa Mulangu (Yohane 3:3-5).

Antha a Mulangu okha ndi amene adzaone Ofamu wa Mulangu amene adzakhlapo pambuyo pa zaka chikwi.

Tsopano chonde mvetsetsani kati Yesu atakutsidwa, amaphanzitsanso za Ofamu wa Mulangu.

<sup>3</sup> Igenso anadzionetsera yekha wamogo pambuyo pa zowawa zake ndi mamboni ambiri osalephera, amaonekera kwa iwo masiku makumi anayi, nalamkhala za Ofamu wa Mulangu (Machitidwe 1:3).

**Maaliliki oyamba ndi amaliza amene Yesu anakamba amali onena za Ofamu wa Mulangu Yesu anabwera monga m'hanga kudzaphanzitsa za Ofamawo.**

Yesu anazanso mtumwi Yohane kalemba za Ofamu wa Mulangu wa zaka 1,000 amene adzakhala padziko lapansi. Taonani zimene Ige analembera Yohane.

<sup>4</sup> Ndinaona migogo ya antha amene amadalidwa mita chifukwa cha amboni wa Yesu ndi mawa a Mulangu, amene sanapembedze chilombo kapena fano lake, ndipo sanalandire chizindikiro pamphami pawo kapena pa manja awo. Ndipo adakhala ndi moyo, nachita afamu pamodzi ndi Khrista zaka chikwi (Chivambalatsi 20:4).

Akhrista oyambirira ankaphanzitsa kati Ofamu wa Mulangu wa zaka 1,000 adzakhala padziko lapansi ndipo adzalowa m'malo mwa maboma a dziko lapansi monga mmene Baibulo limaphanzitsira ( Chivambalatsi 5:10, 11:15 ).

Chifukwa chigani, ngati Ofamu wa Mulangu ndi wofanika kwambiri, simwanvepo zambiri za Ofamawo?

Mwapang'ono chifukwa Yesu adachittha chinsinsi.

<sup>11</sup> Ndipo Ige adati kwa iwo, Kwa ina kwapatsidwa kudziwa chinsinsi cha Ofamu wa Mulangu, koma kwa iwo ali kanja zonse zifika m'mafanizo ( Marko 4:11 ).

Ngakhale lero ūfama woona wa Malangu ndi chĩnsinsi kwa ambiri monga momwe ziliri zambiri za dongosolo la Malangu (onamĩno baka laŧha laulere, pa mtameti pa [www.ccog.org](http://www.ccog.org) lotchedwa: [CHINSINSI CHA PHONZIRO LA MOLONGO Chifukwa Chigani Malangu Analenga Chilichonse? ?](#) )

Taganiziraminso kufi Yesu amanena kufi mapeto (a m'badwo) adzafika (posachedwa) PAMENE ūthenga wabwino wa ūfama adzalalikidwa padziko lonse lapansi monga MBONI.

<sup>14</sup> Ndiipo ūthenga wabwino awa wa ūfama adzalalikidwa padziko lonse lapansi monga amboni ku mitanda gonse, kenako mapeto adzafika (Mateya 24:14).

Kalalikira ūthenga wabwino wa ūfama wa Malangu n'kofanika kwambiri ndipo kugenera kukwanirĩsidwa m'masiku oŧiriza ano. Ndi "ūthenga wabwino" chifukwa amapereka chiyembekezo chenicheni ku mavuto a anŧha, mosasamala kamŧha za zimene aŧogoleri andale angaphanzĩse.

Ngaŧi mangaganizire mawa a Yesu, zigenera kuonekeraŧu kufi mpingo wachikhriŧu woona ugenera kulengeza ūthenga wabwino wa ūfama. Izi zigenera kukhala zofanika kwambiri kwa Mpingo. Ndiipo kufi izi zitheke bwino, zilankhala zingapo zigenera kugwirĩsidwa n'chĩto. Izi ndi zomwe Mpingo *Wopĩriza* wa Malangu amagesetsa kuchĩta. N'chifukwa chake kabakuka kamasaliridwa m'zinenero zambirimbi.

Yesu anaphanzĩsa ambiri SAKADZALANDIRA njira yake.

<sup>13</sup> "Lowani pa chipata chopapatiza, pakufi chipata chiri chachikuru, ndi njira yakamuka nayo kukaonongeka iri gotakata, ndipo ali ambiri amene alowa pa icho. <sup>14</sup> Pakufi chipata chili chopapatiza, ndi njira yakamuka nayo kamogo ndi yopapatiza, ndipo akufiyeza ndi owerengeka. ( Mateya 7:13-14 )

Ūthenga wabwino wa ūfama wa Malangu amafogolera ku mogol

Kangakhale kochĩŧisa chidwi kudziwa kufi ngakhale kufi ambiri odziŧcha Akriŧu amawonekera kukhala osalabadira lingaliro lakufi chigogomezero cha Kriŧu chinali pa kalalikira ūthenga wabwino wa ūfama wa Malangu, akafwiŧi a maphanziro a zaamalangu ndi akafwiŧi a mbiri yakale n'haŧi zambiri amavyetsetsa kufi zimenezi n'zimene Baibulo limaphanzĩsa kwenikweni.

Komabe, Yesu, Mwiniwake, amayembekezera ophanzira ake kaphanzĩsa ūthenga wabwino wa ūfama wa Malangu (Luka 9:2 , 60 ). Chifukwa chakufi ūfama wa m'ŧogolo adzazikidwa pa malamalo a Malangu,

udzabwereŧsa mtendere ndi chitakako-ndipo kamvera malamulowo m'ngengo ino kamabwereŧsa mtendere weniweni ( Salmo 119:165; Aefeso 2:15 ).

Ndipo ubhenga wabwino uru wa ufumu ukadzizwika m'Malemba Achipangano Chakale.



### 3. Agus thèid e steach agus amach agus gheibh e ìonaltradh feadhainn eile dhado?

Ùlailikì wogamba ndi womalìza wolembedwa wa Yesu amakhadza kalengeza athenga wabwino wa Òfama wa Malangu (Maliko 1:14-15; Machitidwe 1:3).

Òfama wa Malangu ndi chintha chimene Agada a m'nhawi ya Yesu amagenera kudziwa monga mmene chinatchalidwira m'malemba awo, amene tsopano tikuchitcha kati Chipangano Chakale.

Danieli Anaphanzitsa za Òfama

Mneneri Danieli analemba kuti:

<sup>40</sup> Ndiipo ufama wachinagi adzakhala wolimba ngati chitsulo, monga chitsulo chimaphwanga ndi kuphwanga zonse, ndipo monga chitsulo chitiphwanga, ufama amenewo adzaphwanga ndi kuphwanga ena onse. <sup>41</sup> Popeza madawona mapazi ndi zala, mwina dongo la woumba, ndi mwina chitsulo, ufamawo adzagawanika, koma mphanvu ya chitsulo idzakhala momwemo, monga manaonera chitsulo chosakanizika ndi dongo. <sup>42</sup> Monga zala za mapazi zinani mwina chitsulo mwina dongo, momwemonso ufamawo adzakhala wolimba mwina wasalimba. <sup>43</sup> Monga madaona chitsulo chosakanizidwa ndi dongo ladongo, iwo adzasanganikirana ndi ana a anthea, koma sadzakanganirana, monga chitsulo sichisanganizika ndi dongo. <sup>44</sup> Ndiipo m'amasiku a mafama amenewa Malangu wa Kamwamba adzafika ufama woti sadzawonongeka ku nthawi zonse, ndipo ufamawo sadzasigidwira mtanda wina wa anthea, adzaphwanga ndi kuttha maafama awa onse, nadzakhala chikhalire (Danieli 2:40-44).

<sup>45</sup> Koma opatulika a Wan'mwambamwamba adzalandira ufamawo, + ndipo ufamawo adzakhhalapo mpaka kalekale, mpaka kalekale. ( Danieli 7:18 )

<sup>21</sup> "Ndinali kugang'ana, ndipo nyanga yomwegi inali kuchita nkhondo ndi ogera mtima, ndi kawalaka, <sup>22</sup> kafikira Nkhalamba Yamasiku anadza, ndipo chiweruzo chinaperekedwa mokomera ogera a Wan'mwambamwamba, ndipo inafika nthawi yakuti ogerawo alandire ufamawo. . ( Danieli 7:21-22 )

Kachokera kwa Danieli, tikuphanzira kuti nthawi idzafika pamene Òfama wa Malangu adzawononga maafama a dzikoli ndipo adzakhhalapo mpaka kalekale. Tikuphanziranso kuti ogera mtima adzakhala ndi gawo lawo polandira ufamawo.

Magawo ambiri a maculosi a Danieli ndi a nthawi gathu imo m'zaka za zana la <sup>21</sup>.

Onani ndime zima za ma Chipangano Chatsopano.

<sup>12</sup> “Nganga 10 adaziwona ndizo mafama khumi amene samalandira ufama, koma adzalandira ulamuliro kwa ola limodzi monga mafama pamodzi ndi chilombo. <sup>13</sup> Iwo ali a mfima amodzi, ndipo adzapereka mphamvu ndi ulamuliro wawo kwa chirombo. <sup>14</sup> Iwo adzachita nkondo ndi Mwanawankhosa, ndipo Mwanawankhosa adzawalaka, chifakwa ali Mbuye wa ambage ndi Mfama ya mafama, ndipo iwo amene ali ndi Iye ndiwo oitamidwa, osankhidwa ndi okhalapirika.” ( Chibyalabatsi 17:12-14 )

Kotero, tikuona ma Chipangano Chakale ndi Chatsopano lingaliro lakuti padzakhala nthawi yotsiriza ufama wapadziko lapansi wokhala ndi magawo khumi ndi kuti Malangu adzawononga ndi kukhazikitsa ufama wake.

Yesaga Anaphanzitsa za Ufama

Malangu anaazira Yesaga kalemba za gawo logamba la Ufama wa Malangu, ulamuliro wa zaka 1,000 wodziwika kuti Zakachikwi, motere.

<sup>1</sup> Padzatuluka ndodo pa tsinde la Dese, Ndipo padzaphuka nthambi pamiza yake. <sup>2</sup> Mzimu wa Yehova adzakhala pa Iye, Mzimu wanzere ndi wakuzindikira, Mzimu wa uphango ndi mphamvu, Mzimu wakudzwiitsa ndi kaopa Yehova.

<sup>3</sup> Kukondwera kwace kuti pakuopa Yehova, Ndipo sadzaweruzwa monga aona ndi maso ake, kapena kaweruzwa ndi kamwa kwa makutu ake; <sup>4</sup> Koma ndi chilangamo adzaweruzwa amphawi, Nadzaweruzwa mwachilangamo

kwa ofatsa a dziko lapansi; Iye adzamenya dziko lapansi ndi ndodo ya m'kamwa mwake, Ndipo ndi mpweya wa milomo yake adzapha oipa. <sup>5</sup> Chilangamo chidzakhala lamba wa m'chuma mwake, ndi chikhlapiriro lamba la m'chuma mwake.

<sup>6</sup> “Mmbala adzakhala pamodzi ndi mwana wa nkhosa, ngalugwe adzagona pansi ndi mwana wa mbuzi, mwana wa ng'ombe ndi mwana wa mkango ndi chowefa chonenepa pamodzi; Ndipo mwana wamng'ono adzazitsogolera. <sup>7</sup> Ng'ombe ndi chimbalangondo zidzadya msipa; Ana avo adzagona pansi pamodzi; Ndipo mkango adzadya adzu ngati ng'ombe; <sup>8</sup> Mwana wogamwa adzasevera pa ana wa mamba, ndi mwana woleka kugamwa adzaita dzanja lake

m'phanga la mamba. <sup>9</sup> Sizidzaipfesa, sizidzawononga m'phiri langa lonse lopatalika, pakati dziko lapansi lidzadzala ndi odziwa Yehova, monga madzi adzaza nganja.

<sup>10</sup> “Ndipo tsiku limenelo padzakhala Muzu wa Jese, amene adzaima ngati mbendera ya anthu, + Pakati amitanda adzam'fanafana, + ndipo malo ake opama adzakhala aalemerero.” (Welengani Yesaya 11:1-10.)

Chifakwa chimene ndimatchalira izi monga gawo logamba kapena gawo logamba la Ofamu wa Mulangu, ndikuti iyi ndi nthawi yomwe idzakhala yakathupi (iscamafike nthawi yomwe mzinda wogera, Yerusalema watsopano adzatsika kuchokera kamwamba, Chivambalutsu 21). ndipo adzakhala zaka chikwi. Yesaya anatimikizira mbali yakathupi ya gawo ili pamene anapfiriza kuti:

<sup>11</sup> Padzakhala tsiku lomwelo kuti Yehova adzabwezeranso dzanja lake kachiwiri kulanditsa otsala a anthu ake otsala, ku Asari, ndi ku Aigupto, ku Patrosi, ndi Kusi, ku Elamu, ndi ku Simara, ku Hamati ndi ku Aigupto. zilamba za m'nganja.

<sup>12</sup> Ige adzaitira amitanda mbendera, + ndipo adzasonkhanitsa othamangitsidwa a Israeli + ndipo adzasonkhanitsa pamodzi obalalika a Yuda + kuchokera kamakona anayi a dziko lapansi. <sup>13</sup> Nsanje ya Efuraima idzachoka, + ndi adani a Yuda adzaphedwa. + Efuraima sadzachitira nsanje Yuda, + ndipo Yuda sadzavafitsa Efuraima. <sup>14</sup> Koma iwo adzaulukira kamadzulo pa phewa la Afilisti, Adzafunkha pamodzi anthu a kam'mawa, Adzatambasula dzanja lawo pa Edomu ndi Moabu, Ndipo ana a Amoni adzawamvera. <sup>15</sup> Yehova adzaononga konse lilime la Njanja ya Aigupto, Ndi mphepo yake gamphamvu Ige adzagwedezza nklonga yake pa Mtsinje, nadzaitantha ma mitsinje isana ndi iwiri, Nawoloka anthu ovala nsapato zoama. <sup>16</sup> Padzakhala khwalala la otsala a anthu ake, amene adzastigidwa ku Asari, monga amachitira Isrageli pa tsiku limene amatuluka m'dziko la Aigupto. (Welengani Yesaya 11:11-16.)

Yesaya amaziridwanso kalemba.

<sup>2</sup> Ndipo padzakhala masiku ofsiriza, kuti phiri la ngamba ya Yehova lidzakhazikika pamwamba pa mapiri, ndipo lidzakwezedwa pamwamba pa zitanda, + Ndipo mitanda yonse idzasonkhana kameneko. <sup>3</sup> Anthu ambiri adzabwera ndi kamena kuti: “Bwerani, tigeni tikwere kuka kaphiri la Yehova, + ku ngamba ya Mulangu wa Yakobo. Ige adzatiphanzitsa njira zake, ndipo tidzagenda m'magendedwe ake.” **Pakati ma Ziyoni madzataluka chitaulo**, ndi mawa a Yehova kuchokera ku Yerusalema. <sup>4</sup> Ige adzaweruzza pakati pa amitanda, nadzadzadzula mitanda gambiri ya anthu, Adzasula malupanga awo akhale zolimira, ndi



nthango zawo zikhale amangwape; **Mkanda sadzangamala lupanga kumenyana ndi mkanda wina, ndipo sadzaphanziranso nkondo. ...** <sup>11</sup> Maso odzikuzi a mantha adzatsitsidwa, kadzikuzi kwa antha kudzaweramsidwa, Ndipo Yehova yekha adzakwezedwa tsiku limenelo. (Wewelangani Yesaya 22:4, 11.)

Chotero, idzakhala nthawi gamtendere padziko lapansi. Potsirizira pake, zimenezi zidzakhala kosatha, Yesu akulamulira. Kuchokera pa malemba osiganasiyana ( Salmo 90:4; 92:1; Yesaya 2:11; Hoseya 6:2 ), Talmud Yachiguda imaphanzitsa izi kumatenga zaka 1,000 (Talmud ya ku Babulo, Tractate Sanhedrin Folio 97a).

Ine satab amaziridwa kalembanso izi.

<sup>6</sup> Pakati kwa ife Mwana wakhandu wabadwa, Kwa ife Mwana wamwamuna wapaitsidwa, Ndipo boma lidzakhala pa phewa Lake. Ndipo adzamatcha dzina lake Modabwitsa, Maphanga, Mulungu Maphamvu, Atate Mosatha, Kalonga wa Mtendere. <sup>7</sup> Za kuenjezera alamuliro wake, ndi mtendere sizidzatha, pa mpando wachifumu wa Davide, ndi pa ufumu wake, kuakubazikitsa, ndi kuakubazikitsa ndi chiveruzo ndi chilangano, kugambira nthawi imeneyo mpaka kalekale. Changu cha Yehova wa makamu chidzachitika zimenezi. (Wewelangani Yesaya 9:6-7.)

Taonani kati Yesaya amanena kati Yesu adzabwera kudzakubazikitsa ufumu wokhala ndi boma. Ngakhale kati ambiri amene amatani ndi Kristu amatichala ndime imeneyi, makamaka m'mwezi wa December chaka chilichonse, amakonda kuyalanyaza kati ikunenera kuposa zoti Yesu adzabadwa. Baibulo limasongeza kati ufumu wa Mulungu ali ndi boma limene lili ndi malamalo okhadza antha, ndiponso kati Yesu adzakhala pa alamuliro wake. Yesaya, Danieli, ndi ena analosera zimenezo.

Malamalo a Mulungu ndiwo njira ya chikondi ( Mateyu 22:37-40; Yohane 15:10 ) ndipo ufumu wa Mulungu adzalamuliridwa ndi malamalowo. Chotero ufumu wa Mulungu, mosasamala kantha za kuchalaka kwa antha m'dzikoli, adzazikidwa pa chikondi.

## **Masalimo ndi Zina**

Si Danieli ndi Yesaya okha amene Mulungu amazira kalemba za ufumu wa Mulungu amene akubwera.

Ezekieli amaziridwa kalemba kati iwo a mafuko a Israeli (osati Aguda okha) amene anabalalitsidwa mu nthawi ya Chisautso Chachikulu adzasonkhanitsidwa pamodzi mu ufumu wa Zakachikwi.



Choncho, pamene Yesu anagamba kaphanzitsa athenga wabwino wa Ūfumu wa Malunga, antha amene ankamamvetserawo ankadziwa mfundo imenegi.



## 4. Robh gach càirdeas a bh' agad eu-domhain agus falambh?

Ngakhale kufi antha ambiri amachita zintha ngati athenga wabwino wa Yesu, koma zoono zake n'zakufi otsatira a Yesu ankaphanzitsa athenga wabwino wa Ofamu wa Malangu. Umene ndi athenga amene Yesu anabweretsa.

Mfumu Paulo analemba za Ofamu wa Malangu ndi Yesu.

<sup>8</sup> Ndipo iye adalowa m'sanagoge, nalankhala molimbika mtima kwa migezi itatu, natsatsana ndi kakopa za Ofamu wa Malangu (Machitidwe 19:8).

<sup>25</sup> Ndipo tsopano ndidziwa kufi ina nonse, amene ndinapita mwa ina kalalikira Ofamu wa Malangu (Machitidwe 20:25).

<sup>23</sup> Choncho atamaikira tsiku, antha ambiri anadza kwa iye kamene ankakhala, amene anawafotokozera ndi kuvachitira amboni mwamphamvu za ufamu wa Malangu, + ndipo anawakopa za Yesu kuchokera m'chilamulo cha Mose + ndi aneneri, kuyambira m'mawa mpaka madzulo. ... <sup>31</sup> **kalalikira Ofamu wa Malangu, ndi kaphanzitsa za Ambuye Yesu Khristu** ndi kalimbika mtima konse, palibe woletsa (Machitidwe 28 :23,31 ).

Onani kufi Ofamu wa Malangu sali chabe wa Yesu (ngakhale kufi ali mbali yaikulu ya Ofamawo), monga mmene Paulo anaphanzitsiranso za Yesu mosigana ndi zimene anaphanzitsa ponena za Ofamu wa Malangu.

Paulo adawachanso Othenga Wabwino wa Malangu, koma udali Othenga Wabwino wa Ofamu wa Malangu.

<sup>9</sup> ... tidakalalikirani Othenga Wabwino wa Malangu ... <sup>12</sup> kufi magende kogenera Malangu, amene wakugitanani ina kulowa ufamu wake ndi alemerero wake. ( 1 Atesalonika 2:9 , 12 )

Paulo amawachanso Othenga Wabwino wa Khristu ( Aroma 1:16 ). “Othenga wabwino” wa Yesu, athenga amene anaphanzitsa.

Lingalirani kufi samali Othenga Wabwino wonena za amantha wa Yesu Khristu kapena za chipalamatso chamwini. Paulo amati Othenga Wabwino wa Khristu amaphatikizapo kumvera Yesu, kubweranso kwake, ndi chiwerazo cha Malangu.

<sup>6</sup> ... Mulungu adzabwezera chisautso kwa iwo akusautsani ina, <sup>7</sup> ndi kukapatsani ina obvatika mpanalo pamodzi ndi ife, pamene Ambaye Yesu adzavambalatsidwa kuchokera Kamwamba pamodzi ndi angelo ake amphamva, <sup>8</sup> m'awoti lamoto kubwezera chilango kwa iwo osamdziwa Mulungu, ndi pa iwo amene samvera ūthenga Wabwino wa Ambaye wathu Yesu Khristu. <sup>9</sup> Iwowa adzalangidwa ndi chionongoke chosathha chochokera pamaso pa Ambaye, ndi ku alemerero wa mphamva gake, <sup>10</sup> pamene Iye adzadzza, pa tsiku limenelo, kulemekezedwa mwa ogera mtima ake, ndi kazizwa mwa onse akakhalapirira, chifukwa amboni wathu. mwa ina mmakhalapirira ( 2 Atesalonika 1:6-10 ).

Chipangano Chatsopano chikawonetsa kuti ufamu ndi chinthu chomwe tidzalandira, osati kuti tsopano tili nacho mokwanira.

<sup>28</sup> tikulandira ufamu wasagwedezeke (Ahebri 12:28).

Tikhoza kamvefa ndi kugembekezera kudzakhalambali ya ūfamu wa Mulungu panopa, koma sitinalowemo mokwanira.

Paulo amatsemikizira mwachindanjiri kuti mantha salowa mokwanira mu ūfamu wa Mulungu monga mantha wachivandi, monga zimachitika *pambuyo* pa chikakiriro.

<sup>50</sup> Koma ndinena ichi, abale, kuti thupi ndi mwazi sizingathe kulowa ūfamu wa Mulungu, kapena chivandi sichilowa chisavyandi. <sup>51</sup> Onani, ndikuuzani chinsinsi: sitidzagona tonse, koma tonse tidzasandalika, <sup>52</sup> m'kamphindi, m'kaphethira kwa diso, pa kalira kwa lipenga lotsiriza. Pakati lipenga lidzalira, ndipo akafa adzaakitsidwa osabvanda, ndipo ife tidzasandalika (1 Akorinto 15:50-52).

<sup>1</sup> Ndikukulamalirani choncho pamaso pa Mulungu ndi Ambaye Yesu Khristu, amene adzaweraza amoyo ndi akafa pa kawonekera kwake ndi ufamu wake.

( 2 Timoteo 4:1 )

Paulo sanangophanzitsa zimenezo, koma kuti Yesu adzapereka ūfamu kwa Mulungu Afafe.

<sup>20</sup> Koma tsopano Khristu waakitsidwa kwa akafa, ndipo wakhala chipato choyambirira cha iwo akagona. <sup>21</sup> Pakuti monga imfa idadza mwa mantha, kuaka kwa akafa kudadzanso mwa mantha. <sup>22</sup> Pakuti monga mwa Adamu onse amwalira, koteronso mwa Khristu onse akhalitsidwa ndi moyo. <sup>23</sup> Koma aliyense m'dongosolo lake la iye gekha: chipato chomdakala

Kristu , pambuyo pake iwo a Khristu pakafika kwake. <sup>24</sup> Pomwepo padzafika chimaliziro, pamene adzapereka ufama kwa Malangu Atate, pamene adzathetsa alamaliro wonse, ndi alamaliro wonse, ndi mphamvu zonse. <sup>25</sup> Pakuti agenera kuchita ufama kafikirira atatika adani onse pansu pa mapazi ake. ( 1 Akorinto 15:20-25 )

Paulo anaphanizitsanso kuti osalangama (ophwanya malamalo) sadzalowa mu ufama wa Malangu.

<sup>9</sup> Kodi simadziwa kuti osalangama sadzalandira ufama wa Malangu? Musanyengedwe. Adama, kapena opembedza mafano, kapena achigololo, kapena ogonana amana okhaokha kapena akazi okhaokha, kapena chiwerewere, <sup>10</sup> kapena mbala, kapena osirira, kapena oledzera, kapena olalaitira, kapena olanda , sadzalowa mu ufama wa Malangu (1 Akorinto 6:9-10).

<sup>19</sup> Tsono nchito za thupi zionekera poyera, ndizo, chigololo, dama, chongansa, chiwerewere, <sup>20</sup> kapembedza mafano, nyanga, adani, mikangano, nsanje, mkwigo, zokondama, mikangano, mipatuko, <sup>21</sup> kadaka, kaphana, kaledzera, maphwando, ndi zina zotero, zimene ndikauzani kale, monganso ndinakauzani kale, kuti iwo akuchita zotere sadzalowa ufama wa Malangu (Agalatiya 5:19-21).

<sup>5</sup> Pakuti ichi machidziwa, kuti wadama gense, wongansa, kapena wosirira, amene ali wopembedza mafano, alibe cholowa mu ufama wa Khristu ndi Malangu ( Aefeso 5:5 ).

Malangu ali ndi migezo ndipo amafana kalapa ku machimo kuti athe kulowa mu ufama wake. Mwanwi Paulo amachenjeza kuti ena sadzaphanizitsa kuti Othenga Wabwino wa Yesu ndi gankho, koma wina ndi wakuti.

<sup>3</sup> Chisomo kwa ina ndi mtendere zochokera kwa Malangu Atate ndi Ambuye watha Yesu Khristu, <sup>4</sup> amene amadzipereka gekha chifukwa cha machimo atha, kuti atipalamatse ife ku dziko loipa lilipoli, monga mwa chifamiro cha Malangu ndi Atate watha, <sup>5</sup> kwa Ige kukhale alemmerero. kuthawi za nthawi. Amene. <sup>6</sup> Ndizizwa kuti msanga motere malikutaruka kwa Ige amene adakugitanani m'chisomo cha Khristu, ndi katsata Othenga Wabwino wina, <sup>7</sup> amene sali wina, koma alipo ena akubvata ina, nafama kuipsa Othenga Wabwino wa Kristu. <sup>8</sup> Koma ngakhale ife, kapena m'ngelo wochokera Kumwamba, akakalalikilani Othenga Wabwino wina wosiyama ndi amene tidakalikirani, akhale wotembereredwa. <sup>9</sup> Monga tamena kale, ndinensanso tsopano, ngati wina akalalikirani athenga wabwino wina wosiyama ndi amene madaalandira, akhale wotembereredwa. ( Agalatiya 1:3-9 )

<sup>3</sup> Koma ndiopa, kuti pena, monga njoka inangenga Heva ndi mchenjerero ake, maganizo ana angatpsidwe kusiyama ndi kuona mtima mwa Khristu. <sup>4</sup> Pakuti ngati iye wakadzago nalalikira Yesu wina, amene ife siifamalikira, kapena ngati malandira mzimu wina, amene simanacalandira, kapena Othenga Wabwino wina, amene simanacalandira, malole nawo bwino! ( 2 Akorinto 11:3-4 )

Kodi “wina” ndi “wosiyama” ndi chiyani?

Othenga wabodza ali ndi magawo osiganasiyana.

Mwambiri, Othenga Wabwino wabodza ndi kukhalapirira kuti simakugenera kamvera Malungu ndi kayesetsa kukhala oona mwa njira yake pamene mukamena kuti manamudziwa Malungu (onani Mateya 7:21-23). Amakonda kukhala odzikonda.

Njoka inangenga Hava kuti agwere athenga wongenga pafapifupi zaka 6000 zapitazo (Genesis 3)—ndipo antha amakhalapirira kuti amadziwa bwino kaposa Malungu ndipo agenera kusankha okha chabwino ndi choipa. Inde, Yesu atabwera, dzina lake nthawi zambiri linkalembedwa m'maathenga abodza osiganasiyana—ndipo izi zakhala zikupitirirabe mpaka m'nthawi ya Wokana Khristu womaliza.

Tsopano kale ma nthawi ya Mtamwi Paulo, Othenga Wabwino wabodza anali kusakamiza kwa Gnostic/Mystic kwa chowonadi ndi cholakwika. A Gnostic kwenikweni ankakhalapirira kuti chidzi witsa chapadera n'chhofanika kuti muntha apeze chidzi witsa chaazima, kaphatikizapo chipalamatsa. A Gnostic anakonda kukhalapirira kuti zimene thapi linkachita zinalibe tanthauzo lililonse ndipo ankaatsa kamvera Malungu pa nkhanu ngati Sabata la tsika lachisana ndi chiwiri. Mmodzi wa atsogoleri abodza amenewa anali Simoni Magus, amene anachenjezedwa ndi Mtamwi Petro (Machiidwe 8:18-21).

Koma si Zophweka

Chipangano Chatsopano chikusongeza kuti Filipo anaphanzitsa Ofamu wa Malungu.

<sup>5</sup> Filipo amatikira ku mzinda wa Samariya nalalikira Khristu kwa iwo. ... <sup>12</sup> amakhalapirira Filipo pamene anali kulalikira za Ofamu wa Malungu... (Machiidwe 8: 5,12 ).

Koma Yesu, Paulo, ndi ophanzira ake anaphanzitsa kuti sikophweka kulowa ma Ofamu wa Malungu.



<sup>24</sup> Yesu afaona kuti amali ndi chisoni kwambiri, amafi. “Nzovata kwambiri kuti anba amene ali ndi chama alove ma Ofama wa Malungu.” <sup>25</sup> Pakati n’chafafupi kuti ngamila ipgole pa diso la singano kusiyana ndi kuti manba wolemera alove ma afama wa Malungu.”

<sup>26</sup> Ndipo amene anamya amafi, Nanga ndani angapalamake?

<sup>27</sup> Koma Iye amafi, “Zinba zosatheka ndi anba n’zotheka ndi Malungu.” ( Luka 18:24-27 )

<sup>28</sup> “Tigenera kalowa ma afama wa Malungu ndi masautso ambiri ” ( Machitidwe 14:22 ).

<sup>29</sup> Tikugenera kugamika Malungu n’bawi zonse chifakwa cha ina, abale, monga momwe zilili

kogenera, chifakwa chikhalapiriro chama chikala kwambiri, ndipo chikondi cha ina nonse chisefakira kwa wina ndi mizake, <sup>4</sup> koteru kuti ife tokha tidzitawandira ina mwa Mipingo ya Malungu chifakwa cha chipiriro chama ndi chikhalapiriro chama m’ mazanzo ana onse ndi zisautso zomwe makupirira. <sup>5</sup> amene ali amboni wa chiweruzo cholangama cha Malungu, kuti makagesedwe ogenera Ofama wa Malungu, amenenso manya zowawa, <sup>6</sup> Popeza kali kolangama pamaso pa Malungu kubwezera masautso kwa iwo akusautsami ina, <sup>7</sup> ndi kukapatsami ina opinjika mtima mpamalo pamodzi ndi ife, pamene Ambage Yesu adzavambalatsidwa kuchokera Kamwamba pamodzi ndi angelo ake amphamva, ( 2 Atesalonika 1:3-7 ) ).

Chifakwa cha zovatazo, ndi ena okha amene tsopano akuitanidwa ndi kasankhidwa ma m’badwo ano kukhala mbali gake ( Mateya 22:1-14, Yohane 6:44, Abebr 6:4-6 ). Ena adzatchedwa pambayo pake, monga momwe Baibulo limasongezera kuti awo “amene analakwa manzima adzazindikira, ndi iwo amene anadandaula adzaphanzira chiphanzitsa.” ( Yesaya 29:24 ) Enanso adzatchedwa “amene analakwa manzima adzazindikira” .

Mtamwi Petro amaphanzitsa kuti afamawo amali wosatha, ndi kuti Othenga Wabwino wa Malungu ugenera kumvera ndi khama kapena padzakhala chiweruzo.

<sup>10</sup> Chifakwa chake, abale, chitani changu koposa kukhazikitsa magitanidwe ndi masankhidwe ana, pakati ngati machita izi simadzakhamudwa n’bawi zonse, <sup>11</sup> Pakati chotero khomo lidzawonjezedwa kwa ina kalowa ma afama wosatha wa Ambage ndi Mpalamatsi watha Yesu Khristu (2 Petro 1:10-11).

<sup>17</sup> Pakufi gafika nthawi yakufi chiweruzo chigambe pa ngumba ya Mulungu, ndipo ngafu igamba ndi ife, chitsiriziro cha iwo osamvera ūthenga wabwino wa Mulungu chidzakhala chotani? ( 1 Petro 4:17 )

Mabuku Ōtsiriza a Baibalo ndi ūfumu

Baibalo limaphunzitsa kufi “Mulungu ndiye chikondi” ( 1 Yohane 4:8, 16 ) ndipo Yesu ndi Mulungu ( Yoh. ( Chivambalutsu 22:14-15 ).

Baibalo limasongezanso kufi Mulungu adzafumiza mgelo amene adzalalikire athenga wabwino wasatha wa ufumu wa Mulungu ( Chivambalutsu 14:6-7 ) kenako mgelo wina kufi asongeze kufi Babalo akugwa ngakhale atakhala wankulu ( Chivambalutsu 14:8-9 ). Maathenga amenewa adzakhala zitsimikiziro zaazima za athenga wabwino amene dziko lidzakhala litalandira kale monga mboni ndi kugang’ama kakhala zifukwa za “khama lalikulu” limene lidzafika kwa Mulungu pamapeto pake ( Chivambalutsu 7:9-14 ). Mosiyana ndi alamaliro womaliza wa Babalo amene adzaaka ndi kugwa ( Chivambalutsu 18:1-18 ), gawo lomaliza la ufumu wa Mulungu lidzakhala pa pakale.

<sup>15</sup> Pamenepo mgelo wachisana ndi chiwiri amaamba lipenga, ndipo kwamveka mawa akulu m’Mwamba, nanena, Maufumu a dziko lapansi akhala wa Ambage watha, ndi wa Krista wake, ndipo adzachiita ufumu kwamagaya. ( Chivambalutsu 11:15 ).

Yesu adzalamulira ma ufumu! Ndipo Baibalo limavumbala awiri a maudindo Ake.

<sup>16</sup> Ndipo ali nalo pa mwinjiro wake ndi pa nthafa yake dzina lolembedwa, MFŪMŪ YA MAFŪMŪ NDI MBOYE WA AMBOYE (Chivambalutsu 19:16).

Koma kodi Yesu gekha ndi amene adzalamulire? Zindikirani ndimegi.

<sup>4</sup> Ndipo ndidawona mipando yachifumu, ndipo adakhala pamenepo, ndipo chiweruzo chidaperekedwa kwa iwo. Pamenepo ndinaona mizimu ya iwo amene anadalidwa mutu chifukwa cha amboni wa Yesu ndi mawa a Mulungu, amene sanalambira chilombo kapena fano lake, ndipo sanalandire chizindikiro pamphamwi pawo, kapena pa manja awo. Ndipo anakhala ndi moyo, nacita ufumu pamodzi ndi Kristu zaka cikwi . . . <sup>6</sup> Wodala ndi woyera mtima ali iye amene achita nawo pa kutaka kogamba. Pa otere imfa yachiwiri ilibe mphamvu, koma adzakhala ansembe a Mulungu ndi a Khristu, nadzachiita ufumu pamodzi ndi Iye zaka chikwi (Chivambalutsu 20: 4,6 ).

Akristu oona adzaakitsidwa kuti akalamalire ndi Kristu kwa zaka 1,000! Chifakwa ufamawo adzakhalapo kwamagaya ( Chivambalatsi 11:15 ), koma ulamaliro amenewo wotchulidwawo anali zaka chikwi chimodzi chokha. Ichi ndichifakwa chake ndinatchula izi pogamba monga logamba la ufama-gawo lakathupi, la Zakachikwi, mosigama ndi gawo lomaliza, lauzima kwambiri.

Zochitika zochepa zalembedwa ma Bakha la Chivambalatsi ngati zikuchitika pakati pa zaka chikwi ndi magawo otsiriza a Ofama wa Malangu.

<sup>7</sup>Tsopano zikadzatha zaka 1,000, Satana adzamasalidwa m'ndende yake, <sup>8</sup>ndipo adzatuluka kakasocheretsa mitanda ya antha okhala kamakona anagi a dziko lapansi, Gogi ndi Magogi, + kuvasonkhanitsira kankhondo, + amene chiferengero chawo chikufanana. mchenga wa kanganja. ... <sup>9</sup>Pamenepo ndinaona mpando wachifama waakala wogera, ndi Ige wakukhalapo, amene dziko ndi m'wamba zinathawa pamaso pake. ndipo sanapezedwa malo avo. <sup>12</sup>Ndipo ndinaona akufa, ang'ono ndi akala, alikugimirira pamaso pa Malangu, Ndipo bakha lina limatsegulidwa, lomwe ndi Bakha la Moyo. Ndipo akufa anaweruzidwa monga mwa nthito zao, ndi zolembedwa m'mabaka. <sup>13</sup>Nganja inapereka akafawo anali momwemo, ndipo imfa ndi Hade zinapereka akafawo anali momwemo. Ndipo anaweruzidwa, aligense monga mwa nthito zake. <sup>14</sup>Pamenepo imfa ndi Hade zinapongedwa m'nganja gamoto. Igi ndiyo imfa yachiwiri. <sup>15</sup>Ndipo amene sanapezedwa wolembedwa m'Baku la Moyo anapongedwa m'nganja gamoto ( Chivambalatsi 20:7-8, 11-15 ).

Bakha la Chivambalatsi limasongeza kuti padzakhalo gawo lina limene lidzabwera pambuyo pa ulamaliro wa zaka chikwi ndi pambuyo pa imfa yachiwiri.

<sup>1</sup>Tsopano ndinaona kamwamba kwatsopano ndi dziko lapansi la tsopano, pakati m'wamba mogamba ndi dziko logamba zinali zitachoka. Komanso panalibenso nganja. <sup>2</sup>Pamenepo ine Yohane, ndinaona mzinda wogera, Yerusalemu Watsopano, akatsika kuchokera kamwamba kwa Malangu, wokonzeka ngati mkwatibwi wokongoletsedwera mwamuna wake. <sup>3</sup>Ndipo ndinamva mau akuru okokera Kamwamba, namena, Taonani, eihema ca Malangu cira mwa antha, Malangu mwini adzakhalo nawo ndi kukhala Malangu wawo. <sup>4</sup>Ndipo Malangu adzawapakutira misozi gonse kuchotsa pamaso pawo, sipadzakhalanso imfa, kapena chisoni, kapena kulira. Sipadzakhalanso chowawa, pakati zoyambazo zapita. ( Chivambalatsi 21:1-4 )

<sup>1</sup>Ndipo adandiwonetse m'sinjwe wamgwiro wa madzi a moyo, wongezimira ngati krustalo, wotuluka ka mpando wachifama wa Malangu ndi wa Mwanawankhosa. <sup>2</sup>Pakati pa khwalala lake, ndi mbali zonse za m'sinjewo, panali mtengo wa moyo, wakubala zipatso khami ndi

ziwiri, mtengo uli wonse wobala zipato zake mwezi ndi mwezi. Masamba a mtengowo anli akuchiritsa amitanda. <sup>3</sup> Ndipo sipadzakhalanso temberero, koma mpando wachifuma wa Malangu ndi wa Mwanawankhosa adzakhala momwemo, ndipo atamiki ake adzamtamikira Ige. <sup>4</sup> Iwo adzaona nkhope yake, ndipo dzina lake lidzakhala pamphamwi pawo. <sup>5</sup> Sipadzakhala usiku kameneko, safana ngali, kapena kawala kwa dzawa, pakuti Yehova Malangu amawamukira. Ndipo adzalamira ku nthawi za nthawi. ( Chivumbalato 22:1-5 )

Onani kati ulamuliro amenewa, amene adzakhalapo *pambuyo* pa zaka 1.000, amaphatikizapo atamiki a Malangu ndipo adzakhalapo kwamagaga. Mzinda Wogera, amene amakonzedwa kamwamba, adzachoka kamwamba ndipo adzatsikira padziko lapansi. Ichi ndi chiyambi cha gawo lomaliza la Ofumu wa Malangu. NTHAWI YOPANDA ZOWAWA KAPENA MAYOTOI

Ofata adzalandira dziko lapansi (Mateyu 5:5) ndi zinthu zonse (Chivumbalato 21:7). Dziko lapansi, kaphatikizapo Mzinda Wopatulika amene adzakhalapo, zidzakhala zabwinopo chifukwa njira za Malangu zidzakwaniritsidwa. Zindikirani kati.

<sup>7</sup> Za kuenjezera ulamuliro wake, ndi mtendere sizidzatha (Yesaya 9:7).

Mwachionekere padzakhala chiwonjezeko pamene mbali yomaliza ya Ofumu wa Malangu gagamba pamene onse adzawera boma la Malangu.

Igi idzakhala nthawi yaulemerero kwambiri.

<sup>9</sup> Koma monga Malemba amati: “Zimene diso silinazionepo, kapena khatu silinamvepo, kapena kulowa mamtima mwa mantha zinthu zimene Malangu anakonzera anthu amene amamakonda. <sup>10</sup> Koma Malangu watidalira zimenezi kudzera mwa mzimu wake (1 Akorinto 2:9-10). Idzakhala nthawi yosangalatsa kwambiri! Ofumu wa Malangu adzabweretsa amagaga wabwino kwambiri. Kodi simakufuna kukhala ndi gawo lama mmenemo?



## 5. Bheachd gu bheil feadhainn eile toirt a' char asad athase anuirts miseam buachaill maith

Kodi apbhanziisi ogambirira a Kristu anagamiza kuti anagenera kalalikira athenga wabwino wa Ofama weniweni wa Malangu?

Inde.

Zaka zapitazo, m'nkhami gokambidwa ndi Palofesa Bart Ehrman wa pa gunivesite ya North Carolina, iye mobwerezabwerezera, ndi molondola, anagomezera kuti mosigana ndi odzitcha Akristu ambiri lerolino. Yesu ndi otsatira Ake ogambirira analengeza Ofama wa Malangu. Ngakhale kuti chidziwitso chonse cha Dr. Ehrman pa Chikristu n'chosigana kwambiri ndi cha *Ecclesia Dei Continua*, tingavomereze kuti athenga wabwino wa ufama ndi amene Yesu mwiniyo analengeza ndiponso otsatira ake amakhulupirira. Kamvetsa zimenezo.

Kalemba ndi Olaliki Wakale Kwambiri Wosungidwa Pambuyo pa Chipangano Chatsopano

Ofama wa Malangu unali mbali gofamika kwambiri ya alaliki amene akamenedwa kukhala "alaliki wathanthu wachikristu wakale kwambiri amene udakalipo" (Holmes MW Ancient Christian Sermon. The Apostolic Fathers. Greek Texts and English Translations, 2nd ed. Baker Books, Grand Rapids, 2004, tsamba 102). *Olaliki Wachikristu Wakale* awa ali ndi mawa awa ponena za izo.

<sup>Heb 5:5</sup> Koma madziwa, abale, kuti kukhala kwathu m'dziko la thupi kali kwang'ono, ndi kwa kantha<sup>wi</sup>.

Mawa ali pamwambawa akusongeza kuti ufamawo sali tsopano, koma adzabwera ndi kukhala wamagaga. Komanso, alaliki wakalewa amat<sup>i</sup>.

<sup>6:9</sup> Tsopano ngati ngakhale artha olungama otere sangathe kupalamutsa ana awo mwa n'chito zawo zolungama, kodi tili ndi chitsimikizo chotani cha kulowa mu ufama wa Malangu ngati tilephera kusanga abatiso wathu woyera ndi wasaipitsidwa? Kapena ndani adzakhala nkhoswe wathu, ngati ife s'itapezedwa kukhala ndi n'chito zopatalika ndi zolungama? <sup>9:6</sup> Chifukwa chake tikondane wina ndi mnzake, kuti tonse tikalowe mu Ofama wa Malangu. <sup>11:7</sup> Chotero, ngati tidzi<sup>wa</sup> chimene chili chogenera pamaso pa Malangu, tidzalo<sup>wa</sup> mu ufama wake ndi kulandira malonjezo amene "kbatu silimamve, kapena diso silimawaone, kapena m'ima wa manthu sanawaganizire."

<sup>121</sup> Chifukwa chake tigeni tidikire Ofama wa Mulangu nthawi ndi nthawi m'chikondi ndi chilangamo, popeza sitikudziwa tsika la kawonekera kwa Mulangu. <sup>Mar 12:6</sup> Anena, Ofama wa Atate wanga adzafika.

Mawa omwe ali pamwambawa akusongeza kuti chikondi kudzera m'moyo wogenerera n'chofumika, kuti sitinalowebe ma Ofama wa Mulangu, ndiponso kuti chidzachitika pambuyo pa tsika la kawonekera kwa Mulangu—ndipo Yesu atabweranso. Ndi afama wa Atate ndipo afamawo si Yesu gekha.

N'zochititsa chidwi kuti alaliki wakale kwambiri wooneka ngati wachikhristu amene Mulangu walola kuti apalamake amaphanzitsa Ofama wa Mulangu womwewo amene Chipangano Chatsopano chimaphanzitsa komanso Mpingo *Hapikiriza* wa Mulangu amaphanzitsa (ndizotheka kuti akhoza kukhala wochokera ku Mpingo weniweni wa Mulangu, koma chidziwitso changa chochepa cha Chigriki chimandiletsa kukhoza kwanga kapanga chilengezo chotsimikizirika).

Atsogoleri a Tchaliéchi cha M'zaka za zana lachiwiri ndi Othenga Mabwino wa Ofama

Kugenera kudziwika kuchiyambi kwa zaka za zana la 2 kuti <sup>Papias</sup>-womva Yohane ndi bwenzi la Polycarp ndipo wotengedwa kukhala wogera mtima ndi Akatolika a Roma, amaphanzitsa afama wa zaka chikwi. Eusebius analemba kuti Papias amaphanzitsa.

^ padzakhala zaka chikwi pambuyo pa chitakitsiro kwa akufa, pamene ulamaliro waumwini wa Khristu adzakhazikitsidwa pa dziko lapansi lino. (Zidatswa za Papias , VI. Onaninso Eusebius, Mbiri Ya Mpingo, Buku 3, XXXIX, 12)

Papias amaphanzitsa kuti iyi idzakhala nthawi ya zochaluka kwambiri.

Momwemonso, [Iye adamena] kuti mbewa ya tirigu idzabala khami

ngala zikwi, ndi kuti ngala ziri zonse zikhale nao tirigu zikwi khami, ndi tirigu gense akamapereka m'geso khami ya ufa wosalala wosalala, wosalala, ndi kuti maapulo, ndi mbewa, ndi adza zidzabala molingama, ndi kuti nyama zonse, zikamadga pantha<sup>wi</sup>go kokha pa zolengedwa za dziko lapansi, zikanadzakhala zamtendere ndi zogwirizana, ndi kukhala ma kugonjera kwangwiro kwa mantha. ” [Umboni akuperekedwa ku zinthu zimenezi mwa kalembedwa ndi Papias , mantha wakale, amene anali wakumva wa Yohane ndi bwenzi la Polycarp, m'buku lachinayi la mabuku ake, pakuti mabuku asanu amapangidwa ndi iye...] (Zidatswa za Papias , IV)

*Letter of the New Testament Letter to the Corinthians imati.*

<sup>421-3</sup> Atamwi analandira Őthenga Wabwino kwa ife kuchokera kwa Ambuye Yesu Khristu, Yesu Khristu amatamizidwa kuchokera kwa Mulangu. Choncho Khristu ndi wochokera kwa Mulangu, ndipo Atamwi ndi ochokera kwa Khristu. Zonsezi zinadza mwa chifanirō cha Mulangu ma dongosolo loitika. Chifukwa chake, atalandira kalamulira, ndi katsimikiziridwa kokwanira mwa kuuka kwa Ambuye watha Yesu Khristu, ndi katsimikiziridwa m' mawa a Mulangu ndi chitsimikizo chonse cha Mzimu Wogera, anataluka ndi Őthenga Wabwino kuti Őfumu wa Mulangu adzafika.

Polycarp wa ku Smarna anali mtsogoleri Wachikristu wogambirira, amene anali wophanzira wa Yohane, womalizira wa atamwi ogambirira kufa. Polycarp c. 120-135 AD anaphanzitsa .

Odala ali osauka, ndi iwo akuzanzidwa chifukwa cha chilangamo, pakuti ali wawo Őfumu wa Mulangu. (Polycarp. *Letter to the Philippians*, Chapter II. From *Ante-Nicene Fathers, Volume 1* monga lolembedwa ndi Alexander Roberts & James Donaldson. Magazini ya ku America, 1885)

Podziwa, tsono, kuti “Mulangu samgozeka,” tigenere kugenda kogenera lamulo lake ndi ulemwero wake ...Pakuti ndi bwino kuti achotsedwe ku zilakolako za dziko lapansi, popeza “chilakolako chiri chonse chita pa nkondo golimbana nacho. mzimu, ”ndipo adama, kapena adama, kapena ogonana ndi antha, sadzalowa ma ufumu wa Mulangu, ” kapena iwo akuchita zinthu zosagwirizana ndi zosayenera. (ibid, Chapter V)

Tigeni tsono timatamikiye Iye ndi mantha, ndi ulema wonse, monga Iye mwini amatlamulira ife, ndi monga atamwi amene amatlalikira Őthenga Wabwino, ndi aneneri amene amalalikirata za kudza kwa Ambuye. (ibid, Chapter VI)

Mofanana ndi ena m'Chipangano Chatsopano, Polycarp anaphanzitsa kuti olangama, osati ophwanya malamulo, adzalandira Őfumu wa Mulangu.

Zotsatirazi zimanenedwanso kuti zinaphanzitidwa ndi Polycarp.

Ndipo pa sabata lotsatira adati, “Mverani chilimbikitsō changa, ana okonedwa a Mulangu. Ndimakalambirirani pamene mabishopu analipo , ndipo tsofano ndikudandauliranso ina nonse kugenda mwamakhalidwe ndi kogenera m'njira ya *Ambuye* . ponena za chikondi kwa wina ndi mzake, kudza Kwake modzidzimuutsa kumakoneka ngati mphezi gofalumira,



chiveruzo chachikulu cha moto, mogo wasatha, ufama wake wasafa. Ndipo zinthu zonse zimene Mulungu anaziphanzitsa mazizidziwa, pofufuza m'malembu oaziridwa, lembani m'mitima yama ndi cholemba cha Mzimu Wogera, kuti malamalo akhale mwa ina osakhoza kafafamizika. ( Life of Polycarp, Mata 24. JB Lightfoot, The Apostolic Fathers, vol. 3.2, 1889, pp. 488-506)

Melito waku Sarde, gemwe anali mtsogoleri wa Mpingo wa Mulungu, c. 170 AD, anaphanzitsa.

Pakuti chilamulo chidaperekedwa ma ūthenga Wabwino, wakale watsopano, wotuluka pamodzi ku Zigoni ndi Yerusalem, ndipo lamulo loperekedwa ma chisomo, ndi chozimira ma chotsirizidwa, ndi mwanawankhosa mwa Mwana, ndi nkhosa mwa mantha, ndi mantha mwa Mulungu.

Koma ūthenga Wabwino anakhala kafotokoza kwa chilamulo ndi zake

kukwaniritsidwa , pamene mpingo anakhala mosangtramo chowonadi...

Amenega ndi amene anatipalamsa ku akapolo kulowa m'ufala, kuchoka ku mdima kulowa m'kumika, kuchoka ku imfa kapita ku mogo, kuchoka ku ziwaya kapita ku ufama wasatha. ( Melito . Homily Pa Paskha. Vesi 7 ,40 , 68. Kumasulira kuchokera ku Kerux : The Journal of Online Theology. <http://www.kerux.com/documents/KeruxV4N1A1.asp>)

Choncho, ūfama wa Mulungu ankadzizika kuti ndi chintha chosatha, osati chabe Akhristu kapena Tchalitshi cha Katolika chamakono komanso malamalo a Mulungu.

kwina kwakumapeto kwa zaka za zana lachiwiri kamalimbikitsa antha kayang'ana ku ufama.

Chifukwa chake, asagesenso wina wa ina wopatuka , kapena kayang'ana kambago, koma mofanitsitsa kayandikira ūthenga Wabwino wa ūfama wa Mulungu. ( Roman Clement. Recognitions, Book X, Chapter XLV. Kuchokera ku Ante-Nicene Fathers, Volume 8. Yosinthidwa ndi Alexander Roberts & James Donaldson. Magazini ya ku America, 1886)

Kaphatikiza apo, ngakhale kuti sizimalembedwe ndi m'modzi ma mpingo woona, zolemba zapakati pazaka za zana lachiwiri zotchedwa *The Shepherd of Hermas* m'matembuzidwe a Roberts & Donaldson amagwiritsa nchito mawa akuti "ufama wa Mulungu" nthawi khumi ndi zina.

Akristu oona , ndipo ngakhale ambiri odzitcha Kristu okha, amadzi ŵa kantha kena ponena za Ŵfama wa Malungu m'zaka za zama lachiŵiri.

Ngakhale wogera mtima wa Katolika ndi Eastern Orthodox Irenaeus amazindikira kuti pambuyo pa chiakiro, Akristu adzalowa ma Ŵfama wa Malungu. Taonani zimene analemba, c. 180 AD.

Pakuti chotero ndi mkhalidwe wa iwo akukhalapirira, popeza mwa iwo Mzima Wogera akhala mwa iwo mosalekeza, amene anapatsidwa ndi Iye mu abatizo, ndipo wasungidwa ndi wolandira, ngati akayenda m'chwonadi ndi m'chigero ndi chilangamo ndi chipiriro. Pakuti mzima uwa ali ndi chiakitsiro mwa iwo amene akhalapirira, thupi limalandiranso mzima, ndipo pamodzi nawo, ndi mphamva ya Mzima Wogera, kuakitsidwa ndi kulowa ma Ŵfama wa Malungu . (Irenaeus, St., Bishop of Lyon. Tanthauziridwa kuchokera ku Armenian ndi Armitage Robinson. Chivonetsero cha Kalalikirira kwa Atamwi, Chapatala 42. Wells, Somerset, Oct. 1879. Monga lofaliŵidwa ma SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. NEW YORK. THE MACMILLAN CO, 1920).

Teofilo wa ku Antiokega anaphanzitsa.

Ndikutichala ubwino wake, ngati ndimaticha Iye Ŵfama, koma nditichala alemerero Wake...Pakuti akampanga iye wosafa kayambira pachiyambi, akadampanga Iye Malungu. ... Pofero, wosakhoza kafa kapena wosakhoza kafa sanampanga iye, koma, monga tanena pamwamba, wokhoza zonse ziwiri, kotero kuti ngati apendekera ku zinthu za moyo wosakhoza kafa, ndi kusanga lamalo la Malungu, alandire monga mphotho ya moyo wosakhoza kafa, ndi kukhala Malungu. ( Theophilus , Kwa Autolyceus , 1.3, 2.27 )

Wogera wa Katolika, Hippolytus, kamagambiriro kwa zaka za zama lachitatu, analemba kuti:

Ndipo madzalandira Ŵfama wa Kamwamba, ina amene, pokhala mlendo m'moyo amo, manadzirwa Mfama ya Kamwamba. Ndipo madzakhala bwenzi la Ŵmalungu, ndi wolowa ngamba pamodzi ndi Khristu, wosagwidwanso ukapolo ndi zilakolako kapena zilakolako, ndipo osanongekanso ndi matenda. Pakuti manakhala Malungu , pakuti masaulso ali onse amene madamvapo pokhala mantha, iwo anakupatsani ina, popeza munali a chikombole cha imfa , anapangidwa milungu, ndipo anabadwira ku moyo wosafa. (Hippolytus. Refutation of All Heresies, Buku X, Mata 30)

Cholinga cha antha ndicho kukhala milungu ma Ŵfama wa Malungu amene akubwerawo.

Mavato m'zaka za zana lachiwiri ndi lachitatu

Mosasamala kamtha za kavomerezedwa kwake kofala, m'zaka za zana lachiwiri, m'sogoleri wampatuko wotsatsa malamulo wotchodwa Marcion amauka. Marcion anaphanzitsa zotsatsana ndi lamulo la Malungu, Sabata, ndi Ofama weniweni wa Malungu. Ngakhale kuti amadzuzalidwa ndi Polycarp ndi ena, iye amalamikizana ndi Mpingo wa Roma kwa nthawi ndithu ndipo ankawoneka kukhala ndi chikoka kameneko.

M'zaka za zana lachiwiri ndi lachitatu, ofanzira amali kakhaziki-tsidwa ku Alexandria (Egypt). Antha ambiri okhalapirira fanizo anka-tsatsa chiphanzitsa cha ufama amene akubwera. Taonani lipoti la ena mwa ophiphiritsawo.

Dionysius adabadwa m'banja lolemekezeka komanso lolemera lachikanja ku Alexandria, ndipo adaphanzitsidwa nzeru zawo. Anasiya masakala achikanja kuti akhale wophanzira wa Origen, gemwe adakwanitsa kuyang'anira sakala ya kattekisima ya Alexandria...

Clement, Origen, ndi sakala ya Gnostic amali kaipitsa ziphanzitsa za mawa opatulika mwa kamasalira kwawo kongopeka ndi kophiphiritsa ... Nepos adalimbana ndi antha a Allegorists, ndipo adatsimikiza kuti padzakhala ulamaliro wa Khrista padziko lapansi...

Dionisigo anatsatsana ndi ofsatira a Nepos, ndipo mwa nkhani yake... " zimene zilili tsopano ma ufama wa Malungu." Aka ndi kogamba kutchalidwa kwa ufama wa Malungu womwe ulipo m' mpingo yapano...

Nepos amadzuzula kulakwa kwawo, kusongeza kuti ufama wa kumwamba si wophiphiritsa, koma ndi ufama weniweni wakudza wa Ambage wathu pa chitakitsiro ku mogo wasatha.

Kotero lingaliro la ufama kubwera ma mkhalidwe wamakono wa zinthu limayambika ndipo limabwerezedwa ma sakala ya Gnostic ya Allegorists ku Egypt, AD 200 mpaka 250, zaka zana limodzi mabishopu a ufamawo asanawonekere kukhala okhala pampando wachifama. ...

Clement anatenga lingaliro la ufama wa Malungu monga mkhalidwe wa chidziwitsa chowona cha m'aganizo cha Malungu. Origen anachitika kukhala tanzhauzo lauzima lobisika m'malemba osavata kamya . (Ward, Henry Dana. Othenga Wabwino wa Ofama. Ofama Osafi wa Dziko Lino, Osafi M' dziko Lino, Koma Odzabwera M' dziko la Kumwamba, la Kuuka kwa Akufa ndi Kubwezerezedwa kwa Zinthu Zonse. Lofalitsidwa ndi Claxton, Remsen & Haffelfinger , 1870, masamba 124-125)

Ghotero, pamene kuti kwakutī Bishopa Nepos ankaphanzitsa athenga wabwino wa Ōfama wa Mulangu, ogerekezerawo amagesa kupeza kamvedwe kake kabodza, kocheperako kamene kalikonse kameneka. Bishopa Apollinaris wa ku Hierapolis nagenso amagesa kulimbana ndi zolakwa za ophiphiritsa pafupifupi nthawi gomwego. Amene alidi ma Mpingo wa Mulangu anayimira choonadi cha Ōfama weniwēni wa Mulangu m'imbiri gonse.

## Herbert W. Armstrong Anaphanzitsa Ōthenga Wabwino wa Ōfama, Komanso

M'zaka za <sup>m'ma</sup> 1900, malemu Herbert W. Armstrong analemba kuti.

Chifukwa chakuti *awakana* athenga wabwino wa Krista . . . , dziko limafanika kuloŵerera m'malo mwa chintha china. Anagenera kupanga *chonyenga!* Chifukwa chake tamya Ōfama wa Mulangu akunenedwa ngati nthano chabe - malingaliro abwino m'mitima ya antha - kuwatsitsa kukhala zenizeni, ZOSAVŌTAI! Ena amena molakwika kuti "MPINGO" ndi afama . . . Mneneri Danieli, amene anakhalako zaka 600 Krista asamabwere, amadziŵa kuti afama wa Mulangu ndi afama weniwēni—boma lolamalira.

enieni padziko lapansi . . .

Pano . . . ndi kulongosola kwa Mulangu pa chimene ŌFOMŌ WA MŌLŌNGŌ ŪLĪ. "Ndipo m'masiku a mafama awa..."-- apa akalankhala za zala khami, gawo lina la chitsulo ndi gawo la dongo lophwanyika. Izi, mwa kugwirizansitsa alosi ndi Danieli 7, ndi Chiyambalatsō 13 ndi 17, zikamena za ŪNĪTED STATES OF EŪROPE gatsopano gomwe tsopano ikupanga . . . pamaso panali lemba la Chiyambalatsō 17:12 limafotokoza momveka bwino kuti kudzakhalala mgwirizamo wa MAFŌMŌ 10 KAPENA MAŌFŌMŌ ( Chiv. 17:8 ) adzaakitsa ŌFŌMŌ wakale wa AROMA . . .

Krista akadzabwera, adzabwera monga MFŌMŌ ya mafama, akalamalira dziko lonse lapansi ( Chiv. 19:11-16 ), ndipo ŌFŌMŌ WAKE— ŌFŌMŌ WA MŌLŌNGŌ—anatero Danieli, ali woti awononge mafama onse achidziko awa. Lembala la Chiyambalatsō 11:15 limati: "Mafama a dziko lapansi *asandaka afama wa* AMBŌYE WATHŌ, NDI WA KRISTŌ WAKE. ndipo adzachita afama ku nthawi za nthawi! Ūwa ndi ŌFŌMŌ WA MŌLŌNGŌ. Ndi KŪTHA kwa maboma apamo - inde, ngakhale Ūnited States ndi magiko aka Britain. Iwo ndiye adzakhalala mafama—MABOMA—a Ambaye YESŪ KHRISTŌ, ndiye MFŌMŌ ya mafama pa dziko lonse lapansi. Izi zikupanga KŪCHEZA KWAMBIRI mfando yakuti ŌFŌMŌ WA MŌLŌNGŌ ndi BOMA lenileni. Ngakhale monga Ōfama wa Akasidi anali ŌFŌMŌ—ngakhale monga Ōfama wa Chiroma anali ŌFŌMŌ—kotero ŌFŌMŌ WA MŌLŌNGŌ ndi boma. Ndikafenga ŌFŌMŌ WA MITŌNDŌ ya dziko lapansi. Yesu Khrisuta ABADWA kuti akhale MFŌMŌ—WŌLAMŌLIRAI . . .

Yesu Khristu gemweyo amene anagenda pamwamba pa mapiri ndi zigwa za Dziko Logera ndi misewa ya Yerasalema zaka zoposa 1,900 zapitazo akubweranso. Iye anati adzabweranso. Atapachikidwa, Malangu amamuakitsa kwa akufa pambuyo pa masiku atatu usana ndi usiku (Mat. 12:40; Mac. 2:32; 1 Akor. 15:3-4). Adakwera kumpando wachifumu wa Malangu. Likulu la Boma la Chilengedwe Chonse ( Mac. 1:9-11; Aheb. 1:3; 8:1; 10:12; Chiv. 3:21 ).

Iye ndi “wolemekezeka” wa m’fanzolo, amene amapita ku Mpando wachifumu wa

“dziko lakutali” –kufi adzavekedwa ufumu monga Mfumu ya mafumu pa mafuko onse, ndi kubwerera ku dziko lapansi (Luka 19:12-27).

Kachiwirinso, iye ali kumwamba kufikira “nthawi zakakonzanso zinthu zonse” ( Machitidwe 3:19-21 ). *Kubwezeretsa* kamatanthauza kubwezeretsa ku chikhaliidwe kapena chikhaliidwe chakale. M’chochitikachi, kubwezeretsedwa kwa boma la Malangu pa dziko lapansi, ndipo chotero, kubwezeretsedwa kwa mtendere wa dziko, ndi mikhalidwe gachimwemwe.

Zisokonezo za dziko zimene zikuchitika masiku ano, nkondo zochalikirachalukira ndiponso mikangano zidzafika pachimake m’mapato aakulu kwambiri moti Malangu akanapanda kulowererapo, palibe mantha aliyense amene angapalamake (Mat. 24:22). Pachimake pamene kachedwa kudzachititsa kufi zamogo zonse ziphalitsidwe padziko lapansili, Yesu Khristu adzabweranso. Nthawi ino akubwera ngati Malangu waamalanga. Akubwera mu mphanvu zonse ndi alemerero wa Mlenji wolamalira chilengedwe chonse. ( Mat. 24:30; 25:31 ) Akubwera monga “Mfumu ya mafumu, ndi Mbaye wa ambaye” ( Chiv. 19:16 ), kudzakbazikitsa boma lalikulu padziko lonse ndi kalamalira mitanda gonse “ndi ndodo gachitsalo. ” ( Chiv. 19:15; 12:5 ) . . .

### **Khristu Wosalanditidwa?**

Koma kodi antha adzafuala ndi chisangalalo, ndi kamalalira iye mwachisangalalo ndi chisangalalo–kodi ngakhale mipingo ya Chikristu chamwambo?

Sadzatero! Adzakhalupirira, chifukwa atamiki onyenga a Satana ( 2 Akor. 11:13-15 ) asokeretsa iwo, kufi iye ndi wokana Kristu. Mipingo ndi mafuko adzakwiga pa kubwera kwake (Chiv. 11:15 ndi 11:18), ndipo ankondo adzayesadi kumenyana naye kufi amawononge (Chiv. 17:14)!

Amitanda adzakhala pankhondo yachimake ya nkhondo yachifatu gapadziko lonse ikadzago, ndi malo omengera nkhondo ku Yerusalema ( Zekariga 14:1-2 ) ndipo kenako Khristu adzabweranso. Mu mphanvu gaaizima “adzamengama ndi amitanda” amene amamengama naye (vesi 3). Iye adzawagonjetsa kotheratu (Chibvambalato 17:14)I “Tsika limenelo mapazi ake adzaima pa phiri la Azitona,” mtanda waafupi kwambiri kamawa kwa Yerusalema ( Zekariga 14:4 ). (Armstrong HW. The Mystery of the Ages, 1984)

Baibalo limanena kuti Yesu adzabweranso ndipo adzapambana, komabe ambiri adzamengama naye (Chibvambalato 19:19). Ambiri adzamenya (kutengera kusamvetsetsa maulosi a m’Baibalo, koma pang’ono chifukwa cha aneneri ongenga ndi amatsenga) kuti Yesu wobwererayo ndiye Wotsatsakhrista womalizal

Zotsatirazi zikachokera kwa Herbert Armstrong.

Chipembedzo choona–choonadi cha Mulangu chopatsidwa mphanvu ndi chikondi cha Mulangu choperekedwa ndi Mzima Wogera...CHIMWEMWE CHOSAGHITIKA podziwa Mulangu ndi Yesu Khristu–chodzwa CHOONADI–ndi kutentha kwa CHIKONDI chaamalangu cha Mulangu!...

Ziphanzi-eso za Mpingo woona wa Mulangu ndi za “kukhala mojo ndi mawa onse” a m’Baibalo lopatalika...

Antha adzatembenaka kuchoka ku njira ya “kapita” kapita ku njira ya “kapatso,” njira ya Mulangu ya chikondi.

CHITOKOLO CHATSOPANO chidzagwira dziko lapansi tsopanol (izi)

CHITHONZI CHATSOPANO ndi ofama wa Mulangu. Kulengeza kuti chitakako chatsopano chidzabwera ndi kukhazikika pa chikondi ndi mbali gaikala ya athenga woona wa afama amene Yesu ndi otsatira ake anaphanzitsa. Ichi ndi chinachake chimene ife ma Mpingo *Wopitiriza* wa Mulangu timalalikira.

Herbert Armstrong amazindikira kuti Yesu ankaphanzitsa kuti antha, ngakhale pamene akuganiza kuti akafana kamvera, amakama ‘njira gopatsa’ ya mojo, njira ya chikondi. Pafupifupi palibe amene akuoneka kuti akamvetsa bwino tantthauzo la zimene Yesu ankaphanzitsa.

**Chipulumatiso kudzera mwa Yesu ndi gawo la Othenga Mabwino**

Tsopano ena amene aŵerenga mpaka pano agenera kuti akudabwa ponena za imfa ya Yesu ndi ntchito yake gopalamatsa antha. Inde, imenego ndi mbali ya athenga wabwino amene Chipangano Chatsopano ndi Herbert W. Armstrong onse amalemba.

Chipangano Chatsopano chikawonetsa kuti athenga wabwino akuphatikiza chipalamatso kudzera mwa Yesu.

<sup>16</sup> Pakuti sindichita mangazi ndi ōthenga Wabwino wa Khrista, pakuti ndi mphanvu ya Malungu yakapalamatsa mantha aligense wokhalupirira, chogamba Myada, ndiponso Mbelene ( Aroma 1:16 ).

<sup>4</sup> Choncho amene anabalalitsidwa anapita kalikonse ndi kukalalikirira

mawa . <sup>5</sup> Filipo anatsikira ku mzinda wa Samariga nalalikira Khrista kwa iwo. ... <sup>12</sup> Koma pamene anakhalupirira Filipo pamene anali kalalikira za ōfama wa Malungu ndi dzina la Yesu Khrista, amana ndi akazi anabatizidwa. ... <sup>25</sup> Chofero atachitira amboni ndi kalalikira mawa a Yehova, anabwerera ku Yerusalema, kulalikira athenga wabwino m' midzi gambiri ya Asamariga. <sup>26</sup> Tsopano mgelo wa Ambuye amalankhala ndi Filipo ... <sup>40</sup> Filipo amapezeka ku Azoto . Ndipo popita adalalikira m'mizinda gonse kafikira amafika ku Kaisarega. ( Machitidwe 8:4 , 5, 12, 25, 26, 40 )

<sup>18</sup> Iye adalalikira kwa iwo za Yesu ndi kawuka kwa akufa. ( Machitidwe 17:18 )

<sup>30</sup> Pamene Paulo anakhala zaka ziwiri zathantha m'ngumba yake yolipira, nalandira onse amene amadza kwa iye - **kulalikira ōfama wa Malungu, ndi kuphanzitsa za Ambuye Yesu Khrista** ndi kulimbika mtima konse, palibe woletsa. ( Machitidwe 28:30-31 )

Onani kuti kalalikira kamaphatikizapo Yesu NDI ufama. Chomvetsa chisoni n'chakuti, kamvetsetsa bwino athenga wabwino wa ōfama wa Malungu kamasoŵeka m'ziphanzitsa za mipingo ya Agiriki ndi Aroma.

Kwenikweni, kuti atithandize kukhala mbali ya ufama amenewo, Malungu amakonda antha koteru kuti amatamiza Yesu kudzatifera ife (Yohane 3:16-17) ndi kutipalamatsa ife ndi chisomo chake ( Aefeso 2:8 ). Ndipo ichi ndi gawo la athenga wabwino (Machitidwe 20:24).

**Ōthenga Wabwino wa ōfama Ndi Zimene Dziko Lapanst Likusoweka, Koma...**

Kugwirira ntchito mtendere (Matege 5:9) ndi kuchita zabwino ndi zolinga zabwino (onani Agalatiya 6:10). Komabe, atsogoleri ambiri a dziko, kaphatikizapo azipembedzo, amakhalapirira kuti kudzakhala mgwirizano wa anthu padziko lonse amene adzabwerefse mtendere ndi chitakako, osati Ofamu wa Malunga. Ndipo pamene kuti kwakuti iwo adzakhala ndi zipambano zina zosakhaliſa, iwo sadzapambana kokha, zoyesayesa zawo zina zaamantha potsirizira pake zidzafikiſa palaneti Lapansi ku nsonga yakuti likapangiſa mogo kukhala wosakhazikika ngati Yesu sanabwerere kudzakhazikiſa Ofamu Wake. Anthu kukonza dziko popanda Malunga ndi athenga wachabechabe ndi wonama (Masalimo 127:1).

Anthu ambiri padziko lapansi akugesera kugwirizaniſa dongosolo la magiko a ku Babalo laling'ono lachipembedzo kuti akhazikiſe dongosolo laſopano la dziko m'zaka za zana la <sup>21</sup>. Izi ndi zomwe mpingo wa *Ecclesia Dei Continua* wadzudzula kugambira pomwe amakhazikiſidwa ndipo akonzekera kapitiſa kudzudzula. Popeza Satana amanyengerera Hava kuti atembenake athenga wabwino zaka pafupifupi 6,000 zapitazo (Genesis 3), anthu ambiri amakhalapirira kuti amadzwa bwino kuposa Malunga zomwe zidzawapangiſe iwo kukhala abwino komanso dziko lapansi.

Malinga ndi Baibulo, padzatengera ophatikizana a mtsogoleri wankhondo ku Europe (wotchewa Mfama ya Kampoto, gotchedwanso Chilombo cha Chivambalato 13:1-10) pamodzi ndi mtsogoleri wachipembedzo (wotchewa mneneri woyenga, wotchedwanso M'BADWO WA MPINGO WA FOPI). Wokama Kristu womaliza ndi Chilombo cha nyanga ziwiri cha Chivambalato 13: 11-17) kuchokera manzinda wa mapiri asana ndi awiri ( Chivambalato 17: 9 ,18 ) kabweretsa 'Mbabalo' (Chivambalato 17 & 18) dongosolo la dziko. Ngakhale kuti anthu akafamika kabweranso kwa Khristu ndi kukhazikiſidwa kwa afamu Wake, ambiri padziko lapansi sadzalabadira athenga amenewa m'zaka za zana la <sup>21</sup> -adzapitirizabe kukhalapirira matembenazidwe osiyanasiyama a athenga woyenga wa Satana. Koma dziko lidzalandira amboni.

Kambakirani kuti Yesu amaphanziſa.

<sup>21</sup> Ndipo athenga awa wabwino wa Ofamu adzalalidwa padziko lonse lapansi, akhale mboni kwa anthu a mitanda gonse, ndipo pomwepo chidzafika chimaliziro. ( Matege 24:14 )

Zindikirani kuti athenga wabwino wa Ofamu adzafika padziko lonse lapansi ngati amboni, ndipo mapeto adzafika.

Pali zifakwa zingapo za izi.



Imodzi ndi yakuti Mulungu akafuna kuti dziko lapansi limve athenga woona Chisautso Chachikulu chisanayambe (chomwe chikusongezedwa pa Mateya 24:21). Choncho, athenga wabwino ndi amboni ndi chenjezo (onani Ezekieli 3, Amosi 3:7). Zidzabweretsa kutembenaka kwa Amitanda ambiri Yesu asanabwerenso ( Aroma 11:25 ) ndi kutembenaka kokwanira kwa omwe sanali Amitanda ( Aroma 9:27 ) Yesu asanabwerenso.

Chimanso n'chakuti mfundo yaikulu ya athengawo idzakhala gosiyana ndi maganizo a Chilombo chokwera, Mfuma ya mphamvu ya Kumpoto, pamodzi ndi Mneneri Wongenga, Wotsatsakhrista womaliza. Iwo adzalonjeza mtendere kapgolera mu zogesagesa zaamuntha, koma zidzatsogolera ku mapeto (Mateya 24:14) ndi chiwononoke (cf. 1 Atesalonika 5:3).

Chifakwa cha zizindikiro ndi zozizwa zabodza zogwirizana nawo ( 2 Atesalonika 2:9 ), ambiri padziko lapansi adzasankha kukhalapirira bodza ( 2 Atesalonika 2:9-12 ) m'malo mwa athenga wabwino. Chifakwa cha katsatsidwa kosayenera kwa Ofama wa Mulungu wa zaka chikwi kochitidwa ndi Aroma Katolika, Eastern Orthodox, Lutheran, ndi ena, ambiri adzamenya molakwa kuti athenga wa Othenga Wabwino wa Zakachikwi wa Ofama wa Mulungu ndiwo athenga wongenga wogwirizana ndi wokana Kristu.

Akristu okhalapirika a ku Filadelfeya ( Chivambalato 3:7-13 ) adzakhala akalengeza athenga wabwino wa zaka 1,000 wa ufamawo limodzinsu ndi kuwa dziko zimene atsogoleri ena a dziko (kuphatikizapo Chirombo ndi Mneneri Wongenga) adzachitira.

Adzathandizira kuwaza dziko lonse lapansi athenga wakuti Chirombo, Mfuma ya mphamvu ya Kumpoto, pamodzi ndi Mneneri Wongenga, Wotsatsakhrista womaliza, adzawononga (pamodzi ndi ena ogwirizana nawo) USA ndi Anglo-nations aka United Kingdom, Canada, Australia, ndi New Zealand ( Danieli 11:39 ) ndi kuti posakhalitsa adzawononga chitaganja cha Chiaraba/Chisilamu ( Danieli 11:40-43 ), chimagwira n'chito ngati zida za ziwanda ( Chivambalato 16:13-14 ) ndipo potsirizira pake adzamenyana ndi Yesu Khristu pakubwera kwake (Chivambalato 16:14, 19:19-20). Antha okhalapirika a ku Filadelfeya ( Chivambalato 3:7-13 ) adzakhala akalengeza kuti ufama wa zaka 1,000 akubwera posachedwapa. Izi mwina zingapangitse kuti antha azifalitsa nkhanu zambiri ndikuthandizira kukwaniritsidwa kwa Mateya 24:14. Iye mu mpingo wa *Ecclesia Dei Continua* tikakonza zolembedwa (mu zilankhulo zingapo), kawonjezera pa mawebusayiti, ndikutenga njira zina zokonzekera 'n'chito yaifupi' (onani Aroma 9:28) gomwe idzatsogolera katsimikiza kwa Mulungu kuti Mateya 24 : 14 gaperekedwa mokwanira monga amboni wa mapeto akadzawo.

'Othenga wabodza' wolengeza atsogoleri a dziko (mwina mwake mtundu wina 'watsopano' wa atsogoleri apamwamba a ku Ulaya pamodzi ndi papa wololera amene *anganene kuti* ndi chipembedzo cha

Katolika) sadzakonda zimenezo–sadzafana kuti dziko lapansi liphanzire zimene iwo adzachite. kuchita (ndipo mwina sangakhalapirire iwo okha pogamba, cf. Yesaya 10:5-7). Iwo ndi/kapena owatsatira nawonso adzaphanzitsa zabodza kuti antha okhalapirika a ku Filadelfeya adzakhala akatsatira chiphanzitsa chonyangira (millenarianism) cha wokama Kristu amene akabwera. Chilango chilichonse chimene iwo ndi/kapena otsatira awo apanga kwa okhalapirika a ku Filadelfeya ndi Mpingo *Mpitiiriza* wa Malangu chidzagambiitsa chizanzo (Danieli 11:29-35; Chivambalatsi 12:13-15). Izi zidzatsogoleranso ku mapeto–chigambi cha Chisautso Chachikula ( Mateya 24:21, Danieli 11:39 , gerekezerani ndi Mateya 24:14-15, Danieli 11:31 ) komanso nthawi ya chitetezo kwa Filadelfeya wokhalapirikayo. Akhristu ( Chivambalatsi 3:10, 12:14-16 ).

Ghirombo ndi Mneneri Wongenga adzagesa mphamvu, zachingengo zachama, zizindikiro, zozizwa zabodza, kupha antha, ndi zovuta zina (Chivambalatsi 13:10-17, 16:14, Danieli 7:25; 2 Atesalonika 2:9-10) kuti akhale ndi alamuliro. . Akhristu adzafansa kuti.

<sup>10</sup> “Kufikira liti, Yehova, wogera ndi woona, kufikira madzaweraza ndi kubwezera chilango mwazi watha pa iwo akakhala padziko? ( Chivambalatsi 6:10 )

Kwa zaka zambiri, antha a Malangu akhala akadzifansa kuti, “Kodi Yesu adzabwera kwa nthawi yaifali bwanji?”

Ngakhale kuti sitidziwa tsiku kapena ola, fikuyembekezera kuti Yesu adzabweranso (ndipo Ofumu wa Malangu wa zaka chikwi adzakhazikitsidwe) m'zaka za zana la 21 <sup>kubwera</sup> malemba ambiri (monga Mateya 24:4-34, Salmo 90:4, Hoseya 6, 2; Luka 21:7-36; Ahebreri 1:1-2; 4:4, 11; 2

Ngati Yesu salowerapo, dziko lidzakhala litawononga zamoyo zonse.

<sup>21</sup> Pakuti pamenepo padzakhala masautso akula, monga sipadakhale otero kuyambira chigambi cha dziko kufikira tsopano, inde, ndipo sipadzakhalanso. <sup>22</sup> Ndipo akadapanda kafupikitsidwa masikuwo, sakadapalamuka mantha aligense, koma chifukwa cha osankhidwawo masikuwo adzafupikitsidwa. ( Mateya 24:21-22 )

<sup>23</sup> Pomwepo pambuyo pa chisautso cha masiku amenewo, dzuwa lidzadetsedwa, ndi mwezi sudzapereka kawala kwake, ngengezi zidzagwa kuchokera kamwamba, ndi mphamvu zakamwamba zidzagwedezeka. <sup>30</sup> Kenako chizindikiro cha Mwana wa Mantha chidzaonekera kamwamba, ndipo mafuko onse a padziko lapansi adzadzigagada pachifawa, ndipo adzaona Mwana wa mantha akabwera pamitambo yakamwamba ndi mphamvu ndi ulomerero waakala. <sup>31</sup> Ndipo Ige adzatamiza angelo ake ndi kulira kwakakula kwa lipenga,

nadzasonkhamitsa osankhidwa ake ku mphepo zinagi, kugambira malekezera a thambo kufikira malekezera ena. ( Mateyu 24:29-31 )

Ofamu wa Malangu ndi amene dziko likafanikira.

## Akazembe a Ofamu

Kodi udindo wana ndi wotani mu Ofamu?

Pakali pano, ngati ndina Mkhristu weniweni, mugenera kukhala kazembe wake. Taonani zimene mtamwi Paulo analemba.

<sup>20</sup> Tsopano ndife akazembe + m'malo mwa Khristu, + ngati kufi Malangu akachonderera kudzera mwa ife. ( 2 Akorinto 5:20 )

<sup>14</sup> Chifakwa chake imani, matadzimangira m'chuwano mwana ndi chowonadi, matabvala chapachifawa cha chilungamo, <sup>15</sup> ndipo matabvala mapazi ana ndi makonedwe a Ubhanga Wabwino wa mtendere, <sup>16</sup> koposa zonse, katenga chishango cha chikhulapiriro, chimene madzakhoza kazimitsa nacho mivi gonse yoyaka moto ya wogipago. <sup>17</sup> Ndiipo tengaminso chisoti cha chipalamutso, ndi lapanga la Mzima, ndilo mawa a Malangu, <sup>18</sup> Mapemphere nthawi zonse ndi pemphero lonse ndi pembedzero mwa Mzima, kukhala maso kuti machite izi ndi chipiriro chonse ndi kapembedzera ogera mtima <sup>ousc</sup>. chinsinsi cha Ubhanga Wabwino, <sup>20</sup> amene ndiri kazembe wa m'mangolo, kuti m'menemo ndilankhale molimbika mtima, monga ndigenera kugankhala. ( Aefeso 6:14-20 )

Kodi kazembe ndi chiyani? *Merriam-Webster* ali ndi tanthauzo ili.

1. nthamwi ya boma, *makamaka*: nthamwi yakazembe wa udindo wapamwamba kwambiri wovomerezeka ku boma lakanja kapena wogimilira ngati woinira boma lake kapena wolamalira wake kapena wasankhidwa kuti akagwire ntchito yapadera komanso yosakhalitsa

2. a: nthamwi yovomerezeka kapena mesenjala

Ngati ndina Mkhristu weniweni, ndina nthamwi ya Khristu Taonani zimene mtamwi Petro analemba.

<sup>9</sup> Koma ina ndina mbadwa gosankhika, ansembe achifama, mtanda wogera mtima, antha ake apadera, kati malalikire za ulemero wa Ige amene adakufanani matulake mandima, kalowa mu kamika kwake kodabwitsa, <sup>10</sup> amene kale sanali antha, koma tsopano ndina antha a Mulangu, amene sanalandire chifando, koma tsopano mwachitiridwa chifando. (W'elengani 1 Petalo 2:9-10.)

Monga Akrista, tigenere kukhala mbali ya mtanda wogera.

Ndi mtanda uti amene tsopano ali wogera?

Ghabwino, ndithudi si mafama a dziko lino—koma potsirizira pake iwo adzakhala mbali ya Ofama wa Krista ( Chivumbalatsi 11:15 ). Ndi mtanda wa Mulangu, Ofama wake amene ali wogera.

Monga akazembe, kawirika wiri sitichita nawo ndale zuchindanji za mitanda ya dzikoli. Koma tigenere kukhala m'njira ya Mulangu tsopano (onamiso baka laulere lomwe likapezeka pa [www.cgoq.org](http://www.cgoq.org) lotchedwa: *Akrista, Kazembe wa Ofama wa Mulangu, malangizo a m'Barbalo okhadza kukhala Mkrista* ). Pochita zimenezi, timaphanzira bwino chifukwa chake njira za Mulangu zili zabwino kwambiri, kati mu ufama wake tikhale mafama ndi ansembe ndi kulamalira ndi Khristu padziko lapansi.

<sup>5</sup> Kwa Ige amene anatikonda ndi katismbitsa ku machimo antha ndi magazi ake, <sup>6</sup> ndipo anatipanga kukhala mafama ndi ansembe kwa Mulangu ndi Atate wake, kwa Ige kukhale ulemero ndi mphamvu mpaka magaga. Amene. ( Chivumbalatsi 1:5-6 )

<sup>10</sup> Ndipo mwatigesa ife mafama ndi ansembe a Mulangu wa antha, Ndipo tidzalamalira padziko lapansi. ( Chivumbalatsi 5:10 )

Mbali ina yamtzogolo ya zimenezo idzakhala kuphanzitsa antha amene ali ndi mogo pantha w'iyi kayenda m'njira za Mulangu.

<sup>19</sup> Pakati antha adzakhala mu Ziyyoni ku Yerusalema, Simudzaliranso . Ige adzakukomerani mtima ndithu pakamya kulira kwana, Akamya adzakuyankhani. <sup>20</sup> Ndipo angakhale Yehova adzakupatsa mkate wa nsautso, ndi madzi a nsautso, koma aphanzitsi ako sadzagwedezekanso pakona, koma maso ako adzaona aphanzitsi ako. <sup>21</sup> Makutu ako adzawya mawa kambuyo kwako akuti, “Njira ndi iyi, yendani ina mimenemo,” potembenakira kudzanja lamanja , potembenakira kulamanzere. (W'elengani Yesaya 30:19-21.)

Ngakhale kuti awo ali ulosi wa ufama wa zaka chikwi, mu m'badwo ano Akhristu agenera kukhala okonzeka kaphanzitsa.

<sup>12</sup>...pamenepo magenera kukhala aphanziŵi (Ahebri 5:12).

<sup>15</sup> Koma geretsani Ambaye Mulangu m'mitima yana. ndipo khalani okonzeka nthaŵi zonse kayankha gense wakakufansani chifukwa cha chigembekezo chiri mwa ina, ndi chifatoŵi ndi mantha ( 1 Petro 3:15 , NW).

Batibalo limasongeza kuti ambiri mwa Akhristu okhalapirika, chisatoŵo chachikulu chisanayambe, adzalangiza ambiri.

<sup>33</sup> Ndipo iwo mwa antha ozindikira adzaphanzitsa ambiri (Danieli 11:33)

Choncho, kaphanzira, kukala m'chisomo ndi chidziwitoŵo (2 Petro 3:18), ndi chimba chimene tiyenera kuchita panopa. Mbalu ina ya adindo wama mu ufamu wa Mulangu ndi kukhala wokhoza kaphanzitsa. Ndipo kwa Akhristu okhalapirika kwambiri a ku Filadelfeya ( Chibvambalatoŵo 3:7-13 ) Akristu, izi zidzaphatikizaponso kuthandizira amboni wofanika wa athenga wabwino usamayambe ufama wa zaka chikwi ( cf. Matheya 24:14 ).

Ufamu wa Mulangu akadzakhazikitsidwa, antha a Mulangu adzagwiritsidwa nchito pokonzanso dzikoli.

<sup>2</sup> Iwo a mwa ina adzamanga mabwinja akale , Mudzautsa maziko a mibadwo gambiri; + Ndipo iwe adzachedwa Wokonzza Pogamuka, Wokonzanso misewa ya kakhalamo. (W'elengani Yesaya 58:12)

Chotero, antha a Mulangu amene anakhala m'njira ya Mulangu m'ngengo ino adzapangitsa kukhala kosavuta kwa antha kukhala m'mizinda (ndi kwina kalikonse) m'nthaŵi ya kubwezeretsedwa imeneyi. Dziko lidzakhaladi malo abwinopo. Tiyenera kukhala akazembe a Khristu tsopano, kuti tithenso katamikira mu ufamu wake.

### **Uthenga Wabwino Woonu ndi Wosintha**

Yesu amati: "Ngati mukhala m'mawa anga , muli akuphanzira anga ndithu. 32 Mudzazindikira chowonadi, ndipo chowonadi chidzakumasalani" (Yohane 8:31-32). Kudziwa zoonu zake za athenga wabwino wa ufamu wa Mulangu kumatithandiza kuti tisakodwe mamsampaha wa ziyembekezo zabodza

za dzikoli. Tikhoza kuchirikiza molimba m̄tima dongosolo lomwe limagwira ntchit̄o-dongosolo la Malungu Satana wapatsa dziko lonse lapansi (Chibvambalutsu 12:9) ndipo ōfama wa Malungu ndiwo gankho lenileni. Tigenere kajimilira ndi kulimbikitsa choonadi (onani Yohane 18:37).

Ūthenga wabwino ndi wochaluka kaposa za chipalamatsō cha mantha. Ūthenga wabwino wa ōfama wa Malungu ugenera kusintha mantha ma nthawi iwo.

<sup>2</sup> Ndipo musafanizidwe ndi makhalidwe a pansi pano, koma makhale osandalika, mwa kukonzanso kwa m̄tima wama, kati mazindikire chimene chili chifamo cha Malungu, chabwino, ndi chokondweretsa, ndi changwiro. ( Aroma 12:2 )

Akristu oona amasandalika kutamikira Malungu ndi ena.

<sup>22</sup> Akapolo ina, myerani m'zonse ambaye ana monga mwa thupi, si ndi kutamikira pamaso . monga okondweretsa antha, koma ndi kaona m̄tima, ndi kaopa Malungu. <sup>23</sup> Ndipo chiri chonse makachichita, chitani ndi m̄tima wonse, monga kwa Ambaye, asati kwa antha. <sup>24</sup> podziwa kati madzalandira kwa Ambaye mphotho ya cholowa, pakuti mutamikira Ambaye Kristu. ( Akolose 3:22-24 )

<sup>28</sup> Chifakwa chake, popeza tikalandira ufama wosagwedezeka, tigeni tikhale nacho chisomo, chimene titamikire nacho Malungu movomerezeka, ndi alevu ndi mantha. ( Ahebr̄i 12:28 )

Akristu oona amakhala osiyana ndi dziko. Timavomereza m̄gezo ya Malungu kaposa ya dziko ya chabwino ndi choipa. Olangama amakhala mogo mwa chikhalapiriro (Ahebr̄i 10:38), monga zimatengera chikhalapiriro kukhala njira ya Malungu ma m'badwo ano. Akristu analingaliridwa kukhala osiyana kwambiri ndi dziko limene anali kukhalamo, kotero kati mkhalidwe wawo wa mogo anatchedwa "Njira" m'Chipangano Chatsopano ( Machit̄idwe 9:2, 19:9, 24:14 , 22 ). Dziko lapansi likukhala mwadgera, pansi pa alamuliro wa Satana, m'njira imene imatchedwa "njira ya Kaini" ( Yuda 11 ).

Ūthenga wabwino wa ōfama wa Malungu ndi athenga wa chilangamo, chimwenwe ndi mtendere (Aroma 14:17). Mau aulosi, omveka bwino, ndi otonthoza (onani 1 Akorinto 14:3, 1 Atesalonika 4:18), makamaka pamene tikaona dziko likaphwangika (cf. Luka 21:8-36). Njira gamogo gachikhrista yowona imatsogolera ku kalemera kwaazima ndi madalit̄so akuthapi ( Marko 10: 29-30 ). Ichi ndi chimodzi mwa zifakwa zimene antha amene amakhalamo amazindikira kati dziko likufanika ōfama wa Malungu. Akhr̄istu ndi akazembe a ōfama wa Malungu.

Akhrīsta amafika chigembekezo chatha pa zaazima, osati zakathupi, ngakhale tikakhala m'dziko lakathupi ( Aroma 8:5-8 ). Tili ndi "chigembekezo cha Ōthenga Wabwino" (Akolose 1:23). Ichi n'chinthu chimene Akristu ogambirira amadziwa kati ambiri amene amati ndi Yesu lerolimo samachimvetsetsa.





## 6. Leigidh am buachaill maith anam sios airson nam caorachs mise am buachaill maith...

Mipingo ya Agiriki ndi Aroma imakhalapirira kati imaphanzitsa zinthu zokhadza Ofama wa Malungu, koma zimawavuta kamvetsa kati Ofamawo ndi chigani. *Mwachitsanzo, The Catholic Encyclopedia* imaphanzitsa izi ponena za afamawo.

Khrista... M'gawo lililonse la chiphanziro Chake cha kudza kwa afama urwa, mbali zake zosiganasigana, tanthauzo lake lenileni, njira imene agenera kalandirira, zimapanga maziko a nkhami Zake, kotero kati nkhami gake imatchedwa "Uthenga Wabwino. za afama"...anayamba kulankhala za Mpingo kati "afama wa Malungu"; cf. Akolose, 1, 13, I Atesalonika., ii, 12, Apoc., I, 6, 9, v, 10, ndi zina zotero...zikatanthauza kati mpingo monga dongosolo laamalungu... (Papa H. Ofama wa Malungu. *The Catholic Encyclopedia*, Volume VIII, 1910).

Ngakhale kati za pamwambazi zinasonya ku "Akol., I, 13, I Atesalonika., ii, 12, Apoc., I, 6, 9, v, 10," ngati mangayang'ame, madzapeza kati palibe ndime imodzi imene imanena kalikonse ponena za *Mpingo* kukhala Ofama wa Malungu. Iwo amaphanzitsa okhalapirira kati adzakhala mbali ya Ofama wa Malungu kapena kati ndi afama wa Yesu. Baibulo limachenjeza kati ambiri adzasintha athenga wabwino kapena katembenakira kwa wina, wosaona (Agalatiya 1:3-9). N'zomvetsa chisoni kati antha osiganasigana achita zimenezi.

Yesu anaphanzitsa kati. "Ine ndine njira, choonadi ndi mogo. Palibe amene amatika kwa Atate osadzera mwa Ine " (Yohane 14:6). Petro anaphanzitsa kati. "Ndiyo palibe chipalamutsu mwa wina aligense, pakati palibe dzina lina pansu pa thambo la kamwamba, lopaitsidwa mwa antha, limene tigenere kapalamutsidwa nalo."-Machitidwe 4:12. Petro amauza Agada onse agenera kukhala ndi chikhalapiriro kati alape ndi kalandira Yesu kati apalamutsidwe (Machitidwe 2:38).

Mosiyana ndi izi, Papa Francisco waphanzitsa kati antha osakhalapirira Malungu, popanda Yesu, akhoza kapalamutsidwa ndi nthito zabwino! Amaphanzitsanso kati Agada akhoza kapalamutsidwa popanda kalandira Yesu! Kuonjezera apo, iye ndi Agiriki ndi Aroma amaananso kati mawa osakhala a m'Baibulo a 'Mariya' ndi chinsinsi cha athenga wabwino komanso chinsinsi cha mgwirizano wa matchalitchi ndi zikhlapiriro. Mwachisoni, iwo ndi ena samamvetsetsa kafumika kwa Yesu NDI Uthenga Wabwino wona wa Ofama wa Malungu. Ambiri akalimbikitsa nkhami zabodza.

Ambiri amafana kugenda mwa zooneka ndi maso ndi kukhalupirira dziko. Chipangano Chatsopano chimaphanzitsa kati Akhristu agenera kugang'ana pamwamba.

<sup>2</sup>Ikani maganizo ana pa zinthu zakumwamba, osati pa zinthu zapadziko. ( Akolose 3:2 )

<sup>7</sup>Pakuti timagenda mwa chikhulapiriro, osati mwa zooneka ndi maso. ( 2 Akorinto 5:7 )

Komabe, Papa Pius XI kwenikweni anaphanzitsa kugenda mwa kuona tchalitchi chake.

Mpingo wa Katolika ndi ufumu wa Khristu padziko lapansi. ( Pius's encyclical *Quas Zogamba* ).

Webasaiti ya *CatholicBible101* imati, “ Ufumu wa Malungu unakhazikitsidwa padziko lapansi ndi Yesu Khristu m'chaka cha 33 AD, mu mawonekedwe a Tchalitchi chake, chotsogoleredwa ndi Petro... Komabe Ufumu wa Zakachikwi wa Malungu suli pano kapenanso si Mpingo wa Roma, koma adzakhalo padziko lapansi. Ngakhale kati Mpingo wona wa Malungu ali ndi “makigi a Ufumu” ( Mateya 16:19 ), amene amati mpingo ndi ufumu “achotsa makigi a chidziwitso” ( Luka 11:52 ).

Tchalitchi cha Roma chimaphanzitsa mwamphamva mofutsana ndi Ufumu wa Malungu wa zaka chikwi amene akubwera posachedwa padziko lapansi koteru kati kwenikweni ndicho “chiphanzitso cha Wokama Kristu” chokha cholembedwa mu *Katekisisima wovomerezeka wa Tchalitchi cha Katolika*.

**676** Chingengo cha Wokama Kristu chimagamba kale kuonekera padziko lapansi nthawi zonse zomwe zimanenedwa kati zizindikire m'mbiri kati chigembekezo chaumesiga chomwe chitha kukwaniritsidwa kupitilira mbiri yakale kudzera mu chiweruzo cha eschatological. Tchalitchi chakama ngakhale mitanda gosinthidwa ya bodza la ufumawa kati ubwere pansu pa dzina la millenarianism... (Katekisisima wa Tchalitchi cha Katolika. Wolemba Imprimatur + Joseph Cardinal Ratzinger. Doubleday, NY 1995, p. 194)

N'zomvetsa chisoni kati amene amavomereza zimenezi adzakhalo ndi mavuto aakulu polengeza athenga wabwino wa Ufumu wa Malungu pamapeto pake. Ena atenga

7:25 ; 11:30-36) Koma mangaganize kati onse amene amati Yesu ndi Ambage sadzakhalo ma ufumawo? Agi, sadzakhalako. Taonani zimene Yesu amanena.

<sup>21</sup>“Si gense wakumena kwa Ine , Ambage, Ambage, adzalowa mu Ufumu wa Kumwamba, koma wakuchitago chifumiro cha Atate wanga wa Kumwamba. <sup>22</sup> Ambiri adzati kwa Ine tsiku

limenelo, ‘Ambage, Ambage, kodi siŋanenera mawa m’dzina lana, kutalutsa ziwanda m’dzina lana, ndi kuchita zodabwitsa zambiri m’dzina lana?’<sup>23</sup> Ndipo pamene ndidzawauza kuti, Sindinakudziwani ina nthawi zonse, chokani kwa ine, ina akuchita kusageruzika! ( Mateya 7:21-23 )

Mtumwi Paulo ananena kuti “chinsinsi cha kusageruzika” chinali “kugwira nthito kale” ( 2 Atesalonika 2:7 ) m’nthawi gake. Kusageruzika kumeneku n’kogwirizanso ndi chintu chimene Baibalo limachenjeza m’masiku otsiriza chimene chimatchedwa “Chinsinsi, Babalo Wankulu” ( Chivambalutsa 17:3-5 )

“Chinsinsi cha kusageruzika” chikakudzama ndi odzitcha akristu amene amakhalapirira kuti safanikira kusanga lamalo la Malamalo Khami a Malangu, ndi zina zotero ndipo/kapena pali zosiyana zambiri zovomerezeka kwa izo ndipo/kapena pali njira zolandirika za kulapa kuswa lamalo la Malangu. lamalo, chotero pamene akaganiza kuti ali ndi mpangidwe wa chilamalo cha Malangu, iwo sakusanga mpangidwe wa Chikristu amene Yesu kapena atumwi Ake angazindikire kukhala woleleka.

Agiriki ndi Aroma ali ngati Afarisi amene amaswa malamalo a Malangu, koma ananena kuti m’nyambo yawo inapangitsa zimenezi kukhala zovomerezeka—Yesu amatsatsa kachitidwe kameneko ( Mateya 15:3-9 )! Yesaya amachenjezanso kuti anthu odzinenera kukhala a Malangu adzapandakira chilamalo chake (Yesaya 30:9). Kapanduka kosageruzika aku ndi chintu chomwe ife, mwachisoni, tikachiwona ichi mpaka lero.

“Chinsinsi” china chikawoneka kukhala chakati Tchaliŋchi cha Roma chikawoneka kuti chikukhalapirira kuti zolinga zake zankhondo ndi zipembezoo zophatikizana zidzatsogolera ku mtendere ndi mtanda wosagwirizana ndi Baibalo wa ōfama wa Malangu padziko lapansi. Lemba limachenjeza za mgwirizamo wa machaliŋchi amene akabwera amene amaphanzitsa kuti, kwa zaka zingapo, adzakhala wopambana (onani: *The New Jerusalem Bible*, Baibalo lovomerezedwa ndi Akatolika, lasongezedwa).

<sup>4</sup> Iwo amagwada pamaso pa chinjokacho chifukwa chinapatsa chilombocho ulamuliro wake. ndipo amagwada pamaso pa chilombocho, ndi kamena kuti, Ndani angafamane ndi chilombocho? Ndani angathe kulimbana nawo?’<sup>5</sup> Chilombocho chinaleledwa kulankhala zodzitumandira + zake ndi mwano wake, + n’kukhala chochitapo kamtha kwa migezi makani anayi ndi iwiri.<sup>6</sup> Ndipo chinankhala zongoza Malangu, dzina lake, chihema chake chakumwamba, ndi onse okhala mmenemo.<sup>7</sup> Chidaleledwa kuchita nkondo ndi oyera mitima ndi kawagonjetsa, ndipo chinapatsidwa mphamvu pa fuko lililonse, anthu, manenedwe, ndi mtanda.<sup>8</sup> Ndipo anthu onse a m’dziko lapansi adzachilambira, ndiko kuti, yense amene dzina lake silinalembedwa m’buku la mogo la Mwanawankhosa kuyambira makhazikidwe a dziko

lapansi. <sup>9</sup> Aligense wokhoza kamya amye. <sup>10</sup> Ogenera akapolo kupita ku akapolo, amene agenera kufa ndi lapanga ku imfa ndi lapanga. Ichi ndi chifukwa chake ogera mtima agenera kukhala ndi chipiriro ndi chikhalupiriro. ( Chibvambalutsu 13:4-10 , NdB )

Baibulo limachenjeza za mgwirizano wa Babulo wa nthawi gotsiriza.

<sup>1</sup> M'modzi wa angelo asana ndi awiri akakhala ndi mbale zisana ndi ziwiri amadza kudzalankhala nane, nati, Idza kuno, ndipo ndidzakusongeza kulanga kwa hule wamkulu, wokhala pa mpando wachifuma m'mphepete mwa madzi ambiri, <sup>2</sup> amene mafuma onse a dziko lapansi adzakhala naye. achita chigololo, naledzerefa antha onse a m'dziko ndi vingo wa chigololo chake. <sup>3</sup> Ananditengera kuchipalula mamzima, ndipo kameneko ndinaona mkazi atakwera chilombo chofitirisa, chokhala ndi mita 7 ndi nganga 10, ndipo ponsepo panali zilembo zamwano. <sup>4</sup> Mkaziyo anali atavala chibakawa ndi chofitira, + wongezimira ndi golidi, migala gamtengo wapatali + ndi ngale, + ndipo anali ndi chikho cha vingo chagolide chodzaza ndi zongansa zongansa za uhale wake. <sup>5</sup> **pamphami pake pamalembedwa dzina lachinsinsi. 'Babulo Wamkulu, magi wa mahule onse ndi zongansa zonse za padziko lapansi.** <sup>6</sup> Ndidawona kati adaledzera, adaledzera ndi magazi a ogera mtima, ndi magazi a ofera a Yesu, ndipo panene ndinamawona iye, ine ndinali wosamvetsetseka. ( Chibvambalutsu 17:1-6 , NdB )

<sup>9</sup> Izi zinafama kuchenjera. Mita **isana ndi iwiri ija ndi mapiri asana ndi awiri** amene adakhalapo mkaziyo . . . <sup>18</sup> Mkazi amene amawona ndige **mzinda waukulu** amene ali ndi alamaliro pa alamalira onse a padziko lapansi. ( Chibvambalutsu 17:9 , 18 , NdB )

<sup>1</sup> Zitattha izi ndidawona m'ngelo wina alikatsika Kamwamba ndi alamaliro wawakala wopatsidwa kwa iye, dziko lapansi linawala ndi ulemero wake. <sup>2</sup> Iye anafuala mokweza mawa kati, 'Wagwa, **Babulo Wamkulu** wagwa, ndipo wakhala mokhalamo ziwanda, + ndi mokhalamo mizima zongansa iligonse, + mbalame zongansa ndi zongansa. + <sup>3</sup> Mitanda yonse ya antha gamwa kwambiri vingo wa dama lake, mafuma onse a dziko lapansi achita naye chigololo, ndi wamalonda gense analemera ndi makhalidwe ake. <sup>4</sup> Mawa ena adalankhala kuchokera kamwamba, Ndinamya akupena kati, ' **Tulukani, antha anga, chokani kwa iye, kati musagwirizane ndi zolakwa zake ndi miliri yofumana nayo.** <sup>5</sup> Machimo ake afikira kamwamba, ndipo Mulungu amakumbukira zolakwa zake, <sup>6</sup> Agenera kulipidwa kawirikiza kawiri ndalama zimene analamala. Agenera kukhala ndi kapu gamphanu kawirikiza kawiri ya kusakaniza kwake. <sup>7</sup> Chilichonse cha kudzitamandira kwake ndi maphwando ake onse agenera kukhala ofumana ndi mazanzo kapena zowawa. Ndakhala ngati mfumakazi, akuganiza, Sindime wamasige ndipo sindidzadziwa imfa. <sup>8</sup> Pakuti, m'etsiku limodzi, miliri

idzangwera iye, nkhenda, maliro, ndi njala, Adzatenhedwa ndi moto. Yehova Mulanga amene amamatsatsa ndi wamphamvu. <sup>9</sup> Padzakhala kulira ndi kulira chifukwa cha mafamu a dziko lapansi amene achita naye abale ndi kuchita naye mapwando. Iwo amaona utsi pamene akuyaka, ( Chivumbalutsu 18:1-9 , NDB )

Ma Zekariya, Baibalo limachenjeza za Babalo amene akubwera ndipo limasongeza kuti amodzi wogenerera sudzachitika mpaka Yesu *atabweranso*.

<sup>10</sup> Yang'amirani! Chenjerani! Thawani kudziko la kampoto," wawero Yehova, "pakati ndinakubalitsani ku mphepo zinayi zakamwamba," + wawero Yehova. <sup>11</sup> Yang'amirani! + Upalumake, **iwe Zigoni, + khala tsopano ndi mwana wamkazi wa Babulo!**

<sup>12</sup> Pakati Yehova wa makamu wamena izi, kuyambira pamene alemerero walamala

Ine Yehova , ponena za amitanda amene anakulandani ina, Iye amene akhadza ina akhadza mwana wa diso langa, + <sup>13</sup> Tsopano, taonani, ndigwedeza dzanja langa pa iwo, + ndipo iwo adzafambhidwa ndi anthe amene anawasandatsa akapolo. + Pamenepo adzadziwa kuti Yehova wa makamu wanditama! <sup>14</sup> Imba, kondwera, mwana wamkazi wa Zigoni, pakati tsopano ndabwera kudzakhala pakati pako," wawero Yehova. <sup>15</sup> Patisiko limenelo, mitanda gambiri ya anthe idzatembekira kwa Yehova. Inde, adzakhala anthe ake, ndipo adzakhala pakati pama. + Pamenepo adzadziwa kuti Yehova wa makamu wanditama kwa ina! <sup>16</sup> Yehova adzatenga Yuda kukhala cholowa chake, gawo lake m'Dziko Lopatulika, nadzasankhanso Yerusalemu. ( Zekariya 2:10-16 , NDB, onani m'atembenzidwe a KDV /NKDV mavesiwo alembedwa monga Zekariya 2:6-12 )

Magulu a matchalitchi ndi ophatikiza zipembezdo amene United Nations, Vatican, Apulotesitanfi ambiri, ndi atsogoleri a Eastern Orthodox akulimbikitsa amatsatsidwa momveka bwino ndi Baibalo ndipo sayenera kulimbikitsidwa. Yesu amachenjeza za anthe amene *amati* amatsatira Iye amene "adzasoheretsa anthe ambiri" (Mateyu 24:4-5). Zipembezdo zambiri zimagwirizana ndi "wokwera pa kavalo wogera" wa Chivumbalutsu 6:1-2 (gemwe SALI Yesu) ndi hale la Chivumbalutsu 17.

Monga Zekariya, Mtanwi Paulo anaphunzitsanso kuti amodzi weniweni wa chikhulapiriro sudzachitika mpaka Yesu *atabweranso*.

<sup>13</sup> mpaka iye tonse tifike ku amodzi wa chikhulapiriro ndi chidziwitso cha Mwana wa Mulanga ndi kupanga manthe wangwiro, wokhwima mokwanira ndi chidzalo cha Khristu. ( Aefeso 4:13 , NDB )

Iwo amene amakhalapirira amodzi amenewa amabwera Yesu asambwere ali olakwa. Kwenikweni, Yesu akadzabweranso, adzawononga amodzi wa mafuko amene adzamasatsa Ige.

<sup>11,15</sup> Pamene ngo wachisana ndi chiwiri analiza lipenga lake, ndipo mawa amavyeka kufuula m'mwamba. 'Ofama wa dziko wakhala ofama wa Ambage watha ndi Khristu wake, ndipo adzachita ofama ku nthawi za nthawi. <sup>16</sup> Akala aja makumi awiri mphamba anagi, atakhala pa mpando wachifumu pamaso pa Malungu, adagwada pansi, nakhadza mphami zawo ndi kulambira Malungu. <sup>17</sup> ndi mawa awa, Tikuyamikani, Ambage Malungu, Wamphamvayonse, amene alipo, amene anali, kutenga mphamvu zama zazikula ndikuyamba alamuliro wana. <sup>18</sup> Mitanda ya anthu inali m'phokoso, ndipo tsopano gafika nthawi yoti malangidwe, + ndi ya kaweruzidwa kwa akufa, + ndi ya atamiki ama aneneri, + ogera mtima ndi akuopa dzina lana, ang'ono ndi aakala, + kuti alandire mphoto. . Yafika nthawi yowononga amene akawononga dziko lapansi.' ( Chivambalatsa 11:15-18 , NAB )

<sup>19,16</sup> Ndipo ndinamya ngati mawa a khama lalikula, ngati mkokomo wa nganja, kapena phokoso lalikula la bingu, kugankha. 'Alelaya ofama wa Yehova Malungu watha Wamphamvayonse wagamba. . . . <sup>19</sup> Kenako ndinaona chilombocho, mafumu onse a padziko lapansi ndi magala avo ankhondo, atasonkhana kuti amenyane ndi wokwerapo ndi galu lake lankhondo. <sup>20</sup> Koma chilombocho chinagwidwa akapolo, + pamodzi ndi mneneri woyengera amene anachita zozizwitsa + m'malo mwa chilombocho, + amene anasokeretsa + anthu amene amalandira chizindikiro cha chilombocho ndi amene analambira fano lake. Awiriwa amapongedwa amoyo m'nganja yoyaka moto ya salafule. <sup>21</sup> Ena onse anaphedwa ndi lapanga la wokwerapo, lotalaka m'kamwa mwake; <sup>20,4</sup> Kenako ndidawona mipando yachifumu pomwe adakhlapo, ndipo pa Ige adapatsidwa mphamvu yakuweraza. Ndinawona m'nyoko ya onse amene amadalidwa mata chifakwa chochitira amboni za Yesu ndi kulalikira mawa a Malungu, ndi iwo amene anakama kulambira chilombo kapena fano lake, ndipo sanalandire chizindikiro pamphami pawo kapena m'manja mwawo, nakhala ndi moyo, nacita ofama pamodzi ndi Kristu zaka cikwi. ( Chivambalatsa 19:6 , 19-21; 20:4 , NAB )

Onani kuti Yesu adzafanika kawononga magala ankhondo a padziko lapansi ogwirizama kulimbana naye. Kenako Ige ndi ogera adzalamulira. Ndi pamene padzakhala amodzi wogenerera wa chikhlapiriro. Mwachisoni, ambiri adzawera atamiki onyengerera amene amaoneka abwino, koma osati, monga momwe mtamwi Paulo anachenjezera (2 Akorinto 11:14-15). Ngati ambiri angamvetse bwino Baibulo ndi Othenga Wabwino wa Ofama wa Malungu akanapanda kulimbana ndi Yesu.



## 7. Aithne dhomb mo chaoraitch fëin agus aithnïchear lem' chaoraitch

Ngakhale kuti anthe amakonda kuganiza kuti ndife anzeru, kazindikira kwa the kuli ndi malire, komabe "lanthe la Malangu lili lopanda malire" ( Salmo 147:5 ).

N'chifakwa chake Malangu adzafanika kuchitapo kanthe kuti akonze dziko lapanzili.

*ambiri* amakhalupirira Malangu, anthe ambiri sakafama kakhala ndi mogo mogwirizama ndi malangizo ake. Zindikirani izi:

<sup>8</sup> Iye wakusonyeza, manthe iwe, chimene chili chabwino, Ndipo Yehova afananji kwa iwe koma kuti acite colangama, ndi kukonda chifundo, ndi kuyenda modzichepetsa ndi Malangu wako? ( Mika 6:8 )

Kuyenda modzichepetsa ndi Malangu si chintu chimene anthe akhaladi ofanitsitsa kuchita. Kuyambira m'ntu wa Adamu ndi Hava ( Genesis 3:1-6 ), anthe asankha kudalira pa iwo eni ndi zintu zofanika kwambiri kuposa za Malangu, mosasamala kanthe za malamalo ake ( Eksodo 20:3-17 ).

Baku la Migambo limati:

<sup>5</sup> Khalupirira Yehova ndi mtima wako wonse, Osachirikizika pa lanthe lako, <sup>6</sup> Mnjira zako zonse amlemekeze, Ndipo Iye adzaongola magendedwe ako. <sup>7</sup> Usakhale wanzeru pamaso pako, Opa Yehova, napewe zoipa, ( Migambo 3:5-7 )

Komabe, anthe ambiri sadzadaliradi Malangu ndi mtima wawo wonse kapena kugembekezera kuti Iye afitogolere mapazi awo. Ambiri amanena kuti adzachita zimene Malangu akafama, koma osazichita. Anthe angengedwa ndi Satana ( Chibvambalato 12:9 ) ndipo agwa ku zilakolako za dziko lapanzi ndi 'kugada kwa mogo' ( 1 Yohane 2:16 ).

Choncho, ambiri atalukira migambo yawogawo yachipembedzo ndi maboma adziko, chifakwa amaganiza kuti amadzwa bwino kwambiri. Komabe, satero (onani Yeremiya 10:23) kapenanso ambiri sadzalapa moona mtima.

Ndi chifakwa chake anthe amafunikira Ofama wa Malangu (onani Mateya 24:21-22).



## Taganizirani za Makhaliḍwe Abwino

Imodzi mwa nkhanī zodziwika bwino kwambiri zimene Yesu amanena zinali za kudaliḥsika, zimene amanena ma *Ōlaliki wake wa pa Phiri* la Azitona.

Taonani zina mwa zomwe Iye amanena.

<sup>3</sup> “Odala ali osauka manzima, chifukwa ali wawo ufama wakumwamba. <sup>4</sup> Odala ali akumya chisoni, chifukwa adzasangalatsidwa. <sup>5</sup> Odala ali akufatsa, chifukwa adzalandira dziko lapansi. <sup>6</sup> Odala ali akumya njala ndi ladza la chilungamo, chifukwa adzakhaba. <sup>7</sup> Odala ali akuchitira chifundo, chifukwa adzalandira chifundo. <sup>8</sup> Odala ali ogera mtima, Pakati adzaona Malangu. <sup>9</sup> Odala ali akuchita mtendere, chifukwa adzatchedwa ana a Malangu. <sup>10</sup> Odala ali akuzanzidwa chifukwa cha chilungamo, chifukwa ali wawo ufama wakumwamba. ( Mateyu 5:3-10 )

Ōli ma Ōfama wa Malangu (cf. Marko 4:30-31), amene nthawi zambiri amatchedwa Ōfama wakumwamba ndi Mateyu (cf. Mateyu 13:31), kamene malonjezo odaliḥsikawa adzakwaniritsidwa. Ndi ma Ōfama wa Malangu mmene lonjezo lidzakwaniritsidwira kuti ofatsa adzalandira dziko lapansi ndi ogera mtima kuona Malangu. Yembekezani mwachidwi athenga wabwino wa madalitso a Ōfama wa Malangu!

## Njira za Malangu Ndi Zolondola

Chowonadi ndi chakuti Malangu ndiye chikondi ( 1 Yohane 4:8 , 16 ) ndipo Malangu SALI wodzikonda. Malamalo a Malangu amasonjeza chikondi kwa Malangu ndi kwa anzathu (Marko 12:29-31; Yakobo 2:8-11). Njira za dziko ndi zodzikonda ndipo mapeto ake ndi imfa (Roma 8:6).

Onani kuti Baibulo limasongeza kuti Akristu enieni amasanga malamalo.

<sup>1</sup> Iye amene akhalupirira kuti Yesu ndiye Khristu, wabadwa kuchokera kwa Malangu, <sup>2</sup> Mwa ichi tizindikira kuti timakonda ana a Malangu, pamene tikonda Malangu ndi kusanga malamalo ake. <sup>3</sup> Pakuti ichi ndi chikondi cha Malangu, kuti tisunge malamalo ake. Ndi malamalo Ake

sizili zolemetsa. ( 1 Yohane 5:1-3 )

“Malamalo onse a Malangu ndi olangama” ( Salmo 119:172 ). Njira zake ndi zogera (1Tito 1:15). Mwachisoni, ambiri avomereza mitanda yosiyanasigana ya “kusayeruzika” ndipo sadziwa kuti Yesu sanabwere kudzawononga chilamulo kapena aneneri, koma kuti akwaniritse ( Mateyu 5:17 ), pofotokozza tawthauzo lake lenileni ndi kakulitsa kuposa zimene ambiri anena. ganizo (monga Mateyu 5:21-28). Yesu amaphanzitsa kuti “ aligense amene azichita ndi kuziphanzitsa, igegu adzatchedwa wankulu ma ufama wa Kamwamba.” ( Mateyu 5:19 ) (mawa akuti ‘ufama wa Malangu’ ndi ‘ufama wakamwamba’ angasinthidwe).

Baibulo limaphanzitsa kuti chikhalapiriro chopanda nchito ndi chakufa (Yakobo 2:17). Ambiri amanena kuti amatsatira Yesu, koma sakhalapirira moonadi chiphanziro chake (Mateyu 7:21-23) ndipo sangamutsanzire monga momwe agenera kukhalira (onani 1 Akorinto 11:1). “Tchimo ndilo kulakwa kwa lamulo” (1 Yohane 3:4) ndipo onse amachimwa (Aroma 3:23). Komabe, Baibulo limasongeza kuti chifundo chidzapambana chiweruzo (Yakobo 2:13) monga Malangu alidi ndi chikonzero kwa onse (onani Luka 3:6).

Magankho a antha, popanda njira za Malangu, sangagwire nchito. Ma ufama wa Zaka 1,000, Yesu adzalamalira ndi “ndodo yachitsulo” ( Chivambalato 19:15 ), ndipo zinthu zabwino zidzakhalapo pamene antha adzakhala m’njira ya Malangu. **MAYOTO onse a padziko lapansi alipo chitukwa chakuti antha amakana kamvera Malangu ndi malamalo ake** . Mbiri ikawonetsa kuti amantha sangathe katsetsa mavuto a antha.

<sup>6</sup> Pakuti chisamaliro cha thupi chili imfa, koma chisamaliro chazizima chili mogo ndi mtendere. <sup>7</sup> Pakuti chisamaliro cha thupi chidana ndi Malangu, pakuti sichigonja ku chilamulo cha Malangu, ndipo sichikhoza kutero. <sup>8</sup> Chotero iwo amene ali m’thupi sangathe kukondweretsa Malangu. ( Aroma 8:6-8 )

Akhristu agenera kugang’ana pa zaazizima, ndipo amapatsidwa Mzima wa Malangu kutero ma nthawi ino ( Aroma 8:9 ), ngakhale kuti fili ndi zofooka.

<sup>26</sup> Pakuti pengami magyitamidwe ana, abale, kuti si ambiri anzeru monga mwa thupi, si ambiri amphamva, si ambiri omveka, amene adagytamidwa. <sup>27</sup> Koma Malangu anasankha zopasa za dziko lapansi kuti akachititse mangazi anzeru, <sup>28</sup> Ndipo zinthu zopanda pake za dziko lapansi, ndi zinthu zonyozeka, Malangu adazisankha, ndi zinthu zomwe kulibe, kuti avononge zinthu zomwe zilipo, <sup>29</sup> kuti mantha asadzitamandire pamaso pake. <sup>30</sup> Koma kwa Ige ina mali mwa Khristu Yesu, amene amakhala kwa ife nzeru zochokera kwa Malangu, chilangamo, chigerefto, ndi chiwombolo, <sup>31</sup> kuti monga kwalembedwa, “Ige wodzitamandira, adzitamandire mwa Ambuye.” ( 1 Akorinto 12:6-31 )

Akristu agenera kudziŵamandira ma dongosolo la Mulungu Tikugenda mwa chikhalapiriro ũsopano (2 Akorinto 5:7), kugang'ama kamwamba (Akolose 3:2) m'chikhalapiriro (Aheberi 11:6). Tidzadalitsidwa chifakwa chosanga malamulo a Mulungu (Chibvambalutsu 22:14).

## **N'chifakwa chiyani Őhenga Wabwino wa Őfama wa Mulungu?**

Apalotesitanŵi amakonda kuganiza kuti atavomereza Yesu monga mpulamatsi, ndiye kuti akufanafama Őfama wa Mulungu. Akatolika amakhalapirira kuti amene anabatizidwa, ngakhale ali makanda, alowa m'ŵchaliŵchi chawo monga ufama. Akatolika ndi Eastern Orthodox amakonda kuganiza kuti kudzera masakramenti, etc., iwo akufanafama ufama wa Mulungu. Ngakhale kuti Akristu agenera kubatizidwa, Agiriki ndi Aroma Apalotesitanŵi amakonda kudalira dziko kuti liŵetse mavato a anŵa. Amakonda kukhala ndi cholinga cha dziko lapansi (onani Aroma 8:6-8).

Kufanafama chogamba Őfama wa Mulungu ( Matheyu 6:33 ) kugenera kukhala chonalirapo cha moyo wonse kwa Akristu. Cholinga, osati kugang'ama ku dziko kaamba ka njira zothetsera mavato, koma kwa Mulungu ndi njira Zake. Őhenga wabwino wa Őfama wa Mulungu amasinthwa migogo gaŵa.

Baibulo limanena kuti Akristu adzalamulira ndi Yesu, koma kodi makuzindikira kuti Akristu enieni adzalamulira mizinda? Yesu amaphanzitsa.

<sup>12</sup> "Manŵa wina wolemekezeka anapita kudziko lakutali kuti akalandire ufama ndi kabwerera. <sup>13</sup> Ndipo anaitana akapolo ake khami, nawapatsa iwo ndalama khami, nanena nao. Chitani malonda kafikira ndidza. <sup>14</sup> Koma nzika zake zidamuda, ndipo zidatamiza akazembe amŵate, ndi kanena, Siŵifama kuti manŵa uga akhale m'fama gaŵa.

<sup>15</sup> "Ndipo kamali, pobwera iye, atalandira

Őfama wa Mulungu, ndipo analamalira kuti agŵitamidwe kwa iye akapolo aja, amene adawapatsa ndalamazo, kuti adziwe momwe adapindalira aligense pakuchita malonda. <sup>16</sup> Ndipo anadza wogamba, nanena, Ambuye, ndalama gana gapindala ndalama khami. <sup>17</sup> Ndipo adati kwa iye, Chabwino, kapolo wabwino, popeza adakhala wokhalapirika m'chaching'ono, khala ndi alamuliro pa mizinda khami. <sup>18</sup> Ndipo anadza waciwiri, nanena, Ambuye, ndalama gana gapindala ndalama zisana. <sup>19</sup> Momwemonso adanena kwa iye, Ivenso khala wolamalira mizinda isana. ( Luka 19:12-19 )

Khami okhalapirika pa zochepa zimene mali nazo ũsopano. Akristu adzakhala ndi mwagyi wolamalira mizinda genigeni, ma ufama weniweni. Yesu amanenanso kuti: "Mphotho ganga ndili nayo , yakapatsa

gense monga mwa ntchito gake.” – Chivumbalatsi 22:12. Malanga ali ndi chikonzero (Yoba 14:15) ndi malo (Yohane 14:2) kwa iwo amene adzalabadiradi kwa Ige (Yohane 6:44; Chivumbalatsi 17:14). Ofama wa Malanga ndi weniweni ndipo makhoza kukhala nawo!

Kamagambiriro kwa chaka cha 2016, magazini ya *Science* inali ndi nkhami yakuti “Mphamya ya makama” imene inasongeza kuti nzeru zopangapanga ndiponso kafufaza antha kangathetsere “mavato oipa” amene antha akukamama nawo. Komabe, nkhamiyo sinamvetse chimene kuti pa n’kamene, ngakhaleenso mmene tingathetsere.

Mgwirizano, kusiyapo katsatira njira zowona za Malanga, adzalephera m’zaka za zama la 21<sup>ndi</sup> mmene zimafika pambuyo pa Chigawala chachikulu pamene antha amagwirizana kamanga Nsanja ya Babele yolephera (Genesis 11:1-9).

Mavato a padziko lapansi, m’amera monga ku Middle East (ngakhale kuti adzapeza phinda losakhaliisa, mwachitsanzo Danieli 9:27a; 1 Atesalonika 5:3), sadzathetsedwa ndi antha-tifamika mtendere wa Ofama wa Malanga ( Aroma 14:14; 17).

Mavato a uchigawanga wapadziko lonse, ngakhale kuti adzapeza phinda, sadzathetsedwa (onani Ezekieli 21:12) ndi opasitsidwa a bangwe la United Nations (onani Chivumbalatsi 12:9)–tikafama chimwemwe ndi chifonthonso cha Ofama wa Malanga.

Mavato a chilengedwe SAKADZAthetsedwa ndi mgwirizano wa magiko, monga momwe maiko adziko lapansi adzathandizira kawononga dziko lapansi ( Chivumbalatsi 11:18 ), koma adzathetsedwa ndi Ofama wa Malanga.

Nkhami za chiweregere, kuchiisa mimba, ndi kugaliisa ziwalo za thupi la mantha sizidzathetsedwa ndi USA (cf. Chivumbalatsi 18:13), koma ndi Ofama wa Malanga.

Ngongole zazikulu zomwe USA, UK, ndi maiko ena ambiri ali nazo sizidzathetsedwa mwa kugaliisa magiko, koma pamapeto pake (pambuyo pa chiwonongeko pa Habakuku 2:6-8) ndi Ofama wa Malanga.

Umbali ndi kusaphanzira sizidzathetsedwa ndi United Nations–thairitha Ofama wa Malanga. Kakangana kwachipembedzo sikudzathetsedwadi ndi gulu lililonse la matchalitchi ndi zikhlapiriro zovomereza chipalamatsi popanda Yesu wowona wa m’Baibalo. Tchimo ndi VOTO pa dziko lapansi ndipo chifukwa cha chimenecho, tigenere nsembe ya Yesu ndi kubweranso kwake mu Ofama wa Malanga. Sayansi yamakono ya zamankhala ilibe mayankho onse a thanzi la mantha–thairitha Ofama wa Malanga.

Nkhani za njala sizingathetsedwe ndi zamogo zosintheidwa ma genetic zomwe zikugika madera a dziko pachitwopsezo cha njala chifakwa cha kalephera kwa mbewa - timafamikirira ōfama wa Malunga.

Ōmphawi wadzaoneni m'madera ena a ku Africa, Asia, ndi kwina kulikonse, pamene tikapindala kwa kamthawi kuchokera ku 'Babalo' wa nthawi yotsiriza (onani Chiyambalato 18:1-19), sadzathetsa vato la amphaŵi-tikafamika ōfama wa Malunga. Lingaliro lakuti, kapatala Yesu, antha atha kubweretsa utopia ma 'm'badwo woipa ano' ndi athenga wabodza (Agalatiya 1:3-10).

Gawo la Zakachikwi la ōfama wa Malunga ndi afama weniweni amene adzakhazikitsidwa padziko lapansi. Chidzazikidwa pa malamalo achikondi a Malunga ndi Malunga wachikondi monga mtsogoleri. Ogera mtima adzalamulira ndi Khristu zaka chikwi (Chiyambalato 5:10, 20:4-6). ōfama amenewa adzaphatikizapo amene alidi ma Mpingo wa Malunga, koma palibe lemba limanena kuti ōfama wa Malunga kwenikweni mpingo (Katolika kapena agi). Mpingo wa Roma watsutsa chiphanziro cha zaka chikwi, ndipo pambuyo pake adzatsutsa mwamphamvu athenga wabwino wa Baibalo pamene tikagandikira mapeto. Izi mwina zitha kafalitsa nkhami zambiri zomwe zingathandize kukwaniritsa Mateya 24:14.

M'gawo lake lomaliza, ōfama wa Malunga adzaphatikizapo "Yerusalema Watsopano, wotsika kuchokera kamwamba kwa Malunga" ( Chiyambalato 21:2 ) ndipo kukala kwake sikudzatha. Sipadzakhalanso chosalangama, sipadzakhalanso chisoni, ndipo sipadzakhalanso imfa.

Kalalikira ndi kamveza athenga wabwino wa ōfama wa Malunga ndi nkhami yofamika kwambiri m'Baibalo. Olemba Chipangano Chakale anaphanzitsa za izo. Yesu, Paulo, ndi Yohane anaphanzitsa za izo. Ōlaliki wakale kwambiri 'wachikhristu' womwe adakhalapo kumja kwa Chipangano Chatsopano anaphanzitsa za izo. Atsogoleri Achikhristu oyambirira a zaka za zama lachiŵiri, monga Polycarp ndi Melito , anaphanzitsa za izo. Ipe ma Mpingo *Wopitiriza* wa Malunga timaphanzitsa izo lero. Kumbakirani kuti ōfama wa Malunga ndi nkhami yoyamba imene Baibalo limasongeza kuti Yesu analalikira ( Maliko 1:13 . Zinalinsu zimene amalalikira pambuyo pa kuuka kwa akafa ( Machitidwe 1:3 )-ndipo ndi chintha chimene Akhristu ayenera kafanafana chogamba ( Mateya . 6:33).

Ōthenga Wabwino samangonena za mogo ndi imfa ya Yesu. Chigogomezero cha athenga wabwino amene Yesu ndi otsatira ake anaphanzitsa chinali ōfama wa Malunga amene akubwera. Ōthenga Wabwino wa ōfama amaphatikizapo chipulamutso kudzera mwa Khristu, komanso amaphatikizapo kaphanzitsa za kutha kwa maboma a anthu (Chiyambalato 11:15).

Kambukirani kuti Yesu amaphanzitsa kuti mapeto sadzafika mpaka pamene athenga wabwino wa ufama udzalalikidwa padziko lonse lapansi munga amboni ku mitanda yonse ( Mateya 24:14 ). Ndipo kulalikira kumeneko kukuchitika tsopano.

Ōthenga wabwino ndi wakuti **Ūfama wa Mulangu ndi amene udzathetsa mavuto onse a anthu** . Komabe, ambiri SAKOFONA kuthandizira, kapena kamva, kapena kukhalapirira chowonadi chake. Ūfama wa Mulangu ndi wamayaga ( Mateya 6:13 ) pamene “dziko lapansi likupita” ( 1 Akorinto 7:31 ).

Kulalikira athenga wona wa Ūfama wa Mulangu ndi chinthu chimene ife mu mpingo wa *Ecclesia Dei Conventus* timachifana kwambiri. Timagesetsa kaphanzitsa zinthu zonse zimene Baibalo limaphanzitsa ( Mateya 28:19-20 ), kaphatikizapo Ūfama wa Mulangu ( Mateya 24:14 ). Pamene tikudikira ufama amenewo, tigenere kaphanzira ndi katsatira njira za Mulangu ndi kutonthoza ena amene akafana kukhalapirira choonadi.

Kodi simagenera kuchirikiza kalengeza kwa athenga wabwino wa Ūfama wa Mulangu amene akubwerawo? Kodi madzakhalapirira Ōthenga Wabwino wa Ūfama wa Mulangu?

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*Yourtube agus Beagán Fánán Caiméil Físe Le Haghadh Seammóirí agus Seammóirí*

**BibleNewsProphecy** caiméal. Mavidígo a CCO6.

**CCO6Africa** caiméal. Mensajes u CCO6 tí' africanos t' aamo'ob.

**CCO6 Animations** caiméal gnéithe den chreideamh Críostai a mháineadh.

**CCO6Sermones** caiméal Yaam mensajes le t'aamo' kastláan t' aan.

**ContinuingCO6** caiméal. Maalalíki avidígo a CCO6.

Taispeánann an grianghraf thíos roinnt de na bríci atá fágtha beag (móide roinnt breise níos déanaí) d' fhoirgneamh in Iarúsailéim ar a dtugtar An Cenucle adreanta, ach cur síos níos fearr mar An Eaglais Dé ar Iarúsailéim Choc An Iarthair (ar a dtugtar faoi láthair Mt. Zion).



Ku u oksaj óoltik wa este bin le ts'ono'oto' a Mfin le gúax edificio k'aj cristiana ximbal tamen. Jamp'eel edificio le le "evangelio ti" le Reino ku Dios" u desús habría sido predicado. Este ka'ach jump'eel edificio ti' derusalén ku ye'esko'ob ciállachadh corporra achu bheil acrasort barrachd.

*Pa chifukwa chimenechi ifenso ifimayamika Mulungu mosaleka, chifukwa ... inu, abale, manakhala óbsarúru mipingo ya Mulungu imene ifi mu Yudeya mwa Kristú Yasa. [1 Ahasalonika 2.13-14]*

*Limbani mwamphamwa chikhulupiriro chimene chinaperekedwa kamodzi kwa ojera wéima. [Yuda 8]*

*Iye [Yasu] anarú kwa iwo, "Nafyenera kulalikirá Ofumu wa Mulungu ku mizinda imaso, chifukwa ndimavumidwa kudzafero." [Luka 4.43]*

*Koma ifanani Ofumu wa Mulungu, ndipo zonse zimenezo zidzawonjezedwa kwa inu. Mucapo, kagulu ka nkhasa, pakurú Abábe wamu akonda kukupánsani Ofumu. [Luka 12.81-82]*

*Ndipo ubhanga uwa wabwino wa ufumu adzalalikedwa padziko lonse lapanasi monga umbani ku mifanda yonse, kanako mapeto adzalika. [Marégu 24.14]*