

Ɖizalebe umntwana sinikwe unyana

Ɖifanda akaba Ɖiya!

***Ɖsaan Pathian Nam cha thabrela anga kkwawêl huêna hrit a nih hwa loh chuan Ɖawpa a lo
thleng thei lo lih a sawi lih i hre chiang em?***



***"Ɖawam pawh beranno nen an awm ang... Na hlang thianghlin zaung zaungah chuan an li
na lo vang a, an lichhe hek lo vang, Taifinrial a khak angin leitang hi Ɖalpa hriathain a khat
dawn si a." Ɖsaia chuan 7:5, 9!***

Okat

Bob Thiel chuan Ph.D.

Fizalelwe umntwana sinikwe unyana

Fifanda akaba liya!

Okat Bob Thiel chuan Ph.D.

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Engwangin nge mibringe hian an horsabate an chinfel theik loh?

Bible in Isaan tha a sawi hmasak ber leh huahng berle chu Fizalelwe umntwana sinikwe unyana changchang a ni lih i hria em?

Pathian Ram chu tirkhokhte leh an huang zai hmasate ngaih pawimank ber a ni lih i hria em?

Pathian Ram chu Isaa mizia a ni em? Pathian ram Isaa hian tanak hian keimahniak a nun a hmanng em? Pathian Ram chu nahin lawka labram tah tah chi khal a ni em? Bible in a zirtir hi i ring ang em?

Labram chu eng nge ni? Pathian Ram chu eng nge ni chauh? Bible in eng nge a zirtir? Kristian kohbran hmasa khan eng nge an zirtir?

Pathian Ram chu thubrets anga kharwel huena khal a nih hma loh chuan larpna a lo thleng thei lo lih i hria em?

Front cover a thlalak ah hian Birdine Printing and Graphics in an phuat angin beramno pakhal chu sawam nen an muhil a ni. Back cover a thlalak hi Jerusalem a Church of God building hmasa ber, kum 2013 a Dr. Bob Thiel a thlalak a ni.

UNUYAZI

1. *Mihringte hian chinfelna an nei em?*
2. *Tsuan eng Chanchin | ha nge a hrit?*
3. *Thathlung Hluiah khan Pathian Ram hi hrit a ni
em?*
4. *Tirhkohte khan Labram Chanchin | ha an zirtir em?*
5. *Thathlung Thor pawn lama Source-te chuan Pathian
Ram an zirtir a*
6. *Greco-Roman kohbrante chuan Labram chu a
pawimawh tih an zirtir a, Mahse...*
7. *Engvangin nge Pathian Ram*

Thechiang dah tan zawkfiak theik a ni

1. *Mihringte hian chinjelna an nei em?*

Thlabathi lijongene neengaki ezininzi.

Abantu abaninzi balambile. Abantu abaninzi bayacinezelwa. Abantu abaninzi bajamelene nobuhlovenhu. Amazwe amaninzi anamalyala amakhulu. Abantwana, kuqoka abo bangkazalwa, bajamelana nokuxhalshazwa. Izifo ezinganyangekiyo ngamayeza zibazhalabisa oogqirha abaninzi. Iziseko ezikhulu zemizi mveliso zinomoya ongcoliseke kakhulu ukuba ube sempilweni. Nbezopolitiko abahlukahlukeneyo basongela imfazwe. Uhlasele lwabanqolobi lughubeka lusenzeka.

Ngaba iinkokeli zehlabathi zinokulungisa iingraki ezijamelene noluntu?

Abaninzi bacinga njalo.

Mjenda entsha yehlabathi

Ngokseptemba 25, 2015, emva kwentletho ephambili kaPopu uFrancis waseVatican, amazwe ayi-193 eZizwe Ezimanyeneyo (NU) avotele ukuphumeza "iinjongo zoPhuhliso oluZinzileyo eziyi-17" ezo maza wambi zazibizwa ngokuba yiNew Universal Agenda. Nazi iinjongo ezili-17 ze-NU:

Injongo 1. Ukuphelisa inlupheko ngazo zonke iindlela kuyo yonke indawo

Injongo 2. Ukuphelisa indlala, ukufikelela kukhuseleko lokutya kunye nokuphuculwa kwesondlo kunye nokukhuthaza ezolimo oluzinzileyo

Injongo 3. Ukuqinisekisa ubomi obunempilo kwaye ukhuthaze impilo ntle kumntu wonke kwiminyaka yonke

Injongo 4. Ukuqinisekisa imfundo esemgangathweni ebandakanyayo nelinganayo nokukhuthaza amathuba okufunda ubomi bonke kubo bonke

Injongo 5. Ukufezekisa ukulingana ngokwesini kunye nokuxhobisa bonke abafazi kunye namantombazana

Injongo 6. Ukuqinisekisa ukufumaneka nolawulo oluzinzileyo lwamanzi nogutyulo lomntu wonke

Injongo 7. Ukuqinisekisa ukufikeleleka kwamandla afikelelekayo, athembekileyo, azinzileyo kunye nalamhla kumntu wonke

Injongo 8. Ukukhuthaza ukukhula kogoqasho oluzinzileyo, olubandakanyayo noluzinzileyo, ingqesho ephelileyo nenemveliso kunye nomsebenzi onditisekileyo kumntu wonke.

Injongo 9. Ukwakha iziseko zophuhliso ezizinzileyo, ukukhuthaza ushishino olubandakanyayo noluzinzileyo kunye nokukhuthaza ukusungula izinto ezintsha.

Injongo 10. Ukucultha ukungalingani ngaphakathi naphakathi kwamazwe

Injongo 11. Ukwenza iziseko kunye neendawo zokuhlaliswa koluntu zibandakanyeke, zikhuseleke, zikwazi ukuzimela kwaye zigcineke

Injongo 12. Ukuqinisekisa ukusetyenziswa okuzinzileyo kunye neepatheni zemveliso

Injongo 13. Thatha amanyathelo angamisekileyo ukulwa nokulshintsha kwemozulu kunye neempembelelo zako

Injongo 14. Ukulondoloza nokusebenzisa ngokuzinzileyo iilwandle, iilwandle kunye nobutyebi baseilwandle kuphuhliso oluzinzileyo.

Injongo 15. Ukukhasela, ukubuyisela nokukhuthaza ukusetyenziswa ngokuzinzileyo kwenkqubo yokuphilisana kwezidalwa emhlabeni, ukulawula amahlathi ngokuzinzileyo, ukulwa ubunhlango, nokunganda nokubuyisela umva uthokothoko lomhlaba nokunganda ilahleko yezityalo nezilwanyana ezohlukeneyo.

Injongo 16. Ukukhuthaza uluntu olunozolo nolubandakanyayo kuphuhliso oluzinzileyo, ukunika ufikelelo kubulungisa kumntu wonke kunye nokwakha amaziko asebenzayo, anorandwa kwaye abandakanyayo kuwo onke amanqanaba.

Injongo ye17. Ukuqinisa iindlela zokuphunyezwa kunye nokuvuselela intsebenziswano yehlabathi kuphuhliso oluzinzileyo

*Le ajenda kufuneka iphunyezwe ngokupheleleyo ngo-2030 kwaye ikwabizwa ngokuba yi- *Ajenda ye-2030 yoPhuhliso oLuzinzileyo* . Ijolise ekusombululeni izigulo ezijongene noluntu ngolawulo, imfundo, kunye nentsebenziswano yehlabathi kunye neenkoto ngeemvaba. Nangona uninjongo zayo ezininzi zilungile, ezinye iindlela zayo kunye neenjongo zimbi (cf. Iyenesisi 3:5). Le ajenda, nayo, iyahambelana noPope Francis's *Laudato Si* encyclical.*

*"Ajenda Entsha Yehlabathi Lonke" inokubizwa ngokuba "yiAjenda Entsha Yamahlabolika" njengoko igama elithi "catholic" lithetha "ihlabathi liphela." UPope Francis wabiza ukuthathwa komntwana ye*New Universal Agenda* "umqondiso obalulekileyo wethemba."*

Njengolandelwano lwesivumelwano se-UM, kwakukho inllanganiso eParis ngoDisemba 2015 lebizwa ngokusemthethweni iNkomfa ye-27 yamasfela kwiNgqungquthela ye-UM yoTshintsho lweMzulu 1. UPope uFrancis ukwancome eso sivumelwano samazwe ngamazwe kwaye wacebisa izizwe ukuba "zilandele ngononophelo indlela engaphambili, kunye nemvakalelo ehlala ikhula yomanyano."

Phantse lonke itizwe ehlabathini lavumelana nezivumelwano zaseParis, ezazinosukelo oluthile lwemekobume kunye nezibophelelo zemali. Emva koko uMongameli wase-US uBarack Obama watyikitya uwebhu lokubophelela i-USU kule nto ngo-2016, kodwa ngo-2017, uMongameli wase-US uDonald Trump wathi i-United States ITyEME yamkele izivumelwano ezivunyelweneyo zaseParis. Oku kubangele umsindo wamazwe ngamazwe kwaye kuye kwanceda ukukhulaniisa i-US, evela eYurophu nakwezinye iindawo ezininzi zehlabathi. Namva uPopu uFrancis wathi uluntu "liza kuhla" ukuba alulwenzi ulshintsho lwakhe olunzulumene nemozulu.

Nangona kungekho mtu ufuna ukuphefumla umoya ongcolileyo, ukulamba, ukuhlwempuzeka, ukuba sengozini, njl., ngaba iinzame zomntu iinjongo ze-ajenda yeZizwe eziManyeneyo ze-2030 kunye / okanye izivumelwano zaseParis zisombulula iingqaki eziyongene noluntu?

Ingcelo yoMkhondo yeZizwe eziManyeneyo

Zizwe Ezimanyeneyo zasekwa zaza zasekwa ngowama-24 kuDklotsha 1945, emva kweMfazwe Yehlabathi II, ukuze kuthintelwe olunye unqungulwano olunjalo nokuzama ukukhulhaza uwole ehlabathini. Ekusekweni kwayo, iZizwe Ezimanyeneyo zazinamazwe angamalungu angama-51; ngoku kukho i-793.

Kuye kwakho amakhulu, okanye amawaka eemfazwe ehlabathini lonke ukususela ekusekweni kweZizwe Ezimanyeneyo, kodwa asikabi nako oko kunokuchazwa njengeMfazwe Yehlabathi yesithalhu.

Abanye bakhotelelwa ukuba intsebenziswano yamazwe ngamazwe njengeZizwe eziManyeneyo ilhi ikhulhaza, idityanisiwe nohlobo lweenkolo kunye ne-ajenda ye-ecumenical ukuba uPope Francis kunye nezinye iinkheli zomqulo ezininzi zizama ukukhulhaza, kuya kuzisa uwole kunye nempumelelo.

Nangona kunjalo, ingcelo yokuba iZizwe Ezimanyeneyo zenze oku khange ibe ntle. Ukhongeza kwimfazwe ezininzi ezikhobileyo ukusukela oko kwasekwa iZizwe eziManyeneyo, izigidi ezininzi zilambile, ziimbacu, kunye/okanye zihlwempuzekile.

Kwiminyaka elishumi edluleleyo, iZizwe eziManyeneyo zaqalisa ukuphumeza iinjongo zazo zoMkhuliso lweMhaka Leminyaka. "Yayinosukelo loPhuhliso" olusibhozo, kodwa oku akuzange kuphumelele, nangokutsho kweZizwe Ezimanyeneyo ngokwazo. Ngoko ke, kwi-2015, ebizwa

ngokuba yi "7 Sustainable Development Goals" yamkelwa. Obanye banethemba. Obanye bayiqgala njengentelekelelo yabantu bonke.

Ukuya kutshi ga kwi-utopia, nge-6 kaMeyi ka-2016, uPopu wFrancis walhi uphupha nge-utopia enobuntu yaseYurophu ukuba icawe yakhe inokunceda elo lizwekazi lifikelele. Ukanti, iphupha likaPopu liya kujika libe liphupha elibi (funda isiTyhilelo 18).

Kasenokubakho iMsebenziswano kunye neMpumelelo, kodwa. . .

Kem>Merriam Webster's Dictionary ithi utopia "yindawo yentelekelelo apho uhulumente, imithetho neemeko zasekukhuleni zigqibelele. TBhayibhile ifundisa ukuba uluntu alunakucombulula iingazi zalo ngokwalo:

²³ Owa Mkosi, ndiyazi ukuba indlela yomntu ayikho kuye ngokwakhe; akukhona endodeni ehambayo ukuginisela ukunyathela kwayo. (Yeremiya 10:23, TNIV) kuyo yonke indawo ngaphandle kokuba kuboniswe ngenye indlela)

TBhayibhile ifundisa ukuba intsebenziswano yamazwe ngamazwe iya kusilela:

¹⁶ Lityumtyum neentsizi ezindleleni zalo; ¹⁷ Tindlela yoroto abayazanga. ¹⁸ Ukukho koyika Thixo phambi kwamehl'abo. (Roma 3:16-18)

Ukanti, abantu abaninzi basebenzela ekubeni babe nembono yabo ngebutho labantu yaye maza wambi bazama ukubandakanya unqulo. Kodwa phantse akukho namnye okulungeleyo ukulandela iindlela zokuphela koThixo oyinyaniso. Nsikuko ukuba akuyi kubakho nqubela ngakuyo nayiphi na injongo yeZizwe Ezimanyeneyo okanye yeMatica. Kuya kubakho khwaye uninzi lweenjongo zilungilel, kunye nezinye iziphazamis.

Tgokwenyani, kwaye mhlawumbi emva kongquzalwano olukhulu, uhlobo lwesivumelwano sonolo lwezizwe ngezizwe siyakhuvunyelwa kwaye siginisekiswa (Danijeli 9:27). Na kunjalo, abaninzi baya kutyehela ekukholelweni ukuba uluntu luya kuzisa uzolo nenlalamle.

Abaninzi baya kuthatyathelwa ingqalelo 'yinkqubela phambili yezizwe ngezizwe' (funda uHezekile 13:10) kwanangemigondiso eyahlukahlukeneyo nezimanga (2 Tesalonika 2:9-12). Kodwa iBhayibhile ithi uzolo olunjalo aluyi kuhlala (Danijeli 9:27; 11:31-44), phezu kwakho nje oko iinkokeli zinokutshi (1 Tesalonika 5:3; Isaya 59:8).

Ingcinga yokuba, ngaphandle koYesu (cf. Yohane 15:5; Mateyu 24:21-22), uluntu lunokuzisa utopia kweli 'vesha lingendawo langoku' yivangeli yobuzoki (Galati 1:3-7).

Ukuba uluntu lalodwa alunakukwazi ngokupheleleyo ukuzisa i-utopia, ngaba naluphi na uhlobo lwe-utopia olunokwenzeka?

Ewe.

UBukumkani bukaThixo buya kwenza esi sijikelezi-linga kwaye, kamva, lonke iphakade, libe ngcono ngendlela emangalisayo.

2. *Isuan eng Chanchin | ka nge a hril?*

TBhayibhile ifundisa ukuba ibutho labantu, elibizwa ngokuba buBukumkani bukaThixo, liya kulhabathel' indawo oorhulumente babantu (Danijeli 2:44; TBityhilelo 7:15; 19:1-21).

Ha uYesu wagalisa ubulungiseleli bakhe basesidlangalaleni, wagalisa ngokushumayela iindaba ezilungileyo zobukumkani bukaThixo. Nantsi into eyachazwa nguMarko:

"Ne kaloku, emva kokufakwa entolongweni kukaYohane, uYesu weza eJaliti, eshumayela iindaba ezilungileyo zobukumkani bukaThixo, esithi, Lizalisekile ivesha, nobukumkani bukaThixo busondele; Tquqhani, nikholwe kuzo iindaba ezilungileyo" (Marko 1:74-75).

*Tgama elithi iwangeli, livela kwigama lesiTyrike eliguqulelwe ngokuthi euangelion, kwaye lithetha "umyalezo olungileyo" okanye "iindaba ezilungileyo." KwiTestamente Entsha, igama lesiTygesi elithi "ubukumkani," elinulumente nobukumkani bukaThixo, likhankanywa malunga nezihlandlo ezili 749 kwi-*TMJV* nezili 751 kwi-*em Douay Rheims Bible*. Isuka kwigama lesiTyrike eliguqulelwe njenge- *basileis* elithetha ulawulo okanye indawo yobukumkani.*

Tzikumkani zabantu, kwanobukumkani bukaThixo, zinokumkani (TBityhilelo 17:14), zigubungela ummandla okhile welizwe (TBityhilelo 7:15), zinemithetho (Isaya 2:3-4; 30:9), yaye zinemithetho. (Luka 13:29).

Nantsi imfundiso yasesidlangalaleni yokugala evela kuYesu eyabhalwa nguMatheyu:

²³Waye uYesu elihamba lonke elaseJaliti, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zobukumkani Matheyu 4:23.

WMatheyu ukwabhalwa:

³⁵Waye uYesu eyihamba yonke imizi nemizana, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zobukumkani Matheyu 9:35.

TTestamente eNtsha ibonisa ukuba uYesu uya kulawula ngonaphakade:

³³Kwaye uya kulawula phezu kwendlu kaJakobi ngonaphakade, nobukumkani bakhe abuyi kuba nasiphelo (Luka 1:33).

Ukuba ukhala ukuba injongo yokuba uYesu wayehlanyelwe yayikukushumayela uBukumkani bukaThixo. Phawula oko uYesu wakufundisayo:

⁴³ Walhi kuzo, Ndimelwe kukuba ndishumayele ubukumkani bukaThixo nakweminye imizi, ngokuba ndikhunywe oko. (Luka 4:43)

Ngaba wakha wayiva loo nto ishunyayelwayo? Ngaba wakha waqonda ukuba injongo kaYesu yokuthunywa yayikukushumayela uBukumkani bukaThixo?

Ukuba ukwakhala ukuba uYesu wazamba washumayela uBukumkani bukaThixo:

¹⁰ Bebuyile abapostile, bamcacisela ukuba zinkulu kwezinto ababenzile. Wabathabatha ke, waya nabo ngasese kwindawo eyinllango yomzi ekuthiwa yiBhelesayida. ¹¹ Zikwazi ke oko izihlwele, zamlandela; waza wabamkela, wathelha kubo ngobukumkani bukaThixo (Luka 9:10-11).

UYesu wafundisa ukuba uBukumkani bukaThixo bufanele babe yeyona nto iphambili kwabo babeza kumlandela:

³³ Kodwa funani kugala ubukumkani bukaThixo nobulungisa bakhe (Mateyu 6:33).

³¹ Funani ubukumkani bukaThixo nina, zaye zonke ezo zinto ziya kongezelelwa kuni. ³² Masani ukoyika, mhlambi mncinane, ngokuba kukholekile kuYishelele ukuninika ubukumkani (Luka 12:31-32).

UmaThristu kufuneka afune kugala uBukumkani bukaThixo. Oku bakwenza ngokubeka oku kwindawo yokugala kubo ngokuphila ngendlela uThristu afuna baphile ngayo baze bakhangele phambili ekubuyeni nasebukumkani Bakhe. Nanti, inkoliso yabo bathi banguThristu, ayipheleli nje ekufuneni tanci uBukumkani bukaThixo, abayazi nokuba buyintoni na. Kwakhona abaninzi bakholelwa ngobuzoki ukuba ukubandakanyeka kwipolitiki zehlalathi koko uThixo akulindlelo kumaThristu. Ngokungabugondi ubukumkani bukaThixo, ababugondi

baphile ngoku njengoko befanele okanye baqonde ukuba kulheni uluntu luneziphene.

Qaphela kwakhona ukuba ubukumkani buya kunikwa umhlambi omncinane (cf. Roma 11:5). Kufuneka ukuthobeka ukuze ukulungele ukuba yivalenye yomhlambi omncinane wokwenene.

UBukumkani bukaThixo abukumiselwa emhlabeni

Wjesu wafundisa ukuba abalandeli bakhe bafanele bathandazele ukuba ubukumkani bufike, kungoko ababufumani:

⁹ *Bawo welhu osemazulwini, malingcwaliswe igama lakho. 10 Mabufike ubukumkani bakho. Makwenzeke ukuthanda kwakho (Matheyu 6:9-10).*

Wjesu wathumela abafundi bakhe ukuba baye kushumayela ubukumkani bukaThixo:

¹ *Ke kaloku, ebabizele ndawonye abafundi bakhe abalishumi elinababini, wabanika amandla negunya kuzo zonke iudemon, nokuphilisa izifo. 2 Wabathuma ukuba baye kushumayela ubukumkani bukaThixo (Luka 9:1-2).*

Wjesu wafundisa ukuba abukho bakhe bodwa yayingebubo ubukumkani, njengoko ubukumkani babungamiselwanga eMhlabeni ngoko ke ngenza yoko wenza into angazange azikhuphe iudemon egameni lakhe ngoko:

²⁸ *Kodwa ukuba ndizikhupha iudemon ngoMoya kaThixo mna, inene, bunifikele kanti ubukumkani bukaThixo (Matheyu 12:28).*

Ubukumkani bokwenyani bukwiresha elizayo—kwaye abukho ngoku njengoko uMarko ebonisa:

⁴⁷ *Nokuba iliso lakho liya kukhubekisa, lincokhule, kulunge kanye ukuba ungene ebukumkhanini bukaThixo unaliso linye, kunokuba uhi, unamehlo amabini, uphoswe . . . (Marko 9:47).*

²³ *Wjesu esingasingile, wathi kubafundi bakhe, Hayi, ukuba ngenkankulu ukuthi abo banobutyebi bangene ebukumkhanini bukaThixo? 24 Bakhwankqiswa ke abafundi ngamazwi akhe, Wabuya ke waphendula uJesu, wathi kubo, Bantwana, hayi, ukuba ngenkankulu ukuthi abo bakholose ngobutyebi bangene ebukumkhanini bukaThixo? 25 Kulula ukuba inkamela iphumele entunjeni yenaliti, kunokuba isityebi singene ebukumkhanini bukaThixo. — Marko 10:23-25.*

²⁵ *Inene, ndithi kuni, Andisayi kuphinda ndisele kwisiphamo somdiliya kude kube yiloo mini sukuba ndisisela sisilsha ebukumkhanini bukaThixo. (Marko 14: 25)*

⁴³ *Wjosefu waselBramati, ilungu elidumileyo leBhunga, owayebulindle naye ubukumkani bukaThixo, esiza esomelela. . . (Marko 15:43).*

WYesu wafundisa ukuba ubukumkani ngoku abuyonzaleny yeli hlabathi langoku:

³⁶ *Waphendula uYesu wathi, Ubukumkani bam asibubo obeli hlabathi; Ukuba bebububo obeli hlabathi ubukumkani bam , abakhonzi bam bebeya kulwa, ukuze ndinganikekwa kumaYuda; ngoku ke ubukumkani bam asibusuki apha” Nyohane 18:36).*

WYesu wafundisa ukuba ubukumkani buya kuza emva kokuba ebuyile njengokumkani wabo:

³⁷ *Ha ke athe wafika uNyana woMntu esebugaqawulini bakhe, enazo zonke izithunywa ezingcwele, ngelo ra uya kuhlala phezu kwebhrome yobugaqawuli bakhe; ³² zihlanganiswe phambi kwakhe zonke iintlanga, abahlule abanye kwabanye, njengokuba amalasi ezahlula izimvu ezibhokhweni. ³³ athi zona izimvu azimise ngasekunene kwakhe, athi kodwa zona ubhokhwe azimise ngasekhohlo. ³⁴ Uya kulhi ke ukumkani kwabangasekunene kwakhe, Yizani, nina nisikelelweyo nguBawo; nibudle ilifa ubukumkani obalungiselwa nina kwasekusekweni kwehlabathi (Mlayu 25:37-34).*

Ekubeni uBukumkani bukaThixo bungekho apha, asiya kubona i-utopia yokwenene de kube semva kokuba bamiselwe. Ngenza yokuba abaninzi ababugondi ubukumkani bukaThixo, bayasilela ukugonda indlela wahlumentle Wakhe onothando osebenza ngayo.

UBukumkani bukaThixo abuyi kufika “ide inzaliseko yeenlanga ifike” (Roma 7:25)—yaye oko akukenzeki.

WYesu wathi babafana ngantoni abukumkani?

WYesu wanikela iingcaciso ezihle zokuba bunjani uBukumkani bukaThixo:

²⁶ *Wayesithi, Ubukumkani bukaThixo bunjengokuba abengathi umntu asasaze imbewu emhlabeni; ²⁷ aze alale ebusuku, awuke emini, ize imbewu intshule, ikhule, engazi yena ukuba njani na. ²⁸ Kuba umhlaba uvelisa izigqomo ngokwawo; kugala ibe likhaba, ize ibe sisikhwebu, ize ibe yingqolwa ezalisekhileyo esikhwebini; ²⁹ kodwa ra ingqolwa iwuthiwe, alifake kwawo inhengqa, ngokuba kusekusondele ukuvuna” (Mlarko 4:26-29).*

¹⁸ *Wayesithi ke, Bafana nantoni na ubukumkani bukaThixo? Ndiya kubufanisa nantoni na? ¹⁹ Bunjengokhozo lwemostade, awaluthabathayo umntu, walubeka emyezweni wakhe; yahluma, yaba ngumthi omkhulu, zathi iintaka zezulu zakha*

emasebeni awo. ²⁰ Wabuya wathi, Ndiya kubufanisa nantoni na ubukumkani bukaThixo? ²¹ Bufana negwete, awalithabathayo umfazi, walifihla ezilinganisweni zozithathu zomgubo, wada wabaliswa uphela” (Luka 13:18-21).

Le mizekeliso ibonisa ukuba, ekugaleni, uBukumkani bukaThixo buncinane kakhulu, kodwa buya kuba bukhulu.

Ukuba naye wabhala:

²⁹ Baya kuza bevela empumalanga nasentshonalanga, nasentla nasezantsi, bahlale phantsi ebukumkani bukaThixo (Luka 13:29).

Tigaloo ndlela, uBukumkani bukaThixo buya kuba nabantu abavela kulo lonke ihlabathi. (WUBUBU) kuphelela kuphela kwabo banemilibo yamaDorayeli okanye iinlanga ezithile. Abantu, kuzo zonke iindawo, baya kuhlala phantsi kobu bukhumkani.

Ukuba 17 noBukumkani

Ukuba 17:20-21 uyabadida abanye. Kodwa ngaphambi kokufika kuloo nto, phawula ukuba abantu baya kudla ngokwenene eBukumkani bukaThixo:

¹⁵ Unoyolo oya kudla isonka ebukumkani bukaThixo! (Luka 14:15).

Ehubeni abantu baya kudla lhwiesha elizayo eBukumkani bukaThixo, ayisiyonto nje ebekwe ecaleni ezintliziyweni zabo ngoku, phezu kwako nje ukugqulelwa kakubi / ukungagondi kakuhle kukaLuka 17:21 ebonisa ngenye indlela.

Inguqulelo kaMoffatt kaLuka 17:20-21 inokunceda abanye baqonde:

²⁰ Ke kaloku, akubuzwa ngabaTurisi ukuba ubukumkani bukaThixo buya kufika nini na, wabaphendula wathi, Ubukumkani bukaThixo abufiki njengoko nihembe ukububona; ²¹ Ohayi kulhi, Nankuya phaya, nokuba kukho; ngokuba ubukumkani bukaThixo buphakathi kwenu ngoku. (Luka 17:20-21, Moffatt; bona kwaneenguqulelo zeWUBB neEBU)

Phawula ukuba uYesu wayethetha nabaTurisi abangagqukiyo, benyama nabahanahanisayo. UYesu “wabaphendula,”—ngabaTurisi ababuza uYesu lo mbuzo. Obazange bavume ukuMqonda.

Tigaba babesenkonzweni? Hayi!

Kwakhona uYesu wayengalhelhi ngecawa eyayiza kulungelelaniswa kungekudala. Wayengalhelhi nangeemvakalelo ezisengqondweni okanye enliziyweni.

UYesu wayelhethe ngoLawulo lwakhe! UbaTarisani babengambuzanga ngecawa. Babengazi nto ngayo nayiphi na icawa yeTestamente eNtsha eyayiza kuqaliswa kungekudala. Babengabazi ngohlobo oluthile lweemvakalelo ezintle.

Ukuba umntu ucinga ukuba uBukumkani bukaThixo IBUMKANI - kwaye uBukumkani bukaThixo "ngaphakathi" kubaTarisani - ingaba IBUMKANI ngaphakathi kwabaTarisani? Ngokucacileyo akunjalo!

Tsigqibo esinjalo siyahlekisa akunjalo? Ngona ezinye iinguqulelo zamaProtestanti ziguqulela inzalenyi kuLuka 17:21 ngokuthi "uBukumkani bukaThixo bungaphakathi kwenu" (IKJN/KJV), kwaneNew Jerusalem Bible yamaKatolika iguqulela ngokuchanileyo ukuba "ubukumkani bukaThixo buphakathi kwenu."

UYesu wayengomnye, phakathi, phakathi kwabaTarisani. Ngoku, abaTarisani babecinga ukuba babekhangele phambili kuBukumkani bukaThixo. Kodwa babengayiqondi kakuhle loo nto. UYesu wacacisa ukuba yayingayi kuba buBukumkani basekuhlaleni, okanye obulinganiselweyo kumaYuda kuphela, njengoko ayebonakala ecinga lokanye icawa njengoko abanye bekhotelewa ngoku 1. UBukumkani bukaThixo abuyi kuba sesinye nje sezikumkani ezininzi zabantu nezibonakalayo abantu ababenokusalatha okanye bazibone, baze bathi, "Nanku apha"; okanye "BuBukumkani obuphaya."

UYesu, ngokwahlwe, wazalelwa ukuba abe nguMkani wabo Bukumkani, njengoko wazalela uPilato ngokucacileyo (Yohane 18:36-37). Qonda ukuba iBhayibhile isebenzisa ibinzana elithi "ukumkani" nelithi "ubukumkani" ngokufanayo lumzekelo, uDaniyeli 7:17-18, 23 I. UMMANANI woBukumkani bukaThixo obuzayo wayemi, ngoko naphaya, ecaleni kwabaTarisani. Kodwa abazange bamqonde njengokukumkani wabo (Yohane 19:21). Na ebuya, ihlabathi liya kumala (Nzibhilelo 19:19).

UYesu uqhubekile, kwezi ndinyana zilandelayo kuLuka 17, ukuchaza ukuba Kwakhe okwesibini, xa uBukumkani bukaThixo buya kulawula UMHLABO WOTHE leqhubeka neNtlofali ebomisa ukungaguguguki kwesi sahlukol!

²² Wathi ke kubo abafundi bakhe, Kuya kufika imihla eniya kunqwenela, ningentlo yantlo, ukuba nibe nayo imini enye yoNyana woMntu; ²³ Ubantu baya kulhi, Nanku apha! Yabona, nanko!' kodwa ze ningaphumi nizibaleke. ²⁴ kuba kwanjengokuba

umbane ubaneka, usuka kwelinye icala lezulu, ubheke kwelinye, uya kuba njalo noNyana woMntu ngomhla wakhe. ²⁵ Kodwa ke umelwe kukulhi eve ubunzima obukhulu kuqala, alahlwe sesi sizukulwana sangoku. (Luka:17:22-25, Moffatt)

Wjesu wabhekisela ekubengezeni kombane, kanye njengokuba kuMaleyu 24:27-31, echaza ukuza kwakhe okwesibini UNQUMUNQUN ihlabathi liphela. Wjesu akalsho ukuba abantu bakhe abayi kuba nako ukumbona ekubuyeni kwakhe.

Abantu abayi kumgonda njengoMkani wabo (Nzilyhilelo 11:15) kwaye baya kulwa naye (Nzilyhilelo 19:19)! Abaninzi baya kucinga ukuba uJesu umele umchasi-Kristu. Wjesu wayengathi uBukumkani bukaThixo babuphakathi kwabo baTovisi—wayebarelele kwenye indawo ukuba babengayi kuba seBukumkani ngenza yohanahaniso lwabo (Maleyu 23:33-34). Yaye uJesu wayengalsho ukuba iLawa yayiya kuba buBukumkani.

UBukumkani bukaThixo yinto abantu abaya kulhi ngenye imini babe nako UNQUMUNQUN - njengaseluwukweni lwamalungisa! Kanti, noAbraham nabanye ooSolusapho abakabikho (Ibona amaHebhere 11:33-40).

Abafundi babesazi ukuba uBukumkani bukaThixo babungekho phakathi kwabo ngokobuqa ngoko, yaye kwakufuneka bubonakale njengokulandelayo, okwaza emva kukaLuka 17:21, kubonisa:

²⁶ Ke kaloku, bakubon' ukuba bayaziwa ezi zinto, wathelha omnye umzekeliso, ngenza yokuba ebekufuphi eJerusalem, nangokuba babesiba ubukumkani bukaThixo buza kubonakala kwangoko (Luka 19:11).

Tgokucacileyo uBukumkani babakwizesha elizayo

Unokwazi njani ukuba uBukumkani bukufuphi? Tjengenralenye yokuphendula loo mbuzo, uJesu wadvelisa iziganeko zesiprofeto (Luka 21:8-28) waza wafundisa:

²⁹ Wakhangele umkhiwane nemithi yonke; ³⁰ xa iselithe yakudubula, niyabona nazi ngokwenu ukuba ihloto selikufuphi. ³¹ Ngokukwanjalo nani, xa mithe nazikona ezi zinto zisikla, yazi ukuba bukufuphi ubukumkani bukaThixo (Luka 21:29-31).

Wjesu wayefuna abantu bakhe balandele iziganeko ezingokwesiprofeto ukuze bazi izesha obuya kufika ngalo uBukumkani. Wjesu kwenye indawo wazelela abantu bakhe ukuba babukele baze banikele ingqalelo kwiziganeko zesiprofeto (Luka 21:36; Marko 13:33-37). Phezu kwawo nje

amazwi kaYesu, abaninzi bayakugatya ukubukela iziganeko zehlalathi ezinento yokwenza nesiprofeto.

KuLuka 22 & 23, uYesu waphinda wabonisa ukuba uBukumkani bukaThixo yinto eyayiza kuzaliseka kwishesha elizayo ra wayefundisa:

¹⁵ ndingwenele kakhulu ukuyidla nani le pasika, ndingekabwa ubunzima; ¹⁶ Kuba ndilhi kuni, Andiyi kubuya ndibe sadla kuyo, ide izaliseke ebukumkanini bukaThixo. ¹⁷ Wayithabatha ke nendebe, wabulela, walhi, Yithabatheni, nabelane ngayo; ¹⁸ Kuba ndilhi kuni, Andisayi kusela kwisiphamo somditya, bude bufike ubukumkani bukaThixo. — Luka 22:15-18 .

³⁹ Kodwa omnye wabenzi bobubi ababebethelelwe emngamlezweni kunye naye wayemnyelisa, esilhi, Ukuba unguye uKristu, zisindise, usisindise nalhi. ⁴⁰ Umlingane wakhe wamkhalimela, walhi kuye, Ukumoyiki na wena uThixo? kuba nani nisekugwetyweni kunye naye. ⁴¹ Thina sigwetyelwe ngoko, ngenza yokuba sifanelwe kuko oko, kuba sivuzwa ngokwezemo zethu; ke yena lo, akenzanga nlo imbi. ⁴² Walhi kuYesu, Nkosi, uze undikhumbule, ra ulhe weza usebukumkanini bakho. ⁴³ Ulhe ke uYesu kuye, Inene, ndilhi kuwe, Namhlanje uya kuba nam eParadisi. (Luka 23:39-43, MW, isilbramiki kwisiLgesi esiPlain)

UBukumkani bukaThixo abuzange bufike kamsinya nje akuba uYesu ebulewe njengoko bobabini uMarko noLuka besibonisa :

⁴³ Woyosefu waseBrimali, ilingu elidumileyo leBhunga, owayebulindile naye ubukumkani bukaThixo, esiza esomelela. . . Marko 15:43).

⁵¹ wayengowaseBrimaliya, umzi wamaYuda, naye ngokwakhe owayebulindile ubukumkani bukaThixo (Luka 23:51).

Kusemva kovuko li Korinte 15:50-55) ukuba amaKristu aya kuzalwa kwakhona ukuze angene eBukumkanini bukaThixo, njengoko uYohane ebhala:

³ Waphendula uYesu walhi kuye, Inene, inene, ndilhi kuwe, Ukuba umntu akathanga azalwe ngokulsha, akanakubona ubukumkani bukaThixo. ⁴ Walhi uNikodemo kuye, Ungathini na umntu ukuzalwa emdala? Unokungena na okwesibini esizalweni sikanina azalwe? ⁵ UYesu waphendula walhi: Inene, inene, ndilhi kuwe, Ukuba umntu akathanga azalwe ngamanzi nanguMoya, akanakungena ebukumkanini bukaThixo (Yohane 3:3-5) .

Ngabantu bukaThixo kuphela abaya kububona uBukumkani bukaThixo basemva kwewaka leminyaka.

Ngoku nceda uqonde ngakumbi ukuba emva kokuba uYesu evusiwe, Waphinda wafundisa ngoBukumkani bukaThixo:

³ Nananjalo emva kokubandezeleka kwakhe wazimisa ephilile, ngeziganeko ezininzi, ezibonakalalisa ngokwakhe kubo kwintsoke ezimashumi mane, ethelha izinto ezingabo abukumkani bukaThixo (1Zenzo 1:3).

Tintshumayelo zokugala nezokugqibela ezanikelwa nguYesu zaziphathelele uBukumkani bukaThixo! UYesu weza njengomkhanyiso ukhazise afundise ngoBukumkani.

Kwakhona uYesu wayalela umpostile uYohane ukuba abhale ngoBukumkani bukaThixo bewaka leminyaka obuya kuba semhlabeni. Qaphela into awathi uYohane ayibhale:

⁴ Ndayibona imiphfumlo yababengqunyulwe iintloko ngenxa yobungqina babo nguYesu, nangenxa yelizwi likaThixo, abo bangalingulanga irhamncwa nomfanekiso walo, bengalwamkelanga uphawu lwalo emabonzini abo, nasezandleni zabo. Badla ubomi, baba ngobukumkani kunye noKrisu iminyaka eliwaka (1zityhilelo 20:4).

UmaKrisu okugala afundisa ukuba uBukumkani bukaThixo bewaka leminyaka buya kuba semhlabeni buze bulhabathel' indawo oomhulumente behlabathi njengoko iBhayibhile ifundisa (funda iBityhilelo 5:10, 11:15).

Kutheni, ukuba uBukumkani bukaThixo bubaluleke kangaka, abakhange beve kakhulu ngabo?

Ngokuyinzene kuba uYesu wayibiza ngokuba yimfihlelo:

⁵ Uhe ke kubo, Tikuphiwe nina ukuyazi imfihlelo yobukumkani bukaThixo; ke kwabo bangaphandle zonke izinto zeza ngemizekeliso (Marko 4:11).

Tanamkhla oku uBukumkani bukaThixo bokwenyani buyimfihlelo kwabaninzi njengoko buninzi becebo likaThixo lbona kwanencwadi yelha yasinahlu, ekwi-intanethi ku www.cog.org enesihloko esithi: [WUMBANGO WESICWANGISO SINTHIXO Kwakutheni ukhazise uThixo adale nantoni na? ?](http://www.cog.org)).

Linga kwakhona, ukuba uYesu wathi ukuphela (kwezeshal) kuya kufika (kungekudala) ENTU kokuba iindaba ezilungileyo zobukumkani zishunyayelwe kulo lonke ihlabathi njengengqina:

¹⁴ Zaye ezi ndaba zilungileyo zobukumkani ziya kwakaliswa kulo elimiweyo liphela, zibe bubungina kuzo zonke iintlanga, kwandule ke kufike ukuphela (Mateyu 24:14).

Ukwakalisa iindaba ezilungileyo zoBukumkani bukaThixo kabalalekhile kwaye hamlele kuphanyezwe kula mazesha okugqibela. "Kisigidimi esilungileyo" njengoko sinikela ilhamba lokwenene kwiingazi zoluntu, pheza kwako nje oko kusenokufundiswa ziinkhosi zobapolitika.

Ukuba ayawagwalasela amazwi kaYesu, kufanele kucace ukuba icawa yamaKristu okwenyaniso ifanele ukuba iwakalisa ezi ndaba zilungileyo zobukumkani ngoko. Uku kufanele kabe yeyona nto iphambili kwiLawe. Kwaye ukwenza oku ngokufanelekileyo, ulwimi ezininzi kufuneka zisetyenziswe. Yile nto iContinuing Church of God izama ukuyenza. Yiloo nto le ncwadana iye yaguqulelwa kwiilwimi ezininzi.

UYesu wafundisa uninzi NGENI ayamkele indlela yakhe.

¹⁵ Ngenani ngesango eliminwa; ngokuba libanzi isango, iphangalele nendlela, esa entshabalalweni; baninzi ke abangena ngalo. ¹⁶ Ngokuba liminwa isango, icathene nendlela, esa ebomini; bambalwa ke abalifumanayo. (Mateyu 7:13-14)

Tindaba ezilungileyo zoBukumkani bukaThixo zikhokelela ebomini!

Kusenokubangel' umdla ukuphawula ukuba nangona inkoliso yabo bazibanga bengamaKristu ibonakala ingayikhathaleli ingcamango yokuba ukristu wayegxininisa ekushumayeleni iindaba ezilungileyo zoBukumkani bukaThixo, abefundisi bezakwalizwi nababhali mbali behlabathi ngokufutshi baye baqonda ukuba oku koko kanye kufundiswa yiBhayibhile.

Kanti, uYesu, ngokwatho, wayelindele ukuba abafundi bakhe bafundise iindaba ezilungileyo zoBukumkani bukaThixo (Luka 9:2, 50). Ngenza yokuba ubukumkani beresha elizayo buya kusekelwa phezu kwemithetho kaThixo, buya kuzisa uzolo nempumelelo—yaye ukuthobela loo mithetho kweli resha kukhokelela kuzolo lokwenyaniso (Mdumiso 19:165; Efese 2:15).

Kwaye ezi ndaba zilungileyo zobukumkani zazisaziwa kwizibhalo zeTestamente eNdala.

3. Thuthlung Hlviah Khan Pathian Ram hi hriat a ni em?

Intshumayelo kaYesu yokugala neyokugqibela ebhaliweyo yayibandakanya ukwakalisa iindaba ezilungileyo zoBukumkani bukaThixo (Marko 1:14-15; 1Zenzo 1:3).

Ubukumkani bukaThixo yinto amaJuda evesha likaYesu afanele ukuba ayazi into njengoko yayikhankanywe kwizibhalo zawo, ngoku ebizwa ngokuba yiTestamente eNdala.

WDaniyeli Wafundisa NgoBukumkani

Umprofeti uDaniyeli wabhala:

⁴⁰ Nobesine ubukumkani buya kuba njengesinyithi ukomelela, njengokuba isinyithi siyicola, siyihlekeze into yonke; obo bucumkani buya kuzityumza buzityumze zonke ezinye. ⁴¹ Wazibonayo nje uinyawo neenzwane, beziludongwe lombumbi ngenzalenye, zisisinyithi ngenzalenye, babukumkani obuya kuba bobahlukeneyo; kobakho ukugina kwesinyithi kuwo, njengoko wasibonayo isinyithi siutywe nodongwe oludongwe. ⁴² Tinzwane zeenyawo zisisinyithi njengenzenye, ziludongwe njengenzenye, ubukumkani buya kulhi bomelele ngenzalenye, babe nkumenkume ngenzalenye. ⁴³ Wasibonayo isinyithi siutywe nodongwe oludongwe, baya kubabana nembwa yento engumntu; kodwa abayi kunamathelana, enye kwenye, njengokuba intsimbi ingazubeke nodongwe. ⁴⁴ Ngenihla yabo kumkani, uThixo wamazulu uya kumisa ubukumkani obungayi konakala naphakade; ubukumkani abayi kushiyelwa kwabanye abantu; buya kuzicola buzigqibe zonke ezo zikumkani, bona bume ngonaphakade (Daniyeli 2:40-44).

¹⁸ Ke bona abangcwele bOsensyangweni baya kubathabatha ubukumkani, babudle ilifa ubukumkani hude kuse ephakadeni, hude kuse ephakadeni. (Daniyeli 7:18).

*²¹ Ndakhangela; * yaye olo phondo lwalusilwa imfazwe nabangcwele, * lubeyisa, ²² de wafika uNyangelemihla, * yaye isigwebo sawiswa ngokukholekileyo kwabangcwele bOyena Uphakamileyo, * laza lafika ivesha lokuba abangcwele babudle ilifa ubukumkani. (Daniyeli 7:21-22)*

KuDaniyeli, sifunda ukuba liya kufika ivesha laza uBukumkani bukaThixo buya kulshabalalisa izikumkani zeli hlabathi buze buhlale ngonaphakade. Fihwafunda nokuba abangcwele baya kuba nenxazheba yabo ekwamkeleni obu bucumkani.

ezenzeShu lethu kule nkulungwane yama 21.

Oaphela ezinye izicalshutwa kwiTestamente eNtsha:

¹² Timpondo ezilishumi ozibonileyo zingookumkani abalishumi, bona abo bangamkeli bucumkani, basuka bamkele, igunya leliva elinye, njengookumkani

kunye nerhamncwa. ¹³ Uba bacinga ntanye; baya kunikela amandla negunya labo kulo irhamncwa. ¹⁴ Uba baya kwenza imfazwe neMvana, yaye iMvana iya kubeyisa, ngokuba iyiThosi kankosi, inguThumkani kakumkani; nabo bakunye Naye babizweyo, banyuliwe, bathembekileyo. (1Korinthile 17:32-34)

Ke, sibona kuzo zombini iTestamente eMdala kunye neMsha ingcamango yokuba kuya kubakho ubukumkani basemhlabeni bezesha lesiphelo obunenzaleny ezilishumi nokuba uThixo uya kubulshabalalisa aze amise ubukumkani batho.

Usaya Wafundisa NgoBukumkani

UThixo waphefumlela usaya ukuba abhale ngenzalenye yokugala yoBukumkani bukaThixo, ulawulo lweminyaka eliwaka olwaziwa ngokuba liwaka leminyaka, ngale ndlela:

¹ Kuya kuphuma intonga esiqwini sikaJese, kuhlume ihlumelo ezingcanjini zakhe. ² UMoya kaJehova uhleli phezu kwakhe, uMoya wobulumko nowokugonda, uMoya wecebo nowobugorha, uMoya wokwazi nowokoyika uJehova.

³ Uyoziswa kukoyika uJehova, angagwebi ngokokubona kwamehl akhe, angohlwayi ngokuba kweendlebe zakhe; ⁴ Uya kuligweba ityala lezisweli ngobulungisa, abohlwaye ngokuthe lye

kubalulamileyo behlabathi; Uya kuwabetha umhlaba ngentonga yomlomo wakhe, ambulale ongendawo ngomoya womlomo wakhe. ⁵ Ubulungisa buya kuba yibhande lesinge sakhe, nenlembeko ibe ngumbhingo wamange akhe.

⁶ Ingcuka iya kuhlala nemvana, ingwe ibuthe nelakane lebhokhwe; kubuthe ndawonye ithole lenkomo, nengonyama entsha, nenkomo elyetyisiweyo; Nomntwana uya kuzikhokela. ⁷ Nthokazi lenkomo nemazi yebhere ziya kudla utyani; Umathole azo abuthe ndaweni nye; ingonyama iya kudla umququ njengenkomo; ⁸ Adlale umntwana owanyayo emngunyeni wephimpi, Olunyulweyo abeke isandla sakhe emhadini wenhamba. ⁹ Ezo zinto aziyi kwenza bubu, aziyi konakalisa ezintabeni zam zonke ezingcwele, kuba ilizwe liya kuzala kukwazi uJehova, njengamanzi egubungele ulwandle.

¹⁰ Ngaloo mini kuya kubakho iHlumelo likaJese, eliya kuma njengebhanile ebantwini; Ngokuba ziya kumfuna iintlanga, Nendawo yokuphumla kwakhe ibe babuqaqawuli. (Isaya 11:10)

Isizathu sokuba ndibhekiselele koku njengenalenye yokuqala okanye isigaba sokuqala sobukumkani bukaThixo, kukuba eli livesha apho iya kuba yinto yenyama Ingaphambi kwevesha xa isineko esingcwele, iJerusalem elisha yehla ezulwini, iKityhilelo zi. kwaye iya kuhlala iwaka leminyaka. U-Isaya waqinisekisa imbonakalo yomzimba yesi sigaba xa wayeqhubeka esithi:

"Kuya kulhi ngaloo mini, abuye uJehova asibuyisele isandla sakhe okwesibini, ukuze abuyise amasalela abantu bakhe abaseleyo, eSiriya naseJiputa, ePabosi, eKushi, eElam, naseShinare, naseHamati, nasezweni laseJiputa. iziqithi zolwandle.

¹² Uya kuziphakamisela ibhanile iinlanga, abahlanganise abagrothiweyo bakwaDirayeli, abahlanganise abasabileyo bakwaJuda ezimbombeni zone zehlabathi. ¹³ Kwaye ikhwele likaIfrayim liya kumka, banqunyulwe ababandezeli bakaJuda; UIfrayim akayi kummonela uJuda, uJuda akabandezele uIfrayim. ¹⁴ Wophaphazela eqalabeni lamaFilisti ngasentshonalanga; xa bebonke baya kubaphanga oonyana baseMpuma; ziya kusa isandla sazo kwaEdom noMlawabhi; Kwaye oonyana bakaImon baya kubathobela. ¹⁵ UJehova wolusingela phantsi ulwimi lolwandle lwaseJiputa; Uya kulilingisa ngesandla sakhe phezu koMlambo ngomoya omamandla akhe, awubethe ube yimilanjana esihenze, abaweze, beneembadada ezomileyo. ¹⁶ Kuya kubakho umendo wamasalela abantu bakhe, abaya kusala eSiriya, njengoko kwakunjalo kuDirayeli, ngemini yokunyuka kwawo evela ezweni laseJiputa. (Isaya 7:17-16)

U-Isaya naye waphfumlelwa ukuba abhale:

² He kaloku, ekupheleni kwemihla, intaba yendlu kaJehova iya kuzinza encotsheni yazo iintaba, yona iziphakamele iinduli; Kwaye zonke iinlanga ziya kuba ngumsinga ukuya kuyo. ³ Kuya kuza izizwe ezininzi, zilhi, Yizani, sinyuke siye entabeni kaJehova, endlwini yoThixo kaYakobi; Yena wosifundisa iindlela zakhe, sihambe ngomendo wakhe. "Ngokuba kuya kuphuma umyalelo eZiyon, nelizwi likaJehova eJerusalem. ⁴ Uya kugweba phakathi kweenlanga, okhwaye izizwe ezininzi; Zivakhande amakhele azo abe ngamakhuba, nezikhali zazo zibe zizitshelshel zeediliya; uhlanga langaphakamiseli uhlanga ibrele, nezizwe zingaphindi zifunde akalwa. ... " Umehlolo aqwayingileyo omntu othotywa, ukughankqalaza kwamadoda kulholywe, nguJehova yedwa owoba yingxonde ngaloo mini. (Isaya 2:2-4, 7).

Ngaloo ndlela, iya kuba livesha lomolo emhlabeni. Ekugqibeleni, oku kuya kuhlala ngonaphakade, kulawula uYesu. Ngokusekelwe kwizibhalo ezahlukahlukeneyo (Mdumiso 90:4; 92:1; Isaya 2:7; Hoseya 6:2). iTalmud yamaJuda ifundisa oku kulhabatha iminyaka eli-1 000 (iTalmud yaseBhabhiloni: Tractate Sanhedrin Folio 97a).

Ndaphefumlelwa ukuba ndibhale oku kulandelayo:

⁶ Ngokuba sizalelwe umhvana, sinikwe unyana; Kwaye urhulumente uya kuba segzalabeni lalthe. Tyama lakhe liya kubizwa ngokuba nguMangaliso, nguMcebisi, nguThixo oligorha, nguXonini nanini, nguMlhelheli worolo. ⁷ ukuba kwande ukulhelhela oko, kubekho uolo olungenakuphela eboneni kaDavide, nasebukumkhanini bakhe, ukuba bumiswe buhaswe ngokusesikweni nangobulungisa, kususela koko kude kuse ephakadeni. Ubukhwele bukaYehova wemikhosi buya kukwenza oko. (Isaya 9:6-7)

Phawula ukuba uIsaya wathi uYesu wayeza kuza aze amisele ubukumkani ngorhulumente. Ngona abaninzi abathi bangutristu becaphula esi sicalshulwa, ngokukodwa ngoDisemba nyaka ngamnye, batyekele ekungayikhathalelini into yokuba siprofeta ngaphezu kokuzalwa kukaYesu. TBhayibhile ibonisa ukuba uBukumkani bukaThixo bunorhulumente onemithetho yabalawulwa, nokuba uYesu uya kuba phezu kwabo. UIsaya, uDanijeli nabanye baprofeta ngayo.

Imithetho kaThixo yindlela yothando (Maleyu 22:37-40; Yohane 15:10) yaye uBukumkani bukaThixo buya kulawulwa ngokusekelwe kuloo mithetho. Tigenza yoko uBukumkani bukaThixo, phezu kwako nje ukubuyonga bangaphi na ehlabathini, buya kusekelwa eluthandweni.

Tindumiso nezinye

YayingengoDanijeli noIsaya kuphela uThixo awaphefumlela ukuba babhale ngoBukumkani bukaThixo obuzayo.

UHezekile waphefumlelwa ukuba abhale ukuba abo bezizwe zakwaDirayeli lkungekhona nje amaYuda ababesazwe ngeresha leMbandezelo Enkulu baya kuhlanganiswa ndawonye ebukumkhanini bewaka leminyaka:

¹⁷ Ngoko ke yithi, 'Ilsho ilhosi enguMongami uYehova ukuthi: 'Ndiya kuniqokelela kwizizwana ndize ndinihlanganise kumazwe enisazeke kuwo; yaye ngokuqinisekileyo ndiya kuninika umhlaba wakwaDirayeli.' ¹⁸ 'Yaye baya kuya apho; bazisuse apho zonke izinto zayo ezinezotho, namasikizi awo onke. ¹⁹ 'Udibanika nlliziyo qinye', ndibeke umoya omlsha ngaphakathi kwabo; ndiyisuse inlliziyo yelitye enyameni yabo; ndibanike inlliziyo yenyama; zenzeni; babe ngabantu bam, mna ndibe nguThixo wabo. ²¹ 'He bona abo banlliziyo ilandela umngqeno wezinto zabo ezicekisekayo nezingamasikizi, ndiya kubanika ngokwemisebenzi yabo entlokweni yabo.' ilsho ilhosi uYehova. (Hezekile 17:17-21)

Inzala yezizwe zakwaIsrayeli ayisayi kuphinda ichithakale, kodwa iya kuyilobela imimiselo kaThixo ize iyeke ukutya izinto ezinezotho (Levitikus 17; Duteronomi 14).

Qaphela oku kulandelayo kwiMdumiso malunga neendaba ezilungileyo zobukumkani bukaThixo:

²⁷ Ziya kukhumbula zibuyele kuYehova zonke iziphelo zehlabathi, Iqubude phambi kwakho yonke imizalwane yeenllanga. ²⁸ Ngokuba bobukaYehova abukumkani, Ulawulo iinllanga. (Mdumiso 22:27-28)

⁶ Ibhone yakho, Thixo, ingunaphakade kanaphakade; Yintonga yobulungisa inlonga yobukumkani bakho. (Mdumiso 45:6)

¹ Umani kuYehova ingoma entsha; Umani kuYehova, nonke hlabathi; ² Umani kuYehova, bongani igama lakhe; Kela imihla ngemihla iindaba ezilungileyo zosindiso lwakhe. ³ Balisani ezinllangeni zonke uzuko lwakhe, Balisani ezizweni zonke imisebenzi yakhe ebalulekileyo. (Mdumiso 96:7-3; kwakhona thelekisa eyoku-1 yezikhronike 16:23-24)

¹⁰ Ziyabulela kuwe, Yehova, zonke izenzo zakho, Bakubonge abakho benceba. ¹¹ Uzuko lobukumkani bakho baluthethe, Bathethe ngobugorha bakho, ¹² Ukuba babazise oonyana babantu ubugorha bakhe, Ubugaqawuli otuhle bobukumkani bakhe. ¹³ Ubukumkani bakho bubukumkani bamaphakade onke, Ulawulo lwakho lukwizizukulwana ngezizukulwana. (Mdumiso 145:10-13)

Ababhali abohlukeneyo kwiTestamente eNdala nabo babhala ngemiba yobukumkani (umzekelo: Hezekile 20:33; Obhadiya 27; Miha 4:7).

Ke, xa uYesu wayegalisela ukufundisa iindaba ezilungileyo zoBukumkani bukaThixo, abaphulaphuli bakhe bakhawulezayo babeghelene nolwazi olusisiseko.

4. *Tirhkohte Khan Labram Chanchin | ka an zirtir em?*

Tigora abaninzi benza ngokungathi iindaba ezilungileyo ziziindaba ezilungileyo nje ezingoYesu, inyaniso ikukuba abalandeli bakaYesu bafundisa iindaba ezilungileyo zoBukumkani bukaThixo. Eso sisigidimi esaziswa ngoYesu.

Umpostile uPawulos wabhala ngoBukumkani bukaThixo noYesu:

^o Yaye wangena kwindlu yesikhungu waza wathelha ngokungafihlisiyo iinyanga zantlathe, emva yaye ebeyisela kwizinto ezingabo ubukumkani bukaThixo (1Kor 19:8-1).

²⁵ Ewe, ndiyazi ngoku, ukuba nina nonke ndahambayo phakathi kwenu, ndibwakalisa ubukumkani bukaThixo (1 Zenzo 20:25).

²³ Ke kaloku, bakummisela imini, kweza kuye into eninzi endlwini abehlala kuyo, wabalyhilela, ebagononondisa ubukumkani bukaThixo, ebebeyisela kokungoYesu, elhabalhele kokubini emthethweni kaMoses kwanakubaprofeli, kususela kusasa kwada kwahlwa. . . . ²⁴ ebwakalisa ubukumkani bukaThixo, efundisa izinto ezingelthosi uYesu Thixo ngakho konke ukungafihlisi, engalelwa bani (1 Zenzo 28:23, 31).

Phawula ukuba uBukumkani bukaThixo abukho ngoYesu kuphela Inangona eyinzaleny e nkulu yabo!, njengoko uPawulos wafundisayo ngoYesu ngokwahlukileyo koko wakufundisayo ngoBukumkani bukaThixo.

UPawulos wayibiza kwakhona iindaba ezilungileyo zikaThixo, kodwa oko kwakuseyiendaba ezilungileyo zoBukumkani bukaThixo:

⁹ . . . sanishumayeza iindaba ezilungileyo zikaThixo. . . ¹² ukuba nihambe ngokumfaneleyo uThixo, onibizelayo kobakhe ubukumkani nozuko. (1 Tesalonika 2:9 , 12)

UPawulos waphinda wayibiza ngokuba yivangeli kaKristu MwabaseRoma 1:16). "Umyalezo olungileyo" kaYesu, umyalezo awawafundisayo.

Uwalasela ukuba yayingeyovangeli nje ngomntu kaYesu Thixo okanye ngosindiso lomntu. UPawulos walhi iindaba ezilungileyo zikaKristu ziquka ukuthobela uYesu, ukubuya kwakhe, kunye nomgwebo kaThixo:

⁶ ukuba uThixo ababuyisele ngembandezelo abanibandezelayo; ⁷ aninike ukuphumla kunye nathi, nina babandezelwayo, ekutyhilekeni kweThixo uYesu, ivela emazulwini inezithunywa zayo ezinamandla, ⁸ inomlilo odangazelayo, ibaphindezela abangamazayo uThixo; kwanabo bangazilamelayo iindaba ezilungileyo zeThixo yethu uYesu Thixo. ⁹ Uba baya kuba ukubethwa, inshabalalo engunaphakade ke leyo benke ebusweni beThixo, nasebucagawulini bamandla ayo, ¹⁰ ekufikeni kwayo ngaloo mini, ukuze kuzukiswe kuyo abangcwele bayo, imangaliswe ngabo bonke abakhokwayo, ngenza enokuba babungqina belhu; nakholwa kuni (2 Tesalonika 1:5-10).

Testamente eNtsha ibonisa ukuba ubukumkani yinto esiya kuyifumana, kungekhona ukuba ngoku sinayo ngokupheleleyo:

²⁹ samkhela ubukumkani obungenakuzanyazanyiswa (Hebhere 12:28).

Dinokubugonda size sikhangele phambili ekubeni yimalenye yoBukumkani bukaThixo ngoku, kodwa asikhangeni ngokupheleleyo kubo.

UPawulos waqinisekisa ngokuthe ngqo ukuba umntu akhangeni ngokupheleleyo eBukumkani bukaThixo njengomntu ofayo, njengoko kwenzeka emva kovuko:

⁵⁰ He, bazalwana, nditsho ukuthi, inyama negazi azinako ukubudla ilifa ubukumkani bukaThixo; nokonakala akunakukudla ilifa ukungonakali. ⁵¹ Yabonani, ndinzelela imfihlelo: Okunene asiyi kulala ukufa sonke, kodwa siya kwenziwa ngakumbi sonke, ⁵² ngesiqophe, ngephanyazo, ngezilongo lokugqibela. Kuba liya kukhala iilongo, bavuke abafileyo bengenakonakala, senziwe ngakumbi ke thina ti Korinte 15:50-52).

¹ Ndiyakuyala ngoko phambi koThixo, neThosi yethu uYesu Khristu, oza kugweba abaphileyo nabafileyo, kwanangokubonakala kwakhe nobukumkani bakhe.

(2 Timoti 4:1)

UPawulos akazange afundise oko kuphela, kodwa ukuba uYesu wayeza kunikela uBukumkani kuThixo uJise:

²⁰ Ukhristu yena kunj e wukhile kwabafileyo, waba yintlahlela yabalele ukufa. ²¹ Kuba ekubeni kaloku hangomntu ukufa, kukwangomntu ukwuka kwabafileyo. ²² Kuba, njengokuba kuye uIdam bafa bonke, ngokunjalo nakuye uKhristu baya kudliswa ubomi bonke. ²³ elowo ke kolwakhe uluhlu; intlahlela inguKhristu, kamva abakuKhristu ekufikeni kwakhe; ²⁴ kwandule ke ukubakho isiphelo, ra athe wabunikela ubukumkani kuye uThixo uJise, ra athe wabubhangisa bonke ubulawuli, nalo lonke igunya, namandla. ²⁵ Kuba umelwe yena kukuthi alawule, ade azibeke phantsi kweenyawo zakhe zonke iintshaba. (1 Korinte 15:20-25).

Kwakhona uPawulos wafundisa ukuba abangemalungisa (abaphuli-mihetho) abayi kubudla ilifa uBukumkani bukaThixo:

⁹ Unazi na, ukuba abangemalungisa abayi kubudla ilifa ubukumkani bukaThixo? Masani ukulahlekiswa, abenza umbulo, nabakhonzi bezithixo, nabakrezezi, nabakrezezi, nabafeba, ¹⁰ namasela, namabawa, namanila, nabalshabhisi, nabaphangi abayi kubudla ilifa ubukumkani bukaThixo (1 Korinte 6:9-10).

¹⁹ Tyabonakala ke yona imisebenzi yenyama, eyile; ukrezezo, umbulo, ukungcola, uburhelelya, ²⁰ ukubusa izithixo, ukukhafula, intiyo, iinkani, amakhwele, ingqumbo, amayelenge, amayelenge, amayelenge, ²¹ oomona, ookubulala, ookunzila; iziyunguma, njalo-njalo; endiniselelayo ngenxa engaphambili, njengokuba besendiniselele kade, ukuba abazenzayo izinto ezinjalo abayi kubudla ilifa ubukumkani bukaThixo (Tyalali 5:19-21).

⁵ Kuba oku nikwazi, ukuba wonke umenzi wombulo, nomntu ongcolileyo, nolibawa, engumkhonzi wezithixo, akanalifa ebukumkhanini bukaKristu noThixo (Efese 5:5)

UThixo unemigangatho kwaye ufuna inguquko esonweni ukuze abe nako ukungena ebukumkhanini bathhe. Umpostile uPawulos walumkisa ukuba abanye abayi kufundisa ukuba iwangeli kaYesu yimpendulo, kodwa enye ithi:

³ Makube lubabalo kuni, noroto olwela kuThixo uYise, neThixo yethu uYesu Kristu, ⁴ owazinikeleyo ngenxa yezono zethu, ukuze asihlangule kweli phakade langoku lingendawo; ngokokuthanda kukaThixo uBawo ^{welhu}; ngonaphakade ngonaphakade. ⁵ Umen. ⁶ Ndimangalisiwe kukuba niphambuke kamsinya kangaka kulowo wanikizayo ngobabalo lukaKristu, niye kwiindaba ezilungileyo ezizimbi, ⁷ ezingezizo ezinye; kodwa kukho bathile banikhathazayo, bathandayo ukuzigqweltha iindaba ezilungileyo zikaKristu. ⁸ He, nokokuba sisuke thina aba, nokokuba sisuke isithunywa sasezulwini sanishumayeza iindaba ezilungileyo ezinamnye nezoo sanishumayezayo, masisingelwe phantsi. ⁹ Njengokuba besesitshilo, ndiyaphinda, ndithi nangoku, Ukhuba ubani unishumayeza iindaba ezilungileyo ezinamnye nezoo nazamkelayo, makasingelwe phantsi. (Tyalali 1:3-9)

³ Ndiyoyika ke, hleze kuthi, njengokuba inyoka yamlukhlayo uEva ngobughetseba bayo, zonakalisiwe ngokunjalo nani iingqiqo zenu, zimke ekunyaniseni kuye uKristu. ⁴ Kuba xa lowo uzayo avakalisa omnye uYesu, esingavakalisanga thina, nokuba namkela moya wumbi enaningamkelanga wona, nokuba ziindaba ezilungileyo ezizimbi enaningamkelanga zona, beningaba kambe niyatyapha ukumnyamezela. (2 Korinte 11:3-4)

Yayiyintoni enye "neyahlukileyo," eneneni, iwangeli ebubuzoki?

Iwangeli yobuzoki ineenza lenye ezahlukeneyo.

Nyokubanzi, iindaba ezilungileyo zobuzoki kukukholelwa ukuba akunyanzelekanga ukuba uthobele uThixo kwaye uzabalazele ngokwenene ukuphila ngendlela yakhe ngelixa ubanga ukuba uyamazisi uThixo (funda uMatheyu 7: 21-23). Tala ngokuzingca.

Inyoka yalukuhla u-Eva ukuba awele kwivangeli yobuzoki malunga neminyaka engama-6000 eyadlulayo (iGenesis 3) — kwaye abantu bakholelwa ukuba bazi ngcono kunoThixo kwaye bafanele bazigqibele ngokulungileyo nokubi. Ewe, emva kokuba uYesu efikile, igama lakhe lalisoloko likhlonyelwa kwivangeli zobuzoki — yaye oku bekughubeka kwaye kuya kughubeka kude kube lizsha lomchasi wokugqibela.

Ngoku emva kwizsha likampostile uPawulos, ivangeli yobuzoki yayingumube weGnostic/Mystic wenyaniiso kunye neempazamo. Ngokusisiseko amaGnostiki ayekholelwa ukuba ulwazi olukhethekileyo lwaluyimfuneko ukuze ubani afumane ukugonda kokomoya, kuqoka usindiso. AmaGnostiki ayelyekele ekukholelweni ukuba oko kwakusenziwa yinyama kwakungenanto yakwenza nanto yaye ayechasene nokuthobela uThixo kwimibandela efana neSabatha yomhla wesihemve. Enye inkokeli yobuzoki enjalo yayinguSimon Magus, owalunyukiswa nguMpostile uPetros (iZenzo 8:18-21).

Kodwa akukho Lula

Testamente eNtsha ibonisa ukuba uFilipu wafundisa uBukumkani bukaThixo:

⁵ Wehla ke uFilipu, waya emzini welaSedamariya, wamvakalisa uKristu kubo. . . .¹² bamkholelwa uFilipu njengoko wayeshumayela izinto ezingabo ubukumkani bukaThixo. . . . (iZenzo 8: 5,12).

Kodwa uYesu, uPawulos, nabafundi bafundisa ukuba akulula ukungena eBukumkanini bukaThixo:

²⁴ UYesu akumbona ke ebuhlungu kakhulu, walhi, Hayi, ukuba ngenkankulu ukuthi abo banobutyebi bangene ebukumkanini bukaThixo!²⁵ Kuba kulula ukuba inkamela iphumele entunjani yenaliti, kunokuba isityebi singene ebukumkanini bukaThixo.

²⁶ Bathi ke abo bevayo, Ngubani na ke ongasindiswayo?

²⁷ Ulhe ke yena, Izinto ezingenakwenzeka kubantu, zinokwenzeka kuye uThixo. (Luka 18:24-27)

²² "Simele singene ebukumkanini bukaThixo ngokuphumela ezimbandezelweni ezininzi" (iZenzo 14:22).

³ Simelwe kakuhlala sibulala kuThixo ngenxa yenu, bazalwana, njengokuba kunjalo

Kufanelekile ke oko, ngenza yokuba ukhoho lwenu lukhula ngokuncamisileyo, lusanda uthando lwenu nonke ngabanye ngabanye, ⁴ ngokokude siphayise ngani phakathi kwamabandla kaThixo, ngenza yonyamezelo lwenu, nokhoho lwenu, ezinkalweni zenu zonke iintshutshiso neembandezelo enizinyamezelayo. ⁵ obubonakalalisa umgwebo onobulungisa kaThixo, ukuze nibalelwe ekuthini nibufanele ubukumkani bukaThixo, enithi ngenza yabo nive nokuwa ubunzima, ⁶ ekubeni kuyinto ebubulungisa kuThixo ukubabuyekeza ngembandezelo abanibandezelayo, ⁷ aninike ukuphumla nina banibandezelayo, ekutyhilekeni kweThkosi uYesu, iwela emazulwini inezithunywa zayo ezinamandla; (2 Tesalonika 1:3-7).

Tigenza yobunzima, ngabahlile ngoku ababiziweyo nabanyuliweyo kwesi sizukulwana ukuba babe yinzaleny e yaso (Maleyu 22:74; Yohane 6:44; Hebhere 6:4-6). Ubanye baya kubizwa kamva, njengoko iBhayibhile ibonisa ukuba abo "bamoya undwendwayo baya kukwazi ukugonda, yaye abo bakhalazayo baya kufunda ukufundisa. " (Isaya 29:24) Abakhalazayo baya kucaphuka baze bacaphuke.

Umpostile uPetros wafundisa ukuba ubukumkani bungunaphakade, kwaye iindaba ezilungileyo zikaThixo kufuneka zithotyelwe ngenkuthalo okanye kuya kubakho umgwebo:

¹⁰ Ngoko ke, bazalwana, kukhuthaleleni ngakumbi ukulwenza lugine ubizo nonyulo lwenu, kuba, nakuzenza ezo zinto, anisayi kukha nikhubeke, " kuba ngokunjalo nophiwa ngokobutyebi ukungena ebukumkanini obungunaphakade beThkosi yethu, uMsindisi uYesu Kristu (2 Petros 1:10).

¹⁷ Ngokuba lifihile ilira lokuba ugwebo luqale endlwini kaThixo; Ukuba ke luqala ngathi luqala, koba yintoni na ukuphela kwabo bangazilulamelayo iindaba ezilungileyo zikaThixo? (1 Petros 4:17).

Tincwadi Lokugqibela LeBhayibhile NoBukumkani

TBhayibhile ifundisa ukuba "uThixo uluthando" (1 Yohane 4:8, 16) yaye uYesu unguThixo (Yohane 1:1, 14) — uBukumkani bukaThixo buya kuba nokumkani onothando nonemithelho yakhe ehasa uthando, kungekhona intlobo. (Thelekisa Bityhilelo 22:14-15).

TBhayibhile ikwabonisa ukuba uThixo uya kuthumela ingelosi eya kuvakalisa iindaba ezilungileyo ezingunaphakade zobukumkani bukaThixo (Bityhilelo 14: 6-7) kunye nesinye isithunywa ukuba sibonise ukuba nangona ibonakala inkulu, iBhabhiloni iyawa (Bityhilelo 14: 8-9). Ezi zigidimi ziya kuba ziziqinisekiso ezingaphaya kwendalo zeendaba ezilungileyo eziya kuthi ihlabathi lizifumene ngaphambili njengengqina kwaye zikhangeleke njengezinto

ezibangela “isihlwele esikhulu” esiza kuThixo ebudeni besiphelo (I Bityhilelo 7:974). Ngokungafaniyo negunya lokugqibela laseBhabhiloni eliya kuwela lize lize (cf. I Bityhilelo 18:7-18), isigaba sokugqibela sobukumkani bukaThixo siya kuhlala ngonaphakade.

¹⁵ Zalkhi esesihenze isikhunyuva savulhela isilongo; kwabakho amazwi amakhulu ezulwini, esilhi, izikumkani zehlabathi zilhe zaba zezeThkosi yelhu nezikalhristu wayo, yena uya kulawula ngonaphakade hanaphakade. (I Bityhilelo 7:15).

Wjesu uya kulawula ebukumkani! Nwaye iBhayibhile iyhila ezibini zezibizo Zakhe:

¹⁶ Engulyeni yakhe nasethangeni lakhe unegama libhaliwe kwathiwa, ukumkani kaThkosi, uThkosi kaThkosi (Izityhilelo 19:16).

Kodwa ngaba nguJesu kuphela oya kulawula? Saphela esi sicalshulwa:

⁴ Ndabona iibhoni, nabahleli phezu kwazo, banikwa ugwebo. Ndayibona ke imiphfumlo yababengunyulwe iintloko ngenxa yobungqina bukaJesu, nangena yelizwi likaThixo, bona abo babengalingulanga inhancwa nomfanekiso walo, bengalwamkelanga uphawa lwalo emabunzini abo, nasezandleni zabo. Badla ubomi, baba ngookumkani kunye noThristu iminyaka eliwaka. . . ⁵ Unoyolo, ungwele, lowo unesabelo elwukweni lokugala; Ukufa kwesibini akunagunya kubo abanjalo; baya kusuka babe ngababingeleli bukaThixo nabakaThristu, babe ngookumkani kunye naye iminyaka eliwaka (I Bityhilelo 20: 4, 5).

Amathristu okwenyaniso aya kuvuswa ukuze alawule noThristu iminyaka eliwaka! Kuba ubukumkani buya kuhlala ngonaphakade (I Bityhilelo 7:15), kodwa olo lawulo lukhankanyuwayo yiminyaka eliwaka kuphela. Yiyi le nto ndibhekisele koku ngaphambili njengesigaba sokugala sobukumkani—esenyameni, seminyaka eliwaka, isigaba ngokuchasene nesokugqibela, esomoya ngakumbi, isigaba.

Iziganeko ezimbalwa zidweliswe kwiNcwadi yesiTyhilelo njengokuba zisenzeka phakathi kwenkulungwane nezigaba zokugqibela zoBukumkani bukaThixo:

⁷ Ke kaloku, yakuba izalisekile iminyaka eliwaka, uya kukhululwa uDathana entolongweni yakhe, ⁸ aphume aye kulahlekisa iintlanga ezikwiimbombo zone zomhlaba, uYogi noMagogi, abahlunganisele emfazweni, abanani labo lingathi lingathi ngamawakawaka. Inlabathi yotwandle. . . ” Ndabona ibhoni enkulu emhlophe, nalowo uhleli phezu kwayo, owalhi umhlaba nezulu wasaba ebusweni bakhe. azafunyanelwa ndawo ke. ¹² Ndababona abafileyo, abancinane nabakhulu,

⁷Ukwanda koburhulumente bakhe norolo aluyi kuphela (Isaya 9:7).

Ngokucacileyo kuya kubakho ulwando emva kokuba kuqaliswe isigaba sokugqibela soBukumkani bukaThixo njengoko bonke beya kulhobela urhulumente kaThixo.

Eli iya kuba lelona resha lizakileyo:

⁹ Kodwa njengokuba kubhalwe kwathiwa, Izinto ezingabonwanga liso, nezingawiwanga ndlebe, Nezingathanga qatha entliziyweni yomntu, Izinto uThixo azilungisele abo bamthandayo. ¹⁰ Kodwa uThixo uzityhile kuthi ngoMoya wakhe (1 Korinte 2:9-10) lishesha lothando, uvuyo nentluzelo engunaphakade. Iya kuba lishesha elimnandi! UBukumkani bukaThixo buya kwenza ubomi obungunaphakade obulunge ngakumbi. Ngaba awufuni ukuba nenzeheba kuyo?

5. *Thuthlung Thar pâwn lama Source-le chaan Pathian Ram an zirtir a*

Ngaba omjingalwazi bokuqala baKhristu babecinga ukuba babefanele bashumayele iindaba ezilungileyo zoBukumkani bukaThixo bokoqobo?

Ewe.

Kwiminyaka eyadlulayo, kwintetho eyayinikelwa nguYjingalwazi uBart Ehrman weJunivesithi yaseNorth Carolina, ngokuphindaphindiweyo, nangokuchanileyo, wagininisa ukuba ngokungafaniyo nenkoliso yabo bathi bangamaKhristu namhlanje, uYesu nabalandeli Bakhe bokuqala bavakalisa uBukumkani bukaThixo. Nangona indlela uYqr. Ehrman abugonda ngayo uBuKhristu yahlake kakhulu kuleyo yeContinuing Church of God, siya kuvuma ukuba iwangeli yobukumkani yinto eyavakaliswa nguYesu ngokwakhe nabalandeli bakhe babekhotelwa kuyo.

Kwakhona siya kuvuma ukuba abaninzi abathi bangamaKristu namhlanje abayenzi ukugonda oko.

Eyona Ndala iJciniweyo emva kokuBhala kweTestamente eNtsha kunye neNtshumayelo

UBukumkani bukaThixo babuyinalenye ebalulekileyo yoko kuthiwa "eyona ntshumayelo indala ephetheleyo yamaKristu eye yasinda" (Holmes MW) Ancient Christian Sermon. The Apostolic Fathers: Greek Texts and English Translations, 2nd ed. Baker Books, Grand Rapids, 2004, iphepha 102). Le Ntshumayelo yaMandulo yamaKristu iqulathe ezi ngwelo ngayo:

^{5:5} Ke niyazi, bazalwana, ukuba ukhlala kwelthu kwihlabathi lenyama kuyinto encinane, kwaye komzuzwana, kodwa idinga likaKristu likhulu, liyamangalisa: ukuphumla ebukumkani obuzayo nobomi obungunaphakade.

Le ngwelo ingasenlla ibonisa ukuba ubukumkani abukho ngoku, kodwa buya kuza kwaye kube ngunaphakade. Ngapha koko, le ntshumayelo yakudala ithi:

^{6:9} Ukuba ke kwanamalungisa anjengala, akanako ukubasindisa abantwana bawo ngokwemisebenzi yawo yobulungisa, singqiniseko sini na sokungena ebukumkani bukaThixo, ukuba siyasilela ukugcina ubhaptizo lwelthu lunyulu, lungenabala? Okanye ngubani na oya kuba ngumthetheli welthu, ukuba asifunyaniswanga sinemisebenzi engcwele nelungileyo? ^{9:6} Ngoko ke masithandane, ukuze sonke singene ebukumkani bukaThixo. ^{10:7} Ngoko ke, ukuba siyakwazi okulhe lye emehlweni kaThixo, siya kungena ebukumkani bakhe size sifumane amadinga "ezingawiwanga ndlebe, neliso lingawabonanga, nenliziyu yomntu engacinganga."

^{12:9} Ngoko ke, masibulinde, ngoko, iyure ngera ubukumkani bukaThixo, sinothando nobulungisa, ekubeni singayazi imini yokubonakala kukaThixo. ^{12:6} Nthi, ubukumkani bukaBawo buya kufika.

La mazwi angasenlla abonisa ukuba ulthando ngokuphila ngendlela efanelekileyo luyafuneka, ukuba asihangeni ebukumkani bukaThixo, yaye lubakho emva komhla wokubonakala kukaThixo—oko kukulhi emva kokubuya kukaYesu kwakhona. Bubukumkani bukaYise kwaye ubukumkani asiboYesu kuphela.

Inika umdla into yokuba eyona ntshumayelo indala ekubonakala ukuba yamaKristu athe uThixo wayivumela ukuba isinde ifundisa ubukumkani bukaThixo obufanayo obufundiswa yiTestamente eNtsha neContinuing Church of God efundisa ngoku kusenokwenzeka ukuba

isenokuba iwela kwiLawa yokwenene kaThixo, kodwa ulwazi lwam olulinganiselweyo lwesibhrike lunciphisa amandla am okwenza isibhengezo esiqinileyo!

Tinkokeli zeLawa zeMkhulungwane yesiBini kunye neVangeli yoBukumkani

Kufuneka kuqatshelwe ekuqaleni kwenkhulungwane yesi-2^{uhaba} uPapias, umphulaphuli kaYohane nomhlobo kaPolycarp noqalwa njengencwele ngamaRoma Katolika, wafundisa ngobukumkani beminyaka eliwaka. UEusebius wabhala ukuba uPapias wafundisa:

... kuya kubakho iwaka leminyaka emva kokuwuka kwabafiseleyo, xa ulawulo lobuqu lukaKristu luya kumiselwa kulo mhlaba. (Umaqhekeza kaPapias, VI. Bona kwanoEusebius, iMhali yeLawa, iLcwadi yesi-3, 777/78, 12)

UPapias wafundisa ukuba eli iya kuba lizesho lentabalala enkulu:

Kwangokunjalo, [Wathi] ukhozo lwengqolowa luya kuvelisa ishumi

Zikhwebu ezizikhwebu eziliwaka, nezikhwebu zonke zoba lishumi lamawaka, iinkozo zonke zivelise ishumi leemina zomgubo ocolweyo, ocolokileyo, nokuba ama-apile, neembewu, nengca ziya kuvelisa ngomlinganiselo ofanayo; nokuba zonke izilwanyana, ezondla ngoko kuphela kwimveliso yomhlaba, zaziya kuba seluzolweni nemvisiswano, zize zithobeke ngokugqibeleleyo emntwini. "[Ulungqina bunikelwa kwezi zinto ngokubhalwa nguPapias, indoda yamandulo, eyayingumphulaphuli kaYohane nomhlobo kaPolycarp, kweyesine yeencwadi zakhe; kuba iincwadi ezintlanu zaqulunqwa nguye...] (Umaqhekeza kaPapias, VI)

First New Testament Letter eya kubaseKorinte ithi:

^{14:21-3} *Abapostile bafumana iVangeli ngenxa yethu eKhosini uYesu Kristu; UYesu Kristu wayethunywe evela kuThixo. Ngoko ke uKristu uphuma kuThixo, bona abapostile* baphuma kuKristu. Zombini ke ngoko zeza ngokuthanda kukaThixo ngolungelelwano olumiselweyo. Bakuba ngoko belwamkele umyalelo, beqinisekile ngokuwuka kweKhosini yethu uYesu Kristu, nokuqinisekwa elizwini likaThixo, benenqiniseko epheleleyo yoMoya oyiNgcwale, baphuma beneendaba ezilungileyo zokuba bufike ubukumkani bukaThixo.*

UPolycarp waseEmirna wayeyinkokeli yamaKristu okugala, owayengumfundi kaYohane, umpostile wokugqibela kubapostile bokuqala ukufa. UPolycarp c. 120-135 AD wafundisa :

Banoyolo abangamahlwempu, nabalshulshiswa ngenza yobulungisa; ngokuba bobabo ubukumkani bukaThixo. (Polycarp. Incwadi eya kwabaseFilipi, isahluko 11. Ukusuka kwi State-Ticene-Fathers, uMgulu wokuzijengoko uhlelwe ngu-Alexander Roberts noJames Donaldson. Uhlelo lwaseMelika, ngo1895)

Ukwazi ke ngoko, ukuba "uThixo yena asingowokuhlekisa," sifanele sihambe ngokwafaneleyo umyalelo nozuko lwakhe ...Kuba kahle ukuba banqunyulwe kwinkanuko zehlabathi, ekubeni "yonke inkano ingubana nayo. umoya; Kwaye "abenza umbuzo; namadoda alalanayo; namadoda alalanayo; abayi kubudla ilifa ubukumkani bukaThixo; " kwanabo benza izinto ezingavisisaniyo nezingafanelekanga. libid, Isahluko 11)

Masinkhonze ke sinokoyika, sinokoyika konke, njengoko wasiwiselayo umthetho ngokwakhe, kwanjengabapostile ababezishumayeza iindaba ezilungileyo; kwanabaprofeti ababazela ngenza engaphambili ukuza kweThixo. libid, isahluko 11)

Njengabanye abakwiTestamente Entsha, uPolycarp wafundisa ukuba amalungisa, kungekhona abaphuli umthetho, aya kubudla ilifa ubukumkani bukaThixo.

Oku kulandelayo kwathiwa kwakhona kwafundiswa nguPolycarp:

ngesabatha elandelayo, wathi; "Yiveni isiyalo sam, banwana bakaThixo abaziintanda. Ndanifungisa za babekho oobhishophu, kwaye ngoku kwakhona ndiyaniibongoza nonke ukuba nihambe ngokunditisekileyo nangokufanelekileyo endleleni yeThixo... Lindani, kwaye kwakhona Zilungiseleleni, Makungasindwa iintliziyu zenu, umthetho omtsha. malunga nothando omnye komnye, ukufika kwakhe ngequbuliso kubonakala njengombane okhawulezayo, umgwebu omkhulu womlilo, ubomi obungunaphakade, ubukumkani batho obungenakufa. Nazo zonke izinto enizaziyo uThixo, niziphengulula izibhalo eziphefumlelweyo, nikrole ngoSiba loMoya oyiTycwele ezintliziyweni zenu, ukuze ihlale kuni imithetho engenakucinywa. (Ubomi bukaPolycarp, Isahluko 24. JB Lightfoot, The Apostolic Fathers, vol. 3.2, 1899, iphepha 488-506)

UMelito waseCardesi, owayeyinkokeli yeBandla likaThixo, c. 170 AD, wafundiswa:

Kuba okunene umthetho ukhulshiwe kwiindaba ezilungileyo – endala kumtsha, uphuma kunye eZiyon neJerusalem; kwaye umthetho wakhutshwa ngobabalo, nomfuziselo kwimveliso egqityweyo, nemwana kuTlyana, negusha emntwini, nomntu kuThixo.

Kodwa iwangeli yaba yingcaciso yomthetho kunye nawo

ukuzaliseka, ngelixa ibandla laba nguwimba wenyaniso...

Tiguye lowo wasihlangulayo ebukhobokeni, wasingenisa entkululekweni, ebunmyameni, wangena ekukhanyeni, ekufeni, wangena ebomini, esuka ebugonyameni, esisa ebukumkhanini obungunaphakade. I Melito . Homily TyePasika. Iivesi 7, 40, 68. Inguqulelo evela eHeruz: The Journal of Online Theology. <http://www.heruz.com/documents/Heruz14Tali.asp>

Tigaloo ndlela, uBukumkani bukaThixo babusaziwa njengenlo engunaphakade, kungekhona nje ilawa yamaKristu okanye yamaKatolika yangoku kwaye yayiquka umthetho kaThixo.

Omnye umbhalo wasekupheleni kwenkulungwane yesibini ubongoza abantu ukuba bajonge ebukumkhanini:

Tigoko ke makungabikho namnye uzikhubekisayo kuni, nokuba ubheka ngasemva; kodwa masisondele kuzo iindaba ezilungileyo zobukumkani bukaThixo. Roman Clement. Recognitions, Incwadi 7, Isahluko 7QV. Icatshulwe kwi-Online-Nicene Fathers, uMqulu 8. Thlelwe nguAlexander Roberts kunye noJames Donaldson. Uhlelo lwaseMelika, ngo1886!

*Tigaphaya koko, ngelixa kubonakala ngathi ayibhalwanga ngomnye wecawa yokwenyani, phakathi kwinkulungwane yesibini umbhalo othi *The Shepherd of Hermas* kwinguqulelo kaRoberts & Donaldson usebenzisa ibinzana elithi "ubukumkani bukaThixo" izihlandlo ezilishumi elinesine.*

UmaKristu okwenyaniso, kwanabaninzi kuphela ababezibanga baKristu, babesazi okuthile ngoBukumkani bukaThixo ngenkulungwane yesibini.

Kwanengcwele yamaKatolika namaOrthodoki aseMpuma uHrenaeus wayegonda ukuba emva kovuka, amaKristu ayeza kungenza eBukumkhanini bukaThixo. Phawula oko wakubhalayo, c. 180 AD:

Kuba injalo imeko yabo bakhohwayo, ekubeni uhleli kubo uMoya oyiNgcwele, awannikwayo nguye ekubhaptizweni, wagcinwa ngalowo wamkelayo, ukuba uhamba enyanisweni, nangobungcwele, nobulungisa, nomonde. Kuba lo mphefumlo unovuka kwabakhohwayo, umzimba ufumana umphefumlo kwakhona, yaye kunye nawo, ngamandla oMoya oyiNgcwele, wususwa uze ungene ebukumkhanini bukaThixo .

Prænæus, Bt., Bishop of Lyon. Igugulelwe ukusuka kwisilbermanian nguIrmilage Robinson. Umboniso weNtshumayelo yobuPostile, iSahluko 42. Wells, Somerset, Oct. 1879. Njengoko yapapashwa kwi SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. 7-MOUNTFIELD CO, ngo1920.

UThyofilo wakwa-Ntshokwe wafundisa:

Ndiya kukhankanya ukulunga kwakhe; Ukuba ke ndimbiza ngokuba bubukumkani, ndisuka ndilukhankanye ubungangamsha bakhe; ... Ke, akamenzanga mhle, engongenakufa; ukuze, ukuba ulhe walyekela kwizinto ezingafiyi, ewugcina umthetho kaThixo, amkele umvazo wokungonakali kuye, abe nguThixo. (Theophilus , kullulobolycus . 1:3, 2:27)

Tingcwele yamaKatolika, uHippolytus, ekuqaleni kwenkulungwane yesithathu, wabhala:

Kwaye niya kwamkela abukumkani bamazulu, wena olhe, ngora wawungumphambukeli kobu bomi, wayemazi ulumkani wasezulwini. Kwaye uya kuba lidlelane likaThixo, nendlalifa kunye noBristu, ungasakhotyohiswa ziinkanuko nazinkanuko, ungaphindi ulahlwe sisifo. Kuba nisuke naba nguThixo ; kuba zonke iimbandezelo enazivayo unqumntu, wazinikela kuni, ngenxa enokuba naba yimbumba enokufa ; benziwe izithixo, bazelelwe ekungafini. UHippolytus. Ukuchaswa kwazo zonke iiTuresi, iNcwadi 7, iSahluko sama:30

Usukelo lwabantu kukwenziwa isithixo kuBukumkani bukaThixo obuzayo.

Tingzaki kwiNkulungwane yesiBini neyeSithathu

Phezu kwako nje ukwamkelwa kwawo ngokubanzi, ngenkulungwane yesibini, inkokeli ewezukhileyo eyayichasene nomthetho egama linguMarcion yaphakama . UMarcion wafundisa ngokuchasene nomthetho kaThixo, iSabalha, noBukumkani bukaThixo bokogobo. Nangona wayeyekhwa nguPolycarp nabanye, wanzulwana neCawa yaseRoma kangangeresha elide yaye wabonakala enempebelelo apho.

Kwinkulungwane yesibini neyesithathu, kwasekwa ama-allegorists eAlexandria (eNqophutha). Abaninzi abafanekiseli babeyichasile imfundiso yobukumkani obuzayo. Qaphela ingxelo malunga nabanye babo bafanekiseli:

WDionysius wazalwa kusapho olubekehileyo nolutyebileyo lobuhedeni e-Alexandria, kwaye wafundiswa kwifilosofi yabo. Wazishiya izikolo zobuhedeni ukuze abe

ngumfundi ka-Origen, awathi waphumelela kulawulo lwesikolo sekhahlehitiki sase-Alexandria. . .

UElement, uOrigen, kunye nesikolo samaGnostic babezonakalisa umfundiso ezingcwele ngeentelho zabo ezintsonkothileyo nezifuziselayo . . . U-Tepeos walwa esidlangalaleni ama-Allegorists, kwaye wagininisa ukuba kuya kubakho alawulo lukaKhristu emhlabeni...

UDiyonisiyo waphikisana nabalandeli bakaTepeos, kwaye ngenzelo yakhe... "imeko yezinto ezikhoyo ngoku ebukumkani bukaThixo." Esi sisihlandlo sokugala sokukhankanywa kobukumkani bukaThixo obukhoyo kule meko yangoku yamabandla...

U-Tepeos wayikhalimela imposiso yabo, ebonisa ukuba ubukumkani bezulu abuyontsomi, kodwa bubukumkani obuzayo beThixo yelhu ekwukeni kubomi obungunaphakade...

Ke imbono yobukumkani bufike kule meko ikhoyo yaqanjwa yaveliswa kwisikolo samaGnostic of Allegorists eYipula, U-200 ukuya kuma-250, inkulungwane ephelileyo phambi kokuba oobhishophu bobukumkani bathathwe njengabahlali bebone. . . .

UElement wafumana ingcamango yobukumkani bukaThixo njengemeko yolwazi lwengqondo lokwenene lukaThixo. UOrigen wayichaza njengentsingiselo yokomoya efihliwe ngonobumba ocacileyo weZibhalo . I Ward, uHenry Dana. Wangel iyoBukumkani: UBukumkani Obungebabo obeli Hlabathi; Hayi kweli hlabathi; Kodwa obuBuya kwiLizwe laseZulwini, loLuko kwabafileyo nolokuBuyiselwa Nwazo Lonke Izinto. Ipapashwe nguClaxton, Remsen & Haffelfinger, 1870, iphepha 124-125/

Tigaloo ndlela, ngora uBhishophu uTepeos wayefundisa iwangeli yoBukumkani bukaThixo, abafuzi bazama ukuza nengqiqo yobuzo, nengaqoqobo kangako. UBhishophu uSpolinaris waseHierapolis naye wazama ukulwa neemposiso zama-allegorists malunga neresha elinye. Ubo ngokwenene baseBandleni likaThixo bamela inyaniso yoBukumkani bukaThixo bokwenyani kuyo yonke imbali.

UHerbert W. Armstrong Wafandisa IWangeli yoBukumkani, Plas

Tigenkulungwane yama-20, ^{omgasekhoyo} uHerbert W. Armstrong wabhala:

Tguye "inene" lomzekeliso, owaya kwiTrone ka

Uthixo— "ilizwe elikude" — uza kumiselwa njengoThumkani wookhankani phezu kwezizwe zonke, aze abuyele emhlabeni (Luka 19:12-27).

Kwakhona, usezulwini kude kube "ngamazesha okubuyiswa kweeno zonke" (1 Zenzo 3:19-21). Ukubuyiswa kulhethe ukubuyisela kwimeko yangaphambili. Kule meko, ukubuyiselwa kohlulumente kaThixo emhlabeni, yaye ngaloo ndlela, ukubuyiselwa koozobuholo, neemeko eziqhubekayo.

Izidubedube zehlabathi zangoku, iimpazwe eziya zisanda nosukuzwano ziya kufikelela incopho hwingaki yehlabathi enkulu kangangokuba, ngaphandle kokuba uThixo angenelele, akukho nyama yomntu ebeya kusindiswa (Mat. 24:22). Kanye kwincopho yako xa ukulibaziseka kuya kuphumela ekughushumbiseni zonke izinto eziphilayo kwesi sijikelezi-linga, uYesu Kristu uya kubuya. Ngeli resha uza njengoThixo. Uza enamandla nozuko loMdali olawula indalo iphela. (Mat. 24:30; 25:3) Uza njengoThumkani wookhankani, uThixo hankosi (1 Kōilyhi. 19:16), ukuze amisele uhlulumente owongamileyo wehlabathi aze alawule zonke iintlanga "ngentloma yenlimbi." (1 Kōilyhi. 19:15; 12:5) . . .

Ukrestu Okumkelekanga?

Kodwa ngaba uluntu luya kumemelela ngovuyo, lumamkele ngemincili nehlonbe— ngaba kwaneecawa zobuKristu besithethe?

Abayi! Baya kukholwa, kuba abalungiseleli bobuzoki bakaZathana (1 Kor. 7:13-15) bebalahlekisa, ukuba ungumchasi-Kristu. Umabandla nezizwe ziya kuba nomsindo ekufikeni kwakhe (1 Kōilyhi. 7:15 ne 7:18), kwaye imikhosi yomkhosi eneneni iya kuzama ukulwa naye ukuze imlshabalalise (1 Kōilyhi. 17:14)!

Izizwe ziya kubandakanyeka kwidabi eliyincopho yeMfazwe yehlabathi yesiThathu ezayo, kunye nomda wedabi eJerusalem (Zek. 14:1-2) aze ke ubuKristu abuye. Ngamandla angaphezu kwawemvelo uya "kulwa neentlanga" ezilwa naye (ivesi 3). Uya kuboyisa ngokupheleleyo (1 Kōilyhi. 17:14)! "Tinyawo zakhe ziya kuma ngaloo mini eMtabeni yemiQuma," ungama omfutshane kakhulu ngasempuma yeJerusalem (Zek. 14:4). (U)Mstrong (U)M. Imfihlelo yeResha Eliqhelekileyo, 1984)

TBhayibhile izela ukuba uYesu uya kubuya kwaye uya koyisa, ukanti abaninzi baya kulwa naye (1 Kōilyhilelo 19:19). Ubaninzi baya kubanga Ingokusekwe ekugondeni gwenza kwesiprofelo

seBhayibhile, kodwa ngokuyimzenye ngenxa yabaprofeti boburuki neemfihlelo! ukuba uYesu obuyayo ngumchasi Kristu wokugqibela!

Oku kulandelayo kwela kuHerbert Armstrong.

*Ungulo lwenyaniso-inyaniso kaThixo yomelezwa luthando lukaThixo olunikelwa nguMoya oyiNgcwele... **WUWYO OXUWYOWHETHUWUWYO** lokwazi uThixo noYesu Kristu-**lokwazi MUYUWUWU**-nokufudumala ko**MUWUWU** lukaThixo?!*

Timfundiso zeBandla likaThixo lokwenyaniso zezo "zokuphila ngawo onke amazwi" eBhayibhile...

Abantu baya kujika besuka kwindlela "yokufumana" baye kwindlela "yokupha"-indlela kaThixo yothando.

***MUPUCUKUWU ETUTSHU** ngoku iya kubamba umhlaba! libidi!*

***MUPUCUKUWU ETUTSHU** buBukumkani bukaThixo. Ukwakalisa ukuba impucuko entsha iza kuza ize isekelwe eluthandweni yinzaleny ephambili yeendaba ezilungileyo eziyinyaniso zobukumkani uYesu nabalandeli Bakhe abayifundisayo. Leyo yinto esiyishumayelayo thina bakwi *Continuing Church of God*.*

Herbert Armstrong waqonda ukuba uYesu wayefundisa ukuba ibutho labantu, kwanaza licinga ukuba lifuna ukuthobela, liye layigalya 'indlela yokuphisana' yobomi, indlela yothando. Phantse akukho mntu ubonakala eyiqonda kakuhle intsingiselo yoko uYesu wayekufundisa.

Usindiso ngoYesu yinzaleny yeVangeli

Tigoku bambi abaye bafunda oku basenokuba bayazibuza ngokufa kukaYesu nendima yakhe ekusindiseni abantu. Ewe, leyo yinzaleny yevangeli ababhala ngayo bobabini iTestamente eTsha noHerbert W. Armstrong.

Testamente eTsha ibonisa iwangeli ibandakanya usindiso ngoYesu.

¹⁶ *Kuba andinazintloni ngazo iindaba ezilungileyo zikaKristu; kuba zingamandla kaThixo okusindisa bonke abakhokwayo, umJuda kuqala, kwanomTyrike MuvabaseRoma 1:16!.*

⁴ Bona ke ngoko ababeziintsalu balyhutyha ilizwe, beshumayela iindaba ezilungileyo

ilizwi. ⁵ Wehla ke uFilipu, waya emzini welaseDamariya, wamvakalisa uKristu kubo. ¹² Kodwa za bamkholelwayo uFilipu njengoko wayeshumayela izinto eziphalthelele ubukumkani bukaThixo negama likaYesu Kristu, babhaptizwa amadoda nabafazi. ²⁵ Ngoko bakuba benikele ubungqina yaye belishumayela ilizwi leThixo, babuyela eJerusalem, beshumayela iindaba ezilungileyo kwiidolophana ezininzi zamaDamariya. ²⁶ Ke kaloku kwalhelha isithunywa seThixo kuFilipu... ⁴⁰ UFilipu wafunyanwa eSizolo. elyhutyha ilizwe, eyishumayeza imizi yonke, wada weza eKesareya. (IZenzo 8:4, 5, 12, 25, 26, 40)

¹⁸ wayeshumayela kubo uYesu, novuko lwabafileyo. (IZenzo 17:18)

³⁰ UPawulos wahlala iminyaka emibini iphela kweyakhe indlu ayiqeshileyo, wabamkela bonke ababesiza kuye, ³¹ ebamvakalisa ubukumkani bukaThixo, efundisa iindaba ezingelithosi uYesu Kristu ngoko konke ukungafihlisi, engalelwa bani. (IZenzo 28:30-31)

Phawula ukuba ukhshumayela kwakugqoka uYesu uBukumkani. Okulusizi kukuba, ukuzigonda kakuhle iindaba ezilungileyo zoBukumkani bukaThixo kudla ngokusilela kwiimfundiso zeecawa zamaTshike namaRoma.

Eneneni, ukusinceda ukuba sibe yinzalenywe yobo bukhukani, uThixo wabathanda abantu kangangokuba wathumela uYesu ukuba asifele (Yohane 3:16-17) yaye usisindisa ngobabalo lwakhe (Efese 2:8). Thwaye leyo yinzalenywe yeendaba ezilungileyo (IZenzo 20:24).

Wangeli yoBukumkani yinto efanwe ehlalathi, kodwa...

Ukusebenzela uwolo (Mateyu 5:9) nokwenza okulungileyo lusakelo olufanelekileyo (funda amaYalati 6:10). Ukanti, iinkheli zehlabathi ezininzi, kuquka ezomgulo, zikholelwa ukuba iya kuba yintsebenziswano yabantu bezizwe ngezizwe eya kuzisa uwolo nempumelelo, kungekhona uBukumkani bukaThixo. Yaye ngozi beya kuba nempumelelo elhile okwevashana, abayi kuphumelela nje kuphela, eminye yemigudu yabo yabantu ehugqibeleni iya kuzisa isijikelezilanga esinguMhlaba kwinqanaba lokuba bungalawuleki ukuba uYesu akazange abuye ukuze amisele uBukumkani Bakhe. Abantu ukalungisa umhlaba ngaphandle koThixo kulilize nevangeli yobuzoki (Nindumiso 127:1).

Abaninzi ehlalathini bazama ukudibanisa isicwangciso sezizwe ngezizwe saseBhabhiloni esinesiqingatha somgulo sokubeka ulungelelwaniso olutsha lwehlalathi kwinkulungwane yama-²¹. Le yinto i- *Continuing Church of God* eziqhe ngayo oko yasekwayo kwaye iceba

ukughubeka ukuyigeka. Ekubeni uDathana wakhohlisa u-Eva ukuba aguqule ivangeli yakhe malunga neminyaka engama-6000 eyadlalayo (Ijenesisi 3), abantu abaninzi bakholelwa ukuba bazi ngcono kunoThixo into eya kubenza bona kunye nehlabathi libe ngcono.

Ngokulsho kweBhayibhile, kuya kulhalha indibanisela yenkoheli yomkhosi eJwrophu lebizwa ngokuba nguAdamkani waseNlila, okwabizwa ngokuba linhamncwa leDityhilelo 13:170) kunye nenkohlisi yonqulo lebizwa ngokuba ngumprofeli wobuzoki, okwabizwa ngokuba nguMprofeli wobuzoki. Umchasi-Nristu wokugqibela nerhamncwa elineempondo ezimbini leDityhilelo 13:177 / liphuma kwisiseko seenduli ezisihenze (I Dityhilelo 17:9, 18) ukuze lizise umBhabhiloni' (I Dityhilelo 17 & 18) ulungelelwaniso lwehlabathi. Nangona uluntu lufuna ukubuya kukaNristu nokumiselwa kobukumkani bakhe, abaninzi ehlabathini abasayi kunihela ngqalelo kwesi sigidini kule nkulungwane yama-21 — baya kughubeka bekholelwa kwiingququlelo ezahlukeneyo zevangeli yobuzoki kaDathana. Kodwa ihlabathi liya kufumana ubungqina.

Khumbula ukuba uYesu wafundisa:

" Zaye ezi ndaba zilungileyo zobukumkani ziya kuvakaliswa kulo elimiweyo liphela, zibe bubungqina kazo zonke iintlanga, kwandule ke kufike ukuphela. (Mateyu 24:14)

Qaphela ukuba ivangeli yobukumkani iya kufikelela kwihlabathi njengobungqina, ngoko ke isiphelo siya kufika.

Kukho izizathu ezininzi zoku.

Enye yeyokuba uThixo ufuna ukuba ihlabathi live iindaba ezilungileyo eziyinyaniso ngaphambi kokugaliswa kweMbandezelo Enkulu leboniswa uhugala kuMateyu 24:21). Ngoko ke, umyalezo wegospile ulungqina kunye nesilumkiso (funda uHezekile 3; Amos 3:7). Oku kuya kubangela ukuguqulwa kweeNlilanga ezininzi ngaphambi kokuba uYesu abuye (KwabaseRoma 11:25) kunye noguquko olwaneleyo lwabangengabo abeeNlilanga (KwabaseRoma 9:27) ngaphambi kokuba uYesu abuye.

Enye into kukuba umholo womyalezo uya kungqubana nezimvo zehamncwa elikhulayo, ukukumkani waseNyakatho amandla, kunye noMprofeli wobuzoki, uMchasi-Nristu wokugqibela. Ngokusisiseko baya kulhembisa uolo ngemigudu yabantu, kodwa luya kukhokelela ekupheleni (Mateyu 24:14) nentshabalalo (funda eyoku7 kwabaseTesalonika 5:3).

Ngenza yemiqondiso nezimanga zobuzoki ezinzulumene nazo (2 Tesalonika 2:9), abaninzi ehlabathini baya kukhetha ukukhokelelwa abuzoki (2 Tesalonika 2:9-12) endaweni yesigidini

sevangeli. Ngemva yokugwelywa ngendlela engafanelekanga koBukumkani bukaThixo beminyaka eliwaka ngamaRoma Katolika, ubuOrthodoki baseMpuma, amaLuthere nabanye, abaninzi baya kulhi ngempazamo bathi isigidimi sevangeli leminyaka eliwaka loBukumkani bukaThixo yivangeli yobuzoki enzulumene nomchasi-Hristu.

Umatristu athembekileyo aseFiladelfi (Izityhilelo 3:7-13) aya kube evakalisa ivangeli yewaka leminyaka yobukumkani yaye ezelela ihlabathi oko iinkokeli ezithile zehlabathi lhuquka irhamncwa nomprofeti wobuzoki eziya kukwenza.

Baya kuzasa ukuzelela ihlabathi isigidimi sokuba irhamncwa, ukumkani wegunya laseNyakatho, kunye noMprofeti wobuzoki, uMchasi-Hristu wokugqibela, ekugqibeleni uya kutshabalalisa khunye namanye amahlakani abo i-USA kunye ne-Singlo-nations yase-United Kingdom, eKhanada, eSthreliya naseNew Zealand (Danijeli 11:39) nokuba kungekadala emva koko baya kutshabalalisa inlangano yama-Ababu/amaSilamsi (Danijeli 11:40-43), esebenza njengezihobo zeedemon (Izityhilelo 16:13-17) yaye ekugqibeleni uya kulwa noYesu Hristu ekubuyeni kwakhe (Izityhilelo 16:14; 19:19-20). Umatiladelfi athembekileyo (Izityhilelo 3:7-13) aya kube evakalisa ukuba ubukumkani beminyaka eliwaka buza kufika kungekadala. Oku kusenokwavelisa iindaba ezininzi kumajelo eendaba kuze kube negalelo ekuzaliseni kukaMateyu 24:14. Thina kwi-Continuing Church of God silungiselela uncwadi Ingeelwimi ezininzi, ukongeza kwiiwebhusayithi, kwaye silithatha amanye amanyathelo okulungiselela 'umsebenzi omfulshane' (cf. Roma 9:28) oya kukhokelela ekuzimiseni kukaThixo ukuba uMateyu 24:14 iye yanikelwa ngokwaneleyo ukuze ibe bubungina bokufika kwesiphelo.

Iivangeli zobuzoki ezivakalisa iinkokeli zehlabathi lekusenkwenzeka ukuba ziluhlobo oluthile 'olulsha' lwenkokeli ephozulu yaseYurophu kunye nopo olalanisayo oya kubanga uhlobo oluthile lobuKatolika abayi kuyithanda loo nto—abayi kufuna ukuba ihlabathi lifunde oko baya kukufunda ngokwenene. benze kwaye basenokungakholelwa oko ngokwabo ekugqaleni, funda ulsaya 10:5-7). Bona kunye/okanye abazasi babo baya kufundisa ngobuzoki ukuba amatiladelfiya athembekileyo aya kuba ehasa imfundiso egabadeleyo leminyaka eyinkulungwane yomchasi-Hristu ozayo. Naziphina izigwebo abazenzayo kunye/okanye abalandeli babo ngakubantu baseFiladelfi abathembekileyo kunye neBandla eLithabekayo likaThixo kuya kubangela intshulshiso (Danijeli 11:29-35; Izityhilelo 12:13-15). Oku kuya kukhokelela ekupheleni—ukugqalisa kweMbandezelo Enkulu (Mateyu 24:21; Danijeli 11:39; thelekisa uMateyu 24:14-15; Danijeli 11:3) kwakunye nezesha lokukhuselwa kweFiladelfi ethembekileyo. Umatristu (Izityhilelo 3:10; 12:14-16).

Irhamncwa nomprofeti wobuzoki baya kuzama ukunyathela, ukukhohlisa kwezogqoqo-sho, imigondiso, imimangaliso yobuzoki, ukubulala, nezinye iingcinezelo (Izityhilelo 13:10-17; 16:14; Danijeli 7:25; 2 Tesalonika 2:9-10) ukuze abe notawulo. Umatristu aya kubuzo:

¹⁰ "Koda kube nini na, Thosi yam engcwele, oyinyaniso, ude ugwebe, uliphindezelele igazi lethu kwabo bahleli phezu komhlaba?" (1Timothilelo 6:10)

Ukuthubela iinkulungwane, abantu bakaThixo bebezibuzisa ukuba, "Kuya kude kube nini ngaphambi kokuba uYesu abuye?"

Nangona singawazi umhla okanye ilwa, silindele ukuba uYesu abuye kwaye uBukumkani bukaThixo bewaka leminyaka bumiselwe kwinkulungwane yama-21^{ngokusekelwe} kwizibhalo ezininzi (umzekelo, uMatheyu 24: 4-34; Mdumiso 90: 4; Hoseya 6: 2; Luka 21:7-36; Hebhene 1:1-2; 4:4, 11; 2 Petro 3:3-8; 1 Tesalonika 5:4), ezinye iinkhalelo ezizibona zizaliseka ngoku.

Ukuba uYesu akangeneleli, ihlabathi liya kube libulshabalalise bonke ubomi:

²¹ Kuba ngelo resha kuya kubakho imbandezelo enkulu, ekungazanga kubekho injalo kwasekuqalakeni kwehlabathi, kwada kwaba kalokunje, ekungasayi kubuye kubekho injalo. ²² Nanjalo ukuba ibingayi kuthi loo mihla inganyulelwe, bekungayi kubakho nyama isindayo; ngenxa ke yabanyuliweyo, loo mihla iya kunqanyulelwa. (Matheyu 24:21-22)

²³ Kwaoko ke, emveni kwembandezelo yaloo mihla, ilanga liya kwenziwa mnyama, ilithi nenyanga ingabi mhlophe; iinkwenkwezi ziya kuwa ezulwini, namandla ezulu aya kuzanyazanyiswa. ³⁰ Uya kubonakala ngelo resha umgondiso woNyana woMntu ezulwini, zize zonke izizwe zomhlaba zimbambazele zimbambazele, zimbone uNyana woMntu esiza esemafini ezulu, enamandla nobuqagawuli obukhulu. ³¹ Yaye uya kuzithumela izithunywa zakhe zasamazulwini, zinesandi esikhulu serilongo, zibahlanganisele ndawonye abanyulwa bakhe, baphume kumacala omane omoya, kuthabathela esiphelweni sezulu, kuse kwesinye isiphelo samazulu. (Matheyu 24:29-31)

UBukumkani bakaThixo buyimfuneko yehlabathi.

Omonozakuzaka boBukumkani

Iyintoni indima yakho eBukumkani?

Ngoku, ukuba ungumKristu wokwenene, ufanele ube ngumozakuzaka wayo. Phawula oko kwabhalwa ngumpostile uPawulos:

²⁰ Sizizigidimi ke ngoko ngenza kaKristu, ngokungathi uThixo uniyala ngathi; siyanikhunga ngenza kaKristu, manivotelaniswe naye uThixo; (2 Korinte 5:20)

¹⁴ Yimani ngoko, nibhinge inyaniso esingeni senu, ninibe isigcina:sifuba sobulungisa, ¹⁵ nibophe ezinyaweni zenu ulungiselelo lweendaba ezilungileyo zmol. ¹⁶ ngaphezu kweento zonke, nidhabathe ikhaka lokholo, enothi ngalo nibe nako ukuzicima zonke iintlo ezinomlilo zongendawo. ¹⁷ Yamkelani isigcina:nlloko sosindiso, nalo ibrele loMoya, elilizwi likaThixo; ¹⁸ ngoko konke ukukhandaza nokukhunga, ngoko konke ukukhandaza nokukhunga, nikuye uMoya, nikuphamele oko ngoko konke ukuzingisa nokukhunga, ngenza yabo bonke abangcwele ; imfihlelo yeendaba ezilungileyo, ²⁰ endisisigidimi ngenza yazo ndisezintlanjeni; ukuze ndithethe ngoko ukungafihlisi, njengoko ndimelwe kukuthelha ngoko. (Ephese 6:14-20)

Yintoni unozakuzaka? Merriam Webster inenkcazo elandelayo:

1 : umthunyuwa osemthelweni; ngakumbi : iarhente yezozakuzo yowona mgangatho uphakamileyo ovunyweyo kurhulumente wangaphandle okanye owongamileyo njengommeli wasekuhlaleni kurhulumente wakhe okanye owongamileyo okanye oqeshwe kwisabelo esikhelhekileyo nesisoloko sihlala okwethulwana.

2 a : ummeli ogunyazisweyo okanye umthunyuwa

Ukuba ungumKristu wokwenene, ungumthunyuwa osemthelweni kaKristu! Phawula oko kwabhalwa ngumpostile uPetro:

9 He nina nisisizukulwana esinyulweyo, isibingeleli esibukumkani, uhlanga olungcwele, abantu bakhe abakhelhekileyo, ukuze nivakalise isidina salowo wanibizayo ukuba niphume ebunyameni, ningene ekukhanyeni kwakhe okungummangaliso; ¹⁰ enanifudula ningabantu, ke ngoku ningabantu bakaThixo; enaningenzelwanga nceba, ke ngoku nenzelwe inceba. Bunda eyoku 1 kaPetro 2:9-10.)

NjengamaKristu, simela sibe yinzaleny yohlanga olungcwele.

Luluphi uhlanga ngoku olungcwele?

Ewe, ngokuginisekileyo azikho izikumkani zehlabathi—kodwa ekugqibeleni ziya kuba yinzaleny yoBukumkani bukaKristu (Kityhilelo 1:15). Uhlanga lukaThixo, uBukumkani bakhe obungcwele.

Tjengomozakuzaku, asidli ngokubandakanyeka kwiripolitiki ezingqalileyo zeentlanga zeli hlabathi. Kodwa simele siphile ngendlela kaThixo ngoku lbona kwanencwadi yasimahla efumaneka ku-www.ccoq.org enesihloko esithi: [IImathristu: IImameli Bobukumkani BukaThixo: imiyalelo yeBhayibhile ngokuphila njengomthristu](#)). Ngokwenza njalo, sifunda ngcono ukuba kultheni iindlela zikaThixo zilungile, ukuze ebukumkani bakhe sibe ngookumkani nababingeleli kwaye silawule nothristu emhlabeni:

⁵ Kuye lowo wasilhandayo, wasihlambulula ezonweni zelhu ngegazi lakhe, ⁶ wasenza ookumkani nababingeleli kuye uThixo uJise, kuye makubekho uzuko namandla, kuse emaphakadeni asemaphakadeni. Amen. ([Ibityhilelo 7:5-6](#))

¹⁰ Wasenza ookumkani nababingeleli kuye uThixo welhu; kwaye siya kulawula phezu komhlaba. ([Ibityhilelo 5:10](#))

Enye inkalo yekamva yoko iya kuba kukufundisa abo bafayo ngelo resha ukuhamba ngeendlela zikaThixo:

¹⁹ Ngokuba abantu aba baya kuhlala eZiyon, eJerusalem; Uniyi kuba salila. uya kunibabala ngenene ekwakaleni kokukhala kwenu; Ya esiva, uya kukuphendula. ²⁰ Mhosi iya kuninika isonka sobandezelweyo namanzi oriniweyo, bangabi sagrothwa abayali bakho, amehlo akho esababona abayali bakho. ²¹ iindlebe zakho zive ilizwi ngasemva kwakho, lisilhi, Nantsi indlela; hambani ngayo, nokuba nisinga ekunene, nokuba nisinga ekhohlo. ([Isaya 30:19-21](#))

Ngeliza eso isisiprofelo sobukumkani beminyaka eliwaka, kweli resha amaThristu kufuneka alungele ukufundisa:

¹² Benifanele ukuba ngabafundisi ngenza yesi sihlandlo lkuMaHebhere 5:12).

¹⁵ Mhosi ke uThixo yingwaliseni ezintliziyweni zenu, nihlale ke nikulungele ukuphendula wonke umntu obuzayo kuni ilizwi, ngalo ithemba elingaphakathi kwenu, ninobulali noloyiko ([1 Petro 3:15](#) , [III](#)).

TBhayibhile ibonisa ukuba uninzi lwamaThristu alhembekileyo ngakumbi, ngaphambi nje kokugalisa kweMbandezelo Enkulu, aya kufundisa abaninzi:

¹³ Kwaye abo baqondayo abantu baya kufundisa abaninzi ([Danijeli 7:33](#)).

Ke, ukufunda, ukukhula elababalweni nasekwazini (2 Petros 3:18), yinto esifanele ukuba siyayenza ngoku. Inzalenye yendima yakho kuBukumkani bukaThixo kukwazi ukufundisa. Thwaye kumaKristu athembekileyo ngakumbi, amaFiladelfi (Nzityhilelo 3:7-13), oku kuya kuqoka ukuzhasa ubungqina obabalulekileyo bevangeli ngaphambi kokugalisa kobukumkani beminyaka eliwaka (funda uMaleyu 24:14).

Enva kokuba uBukumkani bukaThixo bumiselwe, abantu bakaThixo baya kusekyenziswa ukunceda ukubuyisela umhlaba owonakeleyo:

¹² *Abaphakathi kwenu baya kwakha amanuwa angunaphakade ; Uya kuvusa iziseko zezizukulwana ngezizukulwana; ukubizwa kwakho kuthiwe, nguMnywini weZithuba, nguMbuyisi wezitrato zokuhlala; (Isaya 58:12)*

Ngaloo ndlela, abantu bakaThixo ababephila ngendlela kaThixo kweli resha baya kwenza kube lula ngabantu ukhlala ezisekweni (nawezinye iindawo) ebudeni beli resha lokubuyiselwa. Ngokwenene ihlabathi liya kuba yindawo ebhelele. Sifanele ukuba ngomozakuzaku bakaKristu ngoku, ukuze sikhonze nakuBukumkani bakhe.

Umyalezo weVangeli weInyaniso nyaTshintsho

UYesu wathi: "Ukuba nithe nahlala elizwini lam, noba ningabafundi bam, inyaniso: 32 Naniya kuyazi ke inyaniso, yaye inyaniso iya kunikhulula" (Yohane 8:31-32). Ukwazi inyaniso ngeendaba ezilungileyo zoBukumkani bukaThixo kuyasikhulula ekubanjisweni ngamatheмба obuzoki eli hlabathi. Dinokulihasa ngenkalipho icebo elisebenzayo—icebo likaThixo! UGathana ulilahlekisa ihlabathi liphela (Nzityhilelo 12:9) kwaye uBukumkani bukaThixo sisisombululo sokwenene. Kufuneka siyimele kwaye siyithethelele inyaniso (funda uYohane 18:37).

Umyalezo wevangeli ungaphazulu kunosindiso lomntu. Tindaba ezilungileyo zoBukumkani bukaThixo kufuneka ziguqule umntu kweli resha:

² *Kanjalo ningamitshi okweli phakade; manibe kumila kumbi ngokuhlaziyeka kwengqiqo yenu, ukuze nikucikide into okuyayo ukuthanda kukaThixo okulungileyo, okukholekileyo, okuzalisekileyo. (Roma 12:2)*

UmaKristu okwenyaniso ayatshintshwa ukuze akhonze uThixo nabanye:

²² *Uma bakhonzi, balulameleni ezintweni zonke abaziinkosi zenu ngokwenyama, hungabi ngankonzo yamehlo, ngathi ningabakhohlisi bantu; makube ngokwenliziyo engenakumbi, nisoyika uThixo. ²³ Nako konke enisukuba nikwenza, kusebenzeni*

ngokwasemphefumleni, kunge kukwiMkosi, akukhona kubantu; ²⁴ nisazi nje ukuba niya kuyamkela eMkosini imbuyekezo yelifa; kuba nikhonza iMkosi uChristu. (Kolose 3:22-24)

²⁸ Masilhi ngoko, sisamkela ubukumkani obungenakuzanyanyiswa nje, sibe nombulelo, simkhonze ngawo uThixo ngokukholekileyo, sinokuhlomela nokoyika; (Hebrew 12:28)

UmaChristu okwenyaniso aphila ngokwahlukileyo ehlabathini. Siyayamkela imilinganiselo kaThixo kuneyehlabathi yokulungileyo nokubi. Nlungisa liphila ngokholo kumaHebhere 10:38), njengoko kufuna ukholo ukuphila ngendlela kaThixo kweli vesha. UmaChristu ayegqalwa ahlukelule kakhulu kwihlabathi awayephila kulo, kangangokuba indlela yawo yokuphila kwakubhekiselwa kuyo 'njengeMlelele' kwiTestamente Entsha (IZenzo 9:2; 19:9; 24:14 , 22). Ihlabathi liphila ngokuzingca, lilawulwa nguSathana, koko kubizwa ngokuba 'indlela kaNoyin' (Jude 1).

Wangeli yoBukumkani bukaThixo sisigidimi sobulungisa, uwoyo, norolo kwiBabaseRoma 14:17). Nizwi lesiprofeto, eligondwa ngokufanelekileyo, liyathukhuzela (cf. 1 kwabaseKorinte 14:3; 1 Tesalonika 4:38), ingakumbi njengoko sibona ihlabathi lisonakala (cf. Luka 21:8-36). Indlela yobomi bobuChristu bokwenyaniso ikhokelela kwintabalala yokomoya nakwiintsikelelo zokwenyama (Marko 10:29-30). Oku kuyinzalanye yesizathu sokuba abo baphila kulo baqonde ukuba ihlabathi liyabufuna uBukumkani bukaThixo. UmaChristu angoonozakuzaku boBukumkani bukaThixo.

UmaChristu abeka ithemba lethu kwizinto zokomoya, kungekhona enyameni, nangona siphila kwihlabathi lenyama kwiBabaseRoma 8:5-8). "Sithemba leendaba ezilungileyo" (Kolose 1:23). Le yinto amaChristu okupala awayeyigonda ukuba abaninzi abathi nguYesu namhlanje abayigondi ngokwenene.

6. *Greco-Roman kokhrante chuan Labram chu a pawimawh tik an zirtir a, Mahse...*

Ticawa zamaGrike namaRoma zikholelwa ukuba zifundisa iinkalo ezithile zoBukumkani bukaThixo, kodwa zinengraki yokubaqonda ngokwenene ukuba buyintoni kanye kanye. Ngokuzokolela, iThe Catholic Encyclopedia ifundisa oku ngobukumkani:

Ukrestu. . . Kuwo onke amanganaba ekufundiseni kwathle ukuza kobu bukumkani, iinkalo zabo ezahlukeneyo, inlsingiselo yabo echanekileyo, indlela ekufanele kuphunyezwe ngayo, benza isiseko seentletho zakhe, kangangokuba intletho yathle ibizwe ngokuba "ziindaba ezilungileyo. lobukumkani"...bagalisa ukulhetha ngeBandla ngokuthi "bubukumkani bukaThixo"; cf. Kol., 1, 13; 1 kwabaseTesalonika, ii, 12; Apoc., 1, 6, 9; v. 10, njalo njalo ... lithetha iCawa njengelo ziko lincwewe. . . (uPope H. UBukumkani bukaThixo. 1-Catholic Encyclopedia, uMqulu VIII, 1910).

Nangona oku hungasentla kwalatha "kuKol., 1, 13; 1 kwabaseTesalonika, ii, 12; Apoc., 1, 6, 9; v. 10, "ukuba uya kuzijonga, uya kufumanisa ukuba akukho nanye kwezo ndinyana ethelha nantoni na ngeCawa ukuba buBukumkani bukaThixo. Bafundisa abakhohlwayo ukuba baya kuba yinzaleny yobukumkani bukaThixo okanye bubukumkani bukaYesu. Bhayibhile ilumkisa ukuba abaninzi baya kuyilshintsha iwangeli okanye baguqukele kwenye, engeyonyani (Galati 1:3-9). Okulusizi kukuba, abantu abahlukahlukeneyo baye bakwenza oho.

UYesu wafundisa oku: "Ndim indlela, ndim inyaniso, ndim ubomi; Ukukho bani uzayo kuBawo engezi ngam" (Yohane 14:6). UPetros wafundisa oku: "Usindiso alukho kuwumbi, kuba akukho gama limbi phantsi kwezulu, linikweyo phakathi kwabantu, esimele ukusindiswa ngalo."— 1Zenzo 4:12 . UPetros wazelela amaYuda ukuba onke kufuneka abe nokholo lokugquka aze amkele uYesu ukuze asindiswe (1Zenzo 2:38).

Ngokwahlukileyo koku, uPope Francis ufundise ukuba abangakholelwa kuThixo, ngaphandle kukaYesu, banokusindiswa ngemisebenzi emihle! Kwakhona ufundisa ukuba amaYuda angasindiswa ngaphandle kokwamkela uYesu! Ukongeza, yena nabanye bamaYhrike amaRoma babonakala becinga ukuba uguqulelo olungekho ebhayibhileni luka-Mariya 'sisitshixo seendaba ezilungileyo kunye nesitshixo humanyano lweenkonzo kunye neenkolo. Okulusizi kukuba, bona nabanye abaqondi ukubaluleka kukaYesu KUMYE NEDwangeli eyinyani yobukumkani bukaThixo. Abaninzi bahluthaza iivangeli zobuwoki.

Abaninzi banqwenela ukuhamba ngokubona kwaye babe nokholo kwihlabathi. Testamente elisha ifundisa ukuba amaYhristu kufuneka ajonge ngasentla:

² Nyanisekani kwizintlo zaphozulu, kungabi kwizintlo zasemhlabeni. (Kolose 3:2)

⁷ Kuba sihamba ngokholo, asihambi ngakubona; (2 Korinte 5:7)

Ukanti, uPopu Pius 11 ngokusisiseko wafundisa ukuhamba ngokubona kwakhe icawa yakhe:

*...iLawa yamaKatolika ... bubukumkani bukaKristu emhlabeni. (Incwadi kaPius
Suas Iprimas).*

*7- website yeCatholicBible.org ithi, " uBukumkani bukaThixo bamiselwa emhlabeni nguYesu
Kristu ngonyaka wama-33 AD, bukwimo yeLawa yakhe, eyayikhokelwa nguPetros...iLawa
yamaKatolika." Kanti uBukumkani bukaThixo beminyaka eliwaka abakho apha okanye
abuyobandla laseRoma, kodwa buya kuba semhlabeni. Nangona ibandla lokwenyaniso
likaThixo linazo "izilshixo zobukumkani" (Maleyu 16:19), abo babanga ibandla bubukumkani
"basithabathile isilshixo solwazi" (Luka 11:52).*

*ILawa yaseRoma ifundisa ngamandla ngokuchasene noBukumkani bukaThixo obuzayo
emhlabeni beminyaka eliwaka ukuba ngokusisiseko kuphela "ifundiso yomchasi Kristu"
edweliswe kwiCatechism esemthethweni yeLawa yamaKatolika :*

*676 Inkohliso Umchasi Kristu sele iqala ukumila ehlabathini lonke izesha ibango
lenziwa ukuqonda ngaphakathi kwembali ukuba ithemba likamesiya
elinokuphunyezwa ngaphaya kwembali ngomgqubo we-eschatological. Nawe iye
yakhaba neendlela eziguqulweyo zobu buroki bobukumkani ukuba kube phantsi
kwegama leMillenarianism. . . (Catechism of the Catholic Church. 7- Imprimatur
Protest uJoseph Cardinal Ratzinger. Doubleday, NY 1995, iphe. 194)*

*Okulusizi kukuba, abo bavumelanayo noho baya kuba neengazi ezinkulu ngokwakhaliswa
kweVangeli yoBukumkani bukaThixo ekugqibeleni. Nbanje baya kuthatha*

*amabi kwabo bayivakalisayo (Danijeli 7:25; 11:30-36). Kodwa usenokucinga ukuba, ngaba bonke
abo bathi uYesu uyikosi abayi kuba sebukumkani? Hayi, abayi kuba njalo. Phawula oko
kwathelwa nguYesu:*

*²¹ Nsingabo bonke abathi kum, Ikosi, Ikosi, abaya kungena ebukumkani bamazulu,
ngulowo wenza ukulhanda kukaBawo osemazulwini. ²² Baninzi abaya kulhi kum
ngaloo mini, Ikosi, Ikosi, asiprofetanga na egameni lakho, sakhupha iidemon
egameni lakho, senza imisebenzi emininzi yamandla egameni lakho? ²³ Ndandule
ndibazelele, ndithi, Andizanga ndinazi; mkhosi kum, Yehova, nina nenza okuchasene
nomthetho. (Maleyu 7:21-23)*

*Umpostile uPawulos wathi "imfihlelo yokuchasana nomthetho" 'yayisele isebenza' (2
Tesalonika 2:7) ngesha lakhe. Oku kuchas' umthetho kukwanzulumene nento iBhayibhile
elumkisa ngayo kumazesho okugqibela ebizwa ngokuba "yiMfihlakalo, iBhabhiloni Enkulu" (i
Kityhilelo 17:3-5).*

"Imfihlelo yokuchasana nomthetho" inzulumene nabo bathi bangamaKristu abakholelwa ukuba akuyomfuneko ukuba bawugcine umthetho kaThixo weMithetho eliShumi, njl. ngoko, ngora becinga ukuba banemo yomthetho kaThixo, abalugcini uhlobo lobuKristu otwalunokugqalwa nguYesu okanye abapostile Bakhe njengolusemthethweni.

UmaTrike namaRoma afana nabaTorisi abalyeshela imiyalelo kaThixo, kodwa besithi izithethe zabo zakwenza oku kwamkeleka—uYesu wayigqeka loo ndlela (Matheyu 15:3-9)! Kwakhona uIsaya walumkisa ukuba abantu abathi bangabakaThixo baya kuwukhela umthetho wakhe (Isaya 30:9). Olu vukelo luchasene nomthetho yinto thina, ngokudabukisayo, esiyibonayo oku kude kube namhlanje.

Enye "imfihlelo" ibonakala ikukuba iLawa yaseRoma ibonakala ikholelwa ukuba inkqubo yayo yezomkhosi yeecawa neemvaba ngeemvaba iya kukhokelela kuzolo nakwinguqululo engasekelwanga eBhayibhileni yoBukumkani bukaThixo emhlabeni. Tsihhalo silumkisa ngomanyano oluzayo lwenkonzo esilufundisa ukuba luya kuphumelela kangangeminyaka embalwa (qaphela: The New Jerusalem Bible, inguqululo evunyweyo yamaKatolika, ibonisiwe!:

4 Baqubuda phambi kwenamba, ngokuba ibanike igunya irhamncwa; Baqubuda phambi kwerhamncwa, besithi, Ngubani na ongafanisa nerhamncwa elo? Ngubani na onokulwa nalo? 5 Irhamncwa lavunyelwa ukuba lithethe amazwi alo aqhayisayo nezinyeliso zalo, lisebenze iinyanga ezimashumi mane anesibini; 6 Laphuma izinyeliso namnye noThixo, negama lakhe, nentente yakhe yasamazulwini, nakubo bonke abaphantsi kwayo; 7 Lavunyelwa ukuba lenze imfazwe nabangcwele, libeyise; lanikwa igunya kuzo zonke iintlanga, nezizwe, neelwimi, neentlanga; 8 Baya kulinqula bonke abantu belimweyo, oko kukulhi, bonke abagama angabhalwanga encwadini yobomi yeMvana, kususela ekusekweni kwehlabathi. 9 Nabani na owayo makeve; 10 Ngo bafanele ukulhunjwa bathinjwe; abo ukufa ngethele kuse ekufeni ngethele. Yiloo nto ke abangcwele kufuneka babe nonyamezelo nokholo. (Kibiyhilelo 13:4-10, NJB)

Tbhayibhile ilumkisa malunga nomanyano lweBhaheli yezsha lesiphelo:

1 Zeza esinye sezithunywa zezulu ezisihenze, ezineengqayi ezisihenze, seza kulhetha kum, sathi, Yiza apha, ndikubonise ukugwetywa kwehonyakazi elikhulu, elihleli phezu kwamanzi amaninzi; zihenyezile, zanzilisa lonke uluntu lwehlabathi ngewayini yobuhunya balo. 2 Dandisa entlanga ndikuMoya, ndabona umfazi ekhwele irhamncwa elimfusa, lineentloko ezisihenze neempondo ezilishumi, libhalwe kuzo zonke izibizo zonyeliso. 3 Yaye inkhazana leyo ithive wambu ngezimfusa, imenezela igolide, neltitye, neeperile; 4 ebanzi kubhalwe igama, igama elintsonkothileyo elithi: Tbhahiloni Enkulu, unina wamahonyakazi onke nopheliso olungcolileyo olasemhlabeni. 5

Ndambona enulile, enulile ligazi labangcwele, naligazi lamangqina kaYesu; ndalhi ndakumbona ndasuke ndazakwa. (Ibityhilelo 17:7-6, TJB)

⁹ 'Oku kufuna ubugili. Tinloko ezisiheme ezi ziintaba ezisiheme ehleli phezu kwazo inkazana leyo. . . ¹⁰ Umfazi owambonayo ngulo mzi mkhulu, unegunya kubo bonke abalawuli behlabathi. (Ibityhilelo 17:9, 18, TJB)

¹ Ndaza emva koko ndabona isithunywa sezulu sisihla, siphuma ezulwini, sinegunya elikhulu; ihlabathi lakhanya bubuqagawuli bakhe. ² Wadanduluka ngelizwi elikhulu, esithi, Twile, iwile iBhabheli, enkulu, yaba likhaya leedemon, sinekhundla sabo bonke oomoya abangcolileyo, neentaka ezingcolileyo, ezinezotho. ³ Lisele zonke iintlanga erayinini yobuhenyu bayo; bonke ookumkani behlabathi bahenyuze naye; bonke abarhwebi baba zizityebi ngoburheletya bakhe. ⁴ Kwabakho nelinye ilizwi eliphuma ezulwini; Ndeva kusithiwa, 'Phamani, banta bam, nimke koyo, akaze ningadlalani nayo ngobugwenya bayo; nokuze niikwawo zizibetho ezifunayo. ⁵ Tsono zayo ziye zafikelela amazulwini, nezono zayo uzikhumbule kuThixo; ⁶ Kufuneka ahlawulwe ngokuphindiweyo imali abeyibiza ngayo. Kufuneka abe nekomityi eyomeleleyo ephindwe kabini yomzube wakhe. ⁷ Bonke ubungangamsha bakhe bugqalwa njengentluthumbo, naziintsimba. Ndebekwe etroneni njengendlovukazi, icinga; Ondingomhlolokazi kwaye soze ndiyazi ukufelwa. ⁸ Ngenza yoko ziya kuyifikela ngamini nye izibetho; isifo, nesijwili, nendlala. Uya kulshiswa aphele. Ligonha iThosi uThixo, lowo wayigwebayo. ⁹ Kuya kubakho isijwili nokulila ngenza yakhe, ngookumkani behlabathi, abahenyuza naye, bahenyuza naye; Bawubona umsi njengoko wultha. (Ibityhilelo 18:7-9, TJB)

KuZekariya, iBhayibhile ilumkisa ngeBhabhiloni ezayo kwaye ibonisa ukuba umanyano olufanelekileyo aluyi kwenzeka de kube semva kokubuya kukaYesu.

¹⁰ Lumkani! Jonga ngaphandle! Sabani ezweni langasentla, ulsho uYehova; ngokuba ndiniphangalalisa eminyeni yomine yezulu; ulsho uYehova. ¹¹ Lumkani! Lisindise, Ziyon, ngoku ahlala nentombi yaseBhabheli;

¹² Ngokuba ulsho uYehova wemikhosi, ekulhelheni kwakhe uzuko

Mina, Yehova, malunga neentlanga ezinibhunyulayo; ¹³ Ke kaloku, yabona, ndiya kulingisa ngesandla sam phezu kwabo; baphangwe ngabo babakhonzileyo. nazi ukuba uYehova wemikhosi undithumile; ¹⁴ Memelela, wuyye, ntombi inguZiyon; ngokuba ngoku ndiyeza, ndiphambukele kuwe; ulsho uYehova; ¹⁵ Ngaloo mini ziya kuguqakela kuYehova iintlanga ezininzi; Ewe, baya kuba ngabantu bakhe, bahlale phakathi kwenu. nazi ukuba uYehova wemikhosi undithumele kuni; ¹⁶ UYehova uya

kumdlala ilifa uJuda, isahlulo sakhe emhlabeni ongcuwela, abuye ayinyule iJerusalem. (Zekariya 2:10-16, TJB; phawula kuvinguqulelo 26 em 787/788) ezi ndinyana zidweliswe njengoZekariya 2:6-72)

Imibutho yeemvaba ngeemvaba neemvaba ngeemvaba ekhuthazwa ziZizwe Ezimanyeneyo, iVatican, amaProtestanti amaninzi neenkoheli zamaOrthodoki aseMpuma igekwa ngokucacileyo yiBhayibhile yaye ayifanele ikhuthazwe. UYesu walumkisa ngabo bathi bayamlandela ababeya "kulahlekisa abaninzi" (Matheya 24:4-5). Ubadlelwane obuninzi beecumenism bunzulumene "nomkhweli wehashe elimhlophe" weBhayibhile 6:12 (1015/1016) uYesu nehenyukazi leBhayibhile 17.

NjengoZekariya, umpostile uPaulos wafundisa ukuba ubunye bokholo benyani abuyi kwenzeka de kube emva kokubuya kukaYesu.

¹³ side lina sonke sifikelele kubunye bokholo nasekumazini uNyana kaThixo, similise okwendoda egqibeleleyo, ezalisekileyo ekuzaliseni kukaKristu ngokwakhe. (Ejese 4:13, TJB)

Abobakholwa ukuba olu manyano luza phambi kokubuya kukaYesu benza iimpazamo. Ngenene, xa uYesu ebuya, kuya kufuneka alshabalalise umanyano lwezizwe eziya kuhlanguka ngokuchasene Naye:

¹⁴ Daza nesesihenge isithunywa savuthela isilongo laso, yaye kwavakala amazwi edanduluka ezulwini, esithi, Ubukumkani behlabathi buthe baba bobukumkani beThixo yethu noKristu wayo, yaye uya kulawula ngonaphakade kanaphakade. ¹⁵ Uli amadoda amakhulu amashumi nabini anamane, abeli phambi koThixo, aqubada, achukumisa amabunzi awo emhlabeni, emnqula uThixo; Ukuthatha amandla akho amakhulu kwaye ugalise ulawulo lwakho. ¹⁶ Tintlanga zazikozela; lifikile ngoku iresha lokuba bagqwetywe abafikileyo, nabakhonzi bakho abaprofeti, nabangcuwela, nabaloyikayo igama lakho, abancinane nabakhulu ngokufanayo, bavuzwe. Lifikile iresha lokushabalalisa abo bawonahalisayo umhlaba. (Bhayibhile 7:15-18, TJB)

¹⁷ Ndeve ke into engathi ingamazwi esihlwele esikhulu, engathi sisandi solwandle, ngathi sisandi sendudumo enkulu, sisithi, Haleluya! Ubukumkani beThixo welhu uSondla buqalile; . . . ¹⁸ Ndalibona irhamncwa, nabo bonke ookukumkani bomhlaba, nemikhosi yabo, behlanganisene ndawonye ukuba balwe nomkhweli nomkhosi wakhe. ¹⁹ Labanjwa ke irhamncwa, kunye nomshumayeli oshayo, lowo wayenzayo inimangaliso egameni lerhamncwa, wabalahlekisa ngayo abo bakubanjiswe ngophawu lwerhamncwa, nabo banqula umfanekiso walo. Uba babini baphoswa behleli edikeni lomlilo elivutha isulfure. ²⁰ Bonke abaseleyo babulawa

ngekhele lomkhweli, elaphuma emlonyeni wakhe; zathi zonke iintaka zahlutha yinyama yabo. . . 20:4 Ndaza ndabona iibrono apho babehlali khona, yaye kuzo kunikwe igunya lokugweba. Ndayibona imiphfumlo yabo bonke ababengunyulwe iintloko ngenxa yokuba babenikele ubungina ngoYesu nangenxa yokuba baye balishumayela ilizwi likaThixo, nabo bangavumiyo ukungula irhamncwa okanye umfanekiso walo yaye bengavumanga ukukwamkela uphawu emabunzini abo okanye ezandleni zabo; badla ubomi, baba ngookumkani kunye noKhristu iminyaka eliwaka. (Bityhilelo 19:6 , 19:21; 20:4 , TJB)

Phawula ukuba uYesu kuya kufuneka ayitshabalalise imikhosi yehlabathi emanyeneyo namnye Naye. Ke yena nabangcwele baya kulawula. Ngelo resha kuya kubakho ubanye obufanelekileyo bokholo. Okulusizi kukuba, abaninzi baya kuphalaphula abalungiseleli bobuzozi ababonakala belungile, kodwa bengenjalo, njengoko umpostile uPawulos walumkisaayo (2 Korinte 11:14-15). Ukuba abaninzi bebeya kuyiqonda ngokwenene iBhayibhile kunye neendaba ezilungileyo zoBukumkani bukaThixo ngaphantsi bebeya kulwa noYesu.

7. Engwangin nge Pathian Ram

Nangona abantu belhanda ukucinga ukuba silumke, kukho imida ekuqondeni kwelhu, kodwa "ukugonda kuThixo akunasiphelo" (Mdamiiso 147:5).

Yiyi loo nto kuya kufuneka uThixo angenelele ukulungisa esi sijikelezi langa.

Ngora abaninzi bekholelwa kuThixo, inkoliso yabantu ayifuni ukuphila ngendlela ayalela ngayo ngokwenene. Qaphela oku kulandelayo:

⁵ Uhelelwe, mntundini, okulungileyo; Yintoni na ayifunayo kuwe uYehova, kukulhi wenza okusesikweni, ulhande inceba, uhambe noThixo wakho ngokuthozamileyo? (Mlika 6:8)

Ukukhamba noThixo ngokuthobekileyo akuyonto abantu ebesoloko bekulungele ukuyenza. Ukususela kwinesha lika Ndam noEva (Jenesis 3:7-6), abantu baye bakhetha ukukholosa ngeziqu zabo nezinto ezibalulekileyo kubo, ngaphezu kokukaThixo, phezu kwayo nje imiyalelo Yakhe (Eksodus 20:3-7).

Incwadi yeMizekeliso ifundisa:

⁵ Kholosa ngoYehova ngenliziyo yakho yonke, Ungayami okwakho ukugonda; ⁶ Uze unazi yena ezindleleni zakho zonke, Wowulungelelanisa umendo wakho. ⁷ Musa ukuba sisilumko kwawakho amehlo; yoyika uYehova, usuke ebabini; (Mizekeliso 3:5-7)

Ukanti, inkoliso yabantu ayiyi kulhembela ngokwenene kuThixo ngenliziyo zayo zonke okanye ilindele ukuba alathise amanyathelo abo. Ubaninzi bathi baya kwenza ukuthanda kukaThixo, kodwa bangakwenzi. Uluntu lukhohliswe nguSathana (Nzityhilelo 12:9) kwaye luye lwawela kwinkonzo zehlabathi kunye 'nekratsi lobomi' ti Yohane 2:16).

Ngoko ke, abaninzi baye beza nezithelhe zabo zomqulo noomkulumente behlabathi, kuba becinga ukuba babazi kakuhle. Noko ke, abafuni (bona uJeremiya 10:23) yaye abaninzi abayi kugquka ngokwenene.

Yiyi loo nto uluntu lufuna uBukumkani bukaThixo (funda uMaleya 24: 21-22).

Qwalasela Timeko Lokomoya

Olona ngecelele lwaziwayo lwamazwi awawathelha nguYesu yayiziinlsikelelo, awazinikela kwiMshumayelo yakhe yaseThabeni yemiNgquma.

Phawula ezinye zezinto Wazithelayo:

³ Banoyolo abangamahlwempu ngomoya; ngokuba ubukumkani bamazulu bobabo. ⁴ Banoyolo abakhedamileyo; ngokuba baya konwatyiswa bona. ⁵ Banoyolo

abanobulali; ngokuba umhlaba baya kuwudla ilifa bona. ⁶ Banoyolo abalambela bananelwe ubulungisa; ngokuba baya kuhluthiswa bona. ⁷ Banoyolo abanenceba, ngokuba baya kwenzelwa inceba bona; ⁸ Banoyolo abahlambulukileyo inlliziyu, ngokuba baya kumbona uThixo bona. ⁹ Banoyolo abazolisi; ngokuba baya kubizwa ngokuthi bangoomyana bakaThixo bona. ¹⁰ Banoyolo abalshutshiswa ngenza yobulungisa; ngokuba ubukumkani bamazulu bobabo. (Maleyu 5:370)

KuseBukumkani bukaThixo (cf. Marko 4:30-31), ngokufulhi ekubhekiselwa kubo njengoBukumkani bamazulu nguMaleyu (funda uMaleyu 13:31), apho ezi zithembiso zisikelelekileyo ziya kuzaliseka. KuBukumkani bukaThixo apho idinga liya kuzaliseka lokuba abalulamileyo bawudle ilifa umhlaba baze abasulungekileyo babone uThixo. Khangela phambili kwiindaba ezilungileyo zeentsikelelo zoBukumkani bukaThixo!

Tindlela ZikaThixo Zilungile

Inyaniso yeyokuba uThixo uluthando (1 Yohane 4:8, 16) kwaye uThixo UNkulucingeli bodwa. Imithetho kaThixo ibonisa uluthando kuThixo nakumelwane wethu (Marko 12:29-31; Yakobi 2:8-11). Tindlela zehlabathi zezokuzingca kwaye ziphela kukufa (IvabaseRoma 8:6).

Phawula ukuba iBhayibhile ibonisa amaThristu okwenene agcina imiyalelo:

¹ Bonke abakhokwayo ukuba uYesu unguye uThristu, bazelwe nguThixo; bonke abamthandayo lowo wazalayo, bayamthanda nalowo uzelweyo unguye. ² Bazi ngale nto ukuba siyabathanda abantwana bakaThixo, xa sukuba simthanda uThixo, siyigcina imithetho yakhe. ³ Kuba ukumthanda uThixo kuko ukuthi, siyigcine imithetho yakhe. Nemithetho yakhe

azilorandava. (1 Yohane 5:373)

Yonke "imithetho kaThixo ibubulungisa" (Mdumiso 79:772). Tindlela zakhe zinyulu (1Timoti 1:15). Okulusizi kukuba, abaninzi baye bamkela iindlela ezahlukahlukeneyo "zokuchasa umthetho" yaye abaqondi ukuba uYesu UNkulucingeli kulshabalalisa umthetho okanye abaprofeti, kodwa ukuze abazalisekise (Maleyu 5:17), ngokucacisa inksingiselo yokwenyani nokwandisa ngaphaya koko kwabaninzi. ingcinga lumzekelo, uMaleyu 5:27-28). UYesu wafundisa ukuba "nabani na ozenzayo waza wazifundisa, uya kubizwa ngokuba mkhulu ebukumkani bamazulu" (Maleyu 5:19) libinzana elithi "uBukumkani bukaThixo" nelithi "ubukumkani bamazulu" ayalshintshatshintsha!

IBhayibhile ifundisa ukuba ukholo ngaphandle kwemisebenzi lufile (Yakobi 2:17). Ibaninzi bathi balandela uYesu, kodwa abayi kuzikholelwa ngokwenene iimfundiso zakhe (Maleyu 7:27-

23) yaye abayi kumzelisa njengoko befanele (funda eyoku⁷ kwabaseKorinte 7:1). "Isomo kukwaphula umthetho" (Johane 3:4) kwaye bonke bonile (KwabaseRoma 3:23). Noko ke, iBhayibhile ibonisa ukuba inceba iya kuloyisa umgwebho (Yakobi 2:17) njengoko uThixo eneneni enecebo ngabo bonke (funda uLuka 3:6).

Tzicombululo zabantu, ngaphandle kweendlela zikaThixo, aziyi kusebenza. Kubukumkani bewaka leminyaka, uYesu uya kulawula "ngentonga yentsimbi" (iBityhilelo 19:15) , yaye kuya kwesamela ukulunga njengoko abantu beya kuphila ngendlela kaThixo. **ZONKE iingqaki zehlabathi zikhona ngaba abantu beli klabathi bayala ukathobela uThixo nomthetho Wakhe .** Imbali ibonisa ukuba uluntu alukwazi ukusombulula iingqaki zoluntu:

⁶ Kuba ukunyameka kwenyama ikukufa; ke ukunyamekela ezoMoya bubomi norolo. ⁷ Ngokokuba ukunyameka kwenyama kububulshaba kuThixo; kuba umthetho kaThixo kungawululamele, kuba kungenako nokuba nako ukwenjenjalo. ⁸ Ngo ke bakwinyama, abanakumkholisa uThixo. (Roma 8:6-8)

UmaKristu kufuneka agqinise kwizinto zokomoya, kwaye anikwe uMoya kaThixo ukuba enze njalo kweli resha (KwabaseRoma 8: 9), nangona ubulthathaka belhu.

²⁶ Kuba luboneni ubizo lwenyu, bazalwana, ukuba azizininzi izilumko ngokwenyama, ababaninzi abanamandla, akamaninzi amanene. ²⁷ Kodwa uThixo usake wanyula izinto ezibonakala ngathi zibubudenge ebanwini, ukuze ngokwenjenjalo adanise izilumko; ²⁸ nezinto zehlabathi ezingabantu, nezingentlo yanto, uzinyule uThixo . nezingathi azikho, ukuze aziphuthise izinto ezikhoyo, ²⁹ ukuze hungabikho nyama ingqhayisiyo ebusweni bakhe. ³⁰ Kodwa ngaye niKristu Yesu, owathi ngenxa yelhu waba babulumko obuwela kuThixo, nobulungisa, nobungcwalisisa, nenllawalelo; ³¹ ukuze, njengokuba kubhalwe kwathiwa, Oqhayisiyo aqhayise ngeThhosi. (1 Korinte 1:26-31)

UmaKristu kufuneka aqhayise ngecebo likaThixo? Sihamba ngokholo ngoku (2 Korinte 5:7), sijonge phezulu (Kolose 3:2) ngokholo (KumaHebhere 7:6). Siya kusikelelwa ngokugcina imiyalelo kaThixo (iZityhilelo 22:14).

Kwakatheni akaze kashanyazelwe iWangeli yoBukumkani bakaThixo?

UmaProtestanti atyekele ekucingeni ukuba emva kokuba ethe amamkele uYesu njengomsindisi, aye afuna uBukumkani bakaThixo. UmaKatolika akholelwa ukuba abo bathaptizwayo, kwaneentsana, baye bangena ecaweni yabo njengobukumkani. UmaKatolika kunye ne-Eastern Orthodox athambekele ekucingeni ukuba ngeesakramente, njl., bafuna ubukumkani bakaThixo.

Tigona amaThixo eza kubhaptizwa, amaTrike namaRoma namaProtestanti atyekele ekujongeni iklabathi ukuba licombulule iingqaki zoluntu. Badla ngokugqala emhlabeni (cf. Roma 8:5-8).

Ukufuna kugala uBukumkani bukaThixo (Maleyu 6:33) lusukelo lobomi bonke kumaThixo. Usukelo, kungekhona ukukhangelo izicombululo ehlabathini, kodwa kuThixo nakwiindlela Zakhe. Tindaba ezilungileyo zoBukumkani bukaThixo ziyabulshinlsha ubomi belhu.

TBhayibhile ithi amaThixo aya kulawula noYesu, kodwa ngaba uyagonda ukuba loo nto ilitha ukuba amaThixo okwenene aya kulawula izixeko? Yesu wafundisa:

¹² *Umntu othile olinene wahambela kwilizwe elikude ukuze azamkelele ubukumkani aze abuye. ¹³ Ubabizile ke abakhonzi bakhe abalishumi, wabanika iimina zalishumi, wathi kubo, Khwebani, ndide ndifike. ¹⁴ Ke abemi bomzi wakhe babemthiyile, bathuma izigidimi emva kwakhe, besithi, Usifuni ukuba lo abe ngukumkani phezu kwelhu.*

¹⁵ *Kwathi ke ekubuyeni kwakhe, walithabatha*

Ebukumkani, wathi, mababizelwe kuye abo bakhonzi abebanike imali leyo, ukuze azi ukuba unantsi urhwebe kangakanani na. ¹⁶ Weza ke owokugala, esithi, Nkosi, imina yakho yenze iimina zalishumi. ¹⁷ Ulhe ke kuye, Nee ke, mkhonzi ulungileyo; ngokuba ubuthembekile entweni encinanana, yiba negunya kwimizi elishumi. ¹⁸ Weza nowesibini, esithi, Nkosi, imina yakho yenze iimina zantlanu. ¹⁹ Ulhe ke nakuye, Nawe yiba phezu kwemizi emihlanu. (Luka 19:12-19)

Thembeka kwinto encinane onayo ngoku. Umatristu aya kuba nelhuba lokulawula izixeko zokwenyani, kubukumkani bokwenyani. Kwakhona uYesu wathi: "Umvuzo wam unam, ukuze ndivuze elowo ngokomsebenzi wakhe." — Ibilyhilelo 22:12. UThixo unecobo (Yobhi 14:15) nendawo (Yohane 14:2) kwabo baya kusabela ngokwenene kuye (Yohane 6:44; Ibilyhilelo 17:14). UBukumkani bukaThixo bokwenyani kwaye unokuba yinzalenze yabo!

Ehugaleni kuka-zona, iphephancwadi iXyensi lalinenqaku elinomkholo othi "Umandla ezihlewele" elalibonisa ukuba ubakrelekrele bokwenziwa nokufunwa kwabantu abaninzi kunokusombulula "iingqaki ezingendawo" ezijongene noluntu. Ukanti, eli ngaku alizange likugonde ukuba buyintoni ubungendawo, singasathethi ke ngendlela obuza kubucombululwa ngayo.

Intsebenziswano, ngaphandle kokulandela iindlela zokwenyani zikaThixo, iya kusitela kule nkulungwane yama-z ^{njengokuba} kwakunjalo emva koMkhukhula omkhulu xa uluntu lwathi lwasebenzisana ukwakha iNgaba yaseBhabheli eyayisitile (Genesis 11:1-9).

Tingzaki zehlabathi, kwindawo ezinjengoMhindi Mpuma Inangona kulindelwe iinzuzo zezeshana, umz. uDaniyeli 9:27a; 1 Tesalonika 5:31, aziyi kusonjululwa ngabantu—sifuna uwolo loBukumkani bukaThixo (Roma 14:14; 17).

Tingzaki zobugrogrisi bezizwe ngezizwe, phezu kwazo nje iinzuzo ezilindelekileyo, aziyi kuconjululwa (funda uHezekile 21:12) ngabakhohliswayo kwiZizwe eziManyeneyo (funda isiTyhilelo 12:9) —sifuna uwuyo nentluthuzelo yoBukumkani bukaThixo.

Tingzaki zemekobume azisayi kuconjululwa yintsebenziswano yamazwe ngamazwe, njengoko iintlanga zehlabathi ziya kunceda ekutshabalaliseni umhlaba (iTyhilelo 11:18), kodwa ziya kuconjululwa buBukumkani bukaThixo.

Imiba yokuziphatha okubi ngokwesini, ukughomfa, nokuthengisa ngamalungu omzimba womntu ayisayi kusonjululwa yi-UBU (cf. Tyhilelo 18:13), kodwa buBukumkani bukaThixo.

Tiyala elikhulu enalo i-UBU, UK, kunye nezinye izizwe ezininzi aliyi kusonjululwa ngokwheba kwamanye amazwe, kodwa ekugqibeleni lemva kokulshatyalaliswa ngokungqinelana noHlabakuki 2:6-8) buBukumkani bukaThixo.

Ukungazi nokungafundi akusayi kuconjululwa ziZizwe Ezimanyeneyo—siyabufuna uBukumkani bukaThixo. Tingwabangwaba ezingokongulo aziyi kuconjululwa ngokwenene yiyo nayiphi na inlangano yeecawa ezimanyeneyo evuma ukusindiswa ngaphandle koYesu wokwenyaniso weBhayibhile. Tsomo YIMBIZO ehlalathini kwaye ngenxa yoko, sifuna idini likaYesu nokubuya kwakhe eBukumkani bukaThixo. Inzululwazi yezamayeza yanamhlanje ayinazo zonke iimpindulo kwimpilo yabantu—sifuna uBukumkani bukaThixo.

Imiba yendlala ayisayi kusonjululwa ngezinto eziphilayo ezigqulwe ngokwemfuza ezibeka iindawo zehlabathi emngciphekweni wendlala ngenxa yokusilela kwezityalo ezinokubakho—sifuna uBukumkani bukaThixo.

Inlapheko enkulu kwindawo zaseAfrika, eSisiya, nakwezinye iindawo, ngelixa izuzo iresha elihle akusuka kwiresha lokugqibela iBhabhiloni (cf. Tyhilelo 18:17-19), ayiyi kuyicombulala ingzaki yobahlwempu: sifuna uBukumkani bukaThixo. Ingcinga yokuba, ngaphandle kukaYesu, uluntu lunokuzisa utopia kweli resha lingendawo langoku yivangeli yobuzoki (Galati 1:3-7).

Tsigaba seminyaka eliwaka soBukumkani bukaThixo bubukumkani bokogobo obuya kumiselwa emhlabeni. Iya kusekelwa kwimithetho yothando kaThixo nakuThixo onothando njengenkoheli. Ubangwele baya kulawula noHristu iminyaka eliwaka (Tyhilelo 5:10; 20:4-6). Obu buBukumkani buya kubandakanya abo ngokwenene kwiBandla likaThixo, kodwa akukho sibhalo

sithi uBukumkani bukaThixo ngokwenene yilawa (yamaKholika okanye ngenye indlela). IBandla laseRoma liyichasile imfundiso yeminyaka eliwaka, kwaye kamva liya kusichasa ngamandla ngakumbi umyalezo wevangeli yeBhayibhile njengoko sisondele esiphelweni. Oku kuya kufumana ingrelo ebalulekileyo yemithombo yeendaba enokunceda ukuzalisekisa uMateyu 24:74.

Thwinganaba labo lokugqibela, uBukumkani bukaThixo buya kuquka "iJerusalem Entsha, ehla ivela ezulwini kuThixo." (iBityhilelo 21:2) yaye ukwanda kwayo akuyi kuphela. Ukusayi kuphinda kubekho intswela-bulungisa, hungabikho sijwili, nakufa.

Ukushumayela nokugonda iindaba ezilungileyo zoBukumkani bukaThixo kungumholo obalulekileyo weBhayibhile. Ubabhali beTestamente eNdala bafundisa ngayo. UYesu, uPawulos noYohane bafundisa ngayo. Eyona nshumayelo indala 'yobuKristu' eyasindayo ngaphandle kweTestamente eMsha yafundisa ngayo. Tinkokeli zamaKristu zenkulungwane yesibini, njengoPolycarp noMelito, zafundisa ngayo. Thina kwi Continuing Church of God siyayifundisa namhlanje. Khumbula ukuba uBukumkani bukaThixo sisihloko sokugala iBhayibhile ebonisa ukuba uYesu wayeshumayela ngaso (Marko 1:13. Kwakhona yayiyilo nlo wayeshumayela ngayo emva kokuko (iZenzo 1:3) — kwaye yinto amaKristu afanele ayifune kuqala (Mateyu . 6:33).

Igospile ayikho nje ngobomi nokufa kukaYesu. Uqininiiso lwevangeli eyafundiswa nguYesu nabalandeli Bakhe yayibuBukumkani bukaThixo obuzayo. Igospile yobukumkani ibandakanya usindiso ngokristu, kodwa ikwabandakanya ukufundisa ngokupheliswa koo-hulumente babantu (iBityhilelo 7:15).

Khumbula ukuba, uYesu wafundisa ukuba isiphelo sasingasayi kufika de kube semva kokuba iindaba ezilungileyo zobukumkani zishunyayelwe ehlabathini njengobungqina kuzo zonke iindanga (Mateyu 24:74). Kwaye oko kushumayela kuyenzeka ngoku.

Iindaba ezimnandi zezokuba uBukumkani bukaThixo basisicombalalo seengraki ezithwaa abantu . Nangona kunjalo, uninzi alufuni ukuyichasa, okanye ukuyiva, kwaye ayifuni ukukholelwa ubunyani bayo. UBukumkani bukaThixo bungunaphakade (Mateyu 6:13), ngora "eli hlabathi liyadlula" (iKorinte 7:3).

Ukuvakalisa iindaba ezilungileyo eziyinyaniso zoBukumkani bukaThixo yinto esizimisele ngayo thina kwiBandla eliZiphubekayo likaThixo. Sizabalazela ukufundisa zonke izinto ezifundiswa yiBhayibhile (Mateyu 28:19-20), kuquka uBukumkani bukaThixo (Mateyu 24:74). Ngora silindele obo bukhumkani, kufuneka sifunde kwaye silandele iindlela zikaThixo kwaye sithuthuzele abanye abafuna ukukholelwa inyaniso.

Ngaba akufanelanga ukuba uhase ukwakaliswa kweendaba ezilungileyo zoBukumkani bukaThixo obuzayo? Ngaba uya kuzikholelwa iindaba ezilungileyo zoBukumkani bukaThixo?

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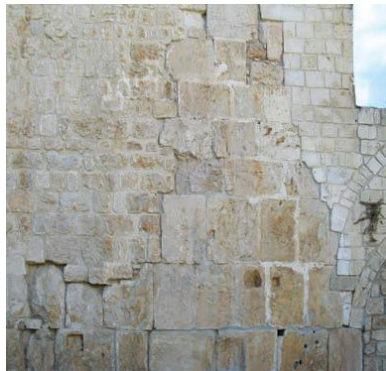
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Thlalah hian a hnuaiak hian Jerusalem a in pakhal, a châng chuan Tenacle tia hrial, mahse Jerusalem Chhün Nläng Huna Ml. Zion tia kohl a Pathian Kohhran tia sawi`ha zäwk, brick Uemle la aum`henkhal ta hnu lama dah belh`henkhal chu a lar lang a ni.



Hei hi Kristian kohbran tak tak sak hmasa ber pawh a ni mai thei. Tsua 'Sizalelwe umnwana sinikwe unyana' hritlha lw building a ni a, hei hi Jerusalem a in sak, zirlirna pe thin a ni Sizalelwe umnwana sinikwe unyana.

Chani awing chaw Pathian kohbran, Judai ram Kristi Tsua awnte che zaitule in lo ni lo e ni. li Thessalonika 2:23-74/ lit e ni

Mi thianghlante huana pawh hlal lina pet rinna che huana lakia do-rant a. (Gala:3) e ni

Uai chaw Israel an huana, "Thaw danglo huana pawh Pathian ram ka hrit lor e ni, che mi dan chaw ka hrit e ni," e li a. (Luka 11:23) lit e ni

Tinahsela, Pathian ram che zangy ala, ching zangy zangy ch[a] pet a ni ang. Berin real hlante a, hlal sak a, labran pet che a hi in Pe dahsaha e ni si a. (Luka 12:37-32) e li a

Tin, he ram chanchin the hi huana zangy zangy hritpate dan hlawel zangy zangy paw e ni ang a, tichaw tsapue che a lo hleng ang. (Matthais 24:21)