

*Kumqonda njengou mkaniwabo kwayeba  
yakul wanaye  
Wayengo mnyephak athi!*

*Mva kwiminyaka edlulileyo bamangaliswe kutheni ubudlelwane babo bahlukene kutheni beziva belambatha nangona ukuba bakuzuzile oko bebezimisele ukufezekisa?*



*"Wafikelela phezulu kwi hyolo goesumo . ukuba kukho umntu owandixelayo ukuba xa ufikelela phezulu akukho nto injongo eziningi zibonakala zilambatha kakhule emva kokuchitha ixesha." (Isaya 11:6, 9)*

*Ukub*

*Bob Thiel, Ph.D.*

# *Kumqonda njengou mkaniwabo kwaye ba yakul wanaye*

*Wayengo mnyephak athi!*

*Ukub Bob Thiel, Ph.D.*

*Kwindawo ©2016/2017/2018/2019/2022 abantu basukela injong. Bayakufumana I.5 ezintsukelo ziquka amashishini Kujifuneka ahlawulwe ngokuphindweyo abeyibiza yabo yobutyebi, ubudlelwane. 1086 W. Grand Avenue, Grover Beach, California, 93433, U.S.A. ISBN: 978-1-940482-09-5.*

*Kutheni umntu angazisombululi iingxaki zayo?*

*Uyazi yini ukuthi izingo zokuqala nezokugcina iBhayibheli elibonisa uJesu ashumayela ngazo ekhathazekile Kumqonda njengou mkaniwabo kwaye ba yakul wanaye?*

*Na ua tseba hore 'Muso oa Molimo e ne e le nitho eo baapostola ba ileng ba e hatisa pele le ba ileng ba ba latela pele?*

*Ingaba Ubukumkani Bukathixo umntu Kayesu? Ubukumkani Bukathixo Nguyesu buphila ubomi Bakhe kuthi ngoku? Ingaba Ubukumkani Bukathixo uhlobo oluthile lobukumkani elizayo? Ingaba uza kukholelwa ukuba Yintoni Ibhayibhile ifundisa?*

*Uyini umbuso? Uyini nje uMbuso kaNkulunkulu? Lifundisani iBhayibheli? Isonto lobuKristu lokuqala lafundisani?*

*Na ua hlokomela hore bofelo bo ke ke ba tla ho fihlela 'Muso oa Molimo o boleloa lefatseng lohle e le bopaki?*

*Ifoto e cover ngaphambili ibonisa imvana elele phantsi ingcuka njengoko idityaniswa Uluushicilela Ngemigobo. Ifoto yangasemva ikhava iyincalenge Yebandla lokuqala lokuqalwa Ejerusalem ithathwe ngowama-2018 By Uklit. Bob Thiel*

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*Incwadi ebhayibhileni siifumanisa ukuba*

# 1. Gokuqinisekileyo ukung abinant singiselo onke?

Ihlabathi lijongene neengxaki eziningi.

Abantu abaninzi balambile. Abantu abaninzi bayacinezelwa. Abantu abaninzi bajamelene nobukhlwempu. Amazwe amaninzi anamatyala amakhulu. Abantwana, kuquka abo bangekagalwa, bajamelana nokuxhatshazwa. Izifo ezinganyangekiyo ngamayaza zibaxhalabisa oogqirha abaninzi. Izixeko ezikhulu zemizi-mveliso zinomoya ongcoliseke kakhulu ukuba ube sempilweni. Abezopolitiko abahlukahlukeneyo basongela imfazwe. Uhlasele lwabangolobi lughubeka lusenzeka.

Ngaba inkokeli zehlabathi zinokulungisa iingxaki ezijamelene noluntu?

Abaninzi bacinga njalo.

## IAjenda entsha yeHlabathi

NgoSeptemba 25, 2015, emva kwentetho ephambili kaPopu uFrancis waseVatican, amazwe ayi-198 eZigwe Ezimanyeneyo (UN) avotele ukophumeza "iNjongo zoPhuhliso oluZingileyo eziji-17" ego maxa wambi zazibizwa ngokuba yiNew Universal Agenda. Nazi injongo ezili-17 ze-UN:

Injongo 1. Ukuphelisa iritlupheko ngazo zonke iindlela kuyo yonke indawo

Injongo 2. Ukuphelisa indlala, ukuqikelela kukhuseleko lokutya kunye nokuphuculwa kwesondlo kunye nokukhuthaza ezolimo oluzingileyo

Injongo 3. Ukuqinisekisa ubomi obunempilo kwaye ukhuthaze impilo-ntle kumntu wonke kwiminyaka yonke

Injongo 4. Ukuqinisekisa imfundo esemgangathweni ebandakanyayo nelinganayo nokukhuthaza amathuba okufunda ubomi bonke kubo bonke

Injongo 5. Ukuqinisekisa ukulingana ngokwesini kunye nokuxhobisa bonke abafazi kunye namantombazana



Injongo 6. Ukuqinisekisa ukufumaneka nolawulo oluzingileyo lwamanzi nogityulo lomntu wonke

Injongo 7. Ukuqinisekisa ukufikeleleka kwamandla afikelekayo, athembekileyo, azingileyo kunye nalamhla kumntu wonke

Injongo 8. Ukukhuthaza ukukhula kogogo-sho oluzingileyo, olubandakanyayo noluzingileyo, ingqesho epheleleyo nenemveliso kunye nomsebenzi ondilisekileyo kumntu wonke.

Injongo 9. Ukwakha iziseko zophuhliso ezizingileyo, ukukhuthaza ushishino olubandakanyayo noluzingileyo kunye nokukhuthaza ukusungula izinto ezintsha.

Injongo 10. Ukucutha ukungalingani ngaphakathi naphakathi kwamazwe

Injongo 11. Ukwenga iziseko kunye neendawo zokuhlaliswa koluntu zibandakanyeke, zikhuseleke, zikwazi ukuzimela kwaye zigcineke

Injongo 12. Ukuqinisekisa ukusetyenziswa okuzingileyo kunye neepatheni zemveliso

Injongo 13. Thatha amanyathelo angxamisekileyo ukulwa nokutshintsha kwemozulu kunye neempembelelo zako

Injongo 14. Ukulondolaza nokusebenzisa ngokuzingileyo iilwandle, iilwandle kunye nobutyebi baseilwandle kuphuhliso oluzingileyo.

Injongo 15. Ukukhusela, ukubuyisela nokukhuthaza ukusetyenziswa ngokuzingileyo kwenkqubo yokuphilisana kwezidalwa emhlabeni, ukulawula amahlathi ngokuzingileyo, ukulwa ubuntango, nokunganda nokubuyisela umva uthokothoko lomhlaba nokunganda ilahleko yezityalo nezilwanyana ezohlukeneyo.

Injongo 16. Ukukhuthaza uluntu olunoxolo nolubandakanyayo kuphuhliso oluzingileyo, ukunika ufikelelo kubulungisa kumntu wonke kunye nokwakha amaziko asebenzayo, anoxanduwa kwaye abandakanyayo kuwo onke amaqanaba.

Injongo ye-17. Ukuqinisa iindlela zokuphuyezwa kunye nokuruselela intsebenziswano yehlabathi kuphuhliso oluzingileyo

Le ajenda kufuneka iphuyezwe ngokupheleleyo ngo-2030 kwaye ikwabizwa ngokuba yi-Ajenda ye-2030 yoPhuhliso oluZingileyo. Ijolise ekusombululeni izigulo ezijongene noluntu ngolawulo, imifundo, kunye nenitsebengizwano yehlabathi kunye neenkolo ngeemwaba. Nangona uninjongo zayo eziningi zilungile, ezinye iindlela zayo kunye neenjongo zimbi (cf. Genesis 3:5). Le ajenda, nayo, iyahambelana noPope Francis's *Laudato Si* encyclical.

"IAjenda Entsha Yehlabathi Lonke" inkwabizwa ngokuba "yiAjenda Entsha YamaKatolika" njengoko igama elithi "catholic" lithetha "ihlabathi liphela." UPope Francis wabiza ukuthathwa komntwana

yeNew Universal Agenda "umgondiso obalulekileyo wethemba."

Njengolandlelwano lwesivumelwano se-UN, kwakukho intlanganiso eParis ngoDisemba 2015 (ebizwa ngokusemthethweni iNkomfa ye-21<sup>yamaDala</sup> kwiNgqungquthela ye-UN yoTshintsho lweMozulu). UPope uFrancis ukwancome eso sivumelwano samazwe ngamazwe kwaye wacebisa izigwe ukuba "zilandele ngononophelo indlela engaphambili, kunye nemvakalelo ehlanga ikhula yomanyano."

Phantse lonke ilizwe ehlabathini lavumelana nezivumelwano zaseParis, ezaginosukelo oluthile lwemekobume kunye nezibophelelo zemali. (Emva koko uMongameli wase-US u-Barack Obama watyikitya ukwebhu lokubophelela i-USA kule nto ngo-2016, kodwa ngo-2017, uMongameli wase-US uDonald Trump wathi i-United States NGÈKÈ yamkele izivumelwano ezivunyelweneyo zaseParis. Oku kubangele umsindo wamazwe ngamazwe kwaye kuye kwanceda ukuhlukanisa i-US. evela eYurophu nakwezinye iindawo eziningi zehlabathi.) Kamva uPopu uFrancis wathi uluntu "luga kuhla" ukuba alulwenzi utshintsho lwakhe olunxulumene nemozulu.

Nangona kungelkho mntu ufuna ukuphefumla umoya ongcolileyo, ukulamba, ukuhlompuzeka, ukuba sengozini, njl., ngaba iingame zomntu uninjongo ze-ajenda yeZizwe eziManyeneyo ze-2030 kunye / okanye izivumelwano zaseParis zisombulula iingxaki ezijongene noluntu?

### *Ingxelo yoMkhondo yeZizwe eziManyeneyo*

Izizwe Ezimanyeneyo zasekwa zaza zasekwa ngowama-24 kuOktobha, 1945, emva kweMfazwe Yehlabathi II, ukuzo kuthintelwe olunye ungquzulwano olunjalo nokuzama ukukhuthaza uxolo ehlabathini. Ekusekweni kwayo, iZizwe Ezimanyeneyo zaginamazwe angamalungu angama-51; ngoku kukho i-193.

Kuye kwakho amakhulu, okanye amawaka eemfazwe ehlabathini lonke ukususela ekusekweni kweZigwe Ezimanyeneyo, kodwa asikabi nako oko kunokuchazwa njengeMfazwe Yehlabathi yesithathu.

Abanye bakholelwa ukuba intsebenziswano yamazwe ngamazwe njengeZigwe eziManyeneyo ithi ikhuthaza, idityaniswe nohlobo lweenkolo kunye ne- ajenda ye-ecumenical ukuba uPope Francis kunye nezinye iinkokeli zonqulo ezininzi zizama ukukhuthaza , kuya kuzisa uxolo kunye nempumelelo.

Nangona kunjalo, ingxelo yokuba iZigwe Ezimanyeneyo zenge oku khangela ibe ntle. Ukongeza kwiimfazwe ezininzi eziphobileyo ukusukela oko kwasekwa iZigwe eziManyeneyo, izigidi ezininzi zilambile, ziimbacu, kunye/okanye zihlwempuzekile.

Kwiminyaka elishumi edlulileyo, iZigwe eziManyeneyo zaqalisa ukuphumeza iNjongo zazo zoPhuhliso lweWaka Leminyaka . "Yayinosukelo lophuhliso" olusibhozo, kodwa oku akuzange kuphumelele, nangokutsho kweZigwe Ezimanyeneyo ngokwazo. Ngoko ke, kwi-2015, ebizwa ngokuba yi "17 Sustainable Development Goals" yamkelwa. Abanye banethemba. Abanye bayigqala njengentelekelelo yabantu bonke.

Ukuya kuthi ga kwi-utopia, nge-6 kaMeyi ka-2016, uPopu uFrancis wathi uphupha nge-utopia enobuntu gaseYurophu ukuba icawe yakhe inokunceda elo lizwekazi lifikelele. Ukant, iphupha likaPopu liya kujika libe liphupha elibi ifunda isiTyhilelo 18).

Kusenokubakho iNtsebenziswano kunye neMpumelelo, kodwa.

I-Merriam Webster's Dictionary ithi i-utopia "yindawo yentelekelelo apho wihulumente, imithetho neemeko zasekuhlaleni zigqibelele. IBhayibhile ifundisa ukuba uluntu alunakucombulula iingxaki zalo ngokwalo:

<sup>28</sup> Owu Nkosi, ndiyazi ukuba indlela yomntu ayikho kuye ngokwakhe; akukhona endodeni ehambayo ukuyinisa ukunyathela kwayo. ( Yeremiya 10:23 , NKJV kuyo yonke indawo ngaphandle kokuba kuboniswe ngenye indlela)

IBhayibhile ifundisa ukuba intsebenziswano yamazwe ngamazwe iya kusilela:

<sup>16</sup> Lityumtyum neentsizi ezindleleni zabo; <sup>17</sup> Nendlela yoxolo abayazanga. <sup>18</sup> Akukho koyika Thixo phambi kwamhlo abo. ( Roma 3:16-18 )

Ukanti, abantu abaningi basebenzela ekubeni babe nembono yabo ngebutho labantu yaye maxa wambi bazama ukubandakanya unqulo. Kodwa phantse akukho namnye okulungeleyo ukulandela iindlela zokuphela koThixo oyinyaniso. Asikuko ukuba akuyi kubakho nkqubela ngakuyo nayiphi na injongo yeZigwe Egimanyeneyo okanye yeVatican. Kuya kubakho (kwaye uningi lweenjongo zilungile), kunye nezinye iziphazamiso.

Ngokwenyani, kwaye mhlawumbi emva kongquzulwano olukhulu, uhlobo lwesivumelwano soxolo lwezigwe ngezigwe siyakwunyelwa kwaye siginisekiswa (Daniyeli 9:27). Xa kunjalo, abaningi baya kutyekela ekukholelweni ukuba uluntu luya kuzisa uxolo nentlantonle.

Abaningi baya kuthatyathelwa ingqalelo 'yinkqubela phambili yezigwe ngezigwe' (funda uHezekile 13:10) kwanangemigondiso eyahlukahlukeneyo nezimanga (2 Tesalonika 2:9-12). Kodwa iBhayibhile ithi uxolo olunjalo aluyi kuhlala (Daniyeli 9:27; 11:31-44), phezu kwako nje oko uinkokeli zinokuthi (1 Tesalonika 5:3; Isaya 59:8).

Ingcinga yokuba, ngaphandle koYesu (cf. Yohane 15:5; Mateyu 24:21-22), uluntu lunokuzisa utopia kweli xesha lingendawo langoku yivangeli yobuxoki (Galati 1:3-10).

Ukuba uluntu lulodwa alunakukwazi ngokupheleleyo ukuzisa i-utopia, ngaba naluphi na uhlobo lwe-utopia olunokwenzeka?

Ewe.

UBukumkani bukaThixo buya kwenza esi sijikelezi-langa kwaye, kamva, lonke iphakade, libe ngcono ngendlela emangalisayo.

## 2. Waye enobutyebi obun gumman galiso enobulumko?

I Bhayibhile ifundisa ukuba ibutho labantu, elibizwa ngokuba bu Bukumkani buka Thixo, liya kuthabathel' indawo oorhulumente babantu ( Daniyeli 2:44; ISityhilelo 11:15; 19:1-21 ).

Xa uYesu waqalisa ubulungiseleli bakhe basesidlangalaleni, waqalisa ngokushumayela iindaba ezilungileyo zo Bukumkani buka Thixo . Nantsi into eyachazwa ngu Marko:

<sup>14</sup> Ke kaloku, emva kokufakwa entolongweni kuka Yohane, uYesu weza eGalili, eshumayela iindaba ezilungileyo zo Bukumkani buka Thixo, <sup>15</sup> esthi, Ligalisekile ixesha, nobukumkani buka Thixo busondele; Guqukani, nikholwe kuzo iindaba ezilungileyo" (Marko 1:14-15).

Igama elithi iwangeli, livela kwigama lesiGrike eliguqulelwe ngokuthi euangelion , kwaye lithetha "umyalezo olungileyo" okanye "iindaba ezilungileyo." KwiTestamente Entsha, igama lesiNgesi elithi "ubukumkani," elinxulumene nobukumkani buka Thixo, likhankanywa malunga nezihlandlo ezili-149 kwi-*NKJV* nezili-151 kwi *Douay Rheims Bible* . Isuka kwigama lesiGrike eliguqulelwe njenge- *basileia* elithetha ulawulo okanye indawo yobukumkani.

Izikumkani zabantu, kwanobukumkani buka Thixo, zinokumkani ( ISityhilelo 17:14 ), zigubungela ummandla othile welizwe ( ISityhilelo 11:15 ), zinemithetho ( Isaya 2:3-4; 30:9 ), yaye zinemithetho. (Luka 13:29).

Nantsi ifundiso yasesidlangalaleni yokugala evela kuYesu eyabhalwa nguMateyu:

<sup>28</sup> Waye uYesu elihamba lonke elaseGalili, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zo Bukumkani (Mateyu 4:23).

UMateyu ukwabhala:

<sup>35</sup> Waye uYesu eyihamba yonke imizi nemizana, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zo Bukumkani (Mateyu 9:35).

I Testamente eNtsha ibonisa ukuba uYesu uya kulawula ngonaphakade:

<sup>33</sup> Kwaye uya kulawula phezu kwendlu kaYakobi ngonaphakade, nobukumkani bakhe abuyi kuba nasiphelo (Luka 1:33).

ULuka ubhala ukuba injongo yokuba uYesu wayethunyelwe yayikukushumayela uBukumkani bukaThixo. Phawula oko uYesu wakufundisayo:

<sup>43</sup> Wathi kuzo, Ndimelwe kukuba ndishumayele ubukumkani bukaThixo nakweminye imigi, ngokuba ndithunywe oko. (Luka 4:43)

Ngaba wakha wayiva loo nto ishunyayelwayo? Ngaba wakha waqonda ukuba injongo kaYesu yokuthunywa yayikukushumayela uBukumkani bukaThixo?

ULuka ukwabhala ukuba uYesu wahamba washumayela uBukumkani bukaThixo:

<sup>10</sup> Bebuyile abapostle, bamcacisela ukuba zinkulu kwezinto ababenzile. Wabathabatha ke, waya nabo ngasese kwindawo eyintango yomzi ekuthiwa yiBhetesayida. <sup>11</sup> Zikwazi ke oko izhlwele, zamlandela; waza wabamkela, wathetha kubo ngobukumkani bukaThixo (Luka 9:10-11).

UYesu wafundisa ukuba uBukumkani bukaThixo bufanele bube yeyona nto iphambili kwabo babeza kumlandela:

<sup>33</sup> Kodwa funani kugala, ubukumkani bukaThixo nobulungisa bakhe (Mateyu 6:33).

<sup>31</sup> Funani ubukumkani bukaThixo nina, zaye zonke ego zinto ziya kongezelelwa kuni. <sup>32</sup> Musani ukoyika, mhlambi mncinane, ngokuba kukholekile kuYhlo ukunika ubukumkani (Luka 12:31-32).

AmaKristu kufuneka afune kugala uBukumkani bukaThixo. Oku bakwenga ngokubeka oku kwindawo yokugala kubo ngokuphila ngendlela uKristu afuna baphile ngayo baze bakhangele phambili ekubuyeni nasebukumkani Bakhe. Kariti, inkoliso yabo bathi banguKristu, ayipheleli nje ekufuneni tanci uBukumkani bukaThixo, abayazi nokuba buyintoni na. Kwakhona abaningi bakholelwa ngobuxoki ukuba ukubandakanyeka kwipolitiki zehlabathi koko uThixo akulindeleyo kumaKristu. Ngokungabugondi ubukumkani bukaThixo, ababugondi

baphile ngoku njengoko bafanele okanye bagonde ukuba kutheni uluntu luneziphene.

Qaphela kwakhona ukuba ubukumkani buya kunikwa umhlambi omncinane (cf. Roma 11:5).  
Kufuneka ukuthobeka ukuze ukulungele ukuba yinxalenye yomhlambi omncinane wokwenene.

UBukumkani bukaThixo abukamiselwa emhlabeni

UYesu wafundisa ukuba abalandeli bakhe bafanele bathandazele ukuba ubukumkani bufike, kungoko ababufumani:

<sup>9</sup> Bawo wethu osemagulwini, malingcwaliswe igama lakho . 10 Mabuŋke ubukumkani bakho. Makwengeke ukuthanda kwakho ( Mateyu 6:9-10 ).

UYesu wathumela abafundi bakhe ukuba baye kushumayela uBukumkani bukaThixo:

<sup>1</sup> Ke kaloku, ebabizele ndawonye abafundi bakhe abalishumi elinababini, wabanika amandla negunya kuzo zonke iidemon, nokuphilisa igifo. <sup>2</sup> Wabathuma ukuba baye kushumayela ubukumkani bukaThixo ( Luka 9:1-2 ).

UYesu wafundisa ukuba ubukho bakhe bodwa yayingebubo ubukumkani, njengoko ubukumkani babungamiselwanga eMhlabeni ngoko ke ngerxa yoko wenza into angazange azikhuphe iidemon egameni lakhe ngoko:

<sup>28</sup> Kodwa ukuba ndizikhupha iidemon ngoMoya kaThixo mna, inene, bunifikele kanti ubukumkani bukaThixo (Mateyu 12:28).

Ubukumkani bokwenyani bukwixesha elizayo-kwaye abukho ngoku njengoko uMarko ebonisa:

<sup>47</sup> Nokuba iliso lakho liya kukhubekisa, lincothule; Kulunge kanye ukuba ungene ebukumkanini bukaThixo unaliso linye, kunokuba uthi, unamehlo amabini, uphoswe . (Marko 9:47).

<sup>28</sup> UYesu esingasingile, wathi kubafundi bakhe, Hayi, ukuba ngenkankulu ukuthi abo banobutyebi bangene ebukumkanini bukaThixo! <sup>24</sup> Bakhwankqiswa ke abafundi

ngamazwi akhe. Wabuya ke waphendula uYesu, wathi kubo, Bartwana, hayi, ukuba ngenkankulu ukuthi abo bakholose ngobutyebi bangene ebukumkanini bukaThixo!<sup>25</sup> Kulula ukuba inkamela iphumele entunjeni yenaliti, kunokuba istityebi singene ebukumkanini bukaThixo." – Marko 10:23-25 .

<sup>25</sup> Inene, ndithi kuni, Andisayi kuphinda ndisele kwisigqhamo somdiliya kude kube yiloo mini sukuba ndisisela sisitsha ebukumkanini bukaThixo. "UMarko 14: 25)

<sup>43</sup> UYosefu waseArimati, ilungu elidumileyo leBhunga, owayebulindle naye ubukumkani bukaThixo, esiza esomelela. (Marko 15:43).

UYesu wafundisa ukuba ubukumkani ngoku abuyorxalenye yeli hlabathi langoku:

<sup>36</sup> Waphendula uYesu wathi, Ubukumkani bam asibubo obeli hlabathi; Ukuba bebububo obeli hlabathi ubukumkani bam , abakhongi bam bebeya kulwa, ukuze ndinganikelwa kumaYuda; ngoku ke ubukumkani bam asibusuki apha" (Yohane 18:36).

UYesu wafundisa ukuba ubukumkani buya kuza emva kokuba ebuyile njengoKumkani wabo:

<sup>31</sup> Xa ke athe wafika uNyana woMntu esebugaqawulini bakhe, enazo zonke izithunywa ezingcwele, ngelo xa uya kuhlala phezu kwetrono yobugaqawuli bakhe;<sup>32</sup> zihlanganiswe phambi kwakhe zonke iintanga, abahlule abanye kwabanye, njengokuba umalusi ezahlula izimvu ezibhokhweni.<sup>33</sup> athi zona izimvu azimise ngasekunene kwakhe, athi kodwa zona ubhokhwe azimise ngasekhohlo.<sup>34</sup> Uya kuthi ke ukumkani kwabangasekunene kwakhe, Yizani, nina nisikelelweyo nguBawo, nibudle ilifa ubukumkani obalungiselwa nina kwasekusekweni kwehlabathi ( Mateyu 25:31-34 ).

Ekubeni uBukumkani bukaThixo bungelkho apha, asiyi kubona i-utopia yokwenene de kube semva kokuba bumiselwe. Ngenxa yokuba abaningi ababugondi ubukumkani bukaThixo, bayasilela ukugonda indlela uRhulumente Wakhe onothando o-sebenza ngayo.

UBukumkani bukaThixo abuyi kuTika "ide ingaliseko yeentanga tTike" ( Roma 11:25 )—yaye oko akukenzeki.



*UYesu wathi babufana ngantoni ubukumkani?*

*UYesu wanikela iingcaciso ezithile zokuba bunjani uBukumkani bukaThixo:*

<sup>26</sup> Wayesithi, Ubukumkani bukaThixo bunjengokuba abengathi umntu asasaze imbewu emhlabeni; <sup>27</sup> aze alale ebusuku, avuke emini, ize imbewu intshule, ikhule, engazi yena ukuba njani na. <sup>28</sup> Kuba umhlaba uvelisa izighamo ngokwawo; kugala ibe likhaba, ize ibe sisikhwebu, ize ibe yingqolowa ezalisekileyo esikhwebini; <sup>29</sup> Kodwa xa ingqolowa iwuthiwe, alifake kwaoko irhengqa, ngokuba kusekusondele ukwuna" (Marko 4:26-29).

<sup>18</sup> Wayesithi ke, Bufana nantoni na ubukumkani bukaThixo? Ndiya kubufanisa nantoni na? <sup>19</sup> Bunjengokhozo lwemostade, awaluthabathayo umntu, walubeka emyezweni wakhe; yahluma, yaba ngumthi omkhulu, zathi iintaka zezulu zakha emasebeni awo. <sup>20</sup> Wabuya wathi, Ndiya kubufanisa nantoni na ubukumkani bukaThixo? <sup>21</sup> Bufana negwele, awalithabathayo umfazi, walifihla ezilinganisweni zozithathu zomgubo, wada wabiliswa uphela" (Luka 13:18-21).

*Le mizekeliso ibonisa ukuba, ekugaleni, uBukumkani bukaThixo buncinane kakhulu, kodwa buya kuba bukhulu.*

*ULuka naye wabhala:*

<sup>29</sup> Baya kuga bevela empumalanga nasentshonalanga, nasentla nasezantsi, bahlale phantsi ebukumkanini bukaThixo (Luka 13:29).

*Ngaloo ndlela, uBukumkani bukaThixo buya kuba nabantu abavela kulo lonke ihlabathi. AWUSA YI kuphelela kuphela kwabo banemilibo yamaSirayeli okanye iintlanga ezithile. Abantu, kuzo zonke iindawo, baya kuhlala phantsi kobu bukumkani.*

*ULuka 17 noBukumkani*

*ULuka 17:20-21 uyabadida abanye. Kodwa ngaphambi kokufika kuloo nto, phawula ukuba abantu baya kudla ngokwenene eBukumkanini bukaThixo:*

<sup>15</sup> Unoyolo oya kudla isonka ebukumkanini bukaThixo! ( Luka 14:15 ).

Ekubeni abantu baya kudla (kwixesha elizayo) eBukumkanini bukaThixo, ayisiyonto nje ebekwe ecaleni ezintiziyweni zabo ngoku, phezu kwako nje ukuguqulelwa kakubi / ukungaqondi kakuhle lukaLuka 17:21 ebonisa ngenye indlela.

Inguqulelo kaMoffatt kaLuka 17:20-21 inokunceda abanye bagonde:

<sup>20</sup> Ke kaloku, akubugwa ngabaFarisi ukuba ubukumkani bukaThixo buya kufika nini na, wabaphendula wathi, Ubukumkani bukaThixo abufiki njengoko nithembe ukububona;  
<sup>21</sup> Akayi kuthi, Nankuya phaya, nokuba kukho; ngokuba ubukumkani bukaThixo buphakathi kwenu ngoku. ( Luka 17:20-21, Moffatt; bona kwaneenguqulelo zeNASB neESV)

Phawula ukuba uYesu wayethetha nabaFarisi abangaguqukiyo, benyama nabahanahanisayo. UYesu "wabaphendula," ngabaFarisi ababuzo uYesu lo mbuzo. Abazange bavume ukulMqonda.

Ngaba babesenkongweni? Hayi!

Kwakhona uYesu wayengathethi ngecawa eyayiza kulungelelaniswa kungekudala. Wayengathethi nangeemvakalelo ezisengqondweni okanye entiziyweni.

UYesu wayethetha ngoLawulo lwakhe! AbaFarisi babengambuzanga ngecawa. Babengazi nto ngayo nayiphi na icawa yeTestamente eNtsha eyayiza kuqaliswa kungekudala. Babengabuzi ngohlobo oluthile lweemvakalelo ezintle.

Ukuba umntu ucinga ukuba uBukumkani bukaThixo IBANDLA - kwaye uBukumkani bukaThixo "ngaphakathi" kubaFarisi - ingaba IBANDLA ngaphakathi kwabaFarisi? Ngokucacileyo akunjalo!

Isigqibo esinjalo siyahlekisa akunjalo? Ngoxa ezinye iinguqulelo zamaProtestanti zigqulelela inkalenge kaLuka 17:21 ngokuthi "uBukumkani bukaThixo bungaphakathi kwenu" (

NKJV/KJV), kwaneNew Jerusalem Bible yamaKatolika iguqulela ngokuchanileyo ukuba "ubukumkani bukaThixo buphakathi kwenu."

UYesu wayengomnye, phakathi, phakathi kwabaFarisi. Ngoku, abaFarisi babecinga ukuba babekhangele phambili kuBukumkani bukaThixo. Kodwa babengayigondi kakuhle loo nto. UYesu wacacisa ukuba yayingayi kuba buBukumkani basekuhlaleni, okanye obulinganiselweyo kumaYuda kuphela, njengoko ayebonakala ecinga (okanye icawa, njengoko abanye bekholelwa ngoku ). UBukumkani bukaThixo abuyi kuba sesinye nje sezikumkani eziningi zabantu nezibonakalayo abantu ababenokusalatha okanye bazibone, baze bathi, "Nanku apha"; okanye "BuBukumkani obuphaya."

UYesu, ngokwaKhe, wazalelwa ukuba abe nguKumkani wobo Bukumkani, njengoko waxelela uPilato ngokucacileyo (Yohane 18:36-37). Qonda ukuba iBhayibhile isebenzisa ibingana elithi "ukumkani" nelithi "ubukumkani" ngokufanayo (umzekelo, uDaniyeli 7:17-18, 23 ). UKUMKANI woBukumkani bukaThixo obuzayo wayeni, ngoko naphaya, ecaleni kwabaFarisi. Kodwa abazange bamgonde njengokukumkani wabo (Yohane 19:21). Xa ebuya, ihlabathi liya kumala (Izityhilelo 19:19).

UYesu uqhubekile, kwezi ndinyana zilandelayo kuLuka 17, ukuchaza ukuza Kwakhe okwesibini, xa uBukumkani bukaThixo buya kulawula OMHLABA WONKĒ (eqhubeka neMoffatt ebonisa ukungaguquguquki kwesi sahluko):

<sup>22</sup> Wathi ke kubo abafundi bakhe, Kuya kujika imihla eniya kunqwenela, ningento yanto, ukuba nibe nayo imini enye yoNyana woMntu; <sup>23</sup> Abantu baya kuthi, Nanku apha! 'Yabona, nanko!' kodwa ze ningaphumi nizibaleke. <sup>24</sup> kuba kwanjengokuba umbane ubaneka, usuka kwelinye icala lezulu, ubheke kwelinye, uya kuba njalo noNyana woMntu ngomhla wakhe. <sup>25</sup> Kodwa ke umelwe kukuthi eve ubungizima obukhulu kugala, alahlwe sesi sizukulwana sangoku. ( Luka 17:22-25 , Moffatt )

UYesu wabhakisela ekubengezeni kombane , kanye njengokuba kuMateyu 24:27-31 , echaza ukuza Kwakhe okwesibini UKULAWULA ihlabathi liphela. UYesu akatsho ukuba abantu bakhe abayi kuba nako ukumbona ekubuyeni kwakhe.

Abantu abayi kumgonda njengoKumkani wabo (Izityhilelo 11:15) kwaye baya kulwa naye (Izityhilelo 19:19)! Abaningi baya kucinga ukuba uYesu umele umchasi-Kristu. UYesu wayengathi uBukumkani bukaThixo babuphakathi kwabo baFarisi-wayebaxelele kwenye indawo ukuba babengayi kuba seBukumkanini ngenxa yohananhaniso lwabo (Mateyu 23:13-14). Yaye uYesu wayengatsho ukuba iCawa yayiya kuba buBukumkani.

UBukumkani bukaThixo yinto abantu abaya kuthi ngenye imini babe nako UKUNGENA - njengaseluvukweni lwamalungisa! Kanti, noAbraham nabanye oosolusapho abakabikho (bona amatHebhere 11:13-40).

Abafundi babesazi ukuba uBukumkani bukaThixo babungelkho phakathi kwabo ngokobuqu ngoko, yaye kwakufuneka bubonakale njengokulandelayo, okwaza emva kukaLuka 17:21, kubonisa:

<sup>11</sup> Ke kaloku, bakuboni' ukuba bayaziva ezi zinto, wathetha omnye umzekeliso, ngenxa yokuba ebekufuphi eYerusalem, nangokuba babesiba ubukumkani bukaThixo buza kubonakala kwangoko (Luka 19:11).

Ngokucacileyo uBukumkani babukwixesha elizayo

Unokwazi njani ukuba uBukumkani bukuufuphi? Njengenxalenye yokuphendula loo mbugo, uYesu wadwelisa iziganeko zesiprofeto (Luka 21:8-28) waza wafundisa:

<sup>29</sup> Wukhangele umkhiwane nemithi yonke; <sup>30</sup> xa iselithe yakudubula, niyabona nazi ngokwenu ukuba ihlobo selikufuphi. <sup>31</sup> Ngokukwanjalo nani, xa nithe nazibona ezi zinto zisihla, yazini ukuba bukuufuphi ubukumkani bukaThixo (Luka 21:29-31).

UYesu wayefuna abantu bakhe balandele iziganeko ezingokwesiprofeto ukuze bazi ixesha obuya kufika ngalo uBukumkani. UYesu kwenye indawo waxelela abantu bakhe ukuba babukele baze banikele ingqalelo kwiziganeko zesiprofeto (Luka 21:36; Marko 13:33-37). Phezu kwawo nje amazwi kaYesu, abaningi bayakugatya ukubukela iziganeko zehlabathi ezinento yokwenzeka nesiprofeto.

KuLuka 22 & 23, uYesu waphinda wabonisa ukuba uBukumkani bukaThixo yinto eyayiza kuzaliseka kwixesha elizayo xa wayefundisa:

<sup>15</sup> ndinqwenele kakhulu ukuyidla nani le pasika, ndingekabuwa ubungima; <sup>16</sup> Kuba ndithi kuni, Andiyi kubuya ndibe sadla kuyo, ide icaliseke ebukumkanini bukaThixo. <sup>17</sup> Wayithabatha ke nendebe, wabulela, wathi, Yithabatheni, nabelane ngayo; <sup>18</sup> Kuba ndithi kuni, Andisayi kusela kwisighamo somdiliya, bude bufike ubukumkani bukaThixo."— Luka 22:15-18 .

<sup>39</sup> Kodwa omnye wabenzi bobubi ababebethelelwe emngamlezweni kunye naye wayemnyelisa, esithi, Ukuba unguye uKristu, zisindise, usisindise nathi. <sup>40</sup> Umlingane wakhe wamkhalimela, wathi kuye, Akumoyiki na wena uThixo? kuba nani nisekugwetyweni kunye naye. <sup>41</sup> Thina sigwetyelwe ngoko, ngenxa yokuba sijanelwe kuko oko, kuba siruzwa ngokwegengo zethu; ke yena lo, akenzanga nto imbi." <sup>42</sup> Wathi kuYesu , Nkosi, uze undikhumbule, xa uthi weza usebukumkanini bakho. <sup>43</sup> Uthe ke uYesu kuye, Inene, ndithi kuwe, Namhlanje uya kuba nam eParadisi. ( Luka 23:39-43 , NW, isiAramiki kwisiNgesi esiPlain)

UBukumkani bukaThixo abuzange bufike kamsinya nje akuba uYesu ebulewe njengoko bobabini uMarko noLuka besibonisa :

<sup>43</sup> UYosifu waseArimati, ilungu elidumileyo leBhunga, owayebulindle naye ubukumkani bukaThixo, esiza esomelela. (Marko 15:43).

<sup>51</sup> wayengowaseArimatiya, umzi wamaYuda, naye ngokwakhe owayebulindle ubukumkani bukaThixo (Luka 23:51).

Kusemva kovuko (1 Korinte 15:50-55) ukuba amaKristu aya kuzalwa kwakhona ukuge angene eBukumkanini bukaThixo, njengoko uYohane ebhala:

<sup>3</sup> Waphendula uYesu wathi kuye, Inene, inene, ndithi kuwe, Ukuba umntu akathanga azalwe ngokutsha, akanakububona ubukumkani bukaThixo. <sup>4</sup> Wathi uNikodemo kuye, Angathini na umntu ukuzalwa emdala? Unokungena na okwesibini esizalweni sikanina azalwe? <sup>5</sup> UYesu waphendula wathi: "Inene, inene, ndithi kuwe, Ukuba umntu

akathanga azalwe ngamanzi nangumoya, akanakungena ebukumkani bukaThixo ( Yohane 3:3-5 ).

Ngabantu bakaThixo kuphela abaya kububona uBukumkani bukaThixo basemva kwewaka leminyaka.

Ngoku nceda ugonde ngakumbi ukuba emva kokuba uYesu exusiwe, Waphinda wafundisa ngoBukumkani bukaThixo:

<sup>3</sup> Kananjalo emva kokubandzeleka kwakhe wazimisa ephilile, ngeziganeko eziningi, ezibonakalalisa ngokwakhe kubo kwintsoke ezimashumi mane, ethetha izinto ezingabo ubukumkani bukaThixo (IZenzo 1:3).

Iintshumayelo zokuqala nezokugqibela ezanikelwa nguYesu zaziphathelele uBukumkani bukaThixo! UYesu weza njengomthunywa ukuze afundise ngobo Bukumkani.

Kwakhona uYesu wayalela umpostile uYohane ukuba abhale ngoBukumkani bukaThixo bewaka leminyaka obuya kuba semhlabeni. Qaphela into awathi uYohane ayibhale:

<sup>4</sup> Ndayibona imiphfumlo yababengunyulwe iintloko ngenxa yobungqina babo ngoYesu, nangenxa yelizwi likaThixo, abo bangalingulanga irhamncwa nomfanekiso walo, bengalwamkelanga uphawu lwalo emabungini abo, nasezandleni zabo. Badla ubomi, baba ngokukumkani kunye noKristu iminyaka eliwaka (Izityhilelo 20:4).

AmaKristu okuqala afundisa ukuba uBukumkani bukaThixo bewaka leminyaka buya kuba semhlabeni buze buthabatheli indawo oorhulumente behlabathi njengoko uBhayibhile afundisa ( funda ISityhilelo 5:10, 11:15 ).

Kutheni, ukuba uBukumkani bukaThixo bubaluleke kangaka, abakhange beve kakhulu ngabo?

Ngokuyinxenye kuba uYesu wayibiza ngokuba yimfihlelo:

<sup>11</sup> Uthe ke kubo, Nikuphiwe nina ukuyazi imfihlelo yobukumkani bukaThixo; ke kwabo bangaphandle zonke izinto zega ngemizekeliso (Marko 4:11).

Nanamhla oku uBukumkani bukaThixo bokwenyani buyimfihlelo kwabaningi njengoko buningi becebo likaThixo (bona kwanencwadi yethu yasimahla, ekwi-intanethi ku-www.ccog.org enesihloko esithi: [UMFIHLO WESICWANGCISO SIKATHIXO Kwakutheni ukuge uThixo adale nantoni na.? ?](#)).

Cinga kwakhona, ukuba uYesu wathi ukuphela (kwexesha) kuya kufika (kungekudala) EMVA kokuba iindaba ezilungileyo zobukumkani zishunyayelwe kulo lonke ihlabathi njengengqina:

<sup>14</sup> Zaye ezi ndaba zilungileyo zobukumkani ziya kuvakaliswa kulo elimiweyo liphela, zibe bubungqina kuzo zonke iintlanga; kwandule ke kufike ukuphela, (Mateyu 24:14).

Ukuvakalisa iindaba ezilungileyo zoBukumkani bukaThixo kubalulekile kwaye kumele kuphunyezwe kula maxesha okugqibela. "Sisigidimi esilungileyo" njengoko sinikela ithemba lokwenene kwiingxaki zoluntu, phezu kwako nje oko kusenokufundiswa ziinkokeli zobupolitika.

Ukuba uyawagwalasela amazwi kaYesu, kufanele kucace ukuba icawa yamaKristu okwenyaniso ifanele ukuba ivakalisa ezi ndaba zilungileyo zobukumkani ngoku. Oku kufanele kube geyona nto iphambili kwiCawe. Kwaye ukwenga oku ngokufanelekileyo, iilwimi eziningi kufuneka zisetyenziswe. Yile nto iContinuing Church of God izama ukuyenza. Yiloo nto le ncwadana iye yagugulelwa kuilwimi eziningi.

UYesu wafundisa uningi NGÈKÈ ayamkele indlela yakhe:

<sup>13</sup> Ngenani ngesango elimxinwa; ngokuba libanzi isango, iphangalele nendlela, esa entshabalalweni; baningi ke abangena ngalo. <sup>14</sup> Ngokuba limxinwa isango, icuthene nendlela, esa ebomini; bambalwa ke abalifumanayo. ( Mateyu 7:13-14 )

Iindaba ezilungileyo zoBukumkani bukaThixo zikhokelela ebomini!

Kusenokubangel' umdla ukuphawula ukuba nangona inkoliso yabo bagibanga bengamaKristu ibonakala ingayikhatheleli ingcamango yokuba uKristu wayegxininisa ekushumayeleni iindaba ezilungileyo zoBukumkani bukaThixo, abefundisi bezakwalizwi nababhali-imbali behlabathi ngokufuthi baye baqonda ukuba oku koko kanye kufundiswa yiBhayibhile.

Kanti, uYesu, ngokwaKhe, wayelindele ukuba abafundi bakhe bafundise iindaba ezilungileyo zoBukumkani bukaThixo (Luka 9:2 , 60 ). Ngenxa yokuba ubukumkani bexesha elizayo buya kusekelwa phezu kwemithetho kaThixo, buya kuzisa uxolo nempumelelo—yaye ukuthobela loo mithetho kweli xesha kukhokelela kuxolo lokwenyaniso ( INdumiso 119:165; Efeze 2:15 ).

Kwaye ezi ndaba zilungileyo zobukumkani zagisagiwa kuzigibhalo zeTestamente eNdala.



### 3. Igadi ezazibumonela ubukumkani okona kutya nezona ezinxilisayo?

Intshumayelo ka Yesu yokuqala neyokugqibela ebhaliweyo yayibandakanya ukuvakalisa iindaba ezilungileyo zo Bukumkani bukaThixo ( Marko 1:14-15; IZenzo 1:3 ).

Ubukumkani bukaThixo yinto amaJuda exesha likaYesu afanele ukuba ayazi into njengoko yayikhankanywe kwizibhalo zawo, ngoku ebizwa ngokuba yiTestamente eNdala.

UDaniyeli Wafundisa NgoBukumkani

Umprofeti uDaniyeli wabhala:

<sup>40</sup> Nobesine ubukumkani buya kuba njengesinyithi ukomelela, njengokuba isinyithi siyicola, siyihlekeze into yonke; obo buukumkani buya kuzityumza buzityumze zonke ezinye. <sup>41</sup> Wasibonayo nje uinyawo neenzwane, beziludongwe lombumbi ngenxalenye, zisisinyithi ngenxalenye, bubukumkani obuya kuba bobahlukeneyo; kobakho ukugina kwesinyithi kuwo, njengoko wasibonayo isinyithi sixutywe nodongwe oludongwe. <sup>42</sup> Ingwane zeenyawo zisisinyithi njengenxalenye, ziludongwe njengenxalenye, ubukumkani buya kuthi bomelele ngenxalenye, bube nkumenkume ngenxalenye. <sup>43</sup> Wasibonayo isinyithi sixutywe nodongwe oludongwe, baya kuxubana nembewu yento engumntu; kodwa abayi kunamathelana, enye kwenye, njengokuba intsimbi ingoxubeki nodongwe. <sup>44</sup> Ngemihla yabo kumkani, uThixo wamazulu uya kumisa ubukumkani obungayi konakala naphakade; ubukumkani abuyi kushiyelelwa kwabanye abantu; buya kuzicola buzigqibe zonke ezo zikumkani, bona bume ngonaphakade. ( Daniyeli 2:40-44 ).

<sup>18</sup> Ke bona abangcwele bOsenyangweni baya kubuthabatha ubukumkani, babudle ilifa ubukumkani kude kuse ephakadeni, kude kuse ephakadeni. ( Daniyeli 7:18 ).

<sup>21</sup> "Ndakhangela; + yaye olo phondo lwalusilwa imfazwe nabangcwele, + lubeyisa, <sup>22</sup> de wafika uNyangelemihla, + yaye isigwebo sawiswa ngokukholekileyo kwabangcwele bOyena Uphakamileyo, + laga lafika ixesha lokuba abangcwele babudle ilifa ubukumkani. ( Daniyeli 7:21-22 )

KuDanigeli, sifunda ukuba liya kufika ixesha lona uBukumkani bukaThixo buya kutshabalalisa izikumkani zeli hlabathi buze buhlale ngonaphakade. Sikwafunda nokuba abangcwele baya kuba naxheba yabo ekwamkeleni obu bucumkani.

*zegezeshia lethu kule nkulungwane yama-21.*

Ophela ezinye izicatshulwa kwiTestamente eNtsha:

<sup>12</sup> Impondo egilishumi ozibonileyo zingocumkani abalishumi, bona abo bangokumkeli bucumkani, basuka bamkele, igunya lelixa elinye, njengocumkani kunye nerhamncwa.

<sup>13</sup> Aba bacinga nto-nye; baya kunikela amandla negunya labo kulo irhamncwa. <sup>14</sup> Aba baya kwenga irifagwe neMvana, yaye uMvana iya kubeyisa, ngokuba iyiNkosi kankosi, inguKumkani kakumkani; nabo bakunye Naye babizweyo, banyuliwe, bathembekileyo." ( ISityhilelo 17:12-14 )

Ke, sibona kuzo zombini iTestamente eNdala kunye neNtsha ingcamango yokuba kuya kubakho ubucumkani basemhlabeni bexesha lesiphelo obunexalenye egilishumi nokuba uThixo uya kubutshabalalisa aze amise ubucumkani baKhe.

UIsaya Wafundisa NgoBucumkani

UThixo waphetumlela uIsaya ukuba abhale ngenxalenye yokugala yoBucumkani bukaThixo, ulawulo lweminyaka eliwaka olwaziwa ngokuba liwaka leminyaka, ngale ndlela:

<sup>1</sup> Kuya kuphuma intonga esiqwini sikaYese, kuhlume ihlumelo ezinganjini zakhe. <sup>2</sup> UMoya kaYehova uhleli phezu kwakhe, uMoya wobulumko nowokugonda, uMoya wecebo nowobugorha, uMoya wokwazi nowokoyika uYehova.

<sup>3</sup> Uyoliswa kukoyika uYehova, angagwebi ngokokubona kwamehlo akhe, angohlwayi ngokuwa kweendlebe zakhe; <sup>4</sup> Uya kuligweba tyala lezisweli ngobulungisa, abohlwaye ngokuthe tye

kubalulamileyo behlabathi; Uya kuwebetha umhlaba ngentonga yomlomo wakhe, ambulale ongendawo ngomoya womlomo wakhe. <sup>5</sup> Ubulungisa buya kuba yibhande lesing sakhe, nentembeko ibe ngumbhingo wamange akhe.

<sup>6</sup> Ingcuka iya kuhlala nemwana, ingwe ibuthe netakane lebhokhwe; kubuthe ndawonye ithole lenkomo, nengonyama entsha, nenkomo etyetyisiweyo; Nomntwana uya kuzikhokela. <sup>7</sup> Ithokazi lenkomo nemazi yebhere ziya kudla utyani; Amathole azo abuthe ndaweni-nye; ingonyama iya kudla umququ njengenkomo; <sup>8</sup> Adlale umntwana owanyayo emngxunyeni wephimpi, Olunyulweyo abeke isandla sakhe emhadini werhamba. <sup>9</sup> Ezo zinto aziyi kwenza bubu, aziyi konakalisa ezintabeni zam zonke ezingcwele, kuba ilizwe liya kuzala kukwazi uYehova, njengamanzi egubungele ulwandle.

<sup>10</sup> Ngaloo mini kuya kubakho iHlumelo likaYese, eliya kuma njengebhanile ebantwini; Ngokuba ziya kumfuna iintanga, Nendawo yokuphumla kwakhe ibe bubugawuli. ( Isaya 11:1-10 )

Isigathu sokuba ndibhekiselele koku njengexalenye yokuqala okanye isigaba sokuqala soBukumkani bukaThixo, kukuba eli limesha apho iya kuba yinto yenyama (ngaphambi kwexesha xa isixeko esingcwele, iYerusalem eNtsha yehla ezulwini, ISityhilelo 21). kwaye iya kuhlala iwaka leminyaka. U-Isaya waqinisekisa imbonakalo yomzimba yesi sigaba xa wayeghubeka esithi:

<sup>11</sup> Kuya kuthi ngaloo mini, abuye uYehova asibuyisele isandla sakhe okwesibini, ukuze abuyise amasalela abantu bakhe abaseleyo, eAsiriya naseYiputa, ePatrosi, eKushi, e-Elam, naseShinare, naseHamati, nasegwini laseYiputa. izigithi zolwandle.

<sup>12</sup> Uya kuziphakamisela ibhanile iintanga, abahlanganise abagrothiweyo bakwaSirayeli, abahlanganise abasabileyo bakwaYuda ezimbombeni zone zehlalathi.

<sup>13</sup> Kwaye ikhwele likaEfrayim liya kumka, bangunyulwe ababandezeli bakaYuda; UEfrayim akayi kummonela uYuda, uYuda akabandezele uEfrayim. <sup>14</sup> Wophaphazela egxalabeni lamaFilisti ngasentshonalanga; xa bebonke baya kubaphanga oonyana baseMpuma; ziya kusa isandla sazo kwaEdom noMowabhi; Kwaye oonyana baka-Amon baya kubathobela. <sup>15</sup> UYehova wolusingela phantsi ulwimi lolwandle lwaseYiputa; Uya kulilingisa ngesandla sakhe phezu koMlambo

ngomoya onamandla akhe, awubethe ube yimlanjana esixhenxe, abaweze, beneembadada ezomileyo.<sup>16</sup> Kuya kubakho umendo wamasalela abantu bakhe, abaya kusala eAsiriya, njengoko kwakunjalo kuSirayeli, ngemini yokunyuka kwawo evela ezweni laseYiputa. ( Isaya 11:11-16 )

Ulsaya naye waphfumlelwa ukuba abhale:

<sup>2</sup> Ke kaloku, ekupheleni kwemihla , intaba yendlu kaYehova iya kuzinga encotsheni yazo intaba, yona iziphakamele iinduli; Kwaye zonke iintlanga ziya kuba ngumsinga ukuya kuyo.<sup>3</sup> Kuya kuza izizwe eziningi, zithi, Yizani, sinyuke siye entabeni kaYehova, endlwini yoThixo kaYakobi; Yena wosifundisa iindlela zakhe, sihambe ngomendo wakhe." Ngokuba kuya kuphuma umyalelo eZiyon , nelizwi likaYehova eYerusalem.<sup>4</sup> Uya kugweba phakathi kweenitanga, ohlwaye izizwe eziningi; Ziwakhande amakirele azo abe ngamakhuba, nezikhali zazo zibe zizitshetshe zeediliya; uhlanga lungaphakamiseli uhlanga ikirele, nezizwe zingaphindi zifunde ukulwa. ...<sup>11</sup> Amehlo aqwayingileyo omntu ohotywa, ukughankqalaza kwamadoda kuthotywe, nguYehova yedwa owoba yingxonde ngaloo mini. ( Isaya 2:2-4 , 11 .

Ngaloo ndlela, iya kuba lixesha loxolo emhlabeni. Ekugqibeleni, oku kuya kuhlala ngonaphakade, kulawula uYesu. Ngokusekelwe kwizibhalo ezahlukahlukeneyo ( INdumiso 90:4; 92:1; Isaya 2:11; Hoseya 6:2 ), iTalmud yamaYuda ifundisa oku kuthabatha iminyaka eli-1 000 (iTalmud yaseBhabhiloni: Tractate Sanhedrin Folio 97a).

Ndaphfumlelwa ukuba ndibhale oku kulandelayo:

<sup>6</sup> Ngokuba sigalelwe umntwana, sinikwe unyana; Kwaye urhulumente uya kuba seqalabeni laKhe. Igama lakhe liya kubizwa ngokuba nguMangaliso, nguMcebisi, nguThixo oligorha, nguSonini nanini, nguMithetheli woxolo.<sup>7</sup> ukuba kwande ukuthethela oko, kubekho oxolo olungenakuphela etroneni kaDavide, nasebukumkani bakhe, ukuba bumiswe buxhaswe ngokusesikweni nangobulungisa, kususela koko kude kuse ephakadeni. Ubukhwele bukaYehova wemikhosi buya kukwenga oko. ( Isaya 9:6-7 )

Phawula ukuba uIsaya wathi uYesu wayeza kuza aze amisele ubukumkani ngoRhulumente. Ngoxa abaningi abathi banguKrisitu becaphula esi sicutshulwa, ngokukodwa ngoDisemba nyaka

ngamnye, batyekele ekungayikhathalelini into yokuba siprofeta ngaphezu kokuzalwa kukaYesu. IBhayibhile ibonisa ukuba uBukumkani bukaThixo bunokhulumente onemithetho yabalawulwa, nokuba uYesu uya kuba phezu kwabo. UIsaya, uDaniyeli nabanye baprofeta ngayo.

Imithetho kaThixo yindlela yothando ( Mateyu 22:37-40; Yohane 15:10 ) yaye uBukumkani bukaThixo buya kulawulwa ngokusekelwe kulo mithetho. Ngenxa yoko uBukumkani bukaThixo, phezu kwako nje ukubujonga bangaphi na ehlabathini, buya kusekelwa eluthandweni.

### *Iindumiso nezinye*

YayingengoDaniyeli noIsaya kuphela uThixo awaphfumlela ukuba babhale ngoBukumkani bukaThixo obuzayo.

UHezekile waphfumlelwa ukuba abhale ukuba abo bezigwe zakwaSirayeli (kungekhona nje amaYuda) ababesasazwe ngexesha leMbandezelo. Enkulu baya kuhlangukiswa ndawonye ebukumkanini bewaka leminyaka:

<sup>17</sup> "Ngoko ke yithi, 'Itsho uNkosi enguMongami uYehova ukuthi: "Ndiya kuniqokelela kwizigwana ndize ndinhlangukise kumazwe enisasazeke kuwo, yaye ngokuqinisekileyo ndiya kuninika umhlaba wakwaSirayeli."<sup>18</sup> Yaye baya kuya apho; bagisuse apho zonke izinto zayo ezinezothe, namasikizi awo onke.<sup>19</sup> Ndobanika intliziyo yinye, ndibeke umoya omntsha ngaphakathi kwabo, ndiyisuse intliziyo yelitye enyameni yabo, ndibanike intliziyo yenyama; zengenisi babe ngabantu bam, mna ndibe nguThixo wabo.<sup>21</sup> Ke bona abo bantliziyo ilandela umngqweni wezinto zabo ezicekisekayo nezingamasikizi, ndiya kubanika ngokwemisebenzi yabo entokweni yabo; itsho uNkosi uYehova. ( Hezekile 11:17-21 )

Ingala yezigwe zakwaSirayeli ayisayi kuphinda ichithakale, kodwa iya kuyithobela imimiselo kaThixo ize iyeke ukutya izinto ezinezothe ( Levitikus 11; Duteronomi 14 ).

Qaphela oku kulandelayo kwiiNdumiso malunga neendaba ezilungileyo zobukumkani bukaThixo:

<sup>27</sup> Ziya kukhumbula zibuyele kuYehova zonke iziphelo zehlabathi , Iqubude phambi kwakho zonke imizalwane yeentanga. <sup>28</sup> Ngokuba bobukaYehova ubukumkani, Ulawula intanga. ( INdumiso 22:27-28 )

<sup>6</sup> Itrone yakho, Thixo, ingunaphakade kanaphakade; Yintonga yobulungisa intonga yobukumkani bakho. ( INdumiso 45:6 )

<sup>1</sup> Vumani kuYehova ingoma entsha; Vumani kuYehova, nonke hlabathi; <sup>2</sup> Vumani kuYehova, bongani igama lakhe; Xela imihla ngemihla iindaba ezilungileyo zosindiso lwakhe. <sup>3</sup> Balisani ezintangeni zonke uzuko lwakhe, Balisani ezizweni zonke imisebenzi yakhe ebalulekileyo. ( INdumiso 96:1-3 ; kwakhona thelekisa eyoku-1 yeziKronike 16:23-24 )

<sup>10</sup> Ziyabulela kuwe, Yehova, zonke izenzo zakho , Bakubonge abakho benceba. <sup>11</sup> Uzuko lobukumkani bakho baluthethe, Bathethe ngobugorha bakho, <sup>12</sup> Ukuba babazise oonyana babantu ubugorha bakhe, Ubugaqawuli obuhle bobukumkani bakhe. <sup>13</sup> Ubukumkani bakho bubukumkani bamaphakade onke, Ulawulo lwakho lukwizizukulwana ngezizukulwana. ( INdumiso 145:10-13 )

Ababhali abohlukeneyo kwiTestamente eNdala nabo babhala ngemiba yobukumkani (umzekelo: Hezekile 20:33; Obhadiya 21; Mika 4:7).

Ke, xa uYesu wayegalisa ukufundisa iindaba ezilungileyo zoBukumkani bukaThixo, abaphulaphuli bakhe bakhawulezayo babeghelene nolwimi olusisiseko.

## 4. Ngamhla uthile na engwenelwa yintliziyu uyayifumana?

Ngoxa abaningi benga ngokungathi iindaba ezilungileyo zizindaba ezilungileyo nje ezingo Yesu, inyaniso ikukuba abalandeli baka Yesu bafundisa iindaba ezilungileyo zo Bukumkani buka Thixo. Eso sisigidimi esaziswa ngu Yesu.

Umpostile u Pawulos wabhala ngo Bukumkani buka Thixo no Yesu:

<sup>8</sup> Yaye wangena kwindlu yesikhungu waga wathetha ngokungafihlisiyo uyinga zantathu, exxa yaye ebeyisela kwizinto ezingabo ubukumkani buka Thixo ( IZenzo 19:8 ).

<sup>25</sup> Ewe, ndiyazi ngoku, ukuba nina nonke ndahambayo phakathi kwenu, ndibwakalisa ubukumkani buka Thixo ( IZenzo 20:25 ).

<sup>28</sup> Ke kaloku, bakummisela imini, kweza kuye into eningi endlwini abehlala kuyo, wabatyhilela, ebaqononondisa ubukumkani buka Thixo, ebebeyisela kokungo Yesu, ethabathele kokubini emithethweni ka Moses kwanakubaprofeti, kususela kusasa kwada kwahlwa. <sup>31</sup> ebuwakalisa ubukumkani buka Thixo, efundisa izinto ezinge Nkosi u Yesu Kristu ngako konke ukungafihlisi, engalelwa bani ( IZenzo 28:23,31 ).

Phawula ukuba u Bukumkani buka Thixo abukho ngo Yesu kuphela (nangona eyinxalenye enkulu yabo), njengoko u Pawulos wafundisayo ngo Yesu ngokwahlukileyo koko wakufundisayo ngo Bukumkani buka Thixo.

UPawulos wayibiza kwakhona iindaba ezilungileyo zika Thixo, kodwa oko kwakuseyiendaba ezilungileyo zo Bukumkani buka Thixo:

<sup>9</sup>. sanishumayega iindaba ezilungileyo zika Thixo. <sup>12</sup> ukuba nihambe ngokumfaneleyo u Thixo, onibizelayo kobakhe ubukumkani nozuko. ( I Tesalonika 2:9, 12 )

UPawulos waphinda wayibiza ngokuba yivangeli ka Kristu ( Kwabase Roma 1:16). "Umyalezo olungileyo" ka Yesu, umyalezo awawufundisayo.

Qwalasela ukuba yayingeyovangeli nje ngomntu kaYesu Krestu okanye ngosindiso lomntu UPawulos wathi iindaba ezilungileyo zikaKristu ziquka ukuthobela uYesu, ukubuya kwakhe, kunye nomgwebo kaThixo:

<sup>6</sup> ukuba uThixo ababuyisele ngembandezelo abanibandezelayo; <sup>7</sup> aninike ukuphumla kunye nathi, nina babandezelwayo, ekutyhilekeni kweNkosi uYesu, ivela emagularini inezithunywa zayo ezinamandla, <sup>8</sup> inomlilo odangazelayo, ibaphindezela abangamazayo uThixo; kwanabo bangazilulameliyo iindaba ezilungileyo zeNkosi yethu uYesu Krestu. <sup>9</sup> Aba baya kuwa ukubethwa, intshabalalo engunaphakade ke leyo benke ebusweni beNkosi, nasebugaqawulini bamandla ayo, <sup>10</sup> ekufikeni kwayo ngaloo mini, ukuze kuzukiswe kuyo abangawele bayo, imangaliswe ngabo bonke abakholwayo, ngenxa enokuba bubungqina bethu; nakholwa kuni (2 Tesalonika 1:6-10).

ITestamente eNtsha ibonisa ukuba ubukumkani yinto esiya kuyifumana, kungekhona ukuba ngoku sinayo ngokupheleleyo:

<sup>28</sup> samkela ubukumkani obungenakuzanyazanyiswa (Hebhere 12:28).

Sinokubugonda size sikhangele phambili ekubeni yinxalenye yoBukumkani bukaThixo ngoku, kodwa asikangeni ngokupheleleyo kubo.

UPawulos waginisekisa ngokuthe ngqo ukuba umntu akangeni ngokupheleleyo eBukumkani bukaThixo njengomntu ofayo, njengoko kwenzeka emva kovuko:

<sup>50</sup> Ke, bazalwana, nditsho ukuthi, inyama negazi azinako ukubudla ilifa ubukumkani bukaThixo; nokonakala akunakukudla ilifa ukungonakali. <sup>51</sup> Yabonani, ndinixelela imfihlelo: Okunene asiyi kulala ukufa sonke, kodwa siya kwenziwa ngakumbi sonke, <sup>52</sup> ngesiqophe, ngephanyazo, ngexilongo lokugqibela. Kuba liya kukhala ixilongo, baruke abafuleyo bengenakonakala, senziwe ngakumbi ke thina (1 Korinte 15:50-52).

<sup>1</sup> Ndiyakuyala ngoko phambi koThixo, neNkosi yethu uYesu Krestu, oza kugweba abaphileleyo nabafuleyo, kwanangokubonakala kwakhe nobukumkani bakhe.

(2 Timoti 4:1)



UPawulos akazange afundise oko kuphela, kodwa ukuba uYesu wayeza kunikela uBukumkani kuThixo uYise:

<sup>20</sup> UKristu yena kunjje uvukile kwabaqileyo, waba yintlahlela, yabalele ukuqfa. <sup>21</sup> Kuba ekubeni kaloku kungomntu ukuqfa, kukwangomntu ukuvuka kwabaqileyo. <sup>22</sup> Kuba, njengokuba kuye uAdam bafa bonke, ngokunjalo nakuye uKristu baya kudliswa ubomi bonke. <sup>23</sup> elowo ke kolwakhe uluhlu; intlahlela inguKristu, kamva abakaKristu ekufikeni kwakhe; <sup>24</sup> Kwandule ke ukubakho isiphelo, xa athe wabunikela ubukumkani kuye uThixo uYise, xa athe wabubhangisa bonke ubulawuli, nalo lonke igunya, namandla. <sup>25</sup> Kuba umelwe yena kukuthi alawule, ade azibeke phantsi kweenyawo zakhe zonke iintshaba. ( 1 Korinte 15:20-25 ).

Kwakhona uPawulos wafundisa ukuba abangemalungisa (abaphuli-mithetho) abayi kubudla ilifa uBukumkani bukaThixo:

<sup>9</sup> Anazi na, ukuba abangemalungisa abayi kubudla ilifa ubukumkani bukaThixo? Musani ukulahlekiswa, abenza umbulo, nabakhonzi bezithixo, nabakrexezi, nabakrexezi, nabafeba, <sup>10</sup> namasela, namabawa, namaxila, nabatshabhisi, nabaphangi abayi kubudla ilifa ubukumkani bukaThixo ( 1 Korinte 6:9-10 ).

<sup>19</sup> Iyabonakala ke yona imisebenzi yenyama, eyile: ukrexezo, umbulo, ukungcola, uburheletya, <sup>20</sup> ukubusa izithixo, ukukhafula, intyo, inkani, amakhwele, ingqumbo, amayelenge, amayelenge, amayelenge, <sup>21</sup> osona, ookubulala, ookuxhila; iziyunguma, njalo-njalo; endinixelayo ngenxa engaphambili, njengokuba besendinixelele kade, ukuba abazenzayo izinto ezinjalo abayi kubudla ilifa ubukumkani bukaThixo ( Galati 5:19-21 ).

<sup>5</sup> Kuba oku nikwazi, ukuba wonke umenzi wombulo, nomntu ongcolileyo, nolibawa, engumkhonzi wezithixo, akanalifa ebukumkani bukaKristu noThixo ( Efeze 5:5 )

UThixo unemigangatho kwaye ufuna inguquko esonweni ukuze abe nako ukungena ebukumkani baKhe. Umpostile uPawulos walumkisa ukuba abanye abayi kufundisa ukuba ivangeli kaYesu yimpendulo, kodwa enye ithi:

<sup>3</sup> Makube lubabalo kuni, noxolo oluwela kuThixo uYise, neNkosi yethu uYesu Křistu, <sup>4</sup> owazinikelayo ngenxa yezono zethu, ukuge asihlangule kweli phakade langoku lingendawo, ngokokuthanda kukaThixo uBawo <sup>wethu</sup>; ngonaphakade ngonaphakade. Amen. <sup>6</sup> Ndimangalisiwe kukuba niphambuke kamsinya kangaka kulowo wanibizayo ngobabalo lukaKřistu, niye kwindaba ezilungileyo ezizimbi, <sup>7</sup> ezingezigo ezinye; kodwa kukho bathile banikhathazayo, bathandayo ukuzigqwetha iindaba ezilungileyo zikaKřistu. <sup>8</sup> Ke, nokokuba sisuke thina aba, nokokuba sisuke isithunywa sasezulwini sanishumayeza iindaba ezilungileyo ezinxamnye nezo sanishumayezeayo, masisingelwe phantsi. <sup>9</sup> Njengokuba besesitshilo, ndiyaphinda, ndithi nangoku, Ukuba ubani unishumayeza iindaba ezilungileyo ezinxamnye nezo nazamkelayo, makasingelwe phantsi. ( Galati 1:3-9 )

<sup>3</sup> Ndiyoyika ke, hleze kuthi, njengokuba inyoka yamlukuhlayo uEva ngobughetseba bayo, zonakalisiwe ngokunjalo nani iingqigo genu, zimke ekunyiseni kuye uKřistu. <sup>4</sup> Kuba xa lowo uzayo avakalisa omnye uYesu, esingamvakalisanga thina, nokuba namkela moya wumbi enaningamkelanga wona, nokuba ziindaba ezilungileyo ezizimbi enaningamkelanga zona, beningaba kambe niyatyapha ukumnyamezela. ( 2 Korinte 11:3-4 )

Yayigintoni enye "neyahlukileyo," eneneni, ivangeli ebubuxoki?

Ivangeli yobuxoki ineenkalenye ezahlukeneyo.

Ngokubanzi, iindaba ezilungileyo zobuxoki kukukhotelewa ukuba akunyangelekanga ukuba uthobele uThixo kwaye uzabalazele ngokwenene ukuphila ngendlela yakhe ngelixa ubanga ukuba uyamazi uThixo (funda uMateyu 7: 21-23 ). Idla ngokuzingca.

Inyoka yalukuhla uEva ukuba awele kwivangeli yobuxoki malunga neminyaka engama-6000 eyadlulayo (iGenesis 3)—kwaye abantu bakhotelewa ukuba bazi ngcono kunoThixo kwaye bafanele bazigqibele ngokulungileyo nokubi. Ewe, emva kokuba uYesu efikile, igama lakhe lalisoloko lihlonjyelwa kwivangeli zobuxoki—yaye oku bekuqhubeka kwaye kuya kuqhubeka kude kube lixesha lomchasi wokugqibela.

Ngoku emva kwixesha likampostile uPawulos, iwangeli gobuxoki yayingumxube weGnostic/Mystic wenyaniiso kunye neempazamo. Ngokusisiseko amaGnostiki ayekholelwa ukuba ulwazi olukhethekileyo lwaluyimfuneko ukuze ubani afumane ukuqonda kokomoya, kuquka usindiso. AmaGnostiki ayetyekele ekukholelweni ukuba oko kwakusenziwa yinyama kwakungenanto yakwengana nanto yaye ayechasene nokuthobela uThixo kwimibandela efana neSabatha yomhla wesixherxe. Enye inkokeli gobuxoki enjalo yayinguSimon Magus, owalunyukiswa nguMpostile uPetros (IZenzo 8:18-21).

Kodwa akukho Lula

ITestamente eNtsha ibonisa ukuba uFilipu wafundisa uBukumkani bukaThixo:

<sup>5</sup> Wehla ke uFilipu, waya emzini welaseSamarिया, wamvakalisa uKristu kubo. <sup>12</sup> bamkholelwa uFilipu njengoko wayeshumayela izinto ezingabo ubukumkani bukaThixo. (IZenzo 8: 5,12 ).

Kodwa uYesu, uPawulos, nabafundi bafundisa ukuba akulula ukungena eBukumkanini bukaThixo:

<sup>24</sup> UYesu akumbona ke ebuhlungu kakhulu, wathi, Hayi, ukuba ngenkankulu ukuthi abo banobutyebi bangene ebukumkanini bukaThixo! <sup>25</sup> Kuba kulula ukuba inkamela iphumele entunjeni yenaliti, kunokuba istityebi singene ebukumkanini bukaThixo.

<sup>26</sup> Bathi ke abo bevayo, Ngubani na ke ongasindiswayo?

<sup>27</sup> Uthe ke yena, Izinto ezingenakwenzeka kubantu, zinokwenzeka kuye uThixo. ( Luka 18:24-27 )

<sup>22</sup> "Simele singene ebukumkanini bukaThixo ngokuphumela ezimbandezelweni ezininzi " ( IZenzo 14:22 ).

<sup>3</sup> Simelwe kukuhlala sibulela kuThixo ngenxa yenu, bazalwana, njengokuba kunjalo

Kufanelekile ke oko, ngenxa yokuba ukhoho lweni lukhula ngokuncamisileyo, lusanda uthando lweni nonke ngabanye ngabanye, <sup>4</sup> ngokokude siphayise ngani phakathi kwamabandla kaThixo, ngenxa yonyamezelo lweni, nokhoho lweni, ezinkalweni zenu zonke intshutshiso neembandezelo enizinyamezelayo. <sup>5</sup> obubonakalalisa umgwebo onobulungisa kaThixo, ukuze nibalelwe ekuthini nibufanele ubukumkani bukaThixo, enithi ngenxa yabo nibe nokuwa ubungima; <sup>6</sup> ekubeni kuyinto ebubulungisa kuThixo ukubabuyekeza ngembandezelo abanibandezelayo, <sup>7</sup> aninike ukuphumla nina banibandezelayo, ekutyhilekeni kweNkosi uYesu, ivela emazulwini inezithunywa zayo ezinamandla; ( 2 Tesalonika 1:3-7 ).

Ngenxa yobungima, ngabathile ngoku ababizweyo nabanyuliweyo kwesi sizukulwana ukuba babe yinxalenye yaso ( Mateyu 22:1-14; Yohane 6:44; Hebhene 6:4-6 ). Abanye baya kubizwa kamva, njengoko uBhayibhile ibonisa ukuba abo "bamoya undwendwayo baya kukwazi ukugonda, yaye abo bakhalazayo baya kufunda ukufundisa." ( Isaya 29:24 ) Abakhalaziyo baya kucaphuka baze bacaphuke.

Umpostile uPetros wafundisa ukuba ubukumkani bungunaphakade, kwaye undaba ezilungileyo zikaThixo kufuneka zithotyelwe ngenkuthalo okanye kuya kubakho umgwebo:

<sup>10</sup> Ngoko ke, bazalwana, kukhuthaleleni ngakumbi ukulwenga lugine ubizo nonyulo lweni; kuba, nakuzenza ego zinto, anisayi kukha nikhubeki; <sup>11</sup> kuba ngokunjalo nophiwa ngokobutyebi ukungena ebukumkani obungunaphakade beNkosi yethu, uMsindisi uYesu Kristu ( 2 Petros 1:10-11 ).

<sup>17</sup> Ngokuba lifikile ilixa lokuba umgwebo lugale endlwini kaThixo; Ukuba ke lugala ngathi kugala, koba yintoni na ukuphela kwabo bangazilulameliyo undaba ezilungileyo zikaThixo? ( 1 Petros 4:17 ).

*Incwadi Zokugqibela ZeBhayibhile NoBukumkani*

I-Bhayibhile ifundisa ukuba "uThixo ulithando" ( 1 Yohane 4:8, 16 ) yaye uYesu unguThixo ( Yohane 1:1, 14 )—uBukumkani bukaThixo baya kuba noKumkani onothando nonemithetho yakhe exhasa uthando, kungekhona intyito. (Thelekisa ISityhilelo 22:14-15 ).

I Bhayibhile ikwabonisa ukuba uThixo uya kuthumela ingelosi eya kuwakalisa iindaba ezilungileyo ezingunaphakade zobukumkani bukaThixo (Izityhilelo 14: 6-7) kunye nesinye isithunywa ukuba sibonise ukuba nangona ibonakala inkulu, uBhabhiloni iyawa (Izityhilelo 14: 8-9). Ezi zigidimi ziya kuba zigiqinisekiso ezingaphaya kwendalo zeendaba ezilungileyo eziya kuthi ihlabathi lizifumene ngaphambili njengengqina kwaye zikhangeleke njengezinto ezibangela "isihlele esikhulu" esiga kuThixo ebudeni besiphelo ( IStyihilelo 7:9-14 ). Ngokungafaniyo negunya lokugqibela laseBhabhiloni eliya kuvela lize liwe (cf. IStyihilelo 18:1-18 ), isigaba sokugqibela sobukumkani bukaThixo siya kuhlala ngonaphakade:

<sup>15</sup> Sathi esesixherxe isithunywa sawithela ixilongo; kwabakho amazwi amakhulu ezulwini, esithi, Izikumkani zehlabathi zithe zaba zezeNkosi yethu nezikaKristu wayo, yena uya kulawula ngonaphakade kanaphakade. ( IStyihilelo 11:15 ).

UYesu uya kulawula ebukumkani! Kwaye uBhayibhile ityhila ezibini zezibizo Zakhe:

<sup>16</sup> Engutyeni yakhe nasethangeni lakhe unegama libhaliwe kwathiwa, uKumkani kaKumkani, uNkosi kaNkosi (Izityhilelo 19:16).

Kodwa ngaba nguYesu kuphela oya kulawula? Qaphela esi sicutshulwa:

<sup>4</sup> Ndabona itrone, nabahleli phezu kwazo, banikwa ugwebo. Ndayibona ke imiphefumlo yababengunyulwe iintloko ngenxa yobungqina bukaYesu, nangenxa yelizwi likaThixo, bona abo babengalingulanga irhamnawa nomfanekiso walo, bengalwamkelanga uphawu lwalo emabungini abo, nasezandleni zabo. Badla ubomi, baba ngookumkani kunye noKristu iminyaka eliwaka. . . <sup>6</sup> Unoyolo, ungwele, lowo unesabelo eluwukweni lokugala; Ukufa kwesibini akunagunya kubo abanjalo; baya kusuka babe ngababingeleli bakaThixo nabakaKristu, babe ngookumkani kunye naye iminyaka eliwaka (IStyihilelo 20: 4,6 ).

AmaKristu okwenyaniso aya kuvuswa ukuze dawule noKristu iminyaka eliwaka! Kuba ubukumkani buya kuhlala ngonaphakade ( IStyihilelo 11:15 ), kodwa olo lawulo lukhankanyweyo yiminyaka eliwaka kuphela. Yizo le nto ndibhekisele koku ngaphambili njengesigaba sokuqala sobukumkani-esenyameni, seminyaka eliwaka, isigaba ngokuchasene nesokugqibela, esomoya ngakumbi, isigaba.

Iziganeko ezimbalwa zidweliswe kwiNcwadi yesiTyhilelo njengokuba zisenzeka phakathi kwenkulungwane nezigaba zokugqibela zoBukumkani bukaThixo:

<sup>7</sup> Ke kaloku, yakuba icalisekile iminyaka eliwaka, uya kukhululwa uSathana entolongweni yakhe, <sup>8</sup> aphume aye kulahlekisa iintlanga ezikwiimbombo zone zomhlaba, uGogi noMagogi, abahlanganisele emfazweni, abanani labo lingathi lingathi ngamawakawaka. Intabathi yolwandle. <sup>11</sup> Ndabona itrone enkulu emhlophe, nalowo uhleli phezu kwayo, owathi umhlaba nezulu wasaba ebusweni bakhe. azaqunyanelwa ndawo ke. <sup>12</sup> Ndababona abafleyo, abancinane nabakhulu, bem phambi koThixo; zavulwa iincwadi. Kwavulwa nenye incwadi, eyiNcwadi yoBomi. Bagwetywa abafleyo ngokwemisebenzi yabo, ngezinto ezibhaliweyo ezincwadini ego. <sup>13</sup> Lwathi ulwandle lwabakhupha abafleyo abakulo, kwathi ukufa neHadesi kwabakhupha abafleyo abakhona. Bagwetywa elowo ngokwemisebenzi yakhe. <sup>14</sup> Kwaza ukufa neHadesi kwaphoswa edikeni lomlilo. Oko kukufa kwesibini. <sup>15</sup> Yaye nabani na ongaqunyanyanga ebhaliwe encwadini yobomi waphoswa edikeni lomlilo ( ISityhilelo 20:7-8, 11-15 ).

Incwadi yesiTyhilelo ibonisa ukuba kuya kubakho isigaba samva esiza emva kolawulo lwewaka leminyaka nasemva kokufa kwesibini:

<sup>1</sup> Ndabona izulu elitsha, nomhlaba omntsha; kuba elokugala izulu nowokugala umhlaba udlule, nolwandle alusekho. Kananjalo ulwandle lwalungasekho. <sup>2</sup> Ndaza mna, Yohane, ndawubona umzi ongawele, iYerusalem Entsha, usihla uphuma emagulwini, uvela kuThixo, ulungiswe njengomntshakazi ehonjiselwe indoda yakhe. <sup>3</sup> Ndeva izwi elikhulu liphuma emagulwini, lisithi, Yabona, umnguba lo kaThixo unabantu; Yena uThixo uya kuba nabo, abe nguThixo wabo. <sup>4</sup> Agisule uThixo zonke iinyembezi emehlweni abo; Kungabi sabakho kufa, kungabi sabakho nasijwili, nakukhala. Akuyi kuba sabakho ntungu, ngokuba izinto zokugala zigqithile. ( ISityhilelo 21:1-4 )

<sup>1</sup> Saga sandibonisa umlambo wamangi obomi, uqaqambile, ngathi ngumkhenkce, uphuma etroneni kaThixo neyeMvana. <sup>2</sup> Phakathi kwesitrato sawo namacala omabini omlambo kwakukho umthi wobomi, ovelisa izigqhamo ezilishumi elinambini, umthi ngamnye unika iinyanga ngeenyanga zonke isigqhamo sawo. Amagqabi omthi lowo ngawokuphilisa iintlanga. <sup>3</sup> Akusayi kuba sabakho nasinye isigqalekiso ; yaye itrone

kaThixo neye!Mvana iya kubakho kuwo, nabakhongi bakhe bamkhonge. <sup>4</sup> ziya kububona ubuso bakhe, negama lakhe libe semabungini ago. <sup>5</sup> Akuyi kubakho busuku khona; abafuni sibane, nakukhanya kwelanga, ngokuba iNkosi uYehova iya kugikhanyisela. Kwaye baya kulawula ngonaphakade kanaphakade. ( IStyihilelo 22:1-5 )

Phawula ukuba olu lawulo, oluya emva kweminyaka eliwaka, luquka abakhongi bakaThixo yaye luya kuhlala ngonaphakade. Isixeko esingcwele, esalungiswayo egulwini, siya kulishiya izulu, size emhlabeni. Esi sisigalo senganaba lokugqibela loBukumkani bukaThixo. Ixesha LOKUNGA KUS EKHO IINTLUNGU OKANYE IINTLUNGU!

Abalulamileyo baya kuwudla ilifa umhlaba (Mateyu 5:5) nazo zonke izinto (Izityihilelo 21:7). Umhlaba, kuquka isiXeko esiNgcwele esiza kube siphezu kwawo, uya kuba ngcono kuba iindlela zikaThixo ziya kuphunyezwa. Qonda ukuba:

<sup>7</sup> Ukwanda kobuthulumente bakhe noxolo aluyi kuphela (Isaya 9:7).

Ngokucacileyo kuya kubakho ulwando emva kokuba kugaliswe isigaba sokugqibela soBukumkani bukaThixo njengoko bonke beya kuthobela urhulumente kaThixo.

Eli iya kuba lelona xesha lizukileyo:

<sup>9</sup> Kodwa njengokuba kubhaliwe kwathiwa, Izinto ezingabonwanga liso, nezingawiwanga nalebe, Nezingathanga qatha entliziyweni yomntu, Izinto uThixo azilungisele abo bamthandayo. <sup>10</sup> Kodwa uThixo uzityhile kuthi ngoMoya wakhe ( 1 Korinte 2:9-10 ) lixesha lothando, uruyo nentuthuzelo engunaphakade. Iya kuba lixesha elimnandi! UBukumkani bukaThixo buya kwenga ubomi obungunaphakade obulunge ngakumbi. Ngaba awufuni ukuba nenxaxheba kuyo?

## 5. Nangona kukho ubomi esinobubona ngaba kutheni kukho ngamehlo ngemizwa

Ngaba oonjingalwazi bokuqala bakaKristu babcinga ukuba babefanele bashumayele iindaba ezilungileyo zoBukumkani bukaThixo bokoqobo?

Ewe.

Kwiminyaka eyadlulayo, kwintetho eyayinikelwa nguNjingalwazi uBart Ehrman weYunivesithi yaseNorth Carolina, ngokuphindaphindiweyo, nangokuchanileyo, wagxininisa ukuba ngokungafaniyo nenkoliso yabo bathi bangamaKristu namhlanje, uYesu nabalandeli Bakhe bokuqala bavakalisa uBukumkani bukaThixo. Nangona indlela uGqr. Ehrman abugonda ngayo ubuKristu yahluke kakhulu kuleyo yeContinuing Church of God, siya kuvuma ukuba iwangeli yobukumkani yinto eyavakaliswa nguYesu ngokwakhe nabalandeli bakhe babelkholelwa kuyo. Kwakhona siya kuvuma ukuba abaningi abathi bangamaKristu namhlanje abayenzi ukuqonda oko.

Eyona Ndala iGcinweyo emva kokuBhala kweTestamente eNtsha kunye neNtshumayelo

UBukumkani bukaThixo babuyinxalenye ebalulekileyo yoko kuthiwa "eyona ntshumayelo indala epheleleyo yamaKristu eye yasinda" (Holmes MW Ancient Christian Sermon. The Apostolic Fathers: Greek Texts and English Translations, 2nd ed. Baker Books, Grand Rapids, 2004, iphepha 102). Le Ntshumayelo yaMandulo yamaKristu iqulethe ezi ngxelo ngayo:

<sup>55</sup>Ke niyazi, bazalwana, ukuba ukuhlala kwethu kwihlabathi lenyama kuyinto encinane, kwaye komguzwana, kodwa idinga likaKristu lkhulu, liyamangalisa: ukuphuma ebukumkani obuzayo nobomi obungunaphakade.

Le ngxelo ingasentla ibonisa ukuba ubukumkani abukho ngoku, kodwa buya kuzi kwaye bube ngunaphakade. Ngapha koko, le ntshumayelo yakudala ithi:

<sup>69</sup> Ukuba ke kwanamalungisa anjengala, akanako ukubasindisa abantwana bawo ngokwemisebenzi yawo yobulungisa, singqiniseko sini na sokungena ebukumkani



bukaThixo, ukuba siyasilela ukugcina ubhaptizo lwethu lunyulu, lungenabala? Okanye ngubani na oya kuba ngumthetheleli wethu, ukuba asifunyaniswanga sinemisebenzi engcwele nelungileyo?<sup>96</sup> Ngoko ke masithandane, ukuze sonke singene ebukumkani bukaThixo.<sup>117</sup> Ngoko ke, ukuba siyakwazi okuthe tje emehlweni kaThixo, siya kungena ebukumkani bakhe size sifumane amadinga "ezingawawanga ndlebe, neliso lingawabonanga, nenitliziyo yomntu engacinganga."

<sup>121</sup> Ngoko ke, masibulinde, ngoko, iyure ngexa ubukumkani bukaThixo, sinothando nobulungisa, ekubeni singayazi imini yokubonakala kukaThixo.<sup>126</sup> Athi, ubukumkani bukaBawo buya kufika.

La magazi angasentla abonisa ukuba uthando ngokuphila ngendlela efanelekileyo luyafuneka, ukuba asikangeni eBukumkani bukaThixo, yaye lubakho emva komhla wokubonakala kukaThixo—oko kukuthi emva kokubuya kukaYesu kwakhona. Bubukumkani bukaYise kwaye ubukumkani asibo Yesu kuphela.

Inika umdla into yokuba eyona ntshumayelo indala ekubonakala ukuba yamaKristu athe uThixo wayivumela ukuba isinde ifundisa uBukumkani bukaThixo obufanayo obufundiswa yiTestamente eNtsha neContinuing Church of God ifundisa ngoku (kusenokwenzeka ukuba isenokuba ivela kuCawa yokwenene kaThixo, kodwa ulwazi lwam olulinganiselweyo lwesiGrike lunciphisa amandla am okwenga isibhengezo esiqinileyo).

Inkokeli zeCawa zeNkulungwane yesiBini kunye neVangeli yoBukumkani

Kufuneka kuqatshelwe ekugaleni kwenkulungwane yesi-2<sup>ukuba</sup> uPapias, umphulaphuli kaYohane nomhlobo kaPolycarp nogqalwa njengengcwele ngamaRoma Katolika, wafundisa ngobukumkani beminyaka eliwaka. UEusebius wabhala ukuba uPapias wafundisa:

... kuya kubakho iwaka leminyaka emva kokuvuka kwabafileyo, xa ulawulo lobuqu lukaKristu luya kumiselwa kulo mhlaba. (Amaghekeza kaPapias, VI. Bona kwanoEusebius, iMbali yeCawa, iNcwadi yesi-3, XXXIX, 12)

UPapias wafundisa ukuba eli iya kuba lixesha lentabalala enkulu:

*Kwangokunjalo, [Wathi] ukhozo lwenggolowa luya kuvelisa ishumi*

*Izikhwebu ezizikhwebu ezilwaka, nezikhwebu zonke zoba lishumi lamawaka, iinkozo zonke zivelise ishumi leemina zomgubo ocoliweyo, ococekileyo, ocolekileyo; nokuba amapile, neembewu, nengca ziya kuvelisa ngomlinganiselo ofanayo; nokuba zonke izilwanyana, ezondla ngoko kuphela kwimveliso yomhlaba, zaziya kuba seluxolweni nemvisiswano, zize zithobeke ngokugqibeleleyo emntwini. " [Ubungqina bunikelwa kwezi zinto ngokubhalwa ngu Papias , indoda yamandulo, eyayingumphulaphuli kaYohane nomhlobo ka Polycarp, kweyesine yeencwadi zakhe; kuba iincwadi ezintlanu zaqulunqwa nguye...] (Amaghekeza ka Papias , IV)*

*I-post-New Testament Letter eya kwabaseKorinte ithi:*

*<sup>42:1-3</sup> Abapostile bafumana iVangeli ngenxa yethu eNkosini uYesu Kristu; UYesu Kristu wayethunywe evela kuThixo. Ngoko ke uKristu uphuma kuThixo, bona abapostile\* baphuma kuKristu. Zombini ke ngoko zeza ngokuthanda lukaThixo ngolungelelwano olumiselweyo. Bakuba ngoko belwamkele umyalelo, beginiselwe ngokuvuka kweNkosi yethu uYesu Kristu, nokuginiselwa elizwini likaThixo, benenginiseko epheleleyo yoMoya oyiNgawele, baphuma beneendaba ezilungileyo zokuba bufike ubukumkani bukaThixo.*

*UPolycarp waseSmirna wayeyinkokeli yamaKristu okugala, owayengumfundi kaYohane, umpostile wokugqibela kubapostile bokuqala ukufa. UPolycarp c. 120-185 AD wafundisa :*

*Banoyolo abangamahlwempu, nabatshutshiswa ngenxa yobulungisa; ngokuba bobabo ubukumkani bukaThixo. (Polycarp. Incwadi eya kwabaseFilipi, iSahluko II. Ukusuka kwi -Ante-Nicene Fathers, uMgulu woku-Injengoko uhlelwe ngu-Alexander Roberts noJames Donaldson. Uhlelo lwaseMelika, ngo-1885)*

*Ukwazi ke ngoko, ukuba "uThixo yena asingowokuhlekisa," sifanele sihambe ngokuwufaneleyo umyalelo nozuko lwakhe ...Kuba kuhle ukuba banqunyulwe kwiinkanuko zehlabathi, ekubeni "yonke inkanuko ingqubana nayo . umoya; "Kwaye "abenza umbulo, namadoda alalanayo, namadoda alalanayo, abayi kubudla ilifa*

ubukumkani bukaThixo, "kwanabo benga izinto ezingavisisaniyo nezingafanelekanga (ibid, Isahluko V)

Masimkhonge ke sinokoyika, sinokoyika konke, njengoko wasiwiselayo umthetho ngokwakhe, kwanjengabapostile ababezishumayeza iindaba ezilungileyo, kwanabaprofeti ababexela ngenxa engaphambili ukuza kweNkosi. (ibid, uSahluko VI)

Njengabanye abakwiTestamente Entsha, uPolycarp wafundisa ukuba amalungisa, kungekhona abaphuli-mithetho, aya kubudla ilifa uBukumkani bukaThixo.

Oku kulandelayo kwathiwa kwakhona kwafundiswa nguPolycarp:

ngesabatha elandelayo, wathi; "Yiveni isiyalo sam, bantwana bakaThixo abaziintanda. Ndanifungisa xa babelkho oobhishophu, kwaye ngoku kwakhona ndiyانبongoza nonke ukuba nihambe ngokundilisekileyo nangokuifanelekileyo endleleni yeNkosi... Lindani kwaye kwakhona Zilungiseleleni, Makungasindwa iintiziyu zenu, umthetho omntsha malunga nothando omnye komnye, ukufika kwakhe ngegubuliso kubonakala njengombane okhawulezayo, umgwebu omkhulu womlilo, ubomi obungunaphakade, ubukumkani baKhe obungenakufa. Nazo zonke izinto enizaziyo uThixo, niziphengulula izibhalo eziphetumlelweyo, nikrole ngo-siba loMoya oyiNgcwele ezintiziyweni zenu, ukuze ihlale kuni imithetho engenakucinywa. (Ubomi bukaPolycarp, Isahluko 24. J.B Lightfoot, The Apostolic Fathers, vol. 3.2, 1889, iphepha 488-506)

UMelito waseSardesi, owayeyinkokeli yeBandla likaThixo, c. 170 A.D, wafundiswa:

Kuba okunene umthetho ukhutshiwe kuindaba ezilungileyo – endala kumntsha, uphuma kunye eZiyon neYerusalem; kwaye umthetho wakhutshwa ngobabalo, nomfuziselo kwimveliso egqityiweyo, nemwana kuNyana, negusha emntwini, nomntu kuThixo.

Kodwa iwangeli yaba yingcaciso yomthetho kunye nawo

ukuzaliseka, ngelixa ibandla laba nguwimba wenyano...

Nguye lowo wasihlangulayo ebukhoboteni, wasingenisa enkululekweni, ebunyamini, wangena ekukhanyeni, ekufeni, wangena ebomini, esuka ebugonyameni, esisa ebubukumkani obungunaphakade. (Melito . Homily NgePasika . Iivesi 7, 40 , 68. Inguqulelo evela eKerux : The Journal of Online Theology. <http://www.kerux.com/documents/Kerux.V4N1A1.asp>)

Ngaloo ndlela, uBukumkani bukaThixo babusaziwa njengento engunaphakade, kungekhona nje iCawa yamaKristu okanye yamaKatolika yangoku kwaye yayiquka umthetho kaThixo.

Omnye umbhalo wasekupheleni kwenkulungwane yesibini ubongoza abantu ukuba bajonge ebukumkani:

Ngoko ke makungabikho namnye uzikhubekisayo kuni , nokuba ubheka ngasemva; kodwa masisondele kuzo iindaba ezilungileyo zobukumkani bukaThixo. (Roman Clement. Recognitions, Incwadi X, Isahluko XLV. Icatshulwe kwi-Arte-Nicene Fathers, uMqulu 8. Ihlelwe nguAlexander Roberts kunye noJames Donaldson. Uhlelo lwaseMelika, ngo-1886)

Ngaphaya koko, ngelixa kubonakala ngathi ayibhalwanga ngomnye wecawa yokwenyani, phakathi kwinkulungwane yesibini umbhalo othi *The Shepherd of Hermas* kwinguqulelo kaRoberts & Donaldson usebenzisa ibingana elithi "ubukumkani bukaThixo" igihlandlo ezilishumi elinesine.

AmaKristu okwenyaniso, kwanabaningi kuphela ababezibanga bakaKristu, babesazi okuthile ngoBukumkani bukaThixo ngenkulungwane yesibini.

Kwanengcwele yamaKatolika namaOrthodoki aseMpuma uIrenaeus wayegonda ukuba emva kovuko, amaKristu ayeza kungena eBukumkani bukaThixo. Phawula oko wakubhalayo, c. 180 AD:

Kuba injalo imeko yabo bakholwayo, ekubeni uhleli kubo uMoya oyiNgcwele, awamnikwayo nguye ekubhaptizweni, wagcinwa ngulowo wamkelayo, ukuba uhamba enyanisweni, nangobungcwele, nobulungisa, nomonde. Kuba lo mphfumlo unovuko kwabakholwayo, umzimba ufumana umphefumlo kwakhona, yaye kunye nawo, ngamandla oMoya oyiNgcwele, uruswa uze ungene ebukumkani bukaThixo .

(Irenaeus, St. Bishop of Lyon. Iguqulelwe ukusuka kwisiArmenian nguArmitage Robinson. UMboniso weNtshumayelo yobuPostile, iSahluko 42. Wells, Somerset, Oct. 1879. Njengoko yapapashwa kwi SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. ENTSHA YORK; I-MACMILLAN CO, ngo-1920).

UTiyofilo wakwa-Artyokwe wafundisa:

Ndiya kukhankanya ukulunga kwakhe; Ukuba ke ndimbiza ngokuba bubukumkani, ndisuka ndilukhankanye ubungamsha bakhe; . Ke, akamenzanga mhle, engongenakufi; ukuze, ukuba uthe watyekela kwizinto ezingafayo, ewugcina umthetho kaThixo, amkele umvuzo wokungonakali kuye, abe nguThixo. ( Theophilus , kuAutolytus , 1:3, 2:27 )

Ingwele yamaKatolika, uHippolytus, ekuqaleni kwenkulungwane yesithathu, wabhala:

Kwaye niya kwamkela ubukumkani bamazulu, wena othe, ngoxa wawungumphambukeli kobu boni, wayemazi uKumkani wasezulwini. Kwaye uya kuba lidlelane likaThixo, nendlalifa kunye noKristu, ungasakhotyokiswa zinkanuko nazinkanuko, ungaphindi ulahlwe sisifo. Kuba nisuke naba nguThixo ; kuba zonke imbandezelo enazivayo ungumntu, wazinkela kuni, ngenxa enokuba naba yimbumba enokufi ; bengiwe izithixo, bazalelwe ekungafini. (UHippolytus. Ukuchaswa kwazo zonke ii-Faresi, iNowadi X, iSahluko sama-30)

Usukelo lwabantu kukwenziwa isithixo kuBukumkani bukaThixo obuzayo.

Ingxaki kwiNkulungwane yesiBini neyeSithathu

Phezu kwako nje ukwamkelwa kwawo ngokubanzi, ngenkulungwane yesibini, inkokeli ewexukileyo eyayichasene nomthetho egama linguMarcion yaphakama . UMarcion wafundisa ngokuchasene nomthetho kaThixo, iSabatha, noBukumkani bukaThixo bokogobo. Nangona wayegxekwa nguPolycarp nabanye, wanxulumana neCawa yaseRoma kangangexesha elide yaye wabonakala enempebelelo apho.

Kwinkulungwane yesibini neyesithathu, kwasekwa ama-allegorists eAlexandria (eYiphutha). Abaningi abafanekiseli babeyichasile imifundiso yobukumkani obuzayo. Qaphela ingxelo malunga nabanye babo bafanekiseli:

UDionysius wazalwa kusapho olubekekileyo nolutyebileyo lobuhedeni e-Alexandria, kwaye wafundiswa kwifilosofi yabo. Wagishiya izikolo zobuhedeni ukuze abe ngumfundi ka-Origen, awathi waphumelela kulawulo lwesikolo sekhathekhitiki sase-Alexandria.

UClement, uOrigen, kunye nesikolo samaGnostic babezonakalisa imifundiso ezingcwele ngeentetho zabo ezintsonkothileyo nezifuziselayo ... U-Nepos walwa esidlangalaleni ama-Allegorists, kwaye wagxininisa ukuba kuya kubakho ulawulo lukaKristu emhlabeni ...

UDionisiyo waphikisana nabalandeli bakaNepos, kwaye ngengxelo yakhe ... "imeko yezinto ezikhoyo ngoku ebukumkanini bukaThixo." Esi sisihlandlo sokuqala sokukhankanywa kobukumkani bukaThixo obukhoyo kule meko yangoku yamabandla...

UNepos wayikhalimela imposiso yabo, ebonisa ukuba ubukumkani bezulu abuyontsomi, kodwa bubukumkani obuzayo beNkosi yethu ekuvukeni kubomi obungunaphakade...

Ke imbono yobukumkani bufike kule meko ikhoyo yaqanjwa yaveliswa kwisikolo samaGnostic of Allegorists eYiputa, AD 200 ukuya kuma-250, inkulungwane epheleleyo phambi kokuba oobhishophu bobukumkani bathathwe njengabahlali be-trone.

UClement wafumana ingcamango yobukumkani bukaThixo njengemeko yolwazi lwengqondo lokwenene lukaThixo. UOrigen wayichaza njengentsingiselo yokomoya efilhwe ngonobumba ocacileyo weZibhalo . ( Ward, uHenry Dana. IVangeli yoBukumkani: UBukumkani Obungebubo obeli Hlabathi; Hayi kweli hlabathi; Kodwa obuBuya kwiLizwe laseZulwini, loVuko kwabafuleyo nolokuBuyiselwa Kwazo Zonke Izinto. Ipapashwe nguClaxton, Remsen & Haffelfinger , 1870, iphepha 124-125)

Ngaloo ndlela, ngoxa uBhishophu uNepos wayefundisa iwangeli yoBukumkani bukaThixo, abafuzi bazama ukuya nengqiqo jobuxoki, nengakogobo kangako. UBhishophu uApolinarius waseHierapolis naye wagama ukulwa neemposiso zama-altegorists malunga nexesha elinye. Abo ngokwenene baseBandleni likaThixo bamela inyaniso yoBukumkani bukaThixo bokwenyani kuyo yonke imbali.

UHerbert W. Armstrong Wafundisa iVangeli yoBukumkani, Plus

Ngenkulungwane yama- 20, <sup>ongasekhoyo</sup> uHerbert W. Armstrong wabhala:

Ngenxa yokuba bagizatya undaba ezilungileyo zikaKristu . . . , ihlabathi kwafuneka lithabathel' enye into endaweni yalo. Kwafuneka benze umgunyathi !Ngoko ke sibuwile ubukumkani bukaThixo kuthethwa ngabo njengentetho nje emnandi--imvakalelo emnandi ezintliziyweni zabantu--ithomalalisa elubeni ginyani, AKUNJALO! Abanye baye bamela kakubi ukuba "IBANDLA" bubukumkani . . . Umprofeti uDaniyeli, owayephila kwiminyaka engama-600 ngaphambi lukaKristu, wayesazi ukuba ubukumkani bukaThixo bubukumkani bokwenene--urhulumente olawulayo.

bokogobo abasemhlabeni . . .

Apha . . . yingcaciso kaThixo yokuba UBUKUMKANI BUKATHIXO: "Kwaye ngemihla yabo kumkani. . . --- apha ithetha ngeenzwane ezilishumi, inxalenye yentsimbi nexalenye yodongwe oluwuthulukayo. Oku, ngokuxulumanisa isiprofeto sikaDaniyeli 7, neSityhilelo 13 nese-17 , kubhekiselwa kwiUNITED STATES YAseYurophu ngoku eyila . . . phambi kwamehlo akho! ISityhilelo 17:12 sisenza sicace ukukukacha zokuba kuya kuba kukumanyana koOKUMKANI ABALISHUMI OKANYE IZIKUMKANI eziya ( ISityhi. 17:8 ) buya kuwusa uBukhosi baseRoma obudala . . .

Xa uKristu esiza, uga njengoKumkani wookumkani, elawula umhlaba uphela ( ISityhi 19:11-16 ); UBUKUMKANI BAKHE - UBUKUMKANI BUKATHIXO - watshe uDaniyeli, buya kuziqwenga zonke ezi zikumkani zehlabathi. ISityhilelo 11:15 sikuchaza ngala mazwi: "Izikumkani zehlabathi zithe zaba zezeNkosi yethu, nezikaKristu wayo, yaye iya kulawula ngonaphakade kanaphakade!" Obu

buBukumkani bukaThixo. ISIPHÉLO soorhulumente bangoku-ewe, kunye ne-United States kunye nezigwe zaseBritane. Emva koko baya kuba zizikumkani-  
 oRHULUMENTÉ-beNkosi UYÉSU KRISTU, emva koko abe nguKumkani  
 wookumkani phezu komhlaba wonke. Oku kuyenza icace ngokupheleleyo into yokuba  
 UBUKUMKANI BUKATHIXO NGURHULUMENTÉ wokogobo. Nanjengokuba uBukhosi bamaKaledi babubuBukumkani-nanjengoko uBukhosi  
 bamaRoma babubuBukumkani-kwanjalo UBUKUMKANI BUKATHIXO  
 buburhulumente. Kukuthatha uRHULUMENTÉ wezigwe zehlabathi. UYÉSU  
 KRISTU WAZALWA ukuze abe UKUMKANI-UMLAWULI! . . .

Kwala Yesu Krestu wayehamba phezu kweenduli neentambo zeLizwe Elingcwele  
 nezitrato zaseYerusalem ngaphezu kweminyaka eyi-1,900 eyadlulayo uyeza  
 kwakhona. Wathi ugophinda eze. Emva kokuba ebethelelwe emngamlezweni, uThixo  
 warwusa kwabaflelo emva kweentsuku ezintathu nobusuku obuthathu ( Mat. 12:40;  
 Izengo 2:32 ; I Kor. 15:3-4 ). Wenyuka waya kwiTrone kaThixo. Ikomkhulu  
 loRhulumente wendalo iphela ( IZe. 1:9-11; Heb. 1:3; 8:1; 10:12; ISityhi. 3:21 ).

Nguye "inene" lomgqaliso, owaya kwiTrone ka

UThixo—"izigwe elikude"—uga kumiselwa njengoKumkani wookumkani phezu kwezizwe  
 zonke, aze abuyele emhlabeni (Luka 19:12-27).

Kwakhona, usezulwini kude kube "ngamaxesha okubuyiswa kweento zonke" ( Izengo  
 3:19-21 ). Ukubuyiswa kuthetha ukubuyisela kwimeko yangaphambili. Kule meko,  
 ukubuyiselwa korhulumente kaThixo emhlabeni, gaye ngaloo ndlela, ukubuyiselwa  
 kokolo lwehlabathi, neemeko ezighubekayo.

Izidubedube zehlabathi zangoku, iimfazwe eziya zisanda nosukuzwano ziya kutikelela  
 incopho kwingxaki yehlabathi enkulu kangangokuba, ngaphandle kokuba uThixo  
 angenelele, akukho nyama yomntu ebeya kusindiswa ( Mat. 24:22 ). Kanye kwincopho  
 yako xa ukulibaziseka kuya kuphumela ekughushumbiseni zonke izinto eziphilayo kwesi  
 sijikelezi-langa, uYesu Kristu uya kubuya. Ngeli xesha uga njengoThixo. Uga  
 enamandla nozuko loMdali olawula indalo iphela. ( Mat. 24:30; 25:31 ) Uga  
 njengoKumkani wookumkani, uNkosi kankosi' ( ISityhi. 19:16 ), ukuze amisele



urhulumente owongamileyo wehlabathi aze alawule zonke iintanga "ngentonga yentsimbi." (1Sityhi. 19:15; 12:5) . . .

### UKristu Akamkelekanga?

Kodwa ngaba uluntu luya kumemelela ngovuyo, lumamkele ngemincili nehlombe-ngaba kwaneecawa zobuKristu besithethe?

Abayil Baya kukholwa, kuba abalungiseleli bobuxoki bakaSathana (II Kor. 11:13-15) bebalahlekisa, ukuba ungumchasi-Kristu. Amabandla nezigwe ziya kuba nomsindo ekufikeni kwakhe (1Sityhi. 11:15 ne-11:18), kwaye imikhosi yomkhosi eneneni iya kuzama ukulwa naye ukuge imtshabalalise (1Sityhi. 17:14)!

Izigwe ziya kubandakanyeka kuidabi eliyincopho yeMfazwe yeHlabathi yesiThathu ezayo, kunye nomda wedabi eYerusalem (Zek. 14:1-2) aze ke uKristu abuyele. Ngamandla angaphezu kwawemvelo uya kulwa neentanga "ezilwa naye (ivesi 3). Uya kuboyisa ngokupheleleyo (1Sityhi. 17:14)! "Inyawo zakhe ziya kuma ngaloo mini eNtabeni yemiNguma, "umgama omfutshane kakhulu ngasempuma yeYerusalem (Zek. 14:4). (UArmstrong HW. Imfihlelo yeXesha Elighelekileyo, 1984)

Ibhayibhile ixela ukuba uYesu uya kubuya kwaye uya koyisa, ukanti abaningi baya kulwa naye (Izityhilelo 19:19). Abaningi baya kubanga (ngokusekwe ekugondeni gwenxa kwesiprofeto seBhayibhile, kodwa ngokuyinxenye ngenxa yabaprofeti bobuxoki neemfihlelo) ukuba uYesu obuyayo ngumchasi-Kristu wokugqibela!

Oku kulandelayo kuvela kuHerbert Armstrong:

Ungulo lwenyaniso-inyaniso kaThixo gomelezwa lithando lukaThixo olunikelwa nguMoya oyiNgawe!.. UVUYO OLUNGA THE THWA YO lokwazi uThixo noYesu Kristu--lokwazi INYANISO--nokufudumala koTHANDO lukaThixo!..

Imfundiso zeBandla likaThixo lokwenyaniso zezo "zokuphila ngawo onke amazwi" eBhayibhile..

*Abantu baya kujika besuka kwindlela "yokuqumana" baye kwindlela "yokupha"-indlela kaThixo yothando.*

*IMPUCUKO ENTSHA ngoku iya kubamba umhlaba! (ibid)*

*IMPUCUBEKO ENTSHA buBukumkani bukaThixo. Ukuvakalisa ukuba impucuko entsha iza kuzo ize isekelwe eluthandweni yinxalenye ephambili yeendaba ezilungileyo eziyinyaniso zobukumkani uYesu nabalandeli Bakhe abayifundisayo. Leyo yinto esiyishumayelayo thina bakwi Continuing Church of God.*

*UHerbert Armstrong wagonda ukuba uYesu wayefundisa ukuba ibutho labantu, kwanaxa licinga ukuba lifuna ukuthobela, liye layigatya 'indlela yokuphisana' yobomi, indlela yothando. Phantse akukho mntu ubonakala eyigonda kakuhle intsingiselo yoko uYesu wayekuqumana.*

*Usindiso ngoYesu yinxalenye yeVangeli*

*Ngoku bambi abaye bafunda oku basenokuba bayazibuzisa ngokufika kukaYesu nendima yakhe ekusindiseni abantu. Ewe, leyo yinxalenye yevangeli ababhala ngayo bobabini iTestamente eNtsha noHerbert W. Armstrong.*

*ITestamente eNtsha ibonisa iVangeli ibandakanya usindiso ngoYesu:*

<sup>16</sup> *Kuba andinazintloni ngazo iindaba ezilungileyo zikaKristu; kuba zingamandla kaThixo okusindisa bonke abakhohlwayo, umYuda kugala, kwanomGrike (KwabaseRoma 1:16).*

<sup>4</sup> *Bona ke ngoko ababegqirizali batyhutyha ilizwe, beshumayela iindaba ezilungileyo*

*ilizwi. <sup>5</sup> Wehla ke uFilipu, waya emzini welaseSamarिया, wamvakalisa uKristu kubo.*

<sup>12</sup> *Kodwa xa bamkholelwayo uFilipu njengoko wayeshumayela izinto eziphathelele ubukumkani bukaThixo negama likaYesu Kristu, babhaptizwa amadoda nabafazi. 25 Ngoko bakuba benikele ubungqina yaye belishumayela ilizwi leNkosi, babuyela eYerusalem, beshumayela iindaba ezilungileyo kwidolophana eziningi zamaSamarिया*

*. <sup>26</sup> Ke kaloku kwathetha isithunywa seNkosi kuFilipu... <sup>40</sup> UFilipu wafunyanwa*

eAzoto . etyhutyha ilizwe, eyishumayeza imizi yonke, wada weza eKesareya. ( IZenzo 8:4, 5, 12, 25, 26, 40 )

<sup>18</sup> wayeshumayela kubo uYesu, novuko lwabafileyo. ( IZenzo 17:18 )

<sup>30</sup> UPawulos wahlala iminyaka emibini iphela kweyakhe indlu ayiqeshileyo, wabamkela bonke ababesiza kuye, <sup>31</sup> ebwakalisa ubukumkani bukaThixo, efundisa iindawo ezingaNkosi uYesu Kristu ngako konke ukungafihlisi, engalelwa bani. ( IZenzo 28:30-31 )

Phawula ukuba ukushumayela kwakuzuka uYesu NObukumkani. Okulusizi kukuba, ukuziqonda kakuhle iindaba ezilungileyo zoBukumkani bukaThixo kudla ngokusilela kwimifundiso zeecawa zamaGrike namaRoma.

Eneneni, ukusinceda ukuba sibe yinxalenye yobo bucumkani, uThixo wabathanda abantu kangokuba wathumela uYesu ukuba asifele (Yohane 8:16-17) yaye usisindisa ngobabalo lwakhe ( Efese 2:8 ). Kwaye leyo yinxalenye yeendaba ezilungileyo ( IZenzo 20:24 ).

*I Vangeli yoBukumkani yinto efunwa lihlabathi, kodwa ...*

Ukusebenzela uxolo ( Mateyu 5:9 ) nokwenzela okulungileyo lusukelo olufanelekileyo ( funda amaGalati 6:10 ). Ukanti, iinkokeli zehlabathi eziningi, kuqoka ezongulo, zikholelwa ukuba iya kuba yintsebenziswano yabantu bezizwe ngezizwe eya kuzisa uxolo nempumelelo, kungekhona uBukumkani bukaThixo. Yaye ngoxa beya kuba nempumelelo ethile okwexeshana, abayi kuphumelela nje kuphela, eminye yemigudu yabo yabantu ekugqibeleni iya kuzisa isijikelezi-langa esinguMhlaba kwinqanaba lokuba bungalawuleki ukuba uYesu akazange abuye ukuze amisele uBukumkani Bakhe. Abantu ukulungisa umhlaba ngaphandle koThixo kullize nevangeli yobuxoki (Iindumiso 127:1).

Abaningi ehlabathini bazama ukudibanisa isicwangciso sezizwe ngezizwe saseBhabhiloni esinesingatha sonqulo sokubeka ulungelelwano olutsha lwehlabathi kwinkulungwane yama-<sup>21</sup>. Le yinto i- *Continuing Church of God* egxoke ngayo oko yasekwayo kwaye iceba ukughubeka ukuyigxeka. Ekubeni uSathana wakhohlisa u-Eva ukuba aguqule iwangeli yakhe malunga

neminyaka engama-6000 eyadlulayo (iGenesis 3), abantu abaningi bakholelwa ukuba bazi ngcono kunoThixo into eya kubenza bona kunye nehlabathi libe ngcono.

Ngokutsho kweBhayibhile, kuya kuthatha indibanisela yenkokeli yomkhosi eYurophu (ebizwa ngokuba nguKumkani waseNtla, okwabizwa ngokuba lirhamncwa leSityhilelo 13:1-10) kunye nenkokeli yonqulo (ebizwa ngokuba ngumprofeti wobuxoki, okwabizwa ngokuba nguMprofethi wobuxoki. Umchasi-Kristu wokugqibela nerhamncwa elineempondo ezimbini leSityhilelo 13:11-17) liphuma kwisixeko seenduli ezisixhenxe ( ISityhilelo 17:9,18 ) ukuze lizise 'umBhabhiloni' ( ISityhilelo 17 & 18 ) ulungelelaniso lwehlabathi. Nangona uluntu lufuna ukubuya kukaKristu nokumiselwa kobukumkani bakhe, abaningi ehlabathini abasayi kunikela ngqalelo kwesi sigidimi kule nkulungwane yama-21 - baya kughubeka bekholelwa kwiingqululo ezahlukeneyo zevangeli yobuxoki kaSathana. Kodwa ihlabathi liya kufumana ubungqina.

Khumbula ukuba uYesu wafundisa:

<sup>14</sup> Zaye ezi ndaba zilungileyo zobukumkani ziya kuvakaliswa kulo elimiweyo liphela, zibe bubungqina kuzo zonke iintanga; kwandule ke kufike ukuphela. ( Mateyu 24:14 )

Qaphela ukuba ivangeli yobukumkani iya kufikelela kwihlabathi njengobungqina, ngoko ke isiphelo siya kufika.

Kukho izigathu ezininzi zoku.

Enye yeyokuba uThixo ufuna ukuba ihlabathi live iindaba ezilungileyo eziyinyaniso ngaphambi kokugaliswa kweMbandezelo Enkulu (eboniswa ukugala kuMateyu 24:21). Ngoko ke, umyalezo wegospile ulingqina kunye nesilumkiso (funda uHezekile 3; Amos 3:7). Oku kuya kubangela ukuguqulwa kweNtanga ezininzi ngaphambi kokuba uYesu abuye (KwabaseRoma 11:25) kunye noguquko olwaneleyo lwabangengabo abeeNtanga (KwabaseRoma 9:27) ngaphambi kokuba uYesu abuye.

Enye into kukuba umxholo womyalezo uya lungqubana nezimvo zerhamncwa elikhulayo, uKumkani waseNyakatho amandla, kunye noMprofethi wobuxoki, uMchasi-Kristu wokugqibela. Ngokusisiseko baya kuthembisa uxolo ngemigudu yabantu, kodwa luya kukhokelela ekupheleni ( Mateyu 24:14 ) nentshabalabo (funda eyoku-1 kwabaseTesalonika 5:3).

Ngenxa yemiqondiso nezimanga zobuxoki ezinxulumene nazo ( 2 Tesalonika 2:9 ), abaningi ehlabathini baya kukhetha ukukholelwa ubuxoki ( 2 Tesalonika 2:9-12 ) endaweni yesigidimi sevangeli. Ngenxa yokugwetywa ngendlela engafanelekanga ko-Bukumkani bukaThixo beminyaka eliwaka ngamaRoma Katolika, ubuOrthodoki baseMpuma, amaLuthere nabanye, abaningi baya kuthi ngempazamo bathi isigidimi sevangeli leminyaka eliwaka lo-Bukumkani bukaThixo yivangeli yobuxoki enxulumene nomchasi-Kristu.

AmaKristu athembekileyo aseFiladelfi ( ISityhilelo 3:7-13 ) aya kube evakalisa ivangeli yewaka leminyaka yobukumkani yaye exelela ihlabathi oko iinkokeli ezithile zehlabathi (kuguka irhamncwa nomprofeti wobuxoki) eziya kukwenga.

Baya kuxhasa ukuxelela ihlabathi isigidimi sokuba irhamncwa, uKumkani wegunya laselNyakatho, kunye noMprofeti wobuxoki, uMchasi-Kristu wokugqibela, ekugqibeleni uya kutshabalalisa (kunye namanye amahlakani abo) i-USA kunye ne-Anglo-nations yase-United Kingdom, eKhanada, eDstreliya naseNew Zealand ( Daniyeli 11:39 ) nokuba kungekudala emva koko baya kutshabalalisa intlangano yama-Arabhu/amaSilamsi ( Daniyeli 11:40-43 ), esebenza njengezixhobo zeedemon ( ISityhilelo 16:13-14 ) yaye ekugqibeleni uya kulwa noYesu Kristu ekubuyeni kwakhe (Izityhilelo 16:14; 19:19-20). AmaFiladelfi athembekileyo ( ISityhilelo 3:7-13 ) aya kube evakalisa ukuba ubukumkani beminyaka eliwaka buza kufika kungekudala. Oku kusenokwavelisa iindaba eziningi kumajelo eendaba kuze kube negalelo ekuzalisekeni kukaMateyu 24:14. Thina kwi- *Continuing Church of God* silungiselela uncwadi (ngeelwimi eziningi), ukongeza kwiiwebhusayithi, kwaye sithatha amanye amanyathelo okulungiselela 'umsebenzi omfutshane' (cf. Roma 9:28) oya kukhokelela ekuzimiseni kukaThixo ukuba uMateyu 24 : 14 iye yanikelwa ngokwaneleyo ukuze ibe bubungina bokufika kwesiphelo.

Ivangeli zobuxoki' ezivakalisa iinkokeli zehlabathi (ekusenokwenzeka ukuba ziluhlobo oluthile 'olutsha' lenkokeli ephuzulu yaseYurophu kunye nopolu olalanisayo oya kubanga uhlobo oluthile lobuKatolika) abayi kuyithanda loo nto—abayi kufuna ukuba ihlabathi lifunde oko baya kukufunda ngokwenene. benze (kwaye basenokungakholelwa oko ngokwabo ekugaleni, funda uIsaya 10:5-7). Bona kunye/okanye abaxhasi babo baya kufundisa ngobuxoki ukuba amaFiladelfiya athembekileyo aya kuba exhasa imfundiso egabadeleyo (iminyaka eyinkulungwane) yomchasi-Kristu ozayo. Naziphina izigwebo abazenzayo kunye/okanye abalandeli babo ngakubantu baseFiladelfi abathembekileyo kunye neBandla eliOhubekayo likaThixo kuya kubangela intshutshiso ( Daniyeli 11:29-35; ISityhilelo 12:13-15 ). Oku kuya

kukhokelela ekupheleni—ukuqalisa kweMbandezelo Enkulu ( Mateyu 24:21; Daniyeli 11:39 ; thelekisa uMateyu 24:14-15; Daniyeli 11:31 ) kwakunye nexesha lokukhuselwa kweFiladelfi ethembekileyo. AmaKristu ( ISityhilelo 3:10; 12:14-16 ).

Irhannawa nomprofeti wobuxoki baya kuzama ukunyathela, ukukhohlisa kwezogqogsho, imigondiso, imingaliso gobuxoki, ukubulala, nezinye iingcinezelo (Izityhilelo 13:10-17; 16:14; Daniyeli 7:25; 2 Tesalonika 2:9-10) ukuze abe nolawulo. . AmaKristu aya kubuga:

<sup>10</sup> "Koda kube nini na, Nkosi yam engcwele, oyinyaniso, ude ugwebe , uliphindezelele igayi lethu kwabo bahlali phezu komhlaba?" ( ISityhilelo 6:10 )

Ukutjhubela iinkulungwane, abantu bakaThixo bebezibuga ukuba, "Kuya kude kube nini ngaphambi kokuba uYesu abuye?"

Nangona singawazi umhla okanye ilixa, silindele ukuba uYesu abuye (kwaye uBukumkani bukaThixo bewaka leminyaka bumiselwe) kwinkulungwane yama-21 <sup>ngokusekelwe</sup> kwizigabalo eziningi (umzekelo, uMateyu 24: 4-34; INdumiso 90: 4; Hoseya 6: 2; Luka 21:7-36; Hebhene 1:1-2; 4:4, 11; 2 Petros 3:3-8; 1 Tesalonika 5:4 ), ezinye iinkalo esizibona zizaliseka ngoku.

Ukuba uYesu akangeneleli, ihlabathi liya kube libutshabalalise bonke ubomi:

<sup>21</sup> Kuba ngelo xesha kuya kubakho imbandezelo enkulu, ekungazanga kubekho injalo kwasekuqalekeni kwehlabathi, kwada kwaba kalokunje, ekungasayi kubuye kubekho injalo. <sup>22</sup> Kanjalo ukuba ibingayi kuthi loo mihla inganyulelwe, bekungayi kubakho nyama isindayo; ngerxa ke yabanyuliweyo, loo mihla iya kunqanyulelwa. ( Mateyu 24:21-22 )

<sup>29</sup> Kwaoko ke, emveni kwembandezelo yaloo mihla, ilanga liya kwenziwa mnyama, ithi nenyanga ingabi mhlophe; iinkwenkwezi ziya kuwa ezulwini, namandla ezulu aya kuzanyazanyiswa. <sup>30</sup> Uya kubonakala ngelo xesha umgondiso woNyana woMntu ezulwini, zize zonke izigwe zomhlaba zimbambazele zimbambazele, zimbone uNyana woMntu esiza esemafini ezulu, enamandla nobuqaqawuli obukhulu. <sup>31</sup> Yaye uya kuzithumela izithunywa zakhe zasemagulwini, zinesandi esikhulu sexilongo, zibahlanganisele ndawonye abanyulwa bakhe, baphume kumacala omane omoya,

kuthabathela esiphelweni sezulu, kuse kwesinye isiphelo samazulu. (Mateyu 24:29-31)

U-Bukumkani bukaThixo buyimfuneko yehlabathi.

Donozakuzaku bo-Bukumkani

Iyintoni indima yakho e-Bukumkani?

Ngoku, ukuba ungumKristu wokwenene, ufanele ube ngunozakuzaku wayo. Phawula oko kwabhalwa ngumpostile u-Pawulos:

<sup>20</sup> Sizizigidimi ke ngoko ngenxa kaKristu, ngokungathi uThixo uniyala ngathi; siyanikhunga ngenxa kaKristu, manixolelaniswe naye uThixo; (2 Korinte 5:20)

<sup>14</sup> Yimani ngoko, nibhinge inyaniso esingeni senu, nixhabe isigcina-sifuba sobulungisa, <sup>15</sup> nibophe ezinyaweni zenu ulungiselelo lweendaba ezilungileyo zoxolo. <sup>16</sup> ngaphezu kweento zonke, nithabathe ikhaka lokholo, enothi ngalo nibe nako ukuzicima zonke iintolo ezinomlilo zongendawo. <sup>17</sup> Yamkelani isigcina-ritoko sosindiso, nalo ikrele loMoya, elilizwi likaThixo; <sup>18</sup> ngako konke ukuthandaza, nokukhunga, ngako konke ukuthandaza, nokukhunga, nkuye uMoya, nukuphaphamele oko ngako konke ulungisa, nokukhunga, ngenxa yabo bonke abangcwele; imihlelo yeendaba ezilungileyo, <sup>20</sup> endisisigidimi ngenxa yazo ndisezintanjani; ukuze ndithethe ngako ukungafihlisi, njengoko ndimelwe kukuthetha ngako. (Efeze 6:14-20)

Yintoni unozakuzaku? I-Merriam-Webster inenkcazo elandelayo:

1 : umthunywa osemthethweni; ngakumbi : i-arhente yezozakuzo yowona mgangatho uphakamileyo orunyweyo kuthulumente wangaphandle okanye owongamileyo njengommeli wasekuhlaleni kuthulumente wakhe okanye owongamileyo okanye oqeshwe kwisabelo esikhethekileyo nesisoloko sikhala okwethutyana.

2 a : ummeli ogunyazisiweyo okanye umthunywa

Ukuba ungumKristu wokwenene, ungumthunywa osemithethweni kaKristu! Phawula oko kwabhalwa ngumpostile uPetros:

<sup>9</sup>Ke nina nisisizukulwana esinyuliweyo, isibingeleli esibukumkani, uhlanga olungcwele, abantu bakhe abakhethekileyo, ukuze nivakalise isidima salowo wanibizayo ukuba niphume ebumnyameni, ningene ekukhanyeni kwakhe okungummangaliso;<sup>10</sup> enanifudula ningebantu, ke ngoku ningabantu bakaThixo; enaningenzelwanga nceba, ke ngoku nenzelwe inceba. (Funda eyoku-1 kaPetros 2:9-10.)

NjengamaKristu, simele sibe yinxalenye yohlanga olungcwele.

Luluphi uhlanga ngoku olungcwele?

Ewe, ngokuqinisekileyo azikho izikumkani zehlabathi—kodwa ekugqibeleni ziya kuba yinxalenye yoBukumkani bukaKristu ( ISityhilelo 11:15 ). Luhlanga lukaThixo, uBukumkani bakhe obungcwele.

Njengoonozakuzaku, asidli ngokubandakanyeka kwipolitiki ezingqalileyo zeentlanga zeli hlabathi. Kodwa simele siphile ngendlela kaThixo ngoku (bona kwanencwadi yasimahla efunaneka [ku-www.ccog.org](http://www.ccog.org) enesihloko esithi: [AmaKristu: Abameli BoBukumkani BukaThixo, imigalelo nabafun ngokuphila njengomKristu](#)). Ngokwenga njalo, sifunda ngcono ukuba kutheni iindlela zikaThixo zilungile, ukuze ebukumkani bakhe sibe ngookumkani nababingeleli kwaye silawule noKristu emhlabeni:

<sup>5</sup> Kuye lowo wasithandayo, wasihlambulula ezonweni zethu ngegazi lakhe, <sup>6</sup> wasenza ookumkani nababingeleli kuye uThixo uYise, kuye makubekho uziko namandla, kuse emaphakadeni asemaphakadeni. Amen. ( ISityhilelo 1:5-6 )

<sup>10</sup> Wasenza ookumkani nababingeleli kuye uThixo wethu; Kwaye siya kulawula phezu komhlaba. ( ISityhilelo 5:10 )

Enye inkalo yekamva yoko iya kuba kukufundisa abo bafayo ngelo xesha ukuhamba ngeendlela zikaThixo:



<sup>19</sup> Ngokuba abantu aba baya kuhlala eZiyon, eYerusalem; Aniyi kuba salila, uya kunibabala ngenene eluvakaleni kokukhala kwenu; Xa esiva, uya kukuphendula. <sup>20</sup> INkosi iya kuninika isonka sobandezelweyo namanzi oxiniweyo, bangabi sagxothwa abayali bakho, amehlo akho esababona abayali bakho. <sup>21</sup> iindlebe zakho zive ilizwi ngasemva kwakho, lisithi, Nantsi indlela; hambani ngayo, nokuba nisinga ekunene, nokuba nisinga ekhohlo. ( Isaya 30:19-21 )

Ngelixa eso isisiprofeto sobukumkani beminyaka eliwaka, kweli xesha amaKristu kufuneka alungele ukufundisa:

<sup>12</sup> Benifanele ukuba ngabafundisi ngenxa yesi sihlandlo (kumaHebhere 5:12).

<sup>15</sup> INkosi ke uThixo yingwaliseni ezintiziyweni zenu, nihlale ke nikulungele ukuphendula wonke umntu obuzayo kuni ilizwi, ngalo ithemba elingaphakathi kwenu, ninobulali noloyiko ( 1 Petros 3:15 , NW ).

I Bhayibhile ibonisa ukuba uningi lwamaKristu athembekileyo ngakumbi, ngaphambi nje kokugaliswa kweMbandezelo Enkulu, aya kufundisa abaningi:

<sup>33</sup> Kwaye abo bagondayo abantu baya kufundisa abaningi ( Daniyeli 11:33).

Ke, ukufunda, ukukhula elubabalweni nasekwazini (2 Petros 3:18), yinto esifanele ukuba siyayenza ngoku. Inxalenye yendima yakho kuBukumkani bukaThixo kukwazi ukufundisa. Kwaye kumaKristu athembekileyo ngakumbi, amaFiladelfi (Igityhilelo 3:7-13), oku kuya kuguka ukuxhasa ubungqina obubalulekileyo bevangeli ngaphambi kokugaliswa kobukumkani beminyaka eliwaka ( funda uMateyu 24:14 ).

Emva kokuba uBukumkani bukaThixo bumiselwe, abantu bakaThixo baya kusetyenziswa ukunceda ukubuyisela umhlaba owonakeleyo:

<sup>12</sup> Abaphakathi kwenu baya kwakha amanxwama angunaphakade ; Uya kurusa iziseko zezizukulwana ngezizukulwana; ukubizwa kwakho kuthiwe, nguMtywini weZithuba, nguMbuyisi wezirato zokuhlala; ( Isaya 58:12 )

Ngaloo ndlela, abantu bakaThixo ababephila ngendlela kaThixo kweli xesha baya kwenza kube lula ngabantu ukhlala ezixekweni (nakwezinye iindawo) ebudeni beli xesha lokubuyiselwa. Ngokwenene ihlabathi liya kuba yindawo ebhetele. Sifanele ukuba ngoonozakuzaku bakaKristu ngoku, ukuze sikhongze nakuBukumkani bakhe.

### *Umyalezo weVangeli weNyaniso uyaTshintsho*

UYesu wathi: "Ukuba nithe nahlala elizwini lam, noba ningabaqondi bam, inyaniso. 32 Naniya kuyazi ke inyaniso, yaye inyaniso iya kunikhulula" ( Yohane 8:31-32 ). Ukwazi inyaniso ngeendaba ezilungileyo zoBukumkani bukaThixo kuyasikhulula ekubarjisweni ngamathemba obuxoki eli hlabathi. Sinokulixhasa ngenkalipho icebo elisebengayo—icebo likaThixo! USathana ulilahlekisa ihlabathi liphela (Izityhilelo 12:9) kwaye uBukumkani bukaThixo sisisombululo sokwenene. Kuqinisekisa sijimela kwaye sijithethelele inyaniso (funda uYohane 18:37).

Umyalezo wevangeli ungaphezulu kunosindiso lomntu. Iindaba ezilungileyo zoBukumkani bukaThixo kuqinisekisa ziguqule umntu kweli xesha:

<sup>2</sup> Kanjalo ningamlisi okweli phakade; manibe kumila kumbi ngokuhlaziyeka kwengqiqo yenu, ukuze nikucikide into okuyiyo ukuthanda kukaThixo okulungileyo, okukholekileyo, okuzalisekileyo. ( Roma 12:2 )

AmaKristu okwenyaniso ayatshintshwa ukuze akhonge uThixo nabanye:

<sup>22</sup> Nina bakhongi, balulameleni ezintweni zonke abaziinkosi zenu ngokwenyama, kungabi ngankongo yamehlo, ngathi ningabakholisi-bantu; makube ngokwentliziyo engenakumbi, nisoyika uThixo. <sup>23</sup> Nako konke enisukuba nikwenga, kusebenzeni ngokwasemphefumleni, kunge kukwiNkosi, akukhona kubantu; <sup>24</sup> nisazi nje ukuba niya kuyamkela eNkosini imbuyekezo yelifa; kuba nikhonga uNkosi uKristu. ( Kolose 3:22-24 )

<sup>28</sup> Masithi ngoku, sisamkela ubukumkani obungenakuzanyazanyiswa nje, sibe nombulelo, simkhongze ngawo uThixo ngokukholekileyo, sinokuhlonela nokoyika; ( Hebhere 12:28 )

AmaKristu okwenyaniso aphila ngokwahlukileyo ehlabathini. Siyayamkela imilinganiselo kaThixo kuneyhlabathi yokulungileyo nokubi. Ilungisa liphila ngokholo (KumaHebhere 10:38), njengoko kutuna ukholo ukuphila ngendlela kaThixo kweli xesha. AmaKristu ayeggalwa ahlukelwe kwihlabathi awayephila kulo, kangangokuba indlela yawo yokuphila kwakubhekiselwa kuyo 'njengeNdlela' kwiTestamente Entsha ( IZenzo 9:2; 19:9; 24:14 , 22 ). Ihlabathi liphila ngokuzingca, lilawulwa nguSathana, koko kubizwa ngokuba 'jindlela kaKayin' ( Yude 11 ).

IYangeli yoBukumkani bukaThixo sisigidimi sobulungisa, uvuyo, noxolo (KwabaseRoma 14:17). Ilizwi lesiprofeto, eligondwa ngokufanelekileyo, liyathuthuzela (q. 1 kwabaseKorinte 14:3; 1 Tesalonika 4:18), ingakumbi njengoko sibona ihlabathi lisonakala (q. Luka 21:8-36). Indlela yobomi bobuKristu bokwenyaniso ikhokelela kwintabalala yokomoya nakwiintsikelelo zokwenyama ( Marko 10:29-30 ). Oku kuyinxalenye yesizathu sokuba abo baphila kulo baqonde ukuba ihlabathi liyabufuna uBukumkani bukaThixo. AmaKristu angoonozakuzaku boBukumkani bukaThixo.

AmaKristu abeka ithemba lethu kwizinto zokomoya, kungekhona enyameni, nangona siphila kwihlabathi lenyama (KwabaseRoma 8:5-8). "Sinethemba leendaba ezilungileyo" (Kolose 1:23). Le yinto amaKristu okugala awayeyiqonda ukuba abaninzi abathi nguYesu namhlanje abayiqondi ngokwenene.

## 6. UThixo usidalele ukuba sibenezinto ezingaphezulu kokuba sizifumana kwelishesha langoku...

Icawa zamaGrike namaRoma zikholelwa ukuba zifundisa iinkalo ezithile zoBukumkani bukaThixo, kodwa zinengraki yokubugonda ngokwenene ukuba buyintoni kanye kanye. Ngokomzekelo, iThe Catholic Encyclopedia ifundisa oku ngobukumkani:

UKrestu.Kuwo onke amaqanaba ekufundiseni kwaKhe ukuza kobu bukumkani, iinkalo zabo ezahlukeneyo, intsingiselo yabo echanekileyo, indlela ekufanele kuphunyezwe ngayo, benga isiseko seentetho zaKhe, kangangokuba intetho yaKhe ibizwe ngokuba "zindaba ezilungileyo. lobukumkani"...baqalisa ukuthetha ngeBandla ngokuthi "bubukumkani bukaThixo"; cf. Kol, I, 13; I kwabaseTesalonika, ii, 12; Apoc., I, 6, 9; v, 10, njalo njalo ... lithetha iCawa njengelo ziko liNgcwele. (uPope H. UBukumkani bukaThixo. I-Catholic Encyclopedia, uMqulu VIII. 1910).

Nangona oku kungasentla kwalatha "kuKol, I, 13; I kwabaseTesalonika, ii, 12; Apoc., I, 6, 9; v, 10," ukuba uya kuzijonga, uya kufumanisa ukuba akukho nanye kwezo ndinyana ethetha nantoni na ngeCawa ukuba buBukumkani bukaThixo. Bafundisa abakhohlwayo ukuba baya kuba yinxalenye yoBukumkani bukaThixo okanye bubukumkani bukaYesu. IBhayibhile ilumkisa ukuba abaningi baya kuyitshintsha wangeli okanye baququkele kwenye, engeyonyani ( Galati 1:3-9 ). Okulusizi kukuba, abantu abahlukahlukeneyo baye bakwenga oko.

UYesu wafundisa oku: "Ndim indlela, ndim inyaniso, ndim ubomi; Akukho bani uzayo kuBawo engezi ngam " (Yohane 14:6). UPetros wafundisa oku: "Usindiso akukho kuwumbi, kuba akukho gama limbi phantsi kwezulu, linikiweyo phakathi kwabantu, esimele ukusindiswa ngalo." - IZenzo 4:12 . UPetros waxelela amaYuda ukuba onke kufuneka abe nokholo lokuguguka aze amkele uYesu ukuze asindiswe (IZenzo 2:38).

Ngokwahlukileyo koku, uPope Francis ifundise ukuba abangakholelwa kuThixo, ngaphandle lukaYesu, banokusindiswa ngemisebenzi emihle! Kwakhona ifundisa ukuba amaYuda angasindiswa ngaphandle kokwamkela uYesu! Ukongeza, gena nabanye bamaGrike-amaRoma babonakala becinga ukuba ugugulelo olungekho ebhayibhileni luka-'Mariya 'sisitshixo seendaba ezilungileyo kunye nesitshixo kumanyano lweenkongo kunye neenkolo. Okulusizi kukuba, bona

nabanye abagondi ukubaluleka luka Yesu KUNYE NE Vangeli eyinyani yo Bukumkani buka Thixo. Abaningi bakhuthaza iivangeli zobuxoki.

Abaningi bangwenela ukuhamba ngokubona kwaye babe nokholo kwihlabathi. I Testamente eNtsha ifundisa ukuba amaKristu kufuneka ajonge ngasentla:

<sup>2</sup> Nyanisekani kwizinto zaphezulu, kungabi kwizinto gasemhlabeni. ( Kolose 3:2 )

<sup>7</sup> Kuba sihamba ngokholo, asihambi ngakubona; ( 2 Korinte 5:7 )

Ukanti, uPopu Pius XI ngokusisiseko wafundisa ukuhamba ngokubona kwakhe icawa yakhe:

...iCawa yamaKatolika ... bubukumkani bukaKristu emhlabeni. ( Incwadi ka Pius Quas Iprimas ).

I- website yeCatholic Bible 101 ithi, " uBukumkani bukaThixo bamiselwa emhlabeni nguYesu Kristu ngonyaka wama-33 A.D, bukwimo yeCawa yakhe, eyayikhokelwa nguPetros...iCawa yamaKatolika." Kanti uBukumkani bukaThixo beminyaka eliwaka abukho apha okanye abuyoBandla laseRoma, kodwa buya kuba semhlabeni. Nangona uBandla lokwenyaniso likaThixo linazo "izitshixo zobukumkani" ( Mateyu 16:19 ), abo babanga ibandla bubukumkani "basithabathile isitshixo solwazi" ( Luka 11:52 ).

ICawa yaseRoma ifundisa ngamandla ngokuchasene noBukumkani bukaThixo obuzayo emhlabeni beminyaka eliwaka ukuba ngokusisiseko kuphela "imfundiso yomchasi-Kristu" edweliswe kwiCatechism esemthethweni yeCawa yamaKatolika :

676 Inkohliso Umchasi-Kristu sele igala ukumila ehlabathini lonke ixesha ibango lenziwa ukuqonda ngaphakathi kwembali ukuba ithemba likamesiya elinokuphunyezwa ngaphaya kwembali ngomgwebo we-eschatological. ICawe iye yakhamba neendlela eziguquliweyo zobu buxoki bobukumkani ukuba kube phantsi kwegama leMillenarianism. (Catechism of the Catholic Church. I- Imprimatur Potest +uJoseph Cardinal Ratzinger. Doubleday, NY 1995, iphe. 194)

Okulusizi kukuba, abo barumelanayo noko baya kuba neengxaki ezinkulu ngokwvakaliswa kweVangeli yoBukumkani bukaThixo ekugqibeleni. Abanye baya kuthatha

amabi kwabo bayivakalisayo ( Daniyeli 7:25; 11:30-36 ). Kodwa usenokucinga ukuba, ngaba bonke abo bathi uYesu uyilNkosi abayi kuba sebukumkanini? Hayi, abayi kuba njalo. Phawula oko kwathethwa nguYesu:

<sup>21</sup> Asingabo bonke abathi kum , Nkosi, Nkosi, abaya kungena ebukumkanini bamazulu; ngulowo wenga ukuthanda kukaBawo osemazulwini. <sup>22</sup> Baningi abaya kuthi kum ngaloo mini, Nkosi, Nkosi, asiprofetanga na egameni lakho, sakhupha idemon egameni lakho, senga imisebenzi eminingi yamandla egameni lakho? <sup>23</sup> Ndandule ndibaxelele, ndithi, Andizanga ndinazi; mkani kum , Yehova , nina nenga okuchasene nomthetho. ( Mateyu 7:21-23 )

Umpostile uPawulos wathi "imfihlelo yokuchasana nomthetho" 'yayisele isebenga' ( 2 Tesalonika 2:7 ) ngexesha lakhe. Olu kuchas' umthetho kukwaxulumene nento uBhayibhile elumkisa ngayo kumaxesha okugqibela ebizwa ngokuba "yiMfhlakalo, uBhabhiloni Enkulu" ( ISityhilelo 17:3-5 ).

"Imfihlelo yokuchasana nomthetho" inxulumene nabo bathi bangamaKristu abakholelwa ukuba akuyomfuneko ukuba bawugcine umthetho kaThixo weMithetho eliShumi, njl. ngoko, ngoxa becinga ukuba banemo yomthetho kaThixo, abalugcini uhlobo lobuKristu olwalunokugqalwa nguYesu okanye abapostile Bakhe njengolusemthethweni.

AmaGrike namaRoma afana nabaFarisi abatyeshela imiyalelo kaThixo, kodwa besithi izithethe zabo zakwenga oku kwamkeleka—uYesu wayigxeka loo ndlela ( Mateyu 15:3-9 )! Kwakhona uIsaya walumkisa ukuba abantu abathi bangabakaThixo baya kuwukela umthetho wakhe (Isaya 30:9). Olu vukelo luchasene nomthetho yinto thina, ngokudabukisayo, esiyibonayo oku kude kube namhlanje.

Enye "imfihlelo" ibonakala ikukuba uCawa yaseRoma ibonakala ikholelwa ukuba inqubo yayo yezomkhosi yeecawa neemvaba ngeemvaba iya kukhokelela kuxolo nakwinguqilelo engasekelwanga eBhayibhileni yoBukumkani bukaThixo emhlabeni. ISibhalo silumkisa

ngomanyano oluzayo lwenkongo esilufundisa ukuba luya kuphumelela kangangeminyaka embalwa (qaphela: *The New Jerusalem Bible*, inguqulelo evunyiweyo yamaKatolika, ibonisiwe):

<sup>4</sup> Baqubuda phambi kwenamba, ngokuba ibanike igunya irhamncwa; Baqubuda phambi kwerhamncwa, besithi, Ngubani na ongafanisa nerhamncwa elo? Ngubani na onokulwa nalo? <sup>5</sup> Irhamncwa lavunyelwa ukuba lithethe amazwi alo aqhayisayo nezinyeliso zalo, lisebenze iinyanga ezimashumi mane anesibini; <sup>6</sup> Laphuma izinyeliso nxamnye noThixo, negama lakhe, nentente yakhe yasamazulwini, nakubo bonke abaphantsi kwayo; <sup>7</sup> Lavunyelwa ukuba lenge imfazwe nabangcwele, libeyise; lanikwa igunya kuzo zonke iintlanga, nezizwe, neelwimi, neentlanga; <sup>8</sup> Baya kulingula bonke abantu belimiweyo, oko kukuthi, bonke abamagama angabhalwanga encwadini yobomi yeMvana, kususela ekusekweni kwehlabathi. <sup>9</sup> Nabani na ovayo makeve; <sup>10</sup> Abo bafanele ukuthinjwa bathinjwe; abo ukufa ngekirele kuse ekufeni ngekirele. Yiloo nto ke abangcwele kufuneka babe nonyamezelo nokholo. ( *ISityhilelo 13:4-10*, *NJB* )

Ibhayibhile ilumkisa malunga nomanyano lweBhabheli yexesha lesiphelo:

<sup>1</sup> Seza esinye sezithunywa sezulu ezisixhenxe, ezineengqayi ezisixhenxe, seza kuthetha kum, sathi, Yiza apha, ndikubonise ukugwetywa kwehenyukazi elikhulu, elihleli phezu kwamanzi <sup>amaningi</sup>; zihenyuzile, zaxilisa lonke uluntu lwehlabathi ngewayini yobukhenyu balo. <sup>3</sup> Sandisa entlango ndikulMoya, ndabona umfazi ekhwele irhamncwa elimfusa, lineentloko ezisixhenxe neempondo ezilishumi, libhalwe kuzo zonke izibizo zonyeliso. <sup>4</sup> Yaye inkazana leyo ithiwe wambu ngezimfusa <sup>nezimfusa</sup>, imenyezela igolide, nelitye, neeperile; <sup>5</sup> ebungi kubhalwe igama, igama elintsonkothileyo elithi: IBhabhiloni Enkulu, unina wamahenyukazi onke noqheliselo olungcolileyo olusemhlabeni. <sup>6</sup> Ndabona enxilile, enxilile ligazi labangcwele, naligazi lamangqina kaYesu; ndathi ndakumbona ndasuke ndaxakwa. ( *ISityhilelo 17:1-6*, *NJB* )

<sup>9</sup> Oku kufuna ubugqili. Iintloko ezisixhenxe ezi ziintaba ezisixhenxe ehleli phezu kwazo inkazana leyo. . . . <sup>18</sup> Umfazi owambonayo ngulo mgi mkhulu, unegunya kubo bonke abalawuli behlabathi. ( *ISityhilelo 17:9, 18*, *NJB* )

<sup>1</sup> Ndaga emva koko ndabona isithunywa sezulu sisihla, siphuma egulwini, sinegunya elikhulu; ihlabathi lakhanya bubuqagawuli bakhe. <sup>2</sup> Wadanduluka ngelizwi elikhulu,

esithi, Iwile, iwile iBhabheli, enkulu, yaba likhaya leedemon, nesikhundla sabo bonke oomoya abangcolileyo, neentaka ezingcolileyo, ezinezothe. <sup>3</sup> Zisele zonke iintanga wayinini yobuhenyu bayo; bonke ookumkani behlabathi bahenyuze naye; bonke abarhwebi baba zigityebi ngoburhuletya bakhe. <sup>4</sup> Kwabakho nelinye ilizwi eliphuma ezulwini; Ndeva kusithiwa, 'Phumani, bantu bam, nimke kuyo, ukuze ningadlalani nayo ngobugwenxa bayo, nokuze nithwaxwe zigibetho ezifanayo'. <sup>5</sup> Izono zayo ziye zafikelela emazulwini, nezono zayo uzikhumbule kuThixo; <sup>6</sup> Kufuneka ahlawulwe ngokuphindiweyo imali abeyibiza ngayo. Kufuneka abe nekomityi eyomeleleyo ephindwe kabini yomxube wakhe. <sup>7</sup> Bonke ubungangamsha bakhe buggalwa, njengentuthumbo, naziintsimba. Ndebekwe etroneni njengendlovukazi, icinga; Aidingomhlolokazi kwaye soze ndiyazi ukufelwa. <sup>8</sup> Ngerxa yoko ziya kuyifkela ngamini-nye igibetho: isifo, nesijwili, nendlala. Uya kutshiswa aphele. Ligorha iNkosi uThixo, lowo wayigwebayo. <sup>9</sup> Kuya kubakho isijwili nokulila ngerxa yakhe, ngookumkani behlabathi, abahenyuzayo naye, bahenyuzayo naye; Bawubona umsi njengoko wutha, ( 1Sitjhilelo 18:1-9, NJB )

KuZekariya, iBhayibhile ilumkisa ngeBhabhiloni ezayo kwaye ibonisa ukuba umanyano olufanelekileyo aluyi kwenzeka de kube semva kokubuya kukaYesu:

<sup>10</sup> Lumkani! Jonga ngaphandle! Sabani ezweni langasentla, utsho uYehova; ngokuba ndiniphangalalisa emimoyeni yomine yezulu; utsho uYehova. <sup>11</sup> Lumkani! Zisindise, Ziyon, ngoku uhlala nentombi yaseBhabheli;

<sup>12</sup>Ngokuba utsho uYehova wemikhosi, ekuthetheni kwakhe uzuko

Mna, Yehova, malunga neentanga ezinibhunyulayo; <sup>13</sup> Ke kaloku, yabona, ndiya kulingisa ngesandla sam phezu kwabo, baphangwe ngabo babakhonzileyo. nazi ukuba uYehova wemikhosi undithumile; <sup>14</sup> Memelela, uwuye, ntombi inguZiyon; ngokuba ngoku ndiyenza, ndiphambukele kuwe; utsho uYehova; <sup>15</sup> Ngaloo mini ziya kuguqulela kuYehova iintanga eziningi; Ewe, baya kuba ngabantu bakhe, bahlale phakathi kwenu nazi ukuba uYehova wemikhosi undithumele kuni; <sup>16</sup> UYehova uya kumdlala ilifa uYuda, isahlulo sakhe emhlabeni ongwele, abuye ayinyule iYerusalem. ( Zekariya 2:10-16, NJB; phawula kwiingqulelo ze<em>KJV /NKJV ezi ndinyana zidweliswe njengoZekariya 2:6-12 )



Imibutho yeemvaba ngeemvaba neemvaba ngeemvaba ekhuthazwa ziZigwe Ezimanyeneyo, iVatican, ama-Protestanti amaningi neenkokeli zamaOrthodoki aseMpuma igxekwa ngokucacileyo yiBhayibhile yaye ayifanele ikhuthazwe. UYesu walumkisa ngabo bathi bayamlandela ababeya "kulahlekisa abaningi" ( Mateyu 24:4-5 ). Ubudlelwane obuningi beecumenism burxulumene "nomkhweli wehashe elimhlophe" weSityhilelo 6:1-2 (ONGINGEYO uYesu) nehenyukazi leSityhilelo 17.

NjengoZekariya, umpostile uPawulos wafundisa ukuba ubunye bokholo benyani abuyi kwenzeka de kube emva kokubuya kukaYesu:

<sup>18</sup> side thina sonke sifikelele kubunye bokholo nasekumagini uNyana kaThixo, similise okwendoda egqibeleleyo, ezalisekileyo ekuzalisekeni kukaKristu ngokwakhe. ( Efese 4:13, NJB )

Abo bakholelwa ukuba olu manyano luza phambi kokubuya kukaYesu benga umpazamo. Ngenene, xa uYesu ebuya, kuya kufuneka atshabalalise umanyano lwezigwe eziya kuhlangana ngokuchasene Naye:

<sup>11:15</sup> Saga nesesixhenke isithunywa savithela ixilongo laso, yaye kwavakala amazwi edanduluka egulwini, esithi, 'Ubukumkani behlabathi buthe baba bobukumkani beNkosi yethu noKristu wayo, yaye uya kulawula ngonaphakade kanaphakade. <sup>16</sup> Athi amadoda amakhulu amashumi mabini anamane, ahleli phambi koThixo, aqubuda, achukumisa amabunzi awo emhlabeni, emngqala uThixo ; Uluithatha amandla akho amakhulu kwaye ugqalise ulawulo lwakho.

<sup>18</sup> Iintanga zagxokozela; lifikile ngoku ixesha lokuba bagwetywe abafuleyo, nabakhonzi bakho abaprofeti, nabangcwele, nabaloyikayo igama lakho, abancinane nabakhulu ngokufanayo, bavuzwe. . . . Lifikile ixesha lokutshabalalisa abo bawonakalisayo umhlaba.' ( ISityhilelo 11:15-18, NW )

<sup>19:6</sup> Ndeva ke into engathi ingamazwi esihlewele esikhulu, engathi sisandi solwandle, ngathi sisandi sendudumo enkulu, sisithi, Haleluya! Ubukumkani beNkosi uThixo wethu uSomandla buqalile; . . . <sup>19</sup> Ndalibona irhamncwa, nabo bonke ookumkani bomhlaba, nemikhosi yabo, behlanganisene ndawonye ukuba balwe nomkhweli nomkhosi wakhe. <sup>20</sup> Labanjwa ke irhamncwa, kunye nomshumayeli oxokayo, lowo wayenzayo imingaliso egameni lerhamncwa, wabalahlekisa ngayo abo

bakubanjiswe ngophawu lwerhamncwa, nabo bangula umfanekiso walo. Aba babini baphoswa behleli edikeni lomlilo elivutha isulfure .<sup>21</sup> Bonke abaseleyo babulawa ngokirele lomkhweli, elaphuma emlonjeni wakhe; zathi zonke iintaka zahlutha yinyama yabo. . .<sup>20.4</sup> Ndaga ndabona iirone apho babehleli khona, yaye kugo kunikwe igunya lokugweba. Ndayibona imiphfumlo yabo bonke ababengunyulwe iintloko ngenxa yokuba babenikele ubungqina ngoYesu nangenxa yokuba baye balishumayela iligwi likaThixo, nabo bangavumiyo ukungula iirhamncwa okanye umfanekiso walo yaye bengavumanga ukukwamkela uphawu emabunzini abo okanye ezandleni zabo; badla ubomi, baba ngookumkani kunye noKristu iminyaka eliwaka. ( ISityhilelo 19:6 , 19-21; 20:4 , NJB )

Phawula ukuba uYesu kuya kufuneka ayitshabalalise imikhosi yehlabathi emanyeneyo nxamnye Naye. Ke yena nabangawele baya kulawula. Ngelo xesha kuya kubakho ubunye obufanelekileyo bokholo. Okulusizi kukuba, abaningi baya kuphulaphula abalungiseleli bobuxoki ababonakala belungile, kodwa bengenjalo, njengoko umpostile uPawulos walumkisayo ( 2 Korinte 11:14-15 ). Ukuba abaningi bebeya kuyiqonda ngokwenene iBhayibhile kunye neendaba ezilungileyo zoBukumkani bukaThixo ngaphantsi bebeya kulwa noYesu.

## 7. Unaphakade ezintliziyweni zomntu

Nangona abantu bethanda ukucinga ukuba silumke, kukho imida ekuqondeni kwethu, kodwa "ukuqonda kukaThixo akunasiphelo" ( INdumiso 147:5 ).

Yiyoo loo nto kuya kufuneka uThixo angenelele ukulungisa esi sijikelezi-langa.

Ngoxa abaninzi bekholelwa kuThixo, inkoliso yabantu ayifuni ukuphila ngendlela ayalela ngayo ngokwenene. Qaphela oku kulandelayo:

<sup>8</sup> Ukelelwe, mntundini, okulungileyo; Yintoni na ayifunayo kuwe uYehova, kukuthi wenze okusesikweni, uthande inceba, uhambe noThixo wakho ngokuthozamileyo? ( Mika 6:8 )

Ukuhamba noThixo ngokuthobekileyo akuyonto abantu ebesoloko bekulungele ukuyenza. Ukususela kwixesha lika-Adam noEva ( Genesis 3:1-6 ), abantu baye bakhetha ukukholosa ngeziqu zabo nezinto egibalulekileyo kubo; ngaphezu kokukaThixo, phezu kwayo nje imiyalelo Yakhe ( Eksodus 20:3-17 ).

Incwadi yeMizkeliso ifundisa:

<sup>5</sup> Kholosa ngoYehova ngeentliziyi yakho zonke, Ungayami okwakho ukuqonda; <sup>6</sup> Uze umazi yena ezindleleni zakho zonke, Wowulungelelanisa umendo wakho. <sup>7</sup> Musa ukuba sisilumko kwawakho amehlo; yoyika uYehova, usuke ebubini; ( IMizkeliso 3:5-7 )

Ukanti, inkoliso yabantu ayiyi kuthembela ngokwenene kuThixo ngeentliziyi zayo zonke okanye ilindele ukuba alathise amanyathelo abo. Abaninzi bathi baya kwenza ukuthanda kukaThixo, kodwa bangakwenzi. Uluntu lukhohliswe nguSathana (Izityhilelo 12:9) kwaye luye lwawela kwinkonzo zehlabathi kunye 'nekratshi lobomi' (I Yohane 2:16).

Ngoko ke, abaninzi baye beza nezithethe zabo zongqulo noorhulumente behlabathi, kuba becinga ukuba babazi kakuhle. Noko ke, abafuni (bona uYeremiya 10:23) gaye abaninzi abayi kuguquka ngokwenene.

Yiyo loo nto uluntu luTina uBukumkani bukaThixo (funda uMateyu 24: 21-22).

### Qwalasela Iimeko Zokomoya

Oloni ngcelele lwaziwayo lwamazwi awawathetha nguYesu yayizintsekelelo, awazinikela kwiNtshumayelo yakhe yaseNtabeni yemiNguma.

Phawula ezinye zezinto Wazithethayo:

<sup>3</sup> Banoyolo abangahlwempu ngomoya; ngokuba ubukumkani bamazulu bobabo. <sup>4</sup> Banoyolo abakhedamileyo; ngokuba baya konwatyiswa bona. <sup>5</sup> Banoyolo abanobulali; ngokuba umhlaba baya kuwudla ilifa bona. <sup>6</sup> Banoyolo abalambela banxanelwe ubulungisa; ngokuba baya kuhluthiswa bona. <sup>7</sup> Banoyolo abanenceba, ngokuba baya kwenzelwa inceba bona; <sup>8</sup> Banoyolo abahlambulukileyo intliziyo, ngokuba baya kumbona uThixo bona. <sup>9</sup> Banoyolo abaxolisi; ngokuba baya kubizwa ngokuthi bangoonyana bakaThixo bona. <sup>10</sup> Banoyolo abatshutshiswa ngerxa yobulungisa; ngokuba ubukumkani bamazulu bobabo. (Mateyu 5:3-10)

KuseBukumkani bukaThixo (cf. Marko 4:30-31), ngokufuthi ekubhekiselwa kubo njengoBukumkani bamazulu nguMateyu (funda uMateyu 13:31), apho ezi zithembiso zisikelelekileyo ziya kuzaliseka. KuBukumkani bukaThixo apho idinga liya kuzaliseka lokuba abalulamileyo bawudle ilifa umhlaba baze abasulungekileyo babone uThixo. Khangela phambili kuwindaba ezilungileyo zeentsikelelo zoBukumkani bukaThixo!

### Iindlela ZikaThixo Zilungile

Inyaniso yegokuba uThixo ulithando (1 Yohane 4:8, 16) kwaye uThixo AKAZicingeli bodwa. Imithetho kaThixo ibonisa uthando kuThixo nakummelwane wethu (Marko 12:29-31; Yakobi 2:8-11). Iindlela zehlalathile zezokuzingca kwaye ziphela kukuThixo (KwabaseRoma 8:6).

Phawula ukuba uBhayibhile ibonisa amaKristu okwenene agcina imiyalelo:

<sup>1</sup> Bonke abakholwayo ukuba uYesu unguye uKristu, bazelwe nguThixo; bonke abamthandayo lowo wazalayo, bayamthanda nalowo uzelweyo nguye. <sup>2</sup> Sazi ngale nto

ukuba siyabathanda abantwana bakaThixo, xa sukuba sirithanda uThixo, siyigcina imithetho yakhe. <sup>3</sup> Kuba ukumthanda uThixo kuko ukuthi, siyigcine imithetho yakhe. Nemithetho yaKhe

azilokandwa. ( 1 Yohane 5:1-3 )

Yonke "imithetho kaThixo ibubulungisa" ( INdumiso 119:172 ). Indlela zakhe zinyulu ( 1Itho 1:15 ). Okulusizi kukuba, abaninzi baye bamkela iindlela ezahlukahlukeneyo "zokuchasa umthetho" yaye abagondi ukuba uYesu AKAZanga kutshabalalisa umthetho okanye abaprofeti, kodwa ukuze abazalisekise ( Mateyu 5:17 ), ngokucacisa intsingiselo yokwenyani nokwandisa ngaphaya koko kwabaninzi. ingcinga (umzekelo, uMateyu 5:21-28). UYesu wafundisa ukuba " nabani na ozenzayo waza wazifundisa, uya kubizwa ngokuba mkhulu ebukumkani bamazulu" ( Mateyu 5:19 ) (ibizana elithi 'uBukumkani bukaThixo' nelithi 'ubukumkani bamazulu' ayatshintshatshintsha).

Ibhayibhile ifundisa ukuba ukholo ngaphandle kwemisebenzi lufile ( Yakobi 2:17 ). Abaninzi bathi balandela uYesu, kodwa abayi kuzikholelwa ngokwenene imfundiso zakhe ( Mateyu 7:21-23 ) yaye abayi kumxela njengoko befanele ( funda eyoku-1 kwabaseKorinte 11:1 ). "Isono kukwaphula umthetho" ( 1 Yohane 3:4 ) kwaye bonke bonke (KwabaseRoma 3:23). Noko ke, ubhayibhile ibonisa ukuba inceba uya kuloyisa umgwebho ( Yakobi 2:13 ) njengoko uThixo eneneni enecebo ngabo bonke ( funda uLuka 3:6 ).

Izicombululo zabantu, ngaphandle kweendlela zikaThixo, aziyi kusebenza. Kubukumkani bewaka leminyaka, uYesu uya kulawula "ngentonga yentsimbi" ( ISityhilelo 19:15 ), yaye kuya kwesamela ukulunga njengoko abantu beya kuphila ngendlela kaThixo. ZONKE iingraki zehlabathi zikho ngenxa yokuba abantu beli hlabathi bayala ukuthobela uThixo nomithetho Wakhe . Imbali ibonisa ukuba uluntu alukwazi ukusombulula iingraki zoluntu:

<sup>6</sup> Kuba ukunyameka kwenyama ikukufi; ke ukunyamekela egoMoya bubomi noxolo. <sup>7</sup> Ngokokuba ukunyameka kwenyama kububutshaba kuThixo; kuba umthetho kaThixo kungawululameli, kuba kungenako nokuba nako ukwenjenjalo. <sup>8</sup> Abo ke bakwinyama, abanakumkholisa uThixo. ( Roma 8:6-8 )

AmaKristu kufuneka agxininise kwizinto zokomoya, kwaye anikwe uMoya kaThixo ukuba enze njalo kweli xesha (KwabaseRoma 8: 9), nangona ubuthathaka bethu.

<sup>26</sup> Kuba luboneni ubizo lwenu, bazalwana, ukuba azizingi izilumko ngokwenyama, ababanzima abanamandla, akamanzima amanene. <sup>27</sup> Kodwa uThixo usuke wanyula izinto ezibonakala ngathi zibubudenge ebantwini, ukuze ngokwenjalo adanise izilumko; <sup>28</sup> nezinto zehlabathi ezingenabuntu, nezingento yanto, uzinyule uThixo, nezingathi azikho, ukuze aziphuthise izinto ezikhoyo, <sup>29</sup> ukuze lungabikho nyama ingaqhayisiyo ebusweni bakhe. <sup>30</sup> Kodwa ngaye nikuKristu Yesu, owathi ngenxa yethu waba bubulumko obuwela kuThixo, nobungalisa, nobungawalisa, nenitlawulelo; <sup>31</sup> ukuze, njengokuba kubhaliwe kwathiwa, Oqhayisiyo aqhayise ngeNkosi. (1 Korinte 1:26-31)

AmaKristu kufuneka aqhayise ngecebo likaThixo! Sihamba ngokholo ngoku (2 Korinte 5:7), sijonge phezulu (Kolose 3:2) ngokholo (KumaHebhere 11:6). Siya kusikelelwa ngokugcina imiyalelo kaThixo (Izityhilelo 22:14).

Kwakutheni ukuze kushunyayelwe iVangeli yoBukumkani bukaThixo?

AmaProtestanti atyekele ekucingeni ukuba emva kokuba etha amankele uYesu njengomsindisi, aye afuna uBukumkani bukaThixo. AmaKatolika akholelwa ukuba abo babhaptizwayo, kwaneentsana, baye bangena ecaweni yabo njengobukumkani. AmaKatolika kunye ne-Eastern Orthodox athambekele ekucingeni ukuba ngeesakramente, njl., bafuna ubukumkani bukaThixo. Ngokuba amaKristu eza kubhaptizwa, amaGrike namaRoma namaProtestanti atyekele ekujongeni ihlabathi ukuba licombulule iingxaki zoluntu. Badla ngokugxila emhlabeni (cf. Roma 8:6-8).

Ukufuna kugala uBukumkani bukaThixo (Mateyu 6:33) lusukelo lobomi bonke kumaKristu. Usukelo, kungekhona ukukhangela izicombululo ehlabathini, kodwa kuThixo nakwindlela Zakhe. Iindaba ezilungileyo zoBukumkani bukaThixo ziyabutshintsha ubomi bethu.

I Bhayibhile ithi amaKristu aya kulawula noYesu, kodwa ngaba uyagonda ukuba lo nto ithetha ukuba amaKristu okwenene aya kulawula izixeko? UYesu wafundisa:

<sup>12</sup> "Umntu othile olinene wahambela kwilizwe elikude ukuze azamkelele ubukumkani aze abuye. <sup>13</sup> Ubabizile ke abakhongi bakhe abalishumi, wabanika imina zalishumi, wathi kubo, Rhwebani, ndide ndifike. <sup>14</sup> Ke abeni bomgi wakhe babenthiyile, bathuma izigidimi emva kwakhe, besithi, Asifuni ukuba lo abe ngukumkani phezu kwethu.

<sup>15</sup> Kwathi ke ekubuyeni kwakhe, walithabatha

EBukumkani, wathi, mababizelwe kuye abo bakhongi abebanike imali leyo, ukuze azi ukuba unarntsi urhweba kangakanani na. <sup>16</sup> Weza ke owokuqala, esithi, Nkosi, imina yakho yenze imina zalishumi. <sup>17</sup> Uthe ke kuye, Hee ke, mkhongi ulungileyo; ngokuba ubuthembekile entweni encinanana, yiba negunya kwimizi elishumi. <sup>18</sup> Weza nowesibini, esithi, Nkosi, imina yakho yenze imina zantlanu. <sup>19</sup> Uthe ke nakuye, Nawe yiba phezu kwimizi emihlanu. ( Luka 19:12-19 )

Thembeka kwinto encinane onayo ngoku. AmaKristu aya kuba nethuba lokulawula izixeko zokwenyani, kubukumkani bokwenyani. Kwakhona uYesu wathi: "Umvuzo wam unam , ukuze ndivuze elowo ngokomsebenzi wakhe." - ISityhilelo 22:12 . UThixo unecebo ( Yohhi 14:15 ) nendawo ( Yohane 14:2 ) kwabo baya kusabela ngokwenene kuye ( Yohane 6:44; ISityhilelo 17:14 ). UBukumkani bukaThixo bokwenyani kwaye unokuba yinxalenye yabo!

Ekugaleni kuka-2016, iphephancwadi iSayensi lalinenqaku elinomxholo othi "Amandla ezihlwele" elalibonisa ukuba ubukrelekrele bokwenziwa nokufunwa kwabantu abaningi kunokusombulula "ingxaki ezingendawo" ezijongene noluntu. Ukanti, eli nqaku alizange likugonde ukuba buyintoni ubungendawo, singasithethi ke ngendlela obuzo kubucumbululwa ngayo.

Intsebenziswano, ngaphandle kokulandela iindlela zokwenyani zikaThixo, iya kusilela kule nkulungwane yama-21 <sup>ngokulaba</sup> kwakunjalo emva koMkhukula omkhulu xa uluntu lwathi lwasebenzisana ukwakha iNqaba yaseBhabheli eyayisilele ( Genesis 11:1-9 ).

Ingxaki zehlabathi, kwiindawo ezinjengoMbindi Mpuma (nangona kulindelwe iinguzo zexeshana, umz. uDaniyele 9:27a; 1 Tesalonika 5:3), aziyi kusonjululwa ngabantu—silufuna uxolo loBukumkani bukaThixo ( Roma 14:14; 17).

Ingxaki zobugrogrisi bezizwe ngezizwe, phezu kwazo nje izinguzo ezilindelekileyo, aziyi kuconjululwa ( funda uH Ezekile 21:12 ) ngabakhohliswayo kwiZizwe eziManyeneyo ( funda isiTyhilelo 12:9 )—sifuna uruyo nentuthuzelo yoBukumkani bukaThixo.

Ingxaki zemekobume azisayi kuconjululwa yintsebenziswano yamazwe ngamazwe, njengoko iintanga zehlabathi ziza kunceda ekutshabalaliseni umhlaba ( 1Sityhilelo 11:18 ), kodwa ziza kuconjululwa buBukumkani bukaThixo.

Imiba yokuziphatha okubi ngokwesini, ukughomfa, nokuthengisa ngamalungu omzimba womntu ayisayi kuconjululwa yi-USA ( cf. 1Sityhilelo 18:13 ), kodwa buBukumkani bukaThixo.

Ityala elikhulu enalo i-USA, UK, kunye nezinye izizwe eziningi aliyi kuconjululwa ngokurhweba kwamanye amazwe, kodwa ekugqibeleni ( emva kokutshatyalaliswa ngokungqinelana noHabhakuki 2:6-8 ) buBukumkani bukaThixo.

Ukungazi nokungafundi akusayi kuconjululwa ziZizwe EziManyeneyo—siyabufuna uBukumkani bukaThixo. Ingxwabangxwaba ezingokongulo aziyi kuconjululwa ngokwenene yiyo nayiphi na intlangano yecawa ezimanyeneyo eruma ukusindiswa ngaphandle koYesu wokwenyaniso weBhayibhile. Isono YINKXAKI ehlabathini kwaye ngenxa yoko, sifuna idini likaYesu nokubuya kwakhe eBukumkani bukaThixo. Ingzululwazi yezamayeza yanamhlanje ayinazo zonke iimpundo kwimpilo yabantu—sifuna uBukumkani bukaThixo.

Imiba yendlala ayisayi kuconjululwa ngezinto eziphilayo eziguqulwe ngokwenifuzo ezibeka iindawo zehlabathi emngciphekweni wendlala ngenxa yokusilela kwezityalo ezinokubakho—sifuna uBukumkani bukaThixo.

Intlupheko enkulu kwiindawo zaseAfrika, eAsiya, nakwezinye iindawo, ngelixa iziza ixesha elithile ukusuka kwixesha lokugqibela 'iBhabhiloni' ( cf. 1Sityhilelo 18: 1-19 ), aziyi kuyicombulula ingxaki yobuhlomphe—sifuna uBukumkani bukaThixo. Inginga yokuba, ngaphandle kukaYesu, uluntu lunokuzisa utopia kweli 'xesha lingendawo langoku' yiwangeli yobuxoki ( Galati 1:3-10 ).

Isigaba seminyaka eliwaka soBukumkani bukaThixo bubukumkani bokogobo obuya kumiselwa emhlabeni. Iya kusekelwa kwimithetho yothando kaThixo nakuThixo onothando njengenkokeli. Abangcwele baya kulawula noKristu iminyaka eliwaka ( 1Sityhilelo 5:10; 20:4-6 ). Obu



bukumkani buya kubandakanya abo ngokwenene kwiBandla likaThixo, kodwa akukho sibhalo sithi uBukumkani bukaThixo ngokwenene yiCawa (yamaKatolika okanye ngenye indlela). IBandla laseRoma liyichasile imfundiso yeminyaka eliwaka, kwaye kamva liya kusichasa ngamandla ngakumbi umyalezo wevangeli nabafun njengoko sisondele esiphelweni. Oku kuya kufumana ingxelo ebalulekileyo yemithombo yeendaba enokunceda ukuzalisekisa uMateyu 24:14.

Kwinqanaba labo lokugqibela, uBukumkani bukaThixo buya kugoka "iYerusalem Entsha, ehla ivela ezulwini kuThixo." ( ISityhilelo 21:2 ) yaye ukwanda kwayo akuyi kuphela. Akusayi kuphinda kubekho intswela-bulungisa, kungabikho sijwili, nakufa.

Ukushumayela nokuqonda iindaba ezilungileyo zoBukumkani bukaThixo kungumxholo obalulekileyo weBhayibhile. Ababhali beTestamente eNdala bafundisa ngayo. UYesu, uPawulos noYohane bafundisa ngayo. Eyona ntshumayelo indala 'yobuKristu' eyasindayo ngaphandle kweTestamente eNtsha yafundisa ngayo. Inkokeli zamaKristu zenkulungwane yesibini, njengoPolycarp noMelito , zafundisa ngayo. Thina kwi *Continuing Church of God* siyayifundisa namhlanje. Khumbula ukuba uBukumkani bukaThixo sisihloko sokugala uBhayibhile ebonisa ukuba uYesu wayeshumayela ngaso ( Marko 1:18 . Kwakhona yayiyiloo nto wayeshumayela ngayo emva kokuba ( IZengo 1:3 )-kwaye yinto amaKristu afanele ayifune kugala ( Mateyu . 6:33).

Igospile ayikho nje ngobomi nokufa kukaYesu. Ugxininiso lwevangeli eyafundiswa nguYesu nabalandeli Bakhe yayibuBukumkani bukaThixo obuzayo. Igospile yobukumkani ibandakanya usindiso ngoKristu, kodwa ikwabandakanya ukufundisa ngokupheliswa koorhulumente babantu ( ISityhilelo 11:15 ).

Khumbula ukuba, uYesu wafundisa ukuba isiphelo sasingasayi kufika de kube semva kokuba iindaba ezilungileyo zobukumkani zishunyayelwe ehlabathini njengobungqina kuzo zonke iintlanga ( Mateyu 24:14 ). Kwaye oko kushumayela kuyenzeka ngoku.

Iindaba ezinnandi zezokuba uBukumkani bukaThixo busisicombululo seengxaki ezithwaxa uluntu . Nangona kunjalo, uningi alufuni ukuyichasa, okanye ukuyiva, kwaye ayifuni ukukhokelwa ubunyani bayo. UBukumkani bukaThixo bungunaphakade ( Mateyu 6:13 ), ngoxa "eli hlabathi liyadlula" ( I Korinte 7:31 ).

Ukuvakalisa iindaba ezilungileyo eziyinyaniso zo-Bukumkani bukaThixo yinto esizimisele ngayo thina kwi-Bandla eliZiqhubekayo likaThixo. Sigabalazela ukufundisa zonke izinto ezifundiswa yi-Bhayibhile ( Mateyu 28:19-20 ), kugqoka u-Bukumkani bukaThixo ( Mateyu 24:14 ). Ngoxa silindele obo bukumkani, kufuneka sifunde kwaye silandele iindlela zikaThixo kwaye sithuthuzele abanye abafuna ukukholelwa inyaniso.

Ngaba akufanelanga ukuba wkhase ukuvakaliswa kweendaba ezilungileyo zo-Bukumkani bukaThixo obuzayo? Ngaba uya kuzikholelwa iindaba ezilungileyo zo-Bukumkani bukaThixo?

## *Kufuneka ahlawulwe ngokuphindiweyo abeyibiza*

Ofisi ea USA ea Budlelwane Obuhle Ezothando Ezothando ibekwe: 1036 W. Grand Avenue, Grover Beach, California, 93433 USA; iwebhusayithi [www.ccoq.org](http://www.ccoq.org).

*Kufuneka ahlawulwe ngokuphindiweyo abeyibiza (CCOG) Liwebsaete*

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CCOG.ORG Lena iwebhusayithi eyinhloko ye *Kufuneka ahlawulwe ngokuphindiweyo abeyibiza*. E sebeletsa batho likhonthinenteng tsohle. E na le lingoliloeng, likhokahano le livideo.

CCOGCANADA.CA Ukuthi ukumiswa Kwenzimbi kuyenziwa Yini.

CCOGAfrica.ORG Le ndawo igondiswe kulabo base-Afrika.

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PNIND.PH Patuloy na Iglesia ng Diyos. Olu website Philippines le *Kufuneka ahlawulwe ngokuphindiweyo abeyibiza* Inolwazi ngesiNgisi nangesiTagalog.

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BIBLENEWSPROPHECY.NET Ena ke sebaka sa marang-rang sa seea-le-moea se buang ka litaba le lihloho tsa Bible.

*I-YouTube & Bit Chute Video Izighagamshelanisi Ze-Intshumayelo & Zesermonettes*

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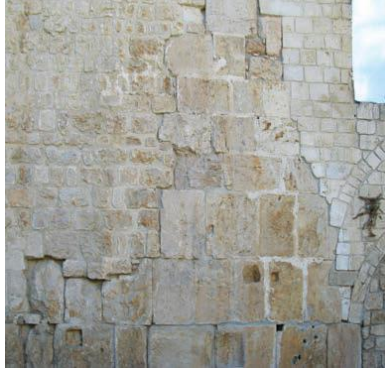
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Isithombe sibonisa ngezansi ezinye zezitini ezimbalwa ezisele (kanye nezinye ezengezwe kamva) zesakhiwo eJerusalem ngezinye izikhathi esaziwa ngokuthi iCenacle, kodwa esichazwe kangcono njengeSonto likaNkulunkulu eJerusalem, Western Hill (okwamanje esibizwa ngokuthi iMt. Zion):



Ho lumela hore ena e ne e le sebaka sa moaho oa pele oa kereke ea Bokreste. Kago e 'ifungele ya ga Jesu ya Bogosi jwa Modimo' e ka bong e ile ya rerwa mo go yone. Ona e ne e le kago ya kwa Jerusalem e e neng e ruta batho. Kumqonda njengou mkaniwabo kwayeba yakul wanaye.

*Ngenxa yoko, nathi siyabulela Kuye Uthixo singayeki, ngenxa enokuba...nina bagalwana, naba ngabaxelisa amabandla Kathixo Akwelakwayuda, akukristu Yesu. (I Kwabasitesalonika 2:13-14)*

*Buthobeleni ngoko ngenyameko ukholo olwalunikelwayo kubo bonke abangcwele. Elo 3*

*Uthe Ke Yena Uyesu kubo, kufuneka ndibuwakalise ubukumkani Bukathixo nakwezinye igxeko, kuba ndithungise ngenxa yale njongo. (Luka 4:43)*

*Funani ubukumkani Bukathixo nina, zaye zonke ego zinto ziya kongezelelwa kuni. Musani ukoyika, mhlambi mncinane; ngokuba kukholekile Kuyihlo ukuninika ubukumkani. Luka 12:31-32)*

*Zaye ezi ndaba zilungileyo zobukumkani ziya kwakaliswa kulo lonke ihlabathi zibe bubungina kuzo zonke iintlanga; kwandule ke ukufika ukuphela. (Matye 24:14)*