

# Kokubandezeleka kwakhe wazimisa ngeziganeko

*Jamo asiva katolik!*

Akanakundisa esihogweni kuba ndingaphiti nge maxesha ngamanye bantu abaya esihogweni ngabo benza ezimbi abafana nabaphatha?



"Zichapahakileyo ezenzekayo kodwa inyaniso yeyokuba ... uhlawuli welizwe lonke, utyala ezingcinga kwiingqondo zethuena nabanye abamlandela iindlela zakhe batutshaba luka Thixo." (Uisaya 11:6-9)

*Masyami*

*Bob Thiel, Ph.D.*

# Kokubandzeleka kwakhe wazimisa ngeziganeko

Jamo asiva katolik!

Macjarni Bob Thiel, Ph.D.

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iingqondo zabangakholelwayo Kunibabala nengenene ekwakaleni kokukhala kwemi ukukhokelela ukuba uhiwo akazikhathaleli: 1036  
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Kungani isintu singenakuziqazulula izintanga zaso?

Do belazizlarki: Muqaddas Kitabing ilik va osirgi oyattaridan ko'rinik turibitiki: Iso masithi bu ushirabarni va z' qigan kokubandzeleka kwakhe  
wazimisa ngeziganeko?

Ngaba uyazi ukuba uBukumkani buka Thixo babuzininise kubapoqite nabokuqala babalandelayo?

Ingabe Umbuso kankulunkulu unqumuntu Kagesu? Ingabe umbuso kankulunkulu uphila ukuphila kwakhe kithi manje? Ingabe Umbuso  
Kankulunkulu usukhelo wukhelo lombuso wangempela wesikhathi esizayo? Ingabe uyokukhokelela Isikh' bhayibheli elikufundisayo?

Saltanat nima? Xep' Xudoning Shohligi nima? Muqaddas Kitaboda nimalar o'rgatilar? Ilk masithi cherkovi nimalar o'rgatigan?

Ngaba uyaqonda ukuba isiphelo asinalufika de uBukumkani buka Thixo bushunyayehwe ekhathini njengobungqina?

Isithombe esisesembozweni sangaphambili sikhombisa iwindlu lilele phansi nempisi njengoba yaqanjwa Ukuphi inta  
Kwe-Burdine Kanye Nemidwebo: Isithombe ekhava emuva kuyingwenye Axi cherkov Xudo bino Ejerusalem  
esikhathwe 2013 Umlk Bob Thiel.

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6. Kubomi besono ngokwenkubeko apho ukuthembela yeziphoso nezono zenu...
7. Kuzo ngokwesimo seluhlabathi

Wegunya lesibhakabhaka

# 1. Nokuba sincinci njengobuxoki onkmtu uyona akuhlo?

Ihlabathi lijongene neengraki ezininzi:

Abantu abaninzi balambile. Abantu abaninzi bayacinezeka. Abantu abaninzi bajamelene nobuhlwempu. Amazwe amaninzi anamatyala amakhulu. Abantwana kuquka abo bangekazakwa bajamelana nokuhatshazwa. Izifo ezinganyangekiyo ngamayeza zibakhalabisa oqgqirha abaninzi. Iziko ezikhulu zemizi-mveliso zinomeya ongcoliseke kakhulu ukuba ube sempikweni. Abezopolitiko abahlukahlukeneyo basongela imfazwe. Uhlasele lwabanqolobi luqhubeka lusenzeka.

Ngaba iinkokeli zehlabathi zinokulungisa iingraki ezijamelene noluntu?

Abaninzi bacinga njalo.

Ajenda entsha ye-Ihlabathi

Ngase-Septemba 25, 2015, emva kwentetho ephambili ka-Pope u Francis wase-Vatican, amazwe ayi-193 e-Lizwe Ezimanyeneyo (UN) avotele ukuphumeza "i-Njongo zo-Phuhliso olu Zinzileyo ezayi-17" ezo mara wambi zazibizwa ngokuba yi-New Universal Agenda. Nazi iinjongo ezili-17 ze-UN:

Injongo 1: Ukuphelisa intlophelo ngazo zonke iindlela kuyo yonke indawo

Injongo 2: Ukuphelisa indlela ukufikelela kukhuseleko lokutya kunye nokuphuculwa kwesondo kunye nokukhuthaza ezolimo oluzinzileyo

Injongo 3. Ukuqinisekisa ubomi obunempilo kwaye ukhuthaze impilo ntle kumntu wonke kwiminyaka yonke

Injongo 4. Ukuqinisekisa imfundo esemgangathweni ebandakanyayo nelinganayo nokukhuthaza amathuba okufunda ubomi bonke kubo bonke

Injongo 5. Ukuqezekisa ukulingana ngokwesini kunye nokuxhobisa bonke abafazi kunye namantombazana

Injongo 6. Ukuqinisekisa ukufumaneka nolawulo oluzinzileyo lwamanzi noqutyulo lomntu wonke

Injongo 7. Ukuqinisekisa ukufikeleleka kwamandla afikelekelayo, athembekileyo, azinzileyo kunye nalamhla kumntu wonke

Injongo 8. Ukukhuthaza ukukhula koqoqosho oluzinzileyo, olubandakanyayo noluzinzileyo, ingqesho ephelileyo nenemveliso kunye nomsebenzi ondlisisekileyo kumntu wonke.

Injongo 9. Ukwakha iziseko zophuhliso ezizinzileyo, ukukhuthaza ushishino olubandakanyayo noluzinzileyo kunye nokukhuthaza ukusungula izinto ezintsha.

Injongo 10. Ukucutha ukungalingani ngaphakathi naphakathi kwamazwe

Injongo 11. Ukwenza iziseko kunye neendawo zokuhlaliswa koluntu zibandakanyeke, zikhuseleke, zikwazi ukuzimela kwaye zigcineke

Injongo 12. Ukuqinisekisa ukusetyenziswa okuzinzileyo kunye neepatheni zemveliso

Injongo 13. Thatha amanyathelo angramisekileyo ukulwa nokutshintsha kwemzulu kunye neempembelelo zako

Injongo 14. Ukulondolza nokusebenzisa ngokuzinzileyo iilwandle; iilwandle kunye nobutyebi baseilwandle kuphuhliso oluzinzileyo.

Injongo 15. Ukukhusela, ukubuyisela nokukhuthaza ukusetyenziswa ngokuzinzileyo kwenkqubo yokuphilitisana kwezidalwa emhlabeni; ukulawula amahlati ngokuzinzileyo, ukulwa ubuntango, nokunqanda nokubuyisela umva uthothoko lomhlaba nokunqanda ilahleko yezityalo nezilwanyana ezohlukeneyo.

Injongo 16. Ukukhuthaza uluntu olunorho nolubandakanyayo kuphuhliso oluzinzileyo ukunika ufikelelo kubulungisa kumntu wonke kunye nokwakha amaziko asebenzayo anoranduva kwaye abandakanyayo kuwo onke amanqanaba.

Injongo ye-17. Ukuqinisa iindlela zokuphunezwa kunye nokuvuselela intsebenziswano yehlabathi kuphuhliso oluzinzileyo

Le ajenda kufuneka iphunezwe ngokupheleleyo ngo-2030 kwaye ikwabizwa ngokuba yi- *Agenda ye-2030 yoPhuhliso oluZinzileyo*. Ijolitse ekusombululeni izigulo ezijongene noluntu ngolawulo, imfundo, kunye nentsebenziswano yehlabathi kunye neenkolo ngeemvaba. Mangona iinjongo zayo ezininzi

zilingile, ezinye iindlela zayo kunye neenjongo zimbi (cf. Genesis 3:5). Le ajenda, nayo, iyahambelana noPope Francis's *Laudato Si* encyclical.

"Ajenda Entsha Yehlabathi Lonke" inokubizwa ngokuba "yiAjenda Entsha YamaKatolika" njengoko igama elithi "catholic" lithetha "ihlabathi liphela." UPope Francis wabiza ukuthathwa komntwana ye*New Universal Agenda* "umqondiso obalulekileyo wethemba."

Njengolandelelwano lwezivumelwano se-UN, kwakukho intlanganiselo eParis ngoDisemba 2015 (ebizwa ngokusemthethweni iNkomfa ye-21 yamaZela kwiNgqungquthela ye-UN yo Tshintsho lweMezulu). UPope uFrancis ukwancome eso sivumelwano samazwe ngamazwe kwaye wacebisa izizwe ukuba "zilandele ngenonophelo indlela engaphambili; kunye nemvakalelo ehlala ikhula yomanyano."

Phantshe lonke itizwe ehlabathini lavumelana nezivumelwano zaseParis, ezazinosukelo oluthile lwemekobume kunye nezibophelelo zemali. (Emva koko uMongameli wase-US uBarack Obama watyikitya uwebhu lokubophelela i-USA kule nto ngo-2016, kodwa ngo-2017, uMongameli wase-US uDonald Trump wathi i-United States NGEKE yamkele izivumelwano ezivunyelweneyo zaseParis. Oku kubangele umsindo wamazwe ngamazwe kwaye kuye kwanceda ukukhukanisa i-US. evela eYurophu nakwezinye iindawo ezininzi zehlabathi.) Kamva uPope uFrancis wathi uluntu "luza kuhlala" ukuba alukwenzi utshintsho lwalke olunzulumene nemozulu.

Nangona kungekho mntu ufuna ukuphefumla umoya ongcotileyo, ukulamba, ukukhempuzeka, ukuba sengozini, njl; ngaba iinzame zomntu iinjongo ze-ajenda ye Zizwe eziManyeneyo ze-2030 kunye

/ okanye izivumelwano zaseParis zisombulula iingraki ezijongene noluntu?

Ingrelo yoMkhondo yeZizwe eziManyeneyo

Zizwe Ezimanyeneyo zasekwa zaza zasekwa ngowama-24 kuOkthoba 1945, emva kweMfazwe Yehlabathi II, ukuze kuthintelwe olunye unguqzulwano olunjalo nokuzama ukukhuthaza uwo ehlabathini. Ekusekweni kwayo, iZizwe Ezimanyeneyo zazinamazwe angamalungu angama-51; ngoku kukho i-193.

Kuye kwakho amakhulu okanye amawaka eemfazwe ehlabathini lonke ukususela ekusekweni kweZizwe Ezimanyeneyo, kodwa asikabi nako oko kunokuchazwa njengeMfazwe Yehlabathi yesithathu.

Abanye bakholelwa ukuba intsebenziswano yamazwe ngamazwe njengeZizwe eziManyeneyo ithi ikhuthaza, idityanisiwe nohlobo lweenkolo kunye ne-ajenda ye-ecumenical ukuba uPope Francis kunye nezinye iinkokeli zonqulo ezininzi zizama ukukhuthaza, kuya kuzisa uwo kunye nempumelelo.

Nangona kunjalo, ingrelo yokuba iZizwe Ezimanyeneyo zenze oku khangela ibe ntle. Ukongeza kwiimfazwe ezininzi ezihobileyo ukusukela oko kwasekwa iZizwe eziManyeneyo, izigidi ezininzi zilambile; ziimbacu, kunye/okanye zihlompuzekile.

Kwiminyaka elishumi edluleleyo, iZizwe eziManyeneyo zaqalisa ukuphumeza iiNjongo zazo zoPhuhliso lweWaka Leminyaka. "Yayinosukelo loophuhliso" olusibhozo, kodwa oku akuzange kuphumelele, nangokutsho kweZizwe Ezimanyeneyo ngokwazo. Ngoko ke, kwi-2015, ebizwa



ngokuba yi "17 Sustainable Development Goals" yamkelwa: Abanye banethemba: Abanye bayiqgala njengentelekelelo yabantu bonke.

Ukuya kuthi ga kwi-utopia nge-6 kaMeji ka-2016, uPopu u Francis wathi uphupha nge-utopia enobuntu yaseYurophu ukuba icawe yakhe inokunceda evo lizwekazi lifikelele. Ukanti: iphupha likaPopu liya kujika libe liphupha elibi (funda isi Tyhilelo 18).

Kusenokubakho iIntsebenziswano kunye neMpumelelo, kodwa...

Merriam Webster's Dictionary ilhi i-utopia "yindawo yentelekelelo apho urhulumente imithetho neemeko zasekuhlaleni zigqibelele. Bhayibhile ifundisa ukuba uluntu alunakucombulula iingraki zalo ngokwalo:

<sup>23</sup>Oru Nkosi: ndiyazi ukuba indlela yomntu ayikho kuye ngokwakhe: akukhona endodeni chambayo ukuqinisekela ukunyathela kwayo. (Yeremiya 10:23, NKJ kuyo yonke indawo ngaphandle kokuba kubonisiwe ngenye indlela)

Bhayibhile ifundisa ukuba intsebenziswano yamazwe ngamazwe iya kusilela:

<sup>16</sup>Stiyumtyum neentsizi ezindleleni zabo: <sup>17</sup>Nendlela yowalo abayazanga: <sup>18</sup>Akukho koyika Thixo phambi kwametho abo. (Roma 3:16-18)

Ukanti: abantu abaningi basebenzela ekubeni babe nembono yabo ngebutho labantu yaye mara wambi bazama ukubandakanya unqulo. Kodwa phantse akukho namnye okulungeleyo ukulandela iindlela zokuphela ko Thixo oyinyaniso. Asikuko ukuba akuyi kubakho nkqubela ngakuyo nayiphi na injongo

ye Zizwe Ezimanyenyo okanye ye Vatican: Kuya kubakho (kwaye uninzi lweenjongo zilungile), kunye nezinye iziphazamiso.

Ngokwenyani: kwaye mhlawumbi emva kongquzulwano olukhulu: uhlobo lweSirumelwano sorwelo lwezizwe ngezizwe siyakunyelwa kwaye siqinisekisiwe (Daniyeli 9:27). Xa kunjalo: abaninzi baya kutyekela ekukholelweni ukuba uluntu luya kuzisa urwelo nentlalontle.

Abaninzi baya kulhatyathelwa ingqalelo 'yinkqubela phambili yezizwe ngezizwe' (funda uH Ezekiele 13:10) kwanangemiqondiso eyahlukahlukeneyo nezimanga (2 Thesalonika 2:9-12). Kethwa iShayibhile ilithi urwelo olunjalo aluyi kuhlala (Daniyeli 9:27; 11:31-44), phezu kwako nje oko iinkokeli zinokuthi (1 Thesalonika 5:3; Isaya 59:8).

Inginga yokuba: ngaphandle koYesu (cf. Johane 15:5; Mateyu 24:21-22), uluntu lunokuzisa utopia kweli 'resha lingendawo langoku' yivangeli yobuwoki (Galati 1:3-10).

Ukuba uluntu lubotwa alunakukwazi ngokupheleleyo ukuzisa i-utopia: ngaba naluphi na uhlobo lwe-utopia olunokwenzeka?

Ewe.

Ukubukumkani buka Thixo buya kwenza esi sijikelezi-linga kwaye kamva lonke iphakade libe ngcono ngendlela emangalisayo.

## 2. Ezulwini akuxhomekekanga zilunge okanye?

!Bhayibhile iqundisa ukuba ibutho labantu elibizwa ngokuba buBukumkani buka Thixo, liya kuthabathel' indawo oorhulumente babantu ( Daniyeli 2:44; Sityhilelo 11:15; 19:1-21 ).

Xa uYesu waqalisa ubulungiseleli bakhe basesidlangaleni, waqalisa ngokushumayela iindaba ezilungileyo zoBukumkani buka Thixo. Nantsi into eyachazwa nguMarko:

<sup>14</sup>Ke kaloku emva kokufakwa entolongweni lukaYohane, uYesu weza eGalili, eshumayela iindaba ezilungileyo zoBukumkani buka Thixo, <sup>15</sup> esithi: "Lizalisekile iresha, nobukumkani buka Thixo busondele! Guqukani, nikholwe kuzo iindaba ezilungileyo" (Marko 1:14-15).

Igama elithi ivangeli, livela kwigama lesiGrike eliguqulelwe ngokuthi euangelion, kwaye lithelha "umyalezo olungileyo" okanye "iindaba ezilungileyo." KwiTestamente Entsha, igama lesiNgesi elithi "ubukumkani," elinulumente nobukumkani buka Thixo, liphakanywa malunga nezihlandlo ezili-149 kwi-[NKJV](#) nezili-151 kwi-[Douay Rheims Bible](#). Isuka kwigama lesiGrike eliguqulelwe njenge- basileia elithelha ulawulo okanye indawo yobukumkani.

Izikumkani zabantu kwanobukumkani buka Thixo, zinkumkani ( Sityhilelo 17:14 ), zigubungela ummandla othile welizwe ( Sityhilelo 11:15 ), zinemithetho ( Isaya 2:3-4; 30:9 ), yaye zinemithetho ( Luka 13:29 ).

Nantsi imfundiso yasesidlalaleni yokuqala evela kuYesu eyabhalwa nguMateyu:

<sup>23</sup> Waye uYesu elihamba lonke elaseGalili; efundisa ezindlwini zabo zesikhungu eshumayela iindaba ezilungileyo zobukumkani (Mateyu 4:23).

UMateyu ukwabhalwa:

<sup>35</sup> Waye uYesu eyihamba yonke imizi nemizana; efundisa ezindlwini zabo zesikhungu eshumayela iindaba ezilungileyo zobukumkani (Mateyu 9:35).

Testamente eNtsha ibonisa ukuba uYesu uya kulawula ngonaphakade:

<sup>33</sup> Kwaye uya kulawula phezu kwendlu kaJakobi ngonaphakade; nobukumkani bakhe abuyi kuba nasiphelo (Luka 1:33).

ULuka ubhala ukuba injongo yokuba uYesu wayethunyelwe yayikukushumayela uBukumkani bukaThixo. Phawula oko uYesu wakufundisayo:

<sup>43</sup> Wathi kuzo: Ndimelwe kukuba ntishumayele ubukumkani bukaThixo nakweminye imizi; ngokuba ntithunywe oko. (Luka 4:43)

Ngaba wakha wayiva loo nto ishunyayelwayo? Ngaba wakha waqonda ukuba injongo kaYesu yokuthunywa yayikukushumayela uBukumkani bukaThixo?

Ufuka ukwabhala ukuba uYesu wahamba washumayela uBukumkani buka Thixo:

<sup>10</sup> Bebuyile abapostile, bamcacisela ukuba zinkulu kwezinto ababezenzile. Wabathabatha ke, waya nabo ngasese kwindawo eyintango yomzi ekuthiwa yiShetesayida. <sup>11</sup> Zikwazi ke oko izikhwele, zamlandela; waza wabamkela, wathelha kubo ngobukumkani buka Thixo (Luka 9:10-11).

UYesu wafundisa ukuba uBukumkani buka Thixo bufanele bube yeyona nto iphambili kwabo babeza kumlandela:

<sup>33</sup> Kodwa funani kuqala ubukumkani buka Thixo nobulungisa bakhe (Mateyu 6:33).

<sup>31</sup> Funani ubukumkani buka Thixo nina; zaye zonke ezo zinto ziya kongezelelwa kuni. <sup>32</sup> Musani ukoyika; mhlambi mncinane, ngokuba kukholekile kuYihlo ukuminika ubukumkani (Luka 12:31-32).

AmaKristu kufuneka afune kuqala uBukumkani buka Thixo. Oku bakwenza ngokubeka oku kwindawo yokufaka kubo ngokuphila ngendlela uKristu afuna baphile ngayo baze bakhangele phambili ekubuyeni nasebukumkani Bakhe. Kanti, inkoliso yabo bathi bangukristu ayiphileli nje ekuquneni tanci uBukumkani buka Thixo; abayazi nokuba buyintoni na. Kwakhona abaningi bakholelwa ngobuxoki ukuba ukubandakanyeka kwiipolitiki zehlabathi koko uThixo akulindeleyo kumaKristu. Ngokungabuzondi ubukumkani buka Thixo; ababuzondi

baphile ngoku njengoko befanele okanye baqonde ukuba kutheni uluntu lungeziphene:

Qaphela kwakhona ukuba ubukumkani buya kunikwa umhlambi omncinane (cf. Roma 11:5).

Kufuneka ukuthobeka ukuze ukulungele ukuba yinxalenye yomhlambi omncinane wokwenene:

**UBukumkani buka Thixo abukamiselwa emhlabeni**

UMesu wafundisa ukuba abalandeli bakhe befanele bathandazele ukuba ubukumkani bufike kungoko ababuyumani:

<sup>9</sup> Bawo wethu osemazulwini: malingewaliswe igama lakho · <sup>10</sup> Mabufike ubukumkani bakho. Makwenzeke ukuthanda kwakho (Mateyu 6:9-10).

UMesu wathumela abafundi bakhe ukuba baye kushumayela uBukumkani buka Thixo:

<sup>1</sup> Ke kaboku, ebabizele ndawonye abafundi bakhe abalishumi elinababini: wabanika amandla negunya kuzo zonke iidemon, nokuphilisa izifo. <sup>2</sup> Wabathuma ukuba baye kushumayela ubukumkani buka Thixo (Luka 9:1-2).

UMesu wafundisa ukuba ubukho bakhe bedwa yayingebubo ubukumkani: njengoko ubukumkani babungamiselwanga eMhlabeni ngoko ke ngenxa yoko wenza into angazange azikhuphe iidemon egameni lakhe ngoko:

<sup>28</sup> Kediwa ukuba ndizikhupha iidemon ngoMoya ka Thixo mna; inene; bunifikele kanti ubukumkani buka Thixo (Mateyu 12:28).

Ubukumkani bokwenyani bukwiresha elizayo—kwaye abukho ngoku njengoko uMarko ebonisa:

<sup>47</sup> Nokuba itiso lakho liya kukhubekisa; lincothule; Kulunge kanye ukuba ungene ebukumkanini buka Thixo unaliso linye; kunokuba ulhi; unamehlo amabini; uphoswe ... (Marko 9:47).

<sup>23</sup> Yesu esingasingile; wathi kubafundi bakhe; Hayi; ukuba ngenkankulu ukuthi abo banobutyebi bangene ebukumkanini buka Thixo! <sup>24</sup> Bakhwankqiswa ke abafundi ngamazwi akhe. Wabuya ke waphendula uYesu; wathi kubo; Bantwana; hayi; ukuba ngenkankulu ukuthi abo bakholose ngobutyebi bangene ebukumkanini buka Thixo! <sup>25</sup> Kulula ukuba inkamela iphumele entunjeni yenateli; kunokuba isityebi singene ebukumkanini buka Thixo."—Marko 10:23-25.

<sup>25</sup> Inene; natlhi kuni; Andisayi kuphinda ndisele kwisiqhamo somdtliya kude kube yilo mini sukuba ndisizela sisizsha ebukumkanini buka Thixo." (UMarko 14: 25)

<sup>43</sup> Mosefu waseArimati; ilungu elidumileyo leBhunga; wayebulindle naye ubukumkani buka Thixo; esiza esomelela... (Marko 15:43).

UYesu wafundisa ukuba ubukumkani ngoku abuyomalenye yeli hlabathi langoku:

<sup>36</sup> Waphendula uYesu wathi: Ubukumkani bam asibubo obeli hlabathi: Ukuba bebububo obeli hlabathi ubukumkani bam, abakhonzi bam bebeya kutwa: ukuze ndinganikelwa kumaYuda: ngoku ke ubukumkani bam asibusuki apha" (Yohane 18:36).

UMesu wafundisa ukuba ubukumkani buya kuza emva kokuba ebuyile njengoKumkani wabo:

<sup>31</sup> Xa ke athe wafika uNyana woMntu esebuzaqawulini bakhe, enazo zonke izithunywa ezingcwele, ngelo xa uya kuhlala phezu kwetrone yobuzaqawuli bakhe: <sup>32</sup> zihlanganiswe phambi kwakhe zonke iintanga, abahlule abanye kwabanye, njengokuba umalusi ezahlula izimvu ezibhokhweni: <sup>33</sup> athi zona izimvu azimise ngasekunene kwakhe, athi kodwa zona iibhokhwe azimise ngasekhohlo: <sup>34</sup> Uya kutshi ke ukumkani kwabangasekunene kwakhe: Yizani: nina nisikeleweyo nguBaro, nibudle itifa ubukumkani obalungiselwa nina kwasekusekweni kwehlabathi (Mateyu 25:31-34).

Ekubeni uBukumkani buka Thixo bungelkho apha, asiyi kubona i-utopia yokwenene de kube semva kokuba bumiselwe. Ngenxa yokuba abaninzi ababuzondi ubukumkani buka Thixo, bayasitela ukuqonda indlela urhulumente Wakhe onothando osebenza ngayo.

UBukumkani buka Thixo abuyi kufika 'ide inzatiseko yeentanga ifike' (Roma 11:25) -yaye oko akukenzeki.

UMesu wathi babufana ngantoni ubukumkani?



UMesu wanikela iingcaciso ezithile zokuba bunjani uBukumkani buka Thixo:

<sup>26</sup>Wayesithi: UBukumkani buka Thixo bunjengokuba abengathi umntu asasaze imbewu emhlabeni; <sup>27</sup>aze alale ebusuku, avuke emini; ize imbewu intshule, ikhule, engazi yena ukuba njani na? <sup>28</sup>Kuba umhlaba uvelisa iziqhamo ngokwawo; kuqala ibe likhaba, ize ibe sisikhwebu, ize ibe yingqolowa ezalisekileyo esikhwebini; <sup>29</sup>Kodwa ra ingqolowa ivuthiwe, alifake kwaako irhengqa, ngokuba kusekusondele ukuvuna" (Marko 4:26-29).

<sup>18</sup>Wayesithi ke: Buzana nantoni na ubukumkani buka Thixo? Ndiya kubufanisa nantoni na? <sup>19</sup>Bunjengokhozo lwemostade, awatithabathayo umntu walubeka emyezweni wakhe; yahluma, yaba ngumthi omkhulu, zathi iintaka zezulu zakha emasebeni awo. <sup>20</sup>Wabuya wathi: Ndiya kubufanisa nantoni na ubukumkani buka Thixo? <sup>21</sup>Buzana negwele, awatithabathayo umfazi, walifihla ezilinganisweni zezithathu zomgubo, wada wabitiswa uphela" (Luka 13:18-21).

Le mizekeliso ibonisa ukuba ekuqaleni, uBukumkani buka Thixo buncinane kakhulu, kodwa buya kuba bukhulu.

UFuka naye wabhala:

<sup>29</sup>Baya kuza bevela empumalanga nasentshonalanga; nasentla nasezantsi; bahlale phantsi ebukumkanini buka Thixo (Luka 13:29).

Ngabo ndlela: uBukumkani buka Thixo buya kuba nabantu abavela kulo lonke ihlabathi.  
AWUSAYI kuyhelela kuyhelela kwabo banemilambo yamaSirayeli okanye iintlanga ezithile.  
Abantu kuzo zonke iindawo, baya kuhlala phantsi kobu bukumkani.

## Ufuka 17 noBukumkani

Ufuka 17:20-21 uyabadida abanye: Kodwa ngaphambi kokufika kubo nto, phawula ukuba abantu baya kudla ngokwenene eBukumkanini buka Thixo:

<sup>15</sup> Unoyolo oya kudla isonka ebukumkanini buka Thixo! (Ufuka 14:15).

E kubeni abantu baya kudla (kwiresha elizayo) eBukumkanini buka Thixo, ayisiyonto nje ebekwe ecaleni ezintiziyweni zabo ngoku, phezu kwako nje ukuguqulelwa kakubi / ukungaqondi kakuhle kukaufuka 17:21 ebonisa ngenye indlela.

Inguqulelo kaMoffatt kaufuka 17:20-21 inokunceda abanye baqonde:

<sup>20</sup> Ke kaloku, akubuzwa ngaba Farisi ukuba ubukumkani buka Thixo buya kufika nini na, wabaphendula wathi: Ubukumkani buka Thixo abuyiki njengoko nithembe ukububona;

<sup>21</sup> Akayi kuthi, Nankuya phaya, nokuba kukho; ngokuba ubukumkani buka Thixo buyhakathi kwenu ngoku. (Ufuka 17:20-21, Moffatt bona kwaneenguqulelo zeNASB neESV)

Phawula ukuba uYesu wayethetha naba Farisi abangaguqukiyo, benyama nabahanahaniayo. UYesu "wabaphendula" - ngaba Farisi ababuzi uYesu lo mbuzo: Abazange bavume uku/Mqonda:

Ngaba babesenkenzweni? Hayi!

Kwakhona uYesu wayengathethi ngecausa eyayiza kulungelelaniswa kungekudala. Wayengathethi nangeemvakalelo ezisengqondweni okanye entliziyweni.

UYesu wayethetha ngoLawulo lwakhe! Aba Farisi babengambuzanga ngecausa: Babengazi nto ngayo nayiphi na icawa ye Testamente eNtsha eyayiza kuqaliswa kungekudala. Babengabuzi ngohlobo oluthile lweemvakalelo ezintle.

Ukuba umntu ucinga ukuba uBukumkani buka Thixo **BANDA** - kwaye uBukumkani buka Thixo "ngaphakathi" kuba Farisi - ingaba **BANDA** ngaphakathi kwaba Farisi? Ngokucacileyo akunjalo!

Isigqibo esinjalo siyahlekisa akunjalo? Ngora ezinye iinguqulelo zamaProtestanti ziguqulela inxalenye kaLuka 17:21 ngokuthi "uBukumkani buka Thixo bungaphakathi kwenu" (**NKJ/KJ**), kwaneNew Jerusalem Bible yamaKatolika iguqulela ngokuchanileyo ukuba "ubukumkani buka Thixo buyaphakathi kwenu."

UYesu wayengomnye, phakathi, phakathi kwaba Farisi. Ngoku, aba Farisi babecinga ukuba babekhangele phambili kuBukumkani buka Thixo. Kodwa babengayiqondi kakuhle loo nto. UYesu

wacacisa ukuba yayingayi kuba buBukumkani basekuhlaleni okanye obulinganiselweyo kumaYuda kuphela njengoko ayebonakala ecinga (okanye icawa njengoko abanye bekholelwa ngoku). UBukumkani buka Thixo abuyi kuba sesinye nje sezikumkani ezininzi zabantu nezibonakalayo abantu ababenokusatatha okanye bazibone baze bathi: "Nanku apha"; okanye "BuBukumkani obuphaya."

UMesu ngokwaKhe wazalelwa ukuba abe ngukumkani wabo Bukumkani njengoko wavela uPilato ngokucacileyo (Yohane 18:36-37). Qonda ukuba iBhayibhile isebenzisa ibinzana elithi "ukumkani" nelithi "ubukumkani" ngokufanayo (umzekelo, uDaniyele 7:17-18, 23). UKUMKANI woBukumkani buka Thixo obuzayo wayemi ngoko naphaya ecaleni kwaba Farisi: Kodwa abazange bamqonde njengokukumkani wabo (Yohane 19:21). Xa ebuya ihlabathi liya kumala (izityhilelo 19:19).

UMesu uqhubekile kwezi ndinyana zilandelayo kufika 17, ukuchaza ukuza Kwakhe okwesibini xa uBukumkani buka Thixo buya kulawula OMHLABA WONKE (eqhubeka neMoffatt ebonisa ukungaguquguquki kwezi sahluko):

<sup>22</sup> Wathi ke kubo abafundi bakhe: Kuya kufika imihla eniya kunqwenela ningento yanto ukuba nibe nayo imini enye yoNyana woMntu; <sup>23</sup> Abantu baya kuthi: Nanku apha! Yabona nanko! kodwa ze ningaphumi nizibaleke. <sup>24</sup> kuba kwanjengokuba umbane ubaneka usuka kwelinye icala lezulu ubheke kwelinye, uya kuba njalo noNyana woMntu

ngomhla wakhe.<sup>25</sup> Keda ke umelwe kukuthi eve ubunzima obukhulu kuqala, alahlwe sesi sizukulwana sangoku. (Luka 17:22-25, Moffatt)

UMesu wabhekisela ekubengezeni kombane, kanye njengokuba kuMateyu 24:27-31, echaza ukuya kwakhe okwesibini UKUBAWUBA ihlabathi liphela. UMesu akatsho ukuba abantu bakhe abayi kuba nako ukumbona ekubuyeni kwakhe.

Abantu abayi kumqonda njengeKumkani wabo (Jzityhilelo 11:15) kwaye baya kulwa naye (Jzityhilelo 19:19)! Abaninzi baya kucinga ukuba uYesu umele umchasi Kristu. UMesu wayengathi uBukumkani buka Thixo babuyhakathi kwabo baFarisi-wayebavelele kwenye indawo ukuba babengayi kuba seBukumkani ngenxa yohanahaniso lwabo (Mateyu 23:13-14). Yaye uYesu wayengatsho ukuba iCawa yayiya kuba buBukumkani.

UBukumkani buka Thixo yinto abantu abaya kuthi ngenye imini babe nako UKUNGENA-njengaseluvukweni wamalungisa! Kanti, noAbraham nabanye osolusapho abakabikho (bona amaFebhere 11:13-40).

Abafundi babesazi ukuba uBukumkani buka Thixo babungelkho phakathi kwabo ngokobuqu ngoko, yaye kwakufuneka bubanakale njengokulandelayo, okwaza emva kukaLuka 17:21, kubonisa:

<sup>11</sup>Ke kaloku bakubon' ukuba bayaziva ezi zinto, watheltha omnye umzekeliso, ngenxa yokuba ebekufuphi eJerusalem, nangokuba babesiba ubukumkani buka Thixo buza kubonakala kwangoko (Luka 19:11).

Ngokucacileyo uBukumkani babukwixesha elizayo

Unokwazi njani ukuba uBukumkani bukuyuphi? Njengenaleny e yokuphendula loo mbuzo: uYesu wadwetisa iziganeko zesiprofeto ( Luka 21:8-28 ) waza wafundisa:

<sup>29</sup> Wukhangele umkhawane nemithi yonke; <sup>30</sup> xa isetlhi yakudubula, niyabona nazi ngokwenu ukuba ihlobo setikuyuphi. <sup>31</sup> Ngokukwanjalo nani xa nithi nazibona ezi zinto zisitha, yazini ukuba bukuyuphi ubukumkani buka Thixo (Luka 21:29-31).

UYesu wayefuna abantu bakhe balandele iziganeko ezingokwesiprofeto ukuze bazi ixesha obuya kufika ngalo uBukumkani: UYesu kwenye indawo waxelela abantu bakhe ukuba babukele baze banikele ingqalelo kwiziganeko zesiprofeto ( Luka 21:36; Marko 13:33-37 ). Phezu kwawo nje amazwi kaYesu, abaninzi bayakugatya ukubukela iziganeko zehlabathi ezinento yokwenza nesiprofeto.

Kufuka 22 & 23, uYesu waphinda wabonisa ukuba uBukumkani buka Thixo yinto eyayiza kuzaliseka kwixesha elizayo xa wayefundisa:

<sup>15</sup> ndinqwenele kakhulu ukuyidla nani le pasika, ndingekabuwa ubunzima; <sup>16</sup> Kuba ndithi kuni: Andiyi kubuya ndibe sadla kuyo, ide izaliseke ebukumkanini buka Thixo. <sup>17</sup> Wayithabatha ke nendeb: wabulela, wathi: Yithabatheni, nabelane ngayo; <sup>18</sup> Kuba ndithi kuni: Andisayi kusela kwisiqhamo somdiliya, bude bufike ubukumkani buka Thixo. — Luka 22:15-18.

<sup>39</sup> Kediwa omnye wabenzi bobubi ababebethelelwe emnqamlezweni kunye naye wayemnyelisa esithi: Ukuuba unguye uKristu zisindise, usisindise nathi. <sup>40</sup> Umlingane wakhe wamkhalimela wathi kuye: Akumoyiki na wena u Thixo? kuba nani nisekugwetyweni kunye naye. <sup>41</sup> Thina sigwetyelwe ngoko, ngenxa yokuba sifanelwe kuko oko, kuba sivuzwa ngokwezenzo zethu, ke yena lo akenzanga nto imbi. <sup>42</sup> Wathi kuYesu, Nkosi, uze undikhumbule, xa ulthe weza usebukumkanini bakho. <sup>43</sup> Uthe ke uYesu kuye, Inene, ndilthi kuwe, Namhlanje uya kuba nam eParadisi. (Luka 23:39-43, MW, isiAramiki kwisiNgesi esiLatin)

UBukumkani buka Thixo abuzange bufike kamsinya nje akuba uYesu ebulewe njengoko bobabini uMarko noLuka besibonisa:

<sup>43</sup> UJosefu waseArimati, ilungu elidumileyo leBhunga, wayebulindle naye ubukumkani buka Thixo, esiza esomela... (Marko 15:43).

<sup>51</sup> wayengowaseArimatiya, umzi wamaYuda, naye ngokwakhe wayebulindle ubukumkani buka Thixo (Luka 23:51).

Kusemva kokuko (1 Korinte 15:50-55) ukuba amaKristu aya kuzalwa kwakhona ukuze angene eBukumkanini buka Thixo, njengoko uYohane ebhala:

<sup>3</sup> Waphendula uYesu wathi kuye, Inene, inene, ndilthi kuwe, Ukuuba umntu akathanga azalwe ngokutsha, akanakububona ubukumkani buka Thixo. <sup>4</sup> Wathi uNikodemo kuye,

Angathi ni na umntu ukuzalwa emdala? Unokungena na okwesibini esizalweni sikanina azalwe? <sup>5</sup> UYesu waphendula wathi: 'Inene, inene, ndithi kuwe: Ukuba umntu akathanga azalwe ngamanzi nanguMoya, akanakungena ebukumkani buka Thixo (Yohane 3:3-5).

Ngabantu baka Thixo kuphela abaya kububona uBukumkani buka Thixo basemva kwewaka leminyaka:

Ngoku nceda uqonde ngakumbi ukuba emva kokuba uYesu evusiwe, Waphinda wafundisa ngoBukumkani buka Thixo:

<sup>3</sup> Kananjalo emva kokubandzeleka kwakhe wazimisa ephitile, ngeziganeko ezininzi ezibonakalalisa ngokwakhe kubo kwiintsuku ezimashumi mane, ethelha izinto ezingabo ubukumkani buka Thixo (Zenzo 1:3).

Iintshumayelo zokuqala nezokugqibela ezanikelwa nguYesu zaziphathielele uBukumkani buka Thixo! UYesu weza njengomthunywa ukuze afundise ngobo Bukumkani.

Kwakhona uYesu wayalela umpostile uYohane ukuba abhale ngoBukumkani buka Thixo bewaka leminyaka obuya kuba semhlabeni. Qaphela into awathi uYohane ayibhale:

<sup>4</sup> Ndayibona imiphofumbo yababenqunyulwe iintoko ngenxa yobungqina babo ngoYesu nangenxa yelizwi lika Thixo, abo bangalingulanga iharncwa nomfanekiso wabo.



bengalwamkelanga uphawu kwabo emabunzini abo: nasezandleni zabo. Badla ubomi: baba ngokukhumbani kunye noKristu iminyaka eliwaka (izityhilelo 20:4).

AmaKristu okuqala afundisa ukuba uBukumkani buka Thixo bewaka leminyaka buya kuba semhlabeni buze buthabathel' indawo oorhulumente behlabathi njengoko iBhayibhile ifundisa (funda iSityhilelo 5:10, 11:15).

Kutheni: ukuba uBukumkani buka Thixo bubaluleke kangaka: abakhange beve kakhulu ngabo?

Ngokuyinyenze kuba uYesu wayibiza ngokuba yimfihlelo:

<sup>11</sup>Uthe ke kubo: Nikiyophiwe nina ukuyazi imfihlelo yobukumkani buka Thixo: ke kwabo bangaphandle zonke izinto zenza ngemizekeliso (Marko 4:11).

Nanamhla oku uBukumkani buka Thixo bokwenyani buyimfihlelo kwabaninzi njengoko buningi becebo lika Thixo (bona kwanencwadi yethu yasimahla: ekwi-intanethi ku-www.ecog.org enesihloko esithi: ~~UMFHO WESICWANGCISO SIKATHIXO~~ Kwakutheni ukuzo u Thixo adde nantoni na??).

Cinga kwakhona: ukuba uYesu wathi ukuphela (kweresha) kuya kufika (kungekudala) EMNA kokuba iindaba ezilungileyo zobukumkani zishunyayelwe kubonke ihlabathi njengengqina:

<sup>14</sup> Zaye ezi ndaba zilungileyo zobukumkani ziya kuvakaliswa kulo elimiweyo liphela' zibe bubungqina kuzo zonke iintanga' kwandule ke kufike ukuphela. (Mateyu 24:14).

Ukuvakalisa iindaba ezilungileyo zoBukumkani buka Thixo kubalulekile kwaye kumele kuphunyezwe kula maxesha okugqibela: 'Sisigidimi esilungileyo' njengoko sinikela ithemba lokwenene kwiingraki zoluntu' phezu kwako nje oko kusenokufundiswa ziinkokeli zobupolitika.

Ukuba uyawaqwalasela amazwi kaYesu' kufanele kucace ukuba icawa yamaKristu okwenyaniso ifanele ukuba irakalisa ezi ndaba zilungileyo zobukumkani ngoku. Oku kufanele kube yeyona nto iphambili kwiCawe. Kwaye ukwenza oku ngokufanelekileyo, iitwimi ezininzi kufuneka zisetyenziswe. Yile nto iContinuing Church of God izama ukuyenza. Yiloo nto le newadana iye yaguqulelwa kwiiitwimi ezininzi.

UYesu wafundisa uninzi NGEKE ayamkele indlela yakhe:

<sup>13</sup> Ngenani ngesango eliminwa' ngokuba libanzi isango' iphangalele nendlela' esa entshabalalweni' baninzi ke abangena ngalo. <sup>14</sup> Ngokuba liminwa isango' icuthene nendlela' esa ebomini' bambalwa ke abalifumanayo. (Mateyu 7:13-14)

Iindaba ezilungileyo zoBukumkani buka Thixo zikhokelela ebomini!

Kusenokubangel' umda ukuphawula ukuba nangona inkoliso yabo bazibanga bengamaKristu ibonakala ingayikhathaleli ingcamango yokuba uKristu wayegrininisa ekushumayeleni iindaba ezilungileyo

zoBukumkani buka Thixo, abafundisi bezakwalizwi nababhali- mbali behlabathi ngokufuthi baye baqonda ukuba eku koko kanye kufundiswa yiShayibhile.

Kanti uYesu ngokwaKhe, wayelindele ukuba abafundi bakhe bafundise iindaba ezilungileyo zoBukumkani buka Thixo (Luka 9:2, 60). Ngemva yokuba ubukumkani beresha elizayo buya kusekelwa phezu kwemithetho ka Thixo, buya kuzisa uwo nempumelelo -yaye ukuthobela bo mithetho kweli resha kukhokelela kuwo lokwenyaniso (Mdumiso 119:165; Ejeze 2:15).

Kwaye ezi ndaba zilungileyo zobukumkani zazisaziwa kwizibhalo ze Testamente eNdala.

### 3. Na iindlela zethu ukuba kunjalo sakulahlekelwa sonkeke ngungobababho?

Intshumayelo kaYesu yokuqala neyokugqibela ebhaliweyo yayibandakanya ukuvakalisa iindaba ezilungileyo zoBukumkani buka Thixo (Marko 1:14-15; Zenzo 1:3).

Ubukumkani buka Thixo yinto amaJuda exesha likaYesu afanele ukuba ayazi into njengoko yayikhankanywe kwizibhalo zawo: ngoku ebizwa ngokuba yi Testamente eNdala:

UlDanijeli Wafundisa NgoBukumkani

Umprofeti uDanijeli wabhala:

<sup>40</sup> Nobesine ubukumkani buya kuba njengesinyithi ukomelela, njengokuba isinyithi siyicola, siyihlekeze into yonke; obo bukumkani buya kuzityunza buzityunze zonke ezinye. <sup>41</sup>

Wazibonayo nje iinyawo neenzwane, beziludongwe lombumbi ngenalenywe, zisisinyithi ngenalenywe, bubukumkani obuya kuba bobahlukeneyo; kobakho uluqina kwesinyithi kuwo, njengoko wasibonayo isinyithi siutywe nodongwe oludongwe. <sup>42</sup> Inzwane zeenyawo zisisinyithi njengenalenywe, ziludongwe njengenalenywe, ubukumkani buya kuthi bomelele ngenalenywe, kube nkumenkume ngenalenywe. <sup>43</sup> Wasibonayo isinyithi siutywe nodongwe oludongwe, baya kuubana nembiso yento engumntu; kodwa abayi kunamathelana, enye kwenye,

njengokuba intsimbi ingarubeki nodongwe.<sup>44</sup> Ngemihla yabo kumkani: u Thixo wamazulu uya kumisa ubukumkani obungayi konakala naphakade: ubukumkani abuyi kushiyelwa kwabanye abantu: buya kuzicola buzigqibe zonke ezo zikumkani: bona bume ngonaphakade (Daniyeli 2:40-44).

<sup>18</sup> Ke bona abangewele bOsenyangweni baya kubuthabatha ubukumkani: babudle itifa ubukumkani kude kuse ephakadeni: kude kuse ephakadeni: (Daniyeli 7:18).

<sup>21</sup> Ndakhangela: + yaye olo phondo lwalusitwa impazwe nabangewele: + lubeyisa, <sup>22</sup> de wafika uNyangelemihla: + yaye isigwebo sawiswa ngokukholekileyo kwabangewele bOyena Uphakamileyo: + laza lafika iresha lokuba abangewele babudle itifa ubukumkani: (Daniyeli 7:21-22)

KuDaniyeli: sifunda ukuba tiya kufika iresha lara uBukumkani buka Thixo buya kutshabalalisa izikumkani zeli hlabathi buze buhlale ngonaphakade: Sikwafunda nokuba abangewele baya kuba nenxaxheba yabo ekwamkeleni obu buukumkani:

zezevesha tethu kule nkulungwane yama-21.

Qaphela ezinye izicatshulwa kwi Testamente eNtsha:

<sup>12</sup> Simpondo ezitshumi ozibonileyo zingookumkani abalishumi: bona abo bangekamkeli buukumkani: basuka bankele: igunya letira elinye: njengookumkani kunye nerhamncwa.<sup>13</sup>

Aba bacinga nto nye; baya kunikela amandla negunya labo kulo ishamiswa.<sup>14</sup> Aba baya kwenza imfazwe neMvana; yaye iMvana iya kubeyisa; ngokuba iyiNkosi kankosi; ingukumkani kakumkani; nabo bakunye Naye babizweyo; banyulwe; bathembekileyo.<sup>15</sup> (Sityhilelo 17:12-14)

Ke sibona kuzo zombini iTestamente eNdala kunye neNtsha ingcamango yokuba kuya kubakho ubukumkani basemkhambeni bexesha lesiphelo obuncenalenye ezitishumi nokuba uThixo uya kubutshabalalisa aze amise ubukumkani bakhe.

### Ufsaya Wafundisa NgoBukumkani

UThixo waphuzumela ufsaya ukuba abhale ngenaleny e yokuqala yoBukumkani buka Thixo; ulawulo lweminyaka eliwaka olwaziwa ngokuba liwaka leminyaka; ngale ndlela:

<sup>1</sup> Kuya kuphuma intonga esiqwini sikaYese; kuhlume ihlumelo ezingcanjini zakhe.<sup>2</sup>

UMoya kaYehova uhleli phezu kwakhe; uMoya wobulumko nowokuqonda; uMoya wecebo nowobugorha; uMoya wokwazi nowokoyika uYehova.

<sup>3</sup> Uyotiswa kukoyika uYehova; angagwebi ngokokubona kwamchlo akhe; angohlwayi ngokuwa kweendlebe zakhe; <sup>4</sup> Uya kuligweba ityala lezisweli ngobulungisa; abohlwaye ngokuthe tye

kubalulamiyo behlabathi: Uya kuwubetha umhlaba ngentonga yomlomo wakhe; ambulale  
ongendawo ngomoya womlomo wakhe. <sup>5</sup> Ubungisa buya kuba yibhande lesinqe sakhe;  
nentembeko ibe ngumbhinqo wamanqe akhe.

<sup>6</sup> Ingcuka iya kuhlala nemvana; ingwe ibulthe netakane lebhokhwe; kubulthe ndawonye ithole  
lenkomo; nengonyama entsha; nenkomo etjetyisiweyo; Nomntwana uya kuzikhokela. <sup>7</sup> Ibhokazi  
lenkomo nemazi yebhere ziya kudla utyani; Amathole azo abulthe ndaweni-nye; ingonyama  
iya kudla umququ njengenkomo; <sup>8</sup> Alale umntwana osanyayo emngunyeni wephimpi;  
Ounyulweyo abeke isandla sakhe emhadini werhamba. <sup>9</sup> Ezo zinto aziyi kwenza bubi  
aziyi konakalisa ezintabeni zam zonke ezingwele; kuba itizwe tiya kuzala kukwazi uYehova  
njengamanzi egubungele ulwandle.

<sup>10</sup> Ngaloo mini kuya kubakho iHumele likaYese; eliya kuma njengebhanile ebantwini;  
Ngokuba ziya kumfuna iintanga; Nendawo yokuphuma kwakhe ibe bubuqaqawuli; (  
Isaya 11:1-10)

Isizathu sokuba ndibhekiselele koku njengemaleny e yokuqala okanye isigaba sokuqala soBukumkani  
buka Thixo; kukuba eli litesha apho iya kuba yinto yenyama (ngaphambi kweresha xa isireko  
esingwele; iYerusalem eTisha yehla ezulwini; (Sityhilelo 21); kwaye iya kuhlala iwaka leminyaka.  
Uhsaya waqinisekisa imbonakalo yomzimba yesi sigaba xa wayeqhubeka esthithi:

<sup>11</sup> Kuya kutshi ngaloo mini' abuye uYehova asibuyisele isandla sakhe okwesibini' ukuze abuyise amasalela abantu bakhe abaseleyo, eAsiriya naseYiputa, ePatrosi, eKushi, e-Elam, naseShinare, naseHamati, nasezweni laseYiputa' iziqithi zolwandle.

<sup>12</sup> Uya kuziphakamisela ibhanile iintanga' abahlanganise abagqothweyo bakwaSirayeli' abahlanganise abasabileyo bakwaYuda ezimbombeni zone zehlabathi. <sup>13</sup> Kwaye ikhwele likaEfrayim tiya kumka' banqunyulwe ababandezeli bakaYuda' UEfrayim akayi kummonela uYuda, uYuda akabandezele uEfrayim. <sup>14</sup> Wophaphazela egralabeni lama Filisti ngasentshonalanga' xa bebonke baya kubaphanga oonyana baseMpuma' ziya kuza isandla sazo kwaEdom noMwabhi' Kwaye oonyana baka-Amon baya kubathobela. <sup>15</sup> UYehova wolusingela phantsi ulwimi lolwandle lwaseYiputa' Uya kuldingisa ngesandla sakhe phezu koMambo ngomoya onamandla akhe' awubethe ube yimlanjana esixhenxe' abaweze' beneembadada ezomileyo. <sup>16</sup> Kuya kubakho umendo wamasalela abantu bakhe' abaya kusala eAsiriya' njengoko kwakunjalo kuSirayeli' ngemini yokunyuka kwawo evela ezweni laseYiputa. (Isaya 11:11-16)

Ulsaya naye waphefumlelwa ukuba abhale:

<sup>2</sup> Ke kaloku' ekupheleni kwemihla, intaba yendlu kaYehova iya kuzinza encotsheni yazo iintaba' yona iziphakamele iinduli' Kwaye zonke iintanga ziya kuba ngumsinga ukuya kuyo. <sup>3</sup> Kuya kuza izizwe ezininzi' zilhi Yizani' sinyuke siye entabeni kaYehova' endlwini yo Thixo kaJakobi' Yena wosifundisa iindlela zakhe' sihambe ngomendo wakhe.' Ngokuba



kuya kuphuma umyalelo e Ziyon, nelizwi likaYehova eYerusalem. <sup>4</sup> Uya kugweba phakathi kweentanga, ohlwaye izizwe ezininzi; Ziwakhande amakrele azo abe ngamakhuba nezikhali zazo zibe zizitshetshe zeeditya; uhlanga lungaphakamiseti uhlanga ikrele nezizwe zingaphindi zifunde ukulwa. ... <sup>11</sup> Amehle aqwayingileyo omntu ohotywa, ukugqalaza kwamadoda kuthotywe, nguYehova yedwa owoba yingxonde ngaloo mini. (Isaya 2:2-4, 11).

Ngaloo ndlela, iya kuba limesha borob emhlabeni. Ekugqibeleni, oku kuya kuhlala ngonaphakade kulawula uYesu. Ngokusekelwe kwizibhalo ezahlukahlukeneyo (Mdumiso 90:4; 92:1; Isaya 2:11; Hoseya 6:2), i Talmud yamaYuda ifundisa oku kuthabatha iminyaka eli-1000 (i Talmud yaseBhabhiloni: Tractate Sanhedrin Folio 97a).

Ngaphefumlelwa ukuba ndibhale oku kulandelayo:

<sup>6</sup> Ngokuba sizalelwe umntwana, sinikwe unyana; Kwaye urhulumente uya kuba segralabeni lakhe. Igama lakhe liya kubizwa ngokuba nguMmangaliso, nguMcebisi, nguThixo oligorha, nguSonini nanini, nguMthetheli worob. <sup>7</sup> Ukuba kwande ukuthethela oko, kubekho uwob olungenakuphela etroneni kaDavide, nasebukumkanini bakhe, ukuba bumiswe burhaswe ngokusesikweni nangobulungisa, kususela koko kude kuse ephakadeni. Ubukhwele bukaYehova wemikhosi buya kukwenza oko. (Isaya 9:6-7)

Phawula ukuba uIsaya wathi uYesu wayeza kuza aze amisele ubukumkani ngorhulumente. Ngona abaninzi abathi banguKristu becaphula esi sicatshulwa ngokukodwa ngoDisemba nyaka ngamnye batyokele ekungayikhathalelini into yokuba siprofeta ngaphezu kokuzalwa kukaYesu. Bhayibhile ibonisa ukuba uBukumkani bukaThixo bunorhulumente onemithetho yabalawulwa nokuba uYesu uya kuba phezu kwabo. UIsaya uDanilyeli nabanye baprofeta ngayo.

Imithetho kaThixo yindlela yothando (Mateyu 22:37-40; Johane 15:10) yaye uBukumkani bukaThixo buya kulawulwa ngokusekelwe kubo mithetho. Ngemva yoko uBukumkani bukaThixo phezu kwako nje ukubijonga bangaphi na ehabathini buya kusekelwa eluthandweni.

### Iindumiso nezinye

YayingengoDanilyeli uIsaya kuphela uThixo awaphefumlela ukuba babhale ngoBukumkani bukaThixo obuzayo.

UHezekile waphefumlelwa ukuba abhale ukuba abo bezizwe zakwaSirayeli (kungekhona nje amaYuda) ababesazazwe ngevesha leMbandezelo Enkulu baya kuhlanganiswa ndawonye ebukumkani bewaka leminyaka:

17 "Ngoko ke yithi: 'Isiho iNkosi enguMongami uYehova ukuthi: 'Ndiya kuniqokelela kwizizwana ndize ndinikhanganise kumazwe enisazazeke kuwo' yaye ngokuqinisekileyo ndiya kuninika umhlaba wakwaSirayeli.'"<sup>18</sup> Yaye baya kuya apho; bazisuse apho zonke izinto zayo ezinezatho; namasikizi awo onke.<sup>19</sup> Nabantu intiziyoyinye, ndibeke umoya omtsha

ngaphakathi kwabo, ndiyizuse intliziyo yetitye enyameni yabo, ndibanike intliziyo yenyama; zenzeni: babe ngabantu bam, mna ndibe ngu Thixo wabo. <sup>21</sup>Ke bona abo bantliziyo ilandela umnqweno wezinto zabo ezicekisekayo nezingamasikizi, ndiya kubanika ngokwemisebenzi yabo entlekweni yabo, 'itsho iNkosi uYehova. (Ezekiele 11:17-21)

Inzala yezizwe zakwaSirayeli ayisayi kuphinda ichithakale, kodwa iya kuyithobela imimiselo ka Thixo ize iyeke ukutya izinto ezinezotho (Levitikus 11: Duteronomi 14).

Qaphela oku kulandelayo kwiNdumiso malunga neendaba ezilungileyo zobukumkani buka Thixo:

<sup>27</sup> Ziya kukhumbula zibuyele kuYehova zonke iziphelo zehlabathi, Iqubude phambi kwakho yonke imizalwane yeentanga. <sup>28</sup>Ngokuba bobukaYehova ubukumkani: Uawula iintanga. (Ndumiso 22:27-28)

<sup>6</sup> Itone yakho, Thixo, ingunaphakade kanaphakade; Yintonga yobulungisa intonga yobukumkani bakho. (Ndumiso 45:6)

<sup>1</sup> Umani kuYehova ingoma entsha; Umani kuYehova, nonke hlabathi; <sup>2</sup> Umani kuYehova, bongani igama lakhe; Xela imihla ngemihla iindaba ezilungileyo zesindiso lwakhe.

<sup>3</sup> Balisani ezintangeni zonke uzuko lwakhe; Balisani ezizweni zonke imisebenzi yakhe ebalulekileyo. (Ndumiso 96:1-3; kwakhona thelekisa eyoku-1 yeziKronike 16:23-24)

<sup>10</sup>Ziyabulela kuwe, Yehova, zonke izenzo zakho, Bakubonge abakho benceba. <sup>11</sup>Uzuko lobukumkani bakho batuthethe, Bathethe ngobugorha bakho, <sup>12</sup>Ukuba babazise oonyana babantu ubugorha bakhe, Ubuqaqawuli obuhle bobukumkani bakhe. <sup>13</sup>Ubukumkani bakho bubukumkani bamaphakade onke, Uawulo lwakho lukwizizukulwana ngezizukulwana. (Mdumiso 145:10-13)

Ababhali abohlukeneyo kwi Testamente eNdala nabo babhala ngemiba yobukumkani (umzekelo: Hezekile 20:33; Obhadiya 21; Mika 4:7).

Ke ra uYesu wayeqalisa ukufundisa iindaba ezilungileyo zoBukumkani buka Thixo, abaphulaphuli bakhe bakhawulezayo babeqhelene nolwimi olusisiseko.

## 4. Akusengamisebenzi okanye ubabalo alungebi saba lubabalo?

Ngora abaninzi benza ngokungathi iindaba ezilungileyo ziziindaba ezilungileyo nje ezingoYesu inyaniso ikukuba abalandeli bakaYesu bafundisa iindaba ezilungileyo zoBukumkani buka Thixo. Eso sisigidimi esaziswa nguYesu.

Umpostite uPaulos wabhala ngoBukumkani buka Thixo noYesu:

<sup>8</sup>Yaye wangena kwindlu yesikhungu waza wathelha ngokungafihlisiyo iinyanga zantathu exora yaye ebeyisela kwizinto ezingabo ubukumkani buka Thixo (Lenzo 19:8).

<sup>25</sup>Ewe, ndiyazi ngoku, ukuba nina nonke ndahambayo phakathi kwenu, ndibuvakalisa ubukumkani buka Thixo (Lenzo 20:25).

<sup>23</sup>Ke kaloku, bakummisela imini, kweza kuye into eninzi endlwini abehlala kuyo, wabatyhilela ebaqononondisa ubukumkani buka Thixo, ebeyisela kokungoYesu, ethabathele kokubini emthethweni kaMoses kwanakubaprofeti, kususela kusasa kwada kwahlwa ... <sup>31</sup> ebuvakalisa ubukumkani buka Thixo, efundisa izinto ezingeNkosi uYesu Kristu ngoko konke ukungafihlisi, engalelwa bani (Lenzo 28:23,31).

Phawula ukuba uBukumkani buka Thixo abukho ngoYesu kuphela (nangona eyinxalenye enkulu yabo), njengoko uPawulos wafundisayo ngoYesu ngokwahlukileyo koko wakufundisayo ngoBukumkani buka Thixo:

UPawulos wayibiza kwakhona iindaba ezilungileyo zika Thixo, kodwa oko kwakuseyiendaba ezilungileyo zoBukumkani buka Thixo:

<sup>9</sup> ... sanishumayeza iindaba ezilungileyo zika Thixo... <sup>12</sup> ukuba nihambe ngokumfaneleyo u Thixo, onibizelayo kobakhe ubukumkani nozuko. ( 1 Tesalonika 2:9, 12 )

UPawulos waphinda wayibiza ngokuba yivangeli kaKristu (KwabaseRoma 1:16). "Umyalezo olungileyo" kaYesu, umyalezo awawufundisayo.

Qwalasela ukuba yayingeyovangeli nje ngomntu kaYesu Kristu okanye ngosindiso lomntu. UPawulos wathi iindaba ezilungileyo zikaKristu zizuka ukuthobela uYesu, ukubuya kwakhe, kunye nomgwebu ka Thixo:

<sup>6</sup> ukuba u Thixo ababuyisele ngembandezelo abanibandezelayo; <sup>7</sup> aninike ukuphuhlula kunye nathi; nina babandezelwayo; ekutyhilekeni kweNkosi uYesu, ivela emazulwini inezithunywa zayo ezinamandla; <sup>8</sup> inomtho odangazelayo; ibaphindezela abangamazijo u Thixo; kwanabo bangazilulameliyo iindaba ezilungileyo zeNkosi yethu uYesu Kristu. <sup>9</sup> Aba baya kuva ukubethwa intshabalalo engunaphakade ke leyo bemke ebusweni beNkosi nasebuqaqawulini bamandla ayo; <sup>10</sup> ekufikeni kwayo ngaloo mini; ukuze kuzukiswe kuyo abangcwele bayo;

imangaliswe ngabo bonke abakhokwayo, ngenxa enokuba bubungqina bethu; nakhokwa kuni  
(2 Tesalonika 1:6-10).

Testamente eNtsha ibonisa ukuba ubukumkani yinto esiya kuyifumana, kungekhona ukuba ngoku  
sinayo ngokupheleleyo:

<sup>28</sup> samkela ubukumkani obungenakuzanyanyiswa (Hebhere 12:28).

Sinokubufunda size sikhangele phambili ekubeni yimalenye yoBukumkani bukaThixo ngoku, kodwa  
asikangeni ngokupheleleyo kubo.

UPawulos waqinisekisa ngokuthe ngqo ukuba umntu akangeni ngokupheleleyo eBukumkani  
bukaThixo njengomntu ofayo, njengoko kwenzeka emva kokuba:

<sup>50</sup> Ke, bazalwana, nditsho ukuthi, inyama negazi azinako ukubudla itifa ubukumkani  
bukaThixo; nokanakala akunakubudla itifa ukungonakali. <sup>51</sup>Yabonani, ndinirelela imfihlelo:  
Okunene asiyi kulala ukuya sonke, kodwa siya kwenziwa ngakumbi sonke. <sup>52</sup>ngesiquphe,  
ngephanyazo, ngerilongo lokugqibela. Kuba tiya kukhala iirilongo, bavuke abafiteyo  
bengenakonakala, senziwe ngakumbi ke thina (1 Korinte 15:50-52).

<sup>1</sup> Ndiyakuyala ngoko phambi koThixo, neNkosi yethu uYesu Kristu, oza kugweba  
abaphitileyo nabafiteyo, kwanangokubonakala kwakhe nobukumkani bakhe.

(2 Timoti 4:1)

UPawulos akazange afundise oko kuphela: kodwa ukuba uYesu wayeza kunikela uBukumkani ku Thixo uYise:

<sup>20</sup> UKristu yena kunjje urukile kwabafileyo, waba yintahlala yabalele ukufa. <sup>21</sup> Kuba ekubeni kaloku kungomntu ukufa, kukwangomntu ukuruka kwabafileyo. <sup>22</sup> Kuba njengokuba kuye uAdam bafa bonke, ngokunjalo nakuye uKristu baya kudliswa ubomi bonke. <sup>23</sup> elowo ke kwakhe uluhlu: intahlala inguKristu, kamva abakaKristu ekufikeni kwakhe; <sup>24</sup> Kwandule ke ukubakho isiphelo, xa aithe wabunikela ubukumkani kuye u Thixo uYise, xa aithe wabubhangisa bonke ubulawuli, nalo lonke igunya, namandla. <sup>25</sup> Kuba umelwe yena kukulhi alawule, ade azibeke phantsi kweenyawo zakhe zonke iintshaba. ( 1 Korinte 15:20-25 ).

Kwakhona uPawulos wafundisa ukuba abangemalungisa (abayohuli-mthetho) abayi kubudla itifa uBukumkani buka Thixo:

<sup>9</sup> Anazi na, ukuba abangemalungisa abayi kubudla itifa ubukumkani buka Thixo? Musani ukulahlakiswa, abenza umbulo, nabakhonzi bezithixo, nabakerezi, nabakerezi, nabafeba, <sup>10</sup> namasela, namabawo, namanxila, nabatshabhisi, nabaphangi abayi kubudla itifa ubukumkani buka Thixo ( 1 Korinte 6:9-10 ).



<sup>19</sup> Iyabonakala ke yona imisebenzi yenyama, eyile, ukrexeze, umbulo, ukungcola, ubuhetelya,  
<sup>20</sup> ukubusa izithixo, ukukhafula, intyo, iinkani, amakhwele, ingqumbo, amayelenqe,  
amayelenqe, amayelenqe, <sup>21</sup> oomona, ookubulala, ookunila, iziyunguma, njalo-njalo,  
endinivelelayo ngenxa engaphambili, njengokuba besendinivelele kade, ukuba abazenzayo  
izinto ezinjalo abayi kubudla tiya ubukumkani buka Thixo (Galati 5:19-21).

<sup>5</sup> Kuba oku nikwazi, ukuba wonke umenzi wombulo, nomntu ongekileyo, notibawa  
engumkhonzi wezithixo, akanalifa ebukumkani bukaKristu no Thixo (Ejese 5:5)

UThixo unemigangatho kwaye ufuna inguquko esomweni ukuze abe nako ukungena ebukumkani  
bakhe. Umpositele uPaulos walunkisa ukuba abanye abayi kufundisa ukuba ivangeli kaYesu  
yimpendulo, kodwa enye ithi:

<sup>3</sup> Makube lubabalo kuni, norolo oluvela ku Thixo uYesu, neNkosi yethu uYesu Kristu, <sup>4</sup>  
owazinikelayo ngenxa yezono zethu, ukuze asihlangule kweli phakade langoku lingendawo,  
ngokokuthanda kuka Thixo uBawo wethu; ngonaphakade ngonaphakade. Amen. <sup>6</sup>  
Ndimangalisiwe kukuba niphambuke kamsinya kangaka kubwo wanibizayo ngobabalo  
lukaKristu, niye kwiindaba ezilungileyo ezizimbi, <sup>7</sup> ezingezizo ezinye, kodwa kukho bathile  
banikhathazayo, bathandayo ukuziqqwetha iindaba ezilungileyo zikaKristu. <sup>8</sup> Ke, nokokuba  
sisuke thina aba, nokokuba sisuke isithunywa sasezulwini sanishumayeza iindaba ezilungileyo  
ezinamnye nezo sanishumayeza, masisingelwe phantsi. <sup>9</sup> Njengokuba besesitshilo,

ndiyaphinda' ndithi nangoku' Ukuba ubani unishumayeza iindaba ezilungileyo ezinxamnye nezo nazamkelayo' makasingelwe phantsi: ( Galati 1:3-9 )

<sup>3</sup> Ndiyoyika ke' hleze kulhi' njengokuba inyoka yamlukuhlayo uEva ngobuqhetsaba bayo' zonakaliswe ngokunjalo nani iingqiqo zenu' zimke ekunyaniseni kuye uKristu' <sup>4</sup> Kuba xa lowo uzayo avakalisa omnye uYesu' esingamvakalisanga thina' nokuba namkela moyi wumbi enaningamkelanga wona' nokuba ziindaba ezilungileyo ezizimbi enaningamkelanga zona' beningaba kambe niyatyapha ukumnyamezela: ( 2 Korinte 11:3-4 )

Yayizintoni enye 'neyahlukileyo' eneneni' iwangeli ebubuxoki?

Iwangeli yobuxoki ineenxalenye ezahlukeneyo.

Ngokubanzi' iindaba ezilungileyo zobuxoki kukukholelwa ukuba akunyanzelekanga ukuba uthobele uThixo kwaye uzabalazele ngokwenene ukuqhila ngendlela yakhe ngelixa ubanga ukuba uyamazi uThixo ( funda uMateyu 7: 21-23 ). Idla ngokuzingca:

Inyoka yalukuhla u-Eva ukuba awole kwivangeli yobuxoki malunga neminyaka engama-6000 eyadlulayo ( iGenesis 3 )-kwaye abantu bakholelwa ukuba bazi ngcono kuno Thixo kwaye bafanele baziqqibele ngokulungileyo nokubi: Ewe' emva kokuba uYesu efikile' igama lakhe lalisoloko lithonyelwa kwiivangeli zobuxoki-yaye oku bekuqhubeka kwaye kuya kuqhubeka kude kube lixesha lomchasi wokugqibela.

Ngoku emva kwiresha likampostile uPaulos, ivangeli yobuwozi yayingumube weGnostic/Mystic wenyaniiso kunye neempazamo. Ngokuzisiseko amaGnostiki ayekhohlelwa ukuba ulwazi olukhethekileyo lwaluyimfuneko ukuze ubani afumane ukuqonda kokomoya; kuquka usindiso. AmaGnostiki ayetyekele ekukhohleleni ukuba oko kwakusenziwa yinyama kwakungenanto yakwenza nanto yaye ayechasene nokuthobela uThixo kwimbandela efana neSabatha yomhla wesixhenxe. Enye inkokeli yobuwozi enjalo yayinguSimon Magus, owalunyukiswa nguMpostile uPetros (Izenzo 8:18-21).

Kodwa akukho lula

INtestamente eNtsha ibonisa ukuba uFilipu wafundisa uBukumkani bukaThixo:

<sup>5</sup> Wehla ke uFilipu waya emzini welaseSamariya, wamvakalisa uKristu kubo. ... <sup>12</sup> bamkhohlelwa uFilipu njengoko wayeshumayela izinto ezingabo ubukumkani bukaThixo ... (Izenzo 8: 5,12).

Kodwa uYesu uPaulos nabafundi bafundisa ukuba akulula ukungena eBukumkanini bukaThixo:

<sup>24</sup> UYesu akumbona ke ebuhlungu kakhulu wathi, Hayi, ukuba ngenkankulu ukuthi abo banobutyebi bangene ebukumkanini bukaThixo! <sup>25</sup> Kuba kulula ukuba inkamela iphumele entunjeni yenaliti kunokuba isityebi singene ebukumkanini bukaThixo.

<sup>26</sup> Bathi ke abo bevayo, Ngubani na ke ongasindiswayo?

<sup>27</sup> Uthhe ke yena: 'Sizinto ezingenakwenzeka kubantu; zinokwenzeka kuye uThixo.' ( Luka 18:24-27 )

<sup>22</sup> 'Simele singene ebukumkani buka Thixo ngokuphumela ezimbandezelweni ezininzi ' ( Lenza 14:22 ).

<sup>3</sup> Simele kukuhlala sibulela ku Thixo ngenxa yenu, bazalwana, njengokuba kunjalo

Kufanelekile ke oko, ngenxa yokuba ukholo lwenu lukhula ngokuncamisileyo, lusanda uthando lwenu nonke ngabanye ngabanye, <sup>4</sup> ngokokude siqhayise ngani phakathi kwamabandla ka Thixo, ngenxa yonyamezelo lwenu, nokholo lwenu, ezinkalweni zenu zonke iintshutshiso neembandezelob enizinyamezelayo. <sup>5</sup> obubonakalalisa umgwebho onobulungisa ka Thixo, ukuze nibalelwe ekuthini nibufanele ubukumkani buka Thixo, enithi ngenxa yabo nive nokuva ubunzima; <sup>6</sup> ekubeni kuyinto ebubulungisa ku Thixo ukubabuyekeza ngembandezelo abanibandezelayo, <sup>7</sup> aninike ukuphumla nina banibandezelayo, ekutyhilekeni kweNkosi uYesu, ivela emazulwini inezithunyisa zayo ezinamandla; ( 2 Tesalonika 1:3-7 )).

Ngenxa yobunzima, ngabathile ngoku ababiziweyo nabanyulwewo kwesi sizukulwana ukuba babe yinvalenye yaso ( Mateyu 22:1-14; Yohane 6:44; Hebhere 6:4-6 ). Abanye baya kubizwa kamva, njengoko iBhayibhile ibonisa ukuba abo 'bamoya undwendwayo baya kukwazi ukuqonda, yaye abo bakhalazayo baya kufunda ukufundisa.' ( Isaya 29:24 ) Abakhalazayo baya kucaphuka baze bacaphuke.

Umpostile uPetros wafundisa ukuba ubukumkani bungunaphakade, kwaye iindaba ezilungileyo zika Thixo kufuneka zithotyelwe ngenkuthalo okanye kuya kubakho umgwebo:

<sup>10</sup>Ngoko ke, bazalwana, kukhuthaleleni ngakumbi ukulwenza luqine ubizo nonyulo lwenu: kuba nakuzenza ezo zinto, anisayi kukha nikhubeke; <sup>11</sup>kuba ngokunjalo nophiwa ngokobutyebi ukungena ebukumkanini obungunaphakade beNkosi yethu, uMsindisi uYesu Kristu (2 Petros 1:10-11).

<sup>17</sup>Ngokuba tizikile itira lokuba ugwebo luqale endlwini ka Thixo: Ukuba ke luqala ngathi luqala, koba yintoni na ukuphela kwabo bangazilulamelayo iindaba ezilungileyo zika Thixo? (1 Petros 4:17).

## Iincwadi Zokugqibela ZeBhayibhile NoBukumkani

Bhayibhile ifundisa ukuba "u Thixo uluthando" (1Yohane 4:8, 16) yaye uYesu ungu Thixo (Yohane 1:1, 14) - uBukumkani buka Thixo buya kuba noKumkani onethando nonemithetho yakhe ehasa uluthando, kungekhona intyo. (Thelekisa Sityhilelo 22:14-15).

Bhayibhile ikwabonisa ukuba u Thixo uya kuthumela ingelosi eya kuvakalisa iindaba ezilungileyo ezingunaphakade zobukumkani buka Thixo (izityhilelo 14: 6-7) kunye nesinye isithunywa ukuba sibonise ukuba nangona ibonakala inkulu, iShabhiloni iyawa (izityhilelo 14: 8-9). Ezi zigidimi ziya kuba ziziqinisekiso ezingaphaya kwendalo zeendaba ezilungileyo eziya kulhi ikhabathi tizifumene ngaphambili njengengqina kwaye zikhangeleke njengezinto ezibangela "isikhwele esikhulu" esiza ku Thixo

ebudeni besiphelo ( (Sityhilelo 7:9-14) ). Ngokungafaniyo negunya lokugqibela laseBhabhiloni eliya kuvela lize lise (cf. (Sityhilelo 18:1-18) ); isigaba sokugqibela sobukumkani buka Thixo siya kuhlala ngonaphakade:

<sup>15</sup> Sathi esesihenge isithunywa savuthela ixilongo: kwabakho amazwi amakhulu ezulwini esithi: 'Sikumkani zehlabathi zithe zaba zeze! Nkosi yethu nezikaKristu wayo, yena uya kulawula ngonaphakade kanaphakade.' ( (Sityhilelo 11:15) ).

UMesu uya kulawula ebukumkani! Kwaye iBhayibhile ityhila ezibini zezibizo Zakhe:

<sup>16</sup> Engutyeni yakhe nasehangeni lakhe unegama libhaliwe kwathwa uKumkani kaKumkani uNkosi kaNkosi ( (Sityhilelo 19:16) ).

Kodwa ngaba nguYesu kuphela oya kulawula? Qaphela esi sicatshulwa:

<sup>4</sup> Ndabona iitroni nabahleli phezu kwazo, banikwa ugwebu. Ndayibona ke imiphfumlo yababenqunyulwe iintloko ngenxa yobungqina bukaYesu nangenxa yelizwi lika Thixo, bona abo babengalingulanga ihamnawa nomfanekiso wabo, bengalwamkelanga uphawu lwabo emabunzini abo, nasezandleni zabo. Badla ubomi baba ngokukumkani kunye noKristu iminyaka etiwaka. . . <sup>6</sup> Umyolo, ungewele, lowo unesabelo eluvukweni lokuqala; Ukuya kwesibini akunagunya kubo abanjalo; baya kusuka babe ngababingeleli baka Thixo nabakaKristu, babe ngokukumkani kunye naye iminyaka etiwaka ( (Sityhilelo 20: 4-6) ).

AmaKristu skwenyaniso aya kuvuswa ukuze alawule noKristu iminyaka eliwaka! Kuba ubukumkani buya kuhlala ngonaphakade ( Sityhilelo 11:15 ), kodwa o laurulo lukhankanyiseyo yiminyaka eliwaka kuphela: Yiso le nto ndibhekisele koku ngaphambiti njengesigaba sokuqala sobukumkani-esenyameni; seminyaka eliwaka; isigaba ngokuchasene nesokugqibela; esomoya ngakumbi; isigaba.

Isiganeko ezimbalwa zidwetiswe kwiNewadi yesi Tyhilelo njengokuba zisenzeka phakathi kwenkulungwane nezigaba zokugqibela zoBukumkani buka Thixo:

<sup>7</sup>Ke kaboku yakuba izalisekile iminyaka eliwaka; uya kukhululwa uSathana entolongweni yakhe; <sup>8</sup>aphume aye kulahlekisa iintanga ezikwiimbombo zone zomhlaba; uJogi noMagogi; abahlanganisele emfazweni; abanani labo lingathi lingathi ngamawakawaka; Intlabathi yolwandle... <sup>11</sup>Ndabona ithrone enkulu emhlophe; nalowo uhleli phezu kwayo; owathi umhlaba nezulu wasaba ebusweni bakhe; azafunyanelwa ndawo ke. <sup>12</sup>Ndababona abafileyo; abancinane nabakhulu; bemi phambi ko Thixo; zavulwa iincwadi; Kwavulwa nenge incwadi; eyiNewadi yoBomi; Bagwetywa abafileyo ngokwemisebenzi yabo; ngezinto ezibhaliweyo ezincwadini ezo. <sup>13</sup>Kwathi ulwandle lwabakhupha abafileyo abakulo; kwathi ukuya neHadesi kwabakhupha abafileyo abakhona; Bagwetywa elowo ngokwemisebenzi yakhe. <sup>14</sup>Kwaza ukuya neHadesi kwaphoswa edikeni lomlilo. Olo kukuya kwesibini. <sup>15</sup>Yaye nabani na ongafunyanwanga ebhaliwe encwadini yobomi waphoswa edikeni lomlilo ( Sityhilelo 20:7-8, 11-15 ).

Incwadi yesi Tyhilelo ibonisa ukuba kuya kubakho isigaba samva esiza emva kolawulo lwewaka leminyaka nasemva kokuya kwesibini:

<sup>1</sup>Ndabona izulu elitsha nomhlaba omtsha; kuba elokuqala izulu nowokuqala umhlaba udlele, nolwandle alusekho. Kananjalo ulwandle lwalungasekho. <sup>2</sup>Ndaza mna, Yohane, ndawubona umzi ongcwele, iJerusalem Entsha, usihla uphuma emazulwini, uvela ku Thixo, ulungisiwe njengomtshakazi ehonjiselwe indoda yakhe. <sup>3</sup>Ndeva izwi elikhulu liphuma emazulwini, lisithi: Yabona, umnquba lo ka Thixo unabantu! Yena u Thixo uya kuba nabo, abe ngu Thixo wabo. <sup>4</sup>Aziisule u Thixo zonke iinyembezi emehlweni abo; Kungabi sabakho kufa, kungabi sabakho nasijwili, nakukhala. Afuyi kuba sabakho ntingu, ngokuba izinto zokuqala zigqithile. (Sityhilelo 21:1-4)

<sup>1</sup>Saza sandibonisa umlambo wamanzi obomi, uqaqambile, ngathi ngumkhenkce, uphuma etroneni ka Thixo neyeMvana. <sup>2</sup>Phakathi kwesitrato sawo namacala omabini omlambo kwakukho umthi wobomi, ovelisa iziqhamo ezitishumi elinambini, umthi ngamnye unika iinyanga ngeenyanga zonke isiqhamo sawo. Amagqabi omthi lowo ngawokuphila iintlanga. <sup>3</sup>Akusayi kuba sabakho nasinye isiqalekiso; yaye itrone ka Thixo neyeMvana iya kubakho kuwo, nabakhonzi bakhe bamkhonze. <sup>4</sup>Ziya kububona ubuso bakhe, negama lakhe libe semabunzini aze. <sup>5</sup>Afuyi kubakho busuku khona, abafuni sibane, nakukhanya kwelanga, ngokuba iNkosi uYehova iya kuzikhanyisela. Kwaye baya kulawula ngonaphakade kanaphakade. (Sityhilelo 22:1-5)



Phawula ukuba olu lawulo: oluya emva kweminyaka etiwaka, luquka abakhonzi baka Thixo yaye luya kuhlala ngonaphakade. Isireko esingcwele: esalungiswayo ezulwini: siya kulishiya izulu: size emhlabeni. Esi sisiqalo senqanaba lokugqibela loBukumkani buka Thixo. Ixesha **LOKUNGAKUSEKHO MINTUNGU OKANYE MINTUNGU!**

Abalulamileyo baya kuwudla itifa umhlaba (Mateyu 5:5) nazo zonke izinto (Jityihile 21:7). Umhlaba kuquka isiXeko esiNgcwele esiza kube siphuzu kwayo, uya kuba ngcono kuba iindlela zika Thixo ziya kuphunyezwa. Qonda ukuba:

<sup>7</sup>Ukwanda koburhulumente bakhe noxolo aluyi kuphela (Isaya 9:7).

Ngokucacileyo kuya kubakho ulwando emva kokuba kuqaliswe isigaba sokugqibela soBukumkani buka Thixo njengoko bonke beya kuthobela urhulumente ka Thixo.

Eti iya kuba lelona xesha lizukitileyo:

<sup>9</sup>Kodwa njengokuba kubhalwe kwathiswa: Izinto ezingabomsanga liso, nezingawisanga ndlebe. Nezingathanga qatha entliziyweni yomntu. Izinto u Thixo azilungisele abo bamthandayo.<sup>10</sup> Kodwa u Thixo uzityhile kulhi ngoMoya wakhe (1 Korinte 2:9-10) lixesha lothando, uwayo nentuthuzelo engunaphakade. Iya kuba lixesha elimnandi! UBukumkani buka Thixo buya kwenza ubomi obungunaphakade obulunge ngakumbi. Ngaba awufuni ukuba nemarheba kuyo?

## 5. Ngesango elimxinwa sango elibanzi neliphangaleleyo

### lisa entshabalaweni

Ngaba oonjingalwazi bokuqala bakaKristu babecinga ukuba babefanele bashumayele iindaba ezilungileyo zoBukumkani buka Thixo bokoqobo?

Ewe.

Kwiminyaka eyadlulayo, kwintetho eyayinikelwa nguNjingalwazi uBart Ehrman weYunivesithi yaseNorth Carolina ngokuphindaphindweyo, nangokuchanileyo, wagqinisa ukuba ngokungafaniyo nenkoliso yabo bathi bangamaKristu namhlanje, uYesu nabalandeli Bakhe bokuqala bavakalisa uBukumkani buka Thixo. Nangona indlela uGq. Ehrman abuqonda ngayo ubuKristu yahluke kakhulu kuleyo yeContinuing Church of God, siya kuvuma ukuba ivangeli yobukumkani yinto eyavakaliswa nguYesu ngokwakhe nabalandeli bakhe babekholelwa kuyo. Kwakhona siya kuvuma ukuba abaninzi abathi bangamaKristu namhlanje abayenzi ukuqonda oko.

Eyona Ndala iGcinweyo emva kokuBhala kwe Testamente eNtsha kunye neNtshumayelo

UBukumkani buka Thixo babuyinalenye ebalulekileyo yoko kuthiwa "eyona ntshumayelo indala epheleleyo yamaKristu eye yasinda" (Holmes MW Ancient Christian Sermon: The Apostolic

Fathers: Greek Texts and English Translations, 2nd ed. Baker Books, Grand Rapids, 2004, iphepha 102). Le Ntshumayelo ya Mandulo yamaKristu iqulethe ezi ngwelo ngayo:

5:5 Ke niyazi bazalwana ukuba ukuhlala kwethu kwihlabathi lenyama kuyinto encinane kwaye komzuzwana, kodwa idinga likaKristu likhulu liyamangalisa: ukuphuma ebukumkani obuzayo nobomi obungunaphakade.

Le ngwelo ingasenta ibonisa ukuba ubukumkani abukho ngoku, kodwa buya kuza kwaye bube ngunaphakade. Ngapha koko, le ntshumayelo yakudala ilhi:

6:9 Ukuba ke kwanamalungisa anjengala, akanako ukuba sindisa abantwana bawo ngokwemisebenzi yawo yobulungisa, singqiniseko sini na sokungena ebukumkani buka Thixo, ukuba siyasilela ukugcina ubhaptizo lwethu lunyulu lungenabala? Okanye ngubani na oya kuba ngumthetheli lwethu, ukuba asifunyaniswanga sinemisebenzi engwele nelungileyo? 9:6 Ngoko ke masithandane, ukuzo sonke singene ebukumkani buka Thixo. 11:7 Ngoko ke, ukuba siyakwazi okuthi tye emehlweni ka Thixo, siya kungena ebukumkani bakhe size sifumane amadinga<sup>a</sup> ezingawawanga ndlebe, neliso lingawabonanga, nentliziyo yomntu engacinganga.<sup>a</sup>

12:1 Ngoko ke, masibutinde, ngoko, iyure ngera ubukumkani buka Thixo, sinothando nobulungisa ekubeni singayazi imini yokubonakala kuka Thixo. 12:6 Athi, ubukumkani buka Bawo buya kufika.

La mazwi angasentla abonisa ukuba ulhando ngokuphila ngendlela efanelekileyo luyafuneka: ukuba asikangeni eBukumkani buka Thixo, yaye lubakho emva komhla wokubonakala kuka Thixo-oko kukuthi emva kokubuya kukaYesu kwakhona: Bubukumkani bukaYise kwaye ubukumkani asiboYesu kuyohela:

Snika umdla into yokuba eyona ntshumayelo indala ekubonakala ukuba yamaKristu alhe u Thixo wayivumela ukuba isinde ifundisa uBukumkani buka Thixo obufanayo obufundiswa yi Testamente eNtsha neContinuing Church of God efundisa ngoku (kusenokwenzeka ukuba isenokuba ivela kwiCawa yokwenene ka Thixo, kodwa ulwazi lwam olulinganiselweyo lwesiGrike lunciphisa amandla am okwenza isibhengezo esiqinileyo).

Inkokeli zeCawa zeNkulungwane yesiBini kunye neVangeli yeBukumkani

Kufuneka kuqatshelwe ekuqaleni kwenkulungwane yesi-2 ukuba uPapias, umphulaphuli kaYohane nomhobo kaPolycarp nengqalwa njengengewele ngamaRoma Katolika, wafundisa ngobukumkani beminyaka eliwaka. UEusebius wabhala ukuba uPapias wafundisa:

... kuya kubakho iwaka leminyaka emva kokuvuka kwabafuleyo, xa ulawulo lobuqu lukaKristu luya kumiselwa kulo mhlaba. (Amaqhekeza kaPapias, VI. Bona kwanoEusebius, iMbali yeCawa iNcwadi yesi-3, XXX, 12)

UPapias wafundisa ukuba eli iya kuba lixesha tentabalala enkulu:

Kwango kunjalo, [Wathi] ukhozo lwengqoliswa luya kuvelisa ishumi

[zikhwebu ezizikhwebu ezitwaka, nezikhwebu zonke zoba tishumi lamawaka, iinkozo zonke zivelise ishumi lemina zomgubo ocolweyo, ococekileyo, ocolekileyo; nokuba ama-apile neembewu nengca ziya kuvelisa ngomlinganiselo ofanayo; nokuba zonke izilwanyana, ezondla ngoko kuphela kwimveliso yomhlaba, zaziya kuba seluxolweni nemvisiswano, zize zithobeke ngokugqibeleleyo emntwini: "Ubungqina bunikelwa kwezi zinto ngokubhalwa ngu Papias, indoda yamandulo, eyayingumphulaphuli kaYohane nomhobo kaPolycarp, kweyesine yeencwadi zakhe; kuba iincwadi ezintlanu zaqulunqwa nguye..."] (Amaqhekeza ka Papias, (10))

Post-New Testament Letter eya kwabaseKorinte ilhi:

42:1-3 Abapostile bafumana iVangeli ngenxa yethu eNkosini uYesu Kristu; UYesu Kristu wayethunywe evela ku Thixo. Ngoko ke uKristu uphuma ku Thixo, bona abapostile\* baphuma kuKristu. Zombini ke ngoko zeza ngokuthanda kuka Thixo ngolungelelwano olumiselweyo. Bakuba ngoko belwamkele umyalelo, beqinisekile ngokuvuka kweNkosi yethu uYesu Kristu, nokuqinisekwa elizwini lika Thixo, benenqiniseko epheleleyo yoMoya oyiNgewele, baphuma beneendaba ezilungileyo zokuba bufike ubukumkani buka Thixo.

UPolycarp waseSmirna wayeyinkokeli yamaKristu okuqala, wayengumfundi kaYohane, umpostile wokugqibela kubapostile bokuqala ukuya UPolycarp c. 120-135 AD wayafundisa:

Banyolo abangamahlwempu nabatshtshiswa ngenxa yobulungisa ngokuba bobabo ubukumkani buka Thixo. (Polycarp: Incwadi eya kwabase Filipi iSahluko II. Ukusuka kwi Ante-Nicene Fathers; uMqulu woku-1 njengoko uhlelwe ngu Alexander Roberts no James Donaldson: Ukhelo lwaseMelika ngo-1885)

Ukwazi ke ngoko, ukuba "u Thixo yena asingowokuhlekisa" sifanele sihambe ngokusufaneleyo umyalelo nozuko lwakhe... Kuba kuhl' ukuba banqunyulwe kwiinkanuko zekhabathi ekubeni "yonke inkano ingqubana nayo umoya" Kwaye "abenza umbulo namadoda alalanayo, namadoda alalanayo, abayi kubudla itifa ubukumkani buka Thixo," kwanabo benza izinto ezingavisisaniyo nezingafanelekanga. (ibid. iSahluko V)

Masimkhonze ke sinokoyika sinokoyika konke njengoko wasiwiselayo umthetho ngokwakhe, kwajengabapostile ababezishumayeza iindaba ezilungileyo, kwanabaprofeti ababexela ngenxa engaphambili ukuza kweNkosi. (ibid. iSahluko VI)

Njengabanye abakwa Testamente Entsha uPolycarp wafundisa ukuba amalungisa kungekhona abaphuli-mthetho, aya kubudla itifa uBukumkani buka Thixo.

Oku kulandelayo kwathiswa kwakhona kwafundiswa nguPolycarp:

ngesabatha elandelayo, wathi: "Yiveni isiyalo sam, bantwana baka Thixo abaziintanda. Ndanifungisa xa babekho obhishophu, kwaye ngoku kwakhona ndiyabongoza nonke ukuba nihambe ngokuntitsekileyo nangokufanelekileyo endleleni yeNkosi... Lindani kwaye

kwakhona Zilungiseleleni Makungasindwa iintloziyo zenu: umthetho omtsha: malunga nothando omnye komnye: ukufika kwakhe ngequbuliso kubonakala njengombane okhawulezayo: ungwebo omkhulu womthetho: ubomi obungunaphakade: ubukumkani bakhe obungenakuya: Nazo zonke izinto enizaziyo uThixo, nizophengulula izibhalo eziphefumlelweyo: nikrole ngosiba loMoya oyiNgcwale ezintloziyweni zenu: ukuze ihlale kuni imithetho engenakucinywa: (Ubomi bukaPolycarp, Isahluko 24. JB Lightfoot, The Apostolic Fathers, vol. 3.2, 1889, iphepha 488-506)

UMetito waseSardesi wayeyinkokeli yeBandla likaThixo, c. 170 AD, wafundiswa:

Kuba okunene umthetho ukhutshwe kwiindaba ezilungileyo - endala kumtsha: uphuma kunye eZiyon neJerusalem: kwaye umthetho wakhutshwa ngobabalo: nomfuziselo kwimveliso eqaqityiweyo: nemvana kuNyana: negusha emntwini: nomntu kuThixo.

Kodwa iwangeli yaba yingcaciso yomthetho kunye nawo

ukuzatiseka, ngelixa ibandla laba nguwimba wenyaniiso...

Nguye loo wasihlangulayo ebukhobokeni: wasingenisa enkululekweni: ebumnyameni: wangena ekukhanyeni: ekufeni: wangena ebomini: esuka ebugonyameni: esisa ebubukumkanini obungunaphakade: (Metito - Homily NgePasika - Ivesi 7, 40, 68. Inguqulelo evela eKerux : The Journal of Online Theology  
<http://www.kerux.com/documents/KeruxUM1A1.asp>)

Ngabo ndlela uBukumkani buka Thixo babusaziwa njengento engunaphakade kungekhona nje iCawa yamaKristu okanye yamaKatolika yangoku kwaye yayiquka umthetho ka Thixo.

Omnye umbhalo wasekupheleni kwenkulungwane yesibini ubongoza abantu ukuba bajonge ebukumkanini:

Ngoko ke makungabikho namnye uzikhubekisayo kuni, nokuba ubheka ngasemva: kodwa masisondele kuzo iindaba ezilungileyo zobukumkani buka Thixo. (Roman Clement Recognitions; Incwadi X; Isahluko XX. Isatshulwe kwi-Ante-Nicene Fathers; u/Mqulu 8. Ihlwe ngu Alexander Roberts kunye no James Donaldson. Uhlalo lwaseMelika ngo-1886)

Ngaphaya koko, ngelixa kubonakala ngathi ayibhalwane ngomnye wecawa yokwenyani: phakathi kwinkulungwane yesibini umbhalo othi *The Shepherd of Hermas* kwinguqulob ka Roberts & Donaldson usebenzisa ibinzana elithi "ubukumkani buka Thixo" izihlandlo ezitshumi elinesine.

AmaKristu okwenyaniso, kwanabaninzi kuphela ababezibanga bakaKristu, babesazi okuthile ngoBukumkani buka Thixo ngenkulungwane yesibini:

Kwanengewele yamaKatolika namaOrthodoki aseMpyuma uPrenaeus wayeqonda ukuba emva kokuko, amaKristu ayeza kungena eBukumkanini buka Thixo. Phawula oko wakubhalayo, c. 180 AD:



Kuba injalo imeko yabo bakholwayo, ekubeni uhleli kubo uMoya oyiNgcwele, awamnikwayo nguye ekubhaptizweni, wacincwa ngulowo wamkelayo, ukuba uhamba enyanisweni nangobungcwele, nobulungisa, nomonde. Kuba lo mphefumlo unovuko kwabakholwayo, umzimba ufumana umphefumlo kwakhona, yaye kunye nawo, ngamandla oMoya oyiNgcwele, uruswa uze ungene ebukumkani buka Thixo. (Irenaeus, St., Bishop of Lyon. Iguqulelwe ukusuka kwisiArmenian nguArmitage Robinson. UMboniso weNtshumayelo yobuPestile, iSahluko 42. Wells, Somerset, Oct. 1879. Njengoko yapapashwa kwi SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. ENTISHA YORK: H. MACMILLAN CO. ngo-1920).

UNtjofilo wakwa Antiyokwe wafundisa:

Ndiya kukhankanya ukulunga kwakhe: Ukuba ke ndimbiza ngokuba bubukumkani, ndisuka ndilukhankanye ubungangamsha bakhe: ... Ke, akamenzanga mhle, engongenakufa, uluze, ukuba ulthe watyekela kwizinto ezingafayo, ewugcina umthetho ka Thixo, amkele umvuzo wokungonakali kuye, abe ngu Thixo. (Theophilus, kuAutolytus, 1:3, 2:27)

Ingcwele yamaKatolika, uFipotyus, eluqaleni kwenkulungwane yesithathu wabhala:

Kwaye niya kwamkela ubukumkani bamazulu wena othe, ngora wawungumphambukeli kobu bomi wayemazi ukumkani wasezulwini. Kwaye uya kuba tidlelane lika Thixo, nendlatifa kunye noKristu, ungasakhotyokiswa ziinkanuko nazinkanuko, ungaphindi ulahlwe sisifo. Kuba nisuke naba ngu Thixo ; kuba zonke iimbandezelo enazivayo ungunmtu, wazinikela kuni, ngenxa enokuba naba yimbumba enokufa ; benziwe izithixo, bazalelwe ekungafini. (U Hippolytus: Ukuchaswa kwazo zonke ii-Faresi; iNewadi X; iSahluko sama-30)

Usukelo lwabantu kukusenziwa isithixo kuBukumkani buka Thixo obuzayo.

Iingraki kwiNkulungwane yesiBini neyeSithathu

Phezu kwako nje ukwamkelwa kwawo ngokubanzi, ngenkulungwane yesibini, inkokeli ewerukileyo eyayichasene nomthetho egama lingu Marcion yaphakama. UMarcion wafundisa ngokuchasene nomthetho ka Thixo, iSabatha, noBukumkani buka Thixo bokoqobo. Nangona wayegrekwa ngu Polycarp nabanye, wanulumana neCawa yaseRoma kangangeresha elide yaye wabonakala enempebelelo ayoho.

Kwinkulungwane yesibini neyesithathu, kwasekwa ama-allegorists eAlexandria (eYiphutha). Abaninzi abafanekiseli babeyichasile imfundiso yobukumkani obuzayo. Qaphela ingxelo malunga nabanye babo bafanekiseli:

UDionysius wazalwa kusapho olubekelileyo notutyebileyo lobuhedeni e-Alexandria kwaye wafundiswa kwifilosofi yabo. Wazishiya izikolo zobuhedeni ukuze abe ngumfundi ka-Origen, awathi waphumelela kulawulo lwesikolo sekhathekhitiki sase-Alexandria...

UClement, uOrigen, kunye nesikolo samaGnostic babezonakalisa iimfundiso ezingewele ngeentlobo zabo ezintsonkothileyo nezifuziselayo... UNepos walwa esidlangalaleni ama-Allegorists, kwaye waqiniseka ukuba kuya kubakho ulawulo lukaKristu emhlabeni...

UDionisiyo waphikisana nabalandeli bakaNepos, kwaye ngengxelo yakhe "... imeko yezinto ezikhoyo ngoku ebukumkani buka Thixo." Esi sisihlandlo sokuqala sokukhankanya kobukumkani buka Thixo obukhoyo kule meko yangoku yamabandla...

UNepos wayikhalimela imposiso yabo, ebonisa ukuba ubukumkani bezulu abuyontsomi kodwa bubukumkani obuzayo beNkosi yethu ekurukeni kubomi obungunaphakade...

Ke imbono yobukumkani bufike kule meko ikhoyo yaqanjwa yaveliswa kwisikolo samaGnostic of Allegorists eYuputa, AD 200 ukuya kuma-250, inkulungwane ephelileyo phambi kokuba oobhishophu bobukumkani bathathwe njengabahlali betrone...

UClement wafumana ingcamango yobukumkani buka Thixo njengemeko yolwazi lwengqondo lokwenene luka Thixo. UOrigen wayichaza njengentsingiselo yokomoya efilhwe ngonobumba ocacileyo we Zibhalo. (Ward, uHenry Dana: Wangelali yoBukumkani; UBukumkani Obungebubo obeli Hlabathi; Hayi kweli hlabathi; Kodwa obuBuya kwifuzwe

lase Zulwini: Uku kwabafuleyo nobokuBuyiselwa Kwazo Zonke Izinto: Spapashwe  
nguClaxton, Remsen & Haffelfinger, 1870, iphepha 124-125)

Ngabo ndlela: ngoxa uBhishophu uNepos wayefundisa ivangeli yoBukumkani buka Thixo, abafuzi  
bazama ukuza nengqiqo yobuwoki: nengakoqobo kangako: UBhishophu uApolinaris waseHierapolis  
naye wazama ukulwa neemposiso zama-allegorists malunga nexesha elinye: Abo ngokwenene  
baseSandleni lika Thixo bamela inyaniso yoBukumkani buka Thixo bokwenyani kuyo yonke imbali:

UHerbert W. Armstrong Wafundisa iVangeli yoBukumkani Plus

Ngenkulungwane yama-20, ongasekhoyo uHerbert W. Armstrong wabhala:

Ngenxa yokuba bazigatya iindaba ezilungileyo zikaKristu . . . , iklabathi kwafuneka  
lithabathel' enye into endaweni yalo: Kwafuneka benze umgunyathi! Ngoko ke sibuvile  
ubukumkani buka Thixo kulithwa ngabo njengentlo nje emnandi-umvakalelo emnandi  
ezintliziyweni zabantu-ithomalisa ekubeni yinyani: **AKUNJALO!** Abanye baye  
bamela kakubi ukuba "BANDLA" bubukumkani . . . Umprofeti uDanyeli  
owayephila kwiminyaka engama-600 ngaphambi kukaKristu: wayesazi ukuba  
ubukumkani buka Thixo bubukumkani bokwenene-urhulumente olawulayo:

bokoqobo abasemhlabeni . . .

Apha . . . yingcaciso ka Thixo yokuba **UBUKUMKANI BUKATHAXO**:  
 'Kwaye ngenihla yabo kumkani...'--- apha ithetha ngeenzwane ezitishumi inalenye  
 yentsimbi nenalenye yodongwe oluvuthulukayo. Oku ngokunulumanisa isiprofeto  
 sikaDaniyeli 7, neSityhilelo 13 nese-17, kubhekiselwa kwi**UNITED**  
**STATES** YAseYurophu ngoku eyila . . . phambi kwamehlo akho! (Sityhilelo  
 17:12 sisenza sicace iinkukacha zokuba kuya kuba kukumanyana ko**OKUMKANI**  
**ABASHUMI OKANYE IZAKUMKANI** eziya (Sityhi: 17:8)  
 buya kuvusa uBukhosi baseRoma obudala . . .

Xa uKristu esiza, uza njengoKumkani wookumkani elawula umhlaba uphela (Sityhi:  
 19:11-16); **UBUKUMKANI BAKHE - UBUKUMKANI**  
**BUKATHAXO** - watho uDaniyeli buya kuziqwenga zonke ezi zikumkani  
 zehlabathi: (Sityhilelo 11:15 sikuchaza ngala mazwi: 'Izikumkani zehlabathi zilhe zaba  
 zeze! Kosi yethu, nezikaKristu wayo, yaye iya kulawula ngonaphakade kanaphakade!'  
 Oku buBukumkani buka Thixo: **ISPHERE** soorhulumente bangoku--ewe, kunye  
 ne-United States kunye nezizwe zaseBritane. Emva koko baya kuba zizikumkani-  
 oo**RAHUMENTE**-be**KOSI UMESU KRISTU**, emva koko abe  
 nguKumkani wookumkani phezu komhlaba wonke. Oku kuyenza icace ngokupheleleyo into  
 yokuba **UBUKUMKANI BUKATHAXO**  
**NGURAHUMENTE** wokoqobo. Nanjengokuba uBukhosi bamaKaledi  
 babubuBukumkani-nanjengoko uBukhosi bamaRoma babubuBukumkani-kwanjala

UBUKUMKANI BUKATHIXO bubuhulumente: Kukuthatha  
uRHULUMENTE wezizwe zehlabathi. UYESU KRISTU  
WAZARWA ukuze abe UKUMKANI-UMBAWU! ...

Kwala Yesu Kristu wayehamba phezu kweenduli neentambo zelizwe Etingcwele nezitrato  
zase Jerusalem ngaphesvu kweminyaka eyi-1.900 eyadlulayo uyeza kwakhona: Wathi  
uzophinda eze: Emva kokuba ebethelelwe emqamlezweni u Thixo wamvusa kwabafileyo  
emva kweentsuku ezintathu nobusuku obuthathu (Mat. 12:40; Izenzo 2:32; I Kor.  
15:3-4). Wenyuka waya kwi Trone ka Thixo: Ikomkhulu loRhulumente wendalo iphela  
(Ize. 1:9-11; Heb. 1:3; 8:1; 10:12; ISityhi. 3:21).

Nguye "inene" lomzekeliso, waya kwi Trone ka

UThixo—"ilizwe elikude" —uza kumiselwa njengoKumkani wookumkani phezu kwezizwe  
zonke, aze abuyele emhlabeni (Luka 19:12-27).

Kwakhona, usezulwini kude kube "ngamaxesha okubuyiswa kweento zonke" (Izenzo 3:19-  
21). Ukubuyiswa kuthetha ukubuyisela kwimeko yangaphambili: Kule meko, ukubuyiselwa  
korhulumente ka Thixo emhlabeni, yaye ngabo ndlela, ukubuyiselwa korolo wehlabathi,  
neemeko eziqhubekayo.

Izidubedube zehlabathi zangoku, iimpazwe eziya zisanda nosukuzwano ziya kufikelela  
incopho kwiingraki yehlabathi enkulu kangangokuba ngaphandle kokuba u Thixo angenelele:

akukho nyama yomntu ebeya kusindiswa (Mat. 24:22). Kanye kwincopho yako xa ukulibaziseka kuya kuphumela eluqhushumbiseni zonke izinto eziphilayo kwesi sijikelezilanga: uYesu Kristu uya kubuya. Ngeli vesha uza njengo Thixo. Uza enamandla nozuko loMdali alawula indalo iphela. (Mat. 24:30; 25:31) Uza 'njengoKumkani wookumkani' uNkosi kankosi' (Sityhi: 19:16), ukuze amisele urhulumente owongamileyo wehlabathi aze alawule zonke iintanga 'ngentonga yentsimbi.' (Sityhi: 19:15; 12:5) ...

## UKrestu Akamkelekanga?

Kedwa ngaba uluntu luya kumemelela ngovuyo, lumankele ngemincili nehlonbe-ngaba kwaneeawa zobuKristu besithethe?

Abayi! Baya kukholwa kuba abalungiseleli bobuxoki bakaSathana (I Kor. 11:13-15) bebalahlekisa ukuba ungumchasi Kristu. Amabandla nezizwe ziya kuba nomsindo ekufikeni kwakhe (Sityhi: 11:15 ne-11:18), kwaye imikhosi yomkhosi eneneni iya kuzama ukulwa naye ukuze imtshabalalise (Sityhi: 17:14)!

Izizwe ziya kubandakanyeka kwidabi eliyincopho yeMfazwe yeHlabathi yesiThathu ezayo, kunye nomda wedabi eYerusalem (Zek. 14:1-2) aze ke uKristu abuyele. Ngamandla angaphozu kwanemvelo uya "kulwa neentanga" ezilwa naye (ivesi 3). Uya kuboyisa ngokupheleleyo (Sityhi: 17:14)! "Inyawo zakhe ziya kuma ngaloo mini

eNtabeni yemi Nquma" ungama omfutshane kakhulu ngasempuma yeJerusalem (Zek. 14:4). (UArmstrong H.W. Imfihlelo yeXesha Eliqhelekileyo, 1984)

Bhayibhile ivela ukuba uYesu uya kubuya kwaye uya koyisa ukanti abaninzi baya kulwa naye (izityhilelo 19:19). Abaninzi baya kubanga (ngokusekwe ekuqondeni gwenxa kwesiprofeti seBhayibhile, kodwa ngokuyinjenje ngenxa yabaprofeti bobuxoki neemfihlelo) ukuba uYesu obuyayo ngumchasi Kristu wokugqibela!

Oku kulandelayo kuvela kuFerberbert Armstrong:

Unqulo lwenyaniso-inyaniso ka Thixo yomelezwa tulhando luka Thixo olunikelwa nguMoya oyiNgcwele... **UWUYO OUNGATHI THWAYO** lokwazi u Thixo noYesu Kristu--lokwazi **MYANISO**--nokujudumala ko **THANDO** luka Thixo!...

Imfundiso zeBandla lika Thixo lokwenyaniso zezo "zokuphila ngawo onke amazwi" eBhayibhile...

Abantu baya kujika besuka kwindlela "yokufumana" baye kwindlela "yokupha"-indlela ka Thixo yothando.

**IMPUCUKO ENTSHHA** ngoku iya kubamba umhlaba! (ibid)



IMPUCUBEKO ENTSHA buBukumkani buka Thixo. Ukuvakalisa ukuba  
impucuko entsha iza kuza ize isekelwe eluthandweni yinxalenye ephambili yeendaba ezilungileyo  
eziyinyaniso zobukumkani uYesu nabalandeli Bakhe abayifundisayo. Leyo yinto esiyishumayelayo thina  
bakwi *Continuing Church of God*.

UHerbert Armstrong waqonda ukuba uYesu wayefundisa ukuba ibutho labantu kwanava licinga  
ukuba lifuna ukuthobela, liye layigatya 'indlela yokuphisana' yobomi indlela yethando. Phantsi akukho  
mntu ubonakala eyiqonda kakuhle intsingiselo yoko uYesu wayekufundisa.

Usindiso ngoYesu yinxalenye yeVangeli

Ngoku bambi abaye baqonda oku basenokuba bayazibuza ngokufa kukaYesu nendima yakhe  
ekusindiseni abantu. Ewe, leyo yinxalenye yevangeli ababhala ngayo bobabini i Testamente eNtsha  
noHerbert W. Armstrong.

Testamente eNtsha ibonisa ivangeli ibandakanya usindiso ngoYesu:

<sup>16</sup> Kuba andinazintloni ngazo iindaba ezilungileyo zikaKristu, kuba zingamandla ka Thixo  
okusindisa bonke abakhokwayo, umYuda kuqala kwanomGrike (KwabaseRoma 1:16).

<sup>4</sup> Bona ke ngoko ababezantsali batyhutyha ilizwe, beshumayela iindaba ezilungileyo

itizwi. <sup>5</sup> Wehla ke u Filipu waya emzini welase Samariya wamvakalisa uKristu kubo-  
<sup>12</sup> Kodwa xa bamkholelwayo u Filipu njengoko wayeshumayela izinto eziphathelele  
ubukumkani buka Thixo negama lika Yesu Kristu babhaptizwa amadoda nabafazi. <sup>25</sup>  
Ngoko bakuba benikele ubungqina yaye belishumayela itizwi leNkosi babuyela  
eYerusalem beshumayela iindaba ezilungileyo kwidolephana ezininzi zama Samariya. <sup>26</sup>  
Ke kaboku kwathelha isithunywa seNkosi ku Filipu... <sup>40</sup> U Filipu wafunyanwa eAzoto.  
etyhutyha itizwe eyishumayeza imizi yonke wada weza eKesareya. (Denzo 8:4, 5,  
12, 25, 26, 40)

<sup>18</sup> wayeshumayela kubo uYesu novuko lwabafiteyo. (Denzo 17:18)

<sup>30</sup> UPawulos wahlala iminyaka emibini iphela kweyakhe indlu ayiqeshileyo wabamkela  
bonke ababesiza kuye. <sup>31</sup> ebwakalisa ubukumkani buka Thixo efundisa iindawo  
ezingelNkosi uYesu Kristu ngoko konke ukungafihlisi engalelwa bani. (Denzo  
28:30-31)

Phawula ukuba ukushumayela kwakuquka uYesu Nobukumkani Okulusizi kukuba ukuziqonda  
kakuhle iindaba ezilungileyo zoBukumkani buka Thixo kudla ngokusitela kwimfundiso zecawa  
zamaGrike namaRoma.

Eneneni: ukusanceda ukuba sibe yimalenze yobo bukumkani u Thixo wabathanda abantu kangangokuba wathumela uYesu ukuba asifele (Yohane 3:16-17) yaye usisindisa ngobabab lwakhe (Ejese 2:8). Kwaye leyo yimalenze yeendaba ezilungileyo (Denzo 20:24).

**Wangeli yoBukumkani yinto efunwa lihlabathi kodwa ...**

Ukusebenzela uxolo (Mateyu 5:9) nokwenza okulungileyo lusukelo olufanelekileyo (funda amaGatati 6:10). Ukanti iinkokeli zehlabathi ezininzi kuquka ezonqulo, zikholelwa ukuba iya kuba yintsebenziswano yabantu bezizwe ngezizwe eya kuzisa uxolo nempumelelo, kungekhona uBukumkani buka Thixo. Yaye ngoxa beya kuba nempumelelo ethile okwexhanya, abayi kuphumelela nje kuphela eminye yemigudu yabo yabantu ekugqibeleni iya kuzisa isijikelezi -langa esinguMhlaba kwiinqanaba lokuba bungalawuleki ukuba uYesu akazange abuye ukuze amisele uBukumkani Bakhe. Abantu ukulungisa umhlaba ngaphandle ko Thixo kuhlize nevangeli yobuwo (Indumiso 127:1).

Abaninzi ehlabathini bazama ukudibanisa isicwangciso sezizwe ngezizwe saseBhabhiloni esinesiqingatha sonqulo sokubeka ulungelelwano olutsha lwehlabathi kwiinkulungwane yama<sup>-21</sup>. Ie yinto i- *Continuing Church of God* egreke ngayo oko yasekwayo kwaye iceba ukuqhubeka ukuyigreka. Ekubeni uSathana wakhohlisa u-Eva ukuba aguqule i-*vangeli yakhe malunga neminyaka engama-6000 eyadlulayo (iGenesis 3)*, abantu abaninzi bakholelwa ukuba bazi ngcono kuno Thixo into eya kubenza bona kunye nehlabathi libe ngcono.

Ngokutsho kweBhayibhile: kuya kuthatha indibanisela yenkokeli yemkhosi eYurophu (ebizwa ngokuba nguKumkani waseNta: okwabizwa ngokuba lirhamcwane leSityhilelo 13:1-10) kunye nenkokeli yonqulo (ebizwa ngokuba ngumprofeti wobuoki: okwabizwa ngokuba nguMprofethi wobuoki: Umchasi-Kristu wokugqibela nerhamcwane elineempondo ezimbini leSityhilelo 13:11-17) liphuma kwisivoko seenduli ezisixhenxe (Sityhilelo 17:9,18) ukuze lizise 'umBhabhiloni' (Sityhilelo 17 & 18) ulungelelwano lwehlabathi. Nangona uluntu lufuna ukubuya kukaKristu nokumiselwa kobukumkani bakhe: abaninzi ehlabathini abasayi kunikela ngqalelo kwesi sigitini kule nkulungwane yama-21-baya kuqhubeka bekholelwa kwiinguqulelo ezahlukeneyo zevangeli yobuoki kaSathana. Kodwa ihlabathi liya kufumana ubungqina:

Khumbula ukuba uYesu wafundisa:

<sup>14</sup> Zaye ezi ndaba zilungileyo zobukumkani ziya kuzakaliswa kulo elimiseyo liphela: zibe bubungqina kuzo zonke iintanga: kwandule ke kufike ukuqhelela. (Mateyu 24:14)

Qaphela ukuba ivangeli yobukumkani iya kufikelela kwihlabathi njengobungqina: ngoko ke isiphelo siya kufika:

Kukho izizathu ezininzi zoku:

Enye yeyokuba uThixo ufuna ukuba ihlabathi live iindaba ezilungileyo eziyinyaniso ngaphambi kokufatiseka kweMbandezelo Enkulu (eboniswa ukuqalala kuMateyu 24:21). Ngoko ke: umyalezo wegospile ulingqina kunye nesilumkiso (funda uHezekile 3: Amos 3:7). Oku kuya kubangela

ukugqukwa kweeNtanga ezininzi ngaphambi kokuba uYesu abuye (KwabaseRoma 11:25) kunye noquku olwaneleyo lwabangabo abeeNtanga (KwabaseRoma 9:27) ngaphambi kokuba uYesu abuye.

Enye into kukuba umholo womyalezo uya kungqubana nezimvo zehamcwa elikhulayo, uKumkani waseNyakatho amandla, kunye noMporofeti wobuxoki, uMchasi-Kristu wokugqibela, Ngokusisiseko baya kulhembisa uxolo ngemigudu yabantu kodwa luya kukhokelela ekuqheleni (Mateyu 24:14) nentshabalala (funda eyoku-1 kwabaseTesalonika 5:3).

Ngema yemiqondiso nezimanga zobuxoki ezinulumente nazo (2 Tesalonika 2:9), abaninzi ehlabathini baya kukhetha ukukholelwa ubuxoki (2 Tesalonika 2:9-12) endaweni yesigidimi sevangeli. Ngema yokugwetywa ngendlela engafanelekanga koBukumkani bukaThixo beminyaka eliwaka ngamaRoma Katolika, ubuOrthodoki baseMpuma, amaLuther nabanye, abaninzi baya kulhi ngempazamo bathi isigidimi sevangeli leminyaka eliwaka loBukumkani bukaThixo yivangeli yobuxoki enulumente nomchasi-Kristu.

AmaKristu athembekileyo ase Filadelfi (Sityhilelo 3:7-13) aya kube evakalisa ivangeli yewaka leminyaka yobukumkani yaye erelela ihlabathi oko uinkokeli ezithile zehlabathi (kuquka ihamcwa nomporofeti wobuxoki) eziya kukwenza.

Baya kuhasa ukwelela ihlabathi isigidimi sokuba ihamcwa, uKumkani wegunya laseNyakatho, kunye noMporofeti wobuxoki, uMchasi-Kristu wokugqibela, ekugqibeleni uya kulshabalalisa (kunye

namanye amahlakani abo) i-USA kunye ne-Anglo-nations yase-United Kingdom, eKhanada e-Ostreliya nase-New Zealand ( Daniyeli 11:39 ) nokuba kungekudala emva koko baya kutshabalalisa intlangano yama-Arabhu/ama-Silamsi ( Daniyeli 11:40-43 ), esebenza njengezihobo zeedemon ( Sityhilelo 16:13-14 ) yaye ekugqibeleni uya kulwa noYesu Kristu ekubuyeni kwakhe ( Sityhilelo 16:14; 19:19-20 ). Ama-Filadelfi athembekileyo ( Sityhilelo 3:7-13 ) aya kube evakalisa ukuba ubukumkani beminyaka eliwaka buza kufika kungekudala. Oku kusenokwela iindaba ezininzi kumajelo eendaba kuze kube negalelo ekuzalisekeni kuka-Mateyu 24:14. Thina kwi-Continuing Church of God silungiselela uncwadi (ngeelwimi ezininzi), ukongeza kwiwebhusayithi; kwaye sithatha amanye amanyathelo okulungiselela 'umsebenzi omfutshane' (cf. Roma 9:28) oya kukhokelela ekuzimiseni kuka Thixo ukuba u-Mateyu 24:14 iye yanikelwa ngokwaneleyo ukuze ibe bubungqina bokufika kwesiphelo.

Iivangeli zobuoki' ezivakalisa iinkokeli zehlabathi (ekusenokwenzeka ukuba ziluhlobo olutshile 'otutsha' lwenkokeli ephhezulu yaseYurophu kunye no-popu olalanisayo oya kubanga uhlobo olutshile lobuKatolika) abayi kuyithanda lo nto-abayi kufuna ukuba ihlabathi lifunde oko baya kukufunda ngokwenene benze (kwaye basenokungakholelwa oko ngokwabo ekuqaleni; funda uIsaya 10:5-7). Bona kunye/okanye abarhasi babo baya kufundisa ngobuoki ukuba ama-Filadelfiya athembekileyo aya kuba exhasa imfundiso egabadeleyo (iminyaka eyinkulungwane) yomchasi Kristu ozayo. Naziphina izigwebo abazenzayo kunye/okanye abalandeli babo ngakubantu base-Filadelfi abathembekileyo kunye ne-Bandla eLiquelwayo lika Thixo kuya kubangela intshutshiso ( Daniyeli 11:29-35; Sityhilelo 12:13-15 ). Oku kuya kukhokelela ekupheleni-ukuqalisa kwe-Mbandezelo Enkulu

(Mateyu 24:21; Daniyeli 11:39; thelekisa uMateyu 24:14-15; Daniyeli 11:31) kwakunye nevesha lokukhuselwa kwe Filadelfi ethembekileyo. AmaKristu (Sityhilelo 3:10; 12:14-16).

Shamiswa nomprofeti wobuxoki baya kuzama ukunyathela ukukhohlisa kwezoqoqosho, imiqondiso, imimangaliso yobuxoki, ukubulala, nezinye iingcinezelo (Sityhilelo 13:10-17; 16:14; Daniyeli 7:25; 2 Tesalonika 2:9-10) ukuze abe nolawulo. AmaKristu aya kubuza:

<sup>10</sup> "Keda kube nini na: Nkosi yam engewele, oyinyaniso, ude uguwebe, uliphindezelele igazi telhu kwabo bahlali phezu komhlaba?" (Sityhilelo 6:10)

Ukutyhabela iinkulungwane, abantu baka Thixo bebezibuzisa ukuba: "Kuya kude kube nini ngaphambi kokuba uYesu abuye?"

Nangona singawazi umhla okanye itixa sitindele ukuba uYesu abuye (kwaye uBukumkani buka Thixo bewaka leminyaka bumiselwe) kwinkulungwane yama-21 ngokusekelwe kwizibhalo ezininzi (umzekelo, uMateyu 24: 4-34; Mdumiso 90: 4; Hoseya 6: 2; Luka 21: 7-36; Hebhere 1:1-2; 4:4, 11; 2 Petros 3:3-8; 1 Tesalonika 5:4), ezinye iinkalo esizibona zizaliseka ngoku.

Ukuba uYesu akangeneleli: ikhabathi liya kube libutshabalalise bonke ubomi:

<sup>21</sup> Kuba ngelo xesha kuya kubakho imbandezelo enkulu, ekungazanga kubekho injalo kwasekuqalekeni kwehlabathi; kwada kwaba kalokunje, ekungasayi kubuye kubekho injalo.

<sup>22</sup> Kanjalo ukuba ibingayi kutshi lo mihla inqanyulelwe; bekungayi kubakho nyama isindayo; ngenxa ke yabanyulweyo, lo mihla iya kunqanyulelwa. (Mateyu 24:21-22)

<sup>29</sup> Kwako ke, emveni kwembandezelo yabo mihla, ilanga liya kwenziwa mnyama, ilithi nenyanga ingabi mhlophe; iinkwenkwezi ziya kuwa ezulwini; namandla ezulu aya kuzanyazanyiswa. <sup>30</sup> Uya kubonakala ngelo xesha umqondiso woNyana woMntu ezulwini; zize zonke izizwe zomhlaba zimbambazele zimbambazele; zimbone uNyana woMntu esiza esemafini ezulu; enamandla nobuqaqawuli obukhulu. <sup>31</sup> Yaye uya kuzithumela izithunywa zakhe zasemazulwini; zinesandi esikhulu sexilongo; zibahlanganisele ndawonye abanyulwa bakhe; baphume kunacala omane omoya; kuthabathela esiphelweni sezulu; kuse kwesinye isiphelo samazulu. (Mateyu 24:29-31)

UBukumkani buka Thixo buyimfuneko yehlabathi.

Qonozakuzaku boBukumkani

Iyintoni indima yakho eBukumkani?

Ngoku, ukuba ungumKristi wokwenene, ufanele ube ngunozakuzaku wayo. Phawula oko kwabhalwa ngumpostile uPaulos:



<sup>20</sup> Sizizigidimi ke ngoko ngenxa kaKristu, ngokungathi u Thixo uniyala ngathi; siyanikhunga ngenxa kaKristu, manivolaniswe naye u Thixo; ( 2 Korinte 5:20 )

<sup>14</sup>Yimani ngoko, nibhinqe inyaniso esinqeni senu, ninibe isigcina-sifuba sobulungisa, <sup>15</sup> nibophe ezinyaweni zenu ulungiselelo lweendaba ezilungileyo zovo. <sup>16</sup> ngaphezu kweento zonke, nithabathe ikhaka lokholo, enothi ngalo nibe nako ukuzicima zonke iintlo ezinomtlo zongendawo. <sup>17</sup>Yamkelani isigcina-ntloko sosindiso, nalo ikrele loMoya, elitlizwi lika Thixo; <sup>18</sup> ngako konke ukuthandaza nokukhunga; ngako konke ukuthandaza nokukhunga; nikuye uMoya, nikuphaphamele oko ngako konke ukuzingisa nokukhunga; ngenxa yabo bonke abangcwele; imfihlelo yeendaba ezilungileyo, <sup>20</sup> endisizigidimi ngenxa yazo ndisezintanjani; ukuze ndithethe ngako ukungafihlisi; njengoko ndimelwe kukuthetha ngako. ( Efese 6:14-20 )

Yintoni unozakuzaku? (Merriam-Webster inenkecazo elandelayo:

1 : umthunywa osemthethweni; ngakumbi : iarhente yezozakuzo yowona ngangatho uphakamileyo orunyisweyo kuhhulumente wangaphandle okanye owongamileyo njengommeti wasekuhlaleni kuhhulumente wakhe okanye owongamileyo okanye oqeshwe kwisabelo esikhethekileyo nesisoboko sihlala okwethutyana.

2 a : ummeli ogunyazisiweyo okanye umthunywa

Ukuba ungumKristu wokwenene, ungumthunywa osemthethweni kaKristu! Phawula oko kwabhalwa ngumpostile uPetros:

<sup>9</sup> Ke nina nisisizukulwana esinyulweyo, isibingeleli esibukumkani uhlanga olungwele, abantu bakhe abakhethekileyo, ukuze nivalalise isidima salowo wanibizayo ukuba niphume ebumnyameni, ningene ekukhanyeni kwakhe okungumngaliso; <sup>10</sup> enanifudula ningebantu, ke ngoku ningabantu baka Thixo; enaningenzelwanga nceba; ke ngoku nenzelwe inceba. (Funda eyoku-1 kaPetros 2:9-10.)

NjengamaKristu, simele sibe yinxalenye yohlanga olungwele.

Luluphi uhlanga ngoku olungwele?

Ewe, ngokuqinisekileyo azikho izikumkani zehlabathi-kodwa elugqibeleni ziya kuba yinxalenye yeBukumkani bukaKristu ( 1Sityhilelo 11:15 ). Uhlanga luka Thixo, uBukumkani bakhe obungwele.

Njengoomzakuzaku, asidli ngokubandakanyeka kwiipolitiki ezingqalileyo zeentanga zeli hlabathi. Kodwa simele siphile ngendlela ka Thixo ngoku (bona kwanencwadi yasimahla efaneka [ku-  
www.ccoq.org/enesikhoke-esithi:Amakristu-Ahameli-BoBukumkani-Buka-Thixo-imiyaleko-banemitlho-  
ngokuphila-njengomKristu](http://www.ccoq.org/enesikhoke-esithi:Amakristu-Ahameli-BoBukumkani-Buka-Thixo-imiyaleko-banemitlho-ngokuphila-njengomKristu)). Ngokwenza njalo, siyunda ngecono ukuba kutheni iindlela zika Thixo zilungile, ukuze ebukumkani bakhe sibe ngokukumkani nababingeleli kwaye silawule noKristu emhlabeni:

<sup>5</sup> Kuye loo wasithandayo, wasithambulula ezomweni zethu ngegazi lakhe, <sup>6</sup> wasenza okukumkani nababingeleli kuye u Thixo uYise; kuye malubekho uzuko namandla; kuse emaphakadeni asemaphakadeni. Amen. ( 1Sityhilelo 1:5-6 )

<sup>10</sup> Wasenza ookunkani nababingeleli kuye u Thixo wethu; Kwaye siya kulawula phezu komhlaba. (Sityhilelo 5:10)

Enye inkalo yekamva yoko iya kuba kukufundisa abo bafayo ngelo resha ukuhamba ngeendlela zika Thixo:

<sup>19</sup> Ngokuba abantu aba baya kuhlala e Zion, eJerusalem; Aniyi kuba satila: uya kunibabala ngenene ekwakaleni kokukhala kwenu; Xa esiva, uya kukuphendula. <sup>20</sup> Nkosi iya kuninika isonka sobandezelweyo namanzi oriniweyo, bangabi sagrithwa abayali bakho, amehlo akho esababona abayali bakho. <sup>21</sup> iindlebe zakho zive itizwi ngasemva kwakho, lisitshi; Nantsi indlela; hambani ngayo, nokuba nisinga ekunene, nokuba nisinga ekhohlo. (Isaya 30:19-21)

Ngelixa eso isisiprofeto sobukunkani beminyaka eliwaka kweli resha amaKristu kufuneka alungele ukufundisa:

<sup>12</sup> Benifanele ukuba ngabafundisi ngenxa yesi sikhando. (kumaFebhwe 5:12).

<sup>15</sup> Nkosi ke u Thixo yingcwaliseni ezintliziyweni zenu; nihlale ke nikulungele ukuphendula wonke umntu obuzayo kuni itizwi; ngalo ithemba elingaphakathi kwenu; ninobudali nologyiko (1Petros 3:15, NW).

Shayibhile ibonisa ukuba uninzi lwamaKristu athembekileyo ngakumbi ngaphambi nje kokuqalisa kweMbandezelo Enkul' aya kufundisa abaninzi:

<sup>33</sup> Kwaye abo baqondayo abantu baya kufundisa abaninzi (Dariyeli 11:33).

Ke ukuqonda ukukhula elubabalweni nasekwazini (2 Petros 3:18), yinto esifanele ukuba siyayenza ngoku. Inalenge yendima yakho kuBukumkani buka Thixo kukwazi ukuqonda Kwaye kumaKristu athembekileyo ngakumbi, ama Filadelfi (Isityhilelo 3:7-13), oku kuya kuquka ukuxhasa ubungqina obubalulekileyo bevangeli ngaphambi kokuqalisa kobukumkani beminyaka eliwaka (funda uMateyu 24:14).

Emva kokuba uBukumkani buka Thixo bumiselwe, abantu baka Thixo baya kusetyenziswa ukunceda ukubuyisela umhlaba owonakeleyo:

<sup>12</sup> Abaphakathi kwenu baya kwakha amanuwa angunaphakade ;  
Uya kuvusa iziseko zezizukulwana ngezizukulwana; ukubizwa kwakho kuthiwe;  
nguMtywini we Zithuba nguMbuyisi wezitrato zokuhlala; (Isaya 58:12)

Ngaloo ndlela abantu baka Thixo ababephila ngendlela ka Thixo kweli resha baya kwenza kube lula ngabantu ukuhlala ezirekweni (nakwezinye iindawo) ebudeni beli resha lobuyiselwa. Ngokwenene iklabathi liya kuba yindawo ebhelele. Sifanele ukuba ngoonozakuzaku bakaKristu ngoku ukuze sikhonze nakuBukumkani bakhe.

## Umyalezo weVangeli weNyaniso uya Tshintsho

UMesu wathi: 'Ukuba nitha nahala elizwini lam, noba ningabafundi bam' inyaniso. 32 Naniya kuyazi ke inyaniso, yaye inyaniso iya kunikhulula' (Yohane 8:31-32). Ukusazi inyaniso ngeendaba ezilungileyo zoBukumkani buka Thixo kuyasikhulula ekubanjisweni ngamathemba obuxoki eli hlabathi. Sinokulixhasa ngenkalipho icebo elisebenzayo-icebo lika Thixo! USathana ulilahlekisa ikhlabathi liphela (Izityhilelo 12:9) kwaye uBukumkani buka Thixo sisisombululo sokwenene. Kufuneka sigimela kwaye siyithethelele inyaniso (funda uYohane 18:37).

Umyalezo wevangeli ungaphazulu kunosintiso lomntu: Sindaba ezilungileyo zoBukumkani buka Thixo kufuneka ziguqule umntu kweli resha:

<sup>2</sup>Kanjalo ningamitisi okweli phakade: manibe kumila kumbi ngokuhlaziyeka kwengqiqo yenu, uluze nikucikide into okuyayo ukuthanda kuka Thixo okulungileyo, okukholekileyo, okuzalisekileyo. (Roma 12:2)

AmaKristu okwenyaniso ayatshintshwa ukuze akhonze u Thixo nabanye:

<sup>22</sup>Nina bakhonzi: balulameleni ezintweni zonke abaziinkosi zenu ngokwenyama, lungabi ngankonzo yameho, ngathi ningabakhosi-bantu: makube ngokwentliziyo engenakumbi ni soyika u Thixo. <sup>23</sup>Nako konke enisukuba nikwenza, kusebenzeni ngokwasemphefumleni, kunge kukwiNkosi: akukhona kubantu. <sup>24</sup>ni sazi nje ukuba niya kuyamkela eNkosi ni imbuyekezo yelifa: kuba nikhonza iNkosi uKristu. (Kolose 3:22-24)

28 Masithi ngoko, sisamkela ubukumkani obungenakuzanyazanyiswa nje, sibe nombulelo, simkhonze ngawo u Thixo ngokukholekileyo, sinokuhlondela nokoyika' (Hebhere 12:28)

AmaKristu okwenyaniso aphiha ngokisahlukileyo ehabathini. Siyayamkela imitinganiselo ka Thixo kuneyehlabathi yokulungileyo nokubi. Slungisa liphila ngokholo (KumaHebhere 10:38); njengoko kufuna ukholo ukuphiha ngendlela ka Thixo kweli resha. AmaKristu ayegqalwa ahluke kakhulu kwihlabathi awayephiha kuloo kangangokuba indlela yawo yokuphiha kwakubhekiselwa kuyo 'njengeNdlela' kwi Testamente Entsha (Denzo 9:2; 19:9; 24:14, 22). Ihabathi liphila ngokuzingca, tilawulwa ngu Sathana, koko kubizwa ngokuba 'jindlela kaKayin' (Yude 11).

Wangeli yoBukumkani buka Thixo sisigidimi sobulungisa, uwayo, norolo (KwabaseRoma 14:17). Iizwi lesiprofeto, eliqondwa ngokufanelekileyo, liyathuthuzela (cf. 1 kwabaseKerinte 14:3; 1 Tesalonika 4:18); ingakumbi njengoko sibona ihlabathi lisonakala (cf. Luka 21:8-36). Indlela yobomi bobuKristu bokwenyaniso ikhokelela kwintabalala yokomoya nakwiintsikelelo zokwenyama (Marko 10:29-30). Oku kuyinxalenye yesizathu sokuba abo baphila kuloo baqonde ukuba ihlabathi liyabufuna uBukumkani buka Thixo. AmaKristu angoonozakuzaku boBukumkani buka Thixo.

AmaKristu abeka ithemba lethu kwizinto zokomoya, kungekhona enyameni; nangona siphiha kwihlabathi lenyama (KwabaseRoma 8:5-8). "Sinthemba leendaba ezilungileyo" (Keloze 1:23). Ie yinto amaKristu okuqala awayeyiqonda ukuba abaninzi abathi nguYesu namhanjane abayiqondi ngokwenene.

## 6. Kubomi besono ngokwenkubeko apho ukuthembela yeziphoso nezono zenu...

Iicawa zamaGrike namaRoma zikholelwa ukuba zifundisa iinkalo ezithile zoBukumkani buka Thixo kodwa zinenqraki yokubufunda ngokwenene ukuba buyintoni kanye kanye: *Ngokomzekelo, i The Catholic Encyclopedia* ifundisa oku ngobukumkani:

UKrestu...Kwiso onke amanqanaba ekufundiseni kwaKhe ukuza kobu bukumkani: iinkalo zabo ezahlukeneyo, intsingiselo yabo echanekileyo, indlela ekufanele kuyhunyezwe ngayo, benza isiseko seentelho zakhe, kangangokuba intelho yakhe ibizwe ngokuba "ziindaba ezilungileyo lobukumkani" ...baqalisa ukuthetha ngeBandla ngokuthi "bubukumkani buka Thixo"; cf. Kol., I, 13; kwabase Tesalonika: ii, 12; Apoc., I, 6, 9; v, 10, njalo njalo ... tithetha iCawa njengelo ziko liNgcwele... (uPope H UBukumkani buka Thixo - Catholic Encyclopedia, uMqulu VIII, 1910).

Nangona oku kungasentla kwatatha "kuKol., I, 13; kwabase Tesalonika: ii, 12; Apoc., I, 6, 9; v, 10," ukuba uya kuzijonga, uya kufumanisa ukuba akukho nanye kwezo ndinyana ethetha nantoni na ngeCawa ukuba buBukumkani buka Thixo. Bafundisa abakhokwayo ukuba baya kuba yimalenye yoBukumkani buka Thixo okanye bubukumkani bukaYesu. Bhayibhile ilumkisa ukuba abaninzi baya kuyitshintsha ivangeli okanye baguqukele kwenye, engeyonyani (Galati 1:3-9). Okulusizi kukuba, abantu abahlukahlukeneyo baye bakwenza oko.

UYesu wafundisa oku: "Ndim indlela, ndim inyaniso, ndim ubomi; Akukho bani uzayo kuBawo engezi ngam" (Yohane 14:6). UPetros wafundisa oku: "Usindiso alukho kuwumbi, kuba akukho gama limbi phantsi kwezulu, linikiweyo phakathi kwabantu, esimele ukusindiswa ngalo." - [Zenzo 4:12]. UPetros wavela amaYuda ukuba onke kufuneka abe nokholo lokuguquka aze amkele uYesu ukuze asindiswe (Zenzo 2:38).

Ngokwahlukileyo koku uPope Francis ufundise ukuba abangakholelwa kuThixo, ngaphandle kukaYesu, banokusindiswa ngemisebenzi emihle! Kwakhona ufundisa ukuba amaYuda angasindiswa ngaphandle kokwamkela uYesu! Ukongeza, yena nabanye bamaGrike-amaRoma babonakala becinga ukuba uguqulelo olungekho ebhayibhileni luka-Mariya 'sisitshixo seendaba ezilungileyo kunye nesitshixo kumanyano lweenkonzo kunye neenkolo. Okulusizi kukuba bona nabanye abaqondi ukubaluleka kukaYesu **KUNYE NE** Vangeli eyinyani yoBukumkani bukaThixo. Abaninzi bakhuthaza iivangeli zobuxoki.

Abaninzi banqwenela ukuhamba ngokubona kwaye babe nokholo kwihlabathi: (Testamente eNtsha) ufundisa ukuba amaKristu kufuneka ajonge ngasentla:

<sup>2</sup>Nyanisekani kwizinto zaphozulu, kungabi kwizinto zasemhlabeni. (Kolose 3:2)

<sup>7</sup>Kuba sihamba ngokholo, asihambi ngakubona. (2 Korinte 5:7)

Ukanti uPope Pius X ngokusisiseko wafundisa ukuhamba ngokubona kwakhe icawa yakhe:



...iCawa yamaKatolika ... bubukumkani bukaKristu emhlabeni. (Incwadi kaPius Quas  
sipurimas).

f- website yeCatholicBible101ithi: "uBukumkani buka Thixo baniselwa emhlabeni nguYesu Kristu  
ngonyaka wama-33 AD, bukwimo yeCawa yakhe, eyayikhokelwa nguPetros...iCawa  
yamaKatolika" Kanti uBukumkani buka Thixo beminyaka eliwaka abukho apha okanye abuyiBandla  
laseRoma, kodwa buya kuba semhlabeni. Nangona iBandla lokwenyaniso lika Thixo linazo "izitshixo  
zobukumkani" (Mateyu 16:19), abo babanga ibandla bubukumkani "basithabathile isitshixo  
solwazi" (Luka 11:32).

Icawa yaseRoma ifundisa ngamandla ngokuchasene noBukumkani buka Thixo obuzayo emhlabeni  
beminyaka eliwaka ukuba ngokusisiseko kuphela "imfundiso yomchasi Kristu" edweliswe kwiCatechism  
esemthethweni yeCawa yamaKatolika:

676 Inkhuliso Umchasi-Kristu sele iqala ukumila ehlabathini lonke ivesha ibango lenziwa  
ukuqonda ngaphakathi kwembali ukuba ithemba likamesiya elinokuphunyuzwa ngaphaya  
kwembali ngomgwebi we-eschatological. Cawe iye yakhaba neendlela eziguquliweyo zobu  
buruki bobukumkani ukuba bube phantsi kwegama leMillenarianism... (Catechism of the  
Catholic Church. f- Imprimatur Potest +uJoseph Cardinal Ratzinger. Doubleday  
NY 1995, iphe. 194)

Okusizi kukuba' abo barumelanayo noko baya kuba neengraki ezinkulu ngokwakatiswa kweVangeli yeBukumkani buka Thixo ekugqibeleni: Abanye baya kuthatha

amabi kwabo bayivakalisayo (Daniyeli 7:25; 11:30-36): Kodwa usenokucinga ukuba ngaba bonke abo bathi uYesu uyil'Nkosi abayi kuba sebukumkani? Hayi, abayi kuba njalo. Phawula oko kwathethwa nguYesu:

<sup>21</sup>Asingabo bonke abathi kum, Nkosi, Nkosi, abaya kungena ebukumkani bamazulu; ngulowo wenza ukuthanda kukaBawo osemazulwini. <sup>22</sup>Baninzi abaya kuthi kum ngabo mini, Nkosi, Nkosi, asiphoj'etanga na egameni lakho, sakhupha iidemon egameni lakho, senza imisebenzi emininzi yamandla egameni lakho? <sup>23</sup>Ndandule ndibacele, ntilhi, Andizanga ndinazi, mkani kum, Yehova, nina nenza okuchasene nomthetho. (Mateyu 7:21-23)

Umpostite uPawulos wathi "imfihlelo yokuchasana nomthetho" yayisele isebenza' (2 Tesalonika 2:7) ngeresha lakhe: Oku kuchas' umthetho kukwanulumene nento iBhayibhile elumkisa ngayo kumaxesha okugqibela ebizwa ngokuba "yiMfihlakalo iBhabhiloni Enkulu" (Sityhilelo 17:3-5).

"Imfihlelo yokuchasana nomthetho" inulumene nabo bathi bangamaKristu abakhelwa ukuba akuyomfuneko ukuba bawucine umthetho ka Thixo weMithetho eliShumi; yil' ngoko, ngoxa becinga ukuba banemo yomthetho ka Thixo, abalucini uhlobo lobuKristu olwalunkugqalwa nguYesu okanye abapostite Bakhe njengolusemthethweni.

AmaGrike namaRoma afana naba Farisi abatyeshela imiyalelo ka Thixo kodwa besithi izithethe zabo zakwenza oku kwamkeleka uYesu wayigreka lo ndlela (Mateyu 15:3-9)! Kwakhona uIsaya walumkisa ukuba abantu abathi bangabaka Thixo baya kuwuvukela umthetho wakhe (Isaya 30:9). Ou vukelo luchasene nomthetho yinto thina ngokudabukisayo esiyibonayo oku kude kube namhlanje.

Enye "imfihlelo" ibonakala ikukuba iCawa yaseRoma ibonakala ikhokelela ukuba inkqubo yayo yezomkhosi yeCawa neemvaba ngeemvaba iya kukhokelela kuxolo nakwinguqulelo engasekelwanga eBhayibheleni yeBukumkani luka Thixo emhlabeni. Sibhalo silumkisa ngomanyano oluzayo lwenkonzo esilufundisa ukuba luya kuphumelela kangangeminyaka embalwa (qaphela: The New Jerusalem Bible; inguqulelo evunyiweyo yamaKatolika ibonisiwe):

<sup>4</sup> Baqubuda phambi kwenamba ngokuba ibanike igunya ihamncwa; Baqubuda phambi kweshamncwa besithi Ngubani na ongaqanisa neshamncwa elo? Ngubani na onokulwa nalo? <sup>5</sup> Ihamncwa lavunyelwa ukuba lithethe amazwi abo aqhayisayo nezinyeliso zabo lisebenze iinyanga ezimashumi mane anesibini; <sup>6</sup> Laphuma izinyeliso namnye no Thixo negama lakhe, nentente yakhe yasemazulwini nakubo bonke abaphantsi kwayo; <sup>7</sup> Lavunyelwa ukuba lenze imfazwe nabangcwele libeyise; lanikwa igunya kuzo zonke iintanga nezizwe neelwimi neentanga; <sup>8</sup> Baya kulingula bonke abantu belimiweyo oko kukuthi bonke abamagama angabhalwanga encwadini yobomi yeMvana kususela ekusekweni kwelabathi; <sup>9</sup> Nabani na ovayo make; <sup>10</sup> Abo bafanele ukuthinjwa bathinjwe; abo ukufa ngekrela

kuse ekufeni ngekrele: Yiloo nto ke abangcwele kufuneka babe nonyamezelo nokholo. (Sityhilelo 13:4-10, NB)

Ibhayibhile ilumkisa malunga nomanyano lweBhabheli yeresha lesiphelo:

<sup>1</sup>Seza esinye sezithunywa zezulu ezisixhenxe, ezineengqayi ezisixhenxe, seza kuthetha kum-sathi: Yiza apha: ndikubonise ukugwetywa kwehenyukazi elikhulu: elihleli phezu kwamanzi amanzi: zihenyuzile: zamitisa bonke uluntu lwehlabathi ngewayini yobuhenyu babo. <sup>3</sup> Sandisa entango ndiku/Moya: ndabona umfazi ekhwele ihamnawa elimfusa: lineentloko ezisixhenxe neempondo ezitishumi: libhalwe kuzo zonke izibizo zonyetiso. <sup>4</sup>Yaye inkazana leyo ithiwe wambu ngezimfusa nezimfusa, imenyezela igolide: netitye: neeperite: <sup>5</sup>ebunzi kubhalwe igama-igama elintsonkothileyo elithi: 'Bhabhiloni Enkulu: unina wamahenyukazi onke noqheliselo olungcolileyo olusemhlabeni. <sup>6</sup>Ndabona enitile: enitile ligazi labangcwele: naligazi lamangqina kaYesu: ndatshi ndakumbona ndasuke ndarakwa. (Sityhilelo 17:1-6, NB)

<sup>9</sup>'Oku kufuna ubuqili: fintloko ezisixhenxe ezi ziintaba ezisixhenxe ehleli phezu kwazo inkazana leyo . . . <sup>18</sup>Umfazi owambonayo ngulo mzi mkhulu, unegunya kubo bonke abalawuli behlabathi: (Sityhilelo 17:9, 18, NB)

<sup>1</sup>Ndaza emva koko ndabona isithunywa sezulu sisihla: siphuma ezulwini: sinegunya elikhulu: ihlabathi lakhanya bubuqaqawuli bakhe. <sup>2</sup>Wadanduluka ngelizwi elikhulu: esithi: 'swete,

iwile iShabheli enkulu, yaba likhaya leedemon, nesikhundla sabo bonke oomoya  
 abangcolileyo, neentaka ezingcolileyo, ezinezotho. <sup>3</sup> Zisele zonke iintanga awayinini  
 yobuhenyu bayo; bonke ookunkani behlabathi bahenyuze naye; bonke abarhwebi baba  
 zizityebi ngobuhetelya bakhe. <sup>4</sup> Kwabakho netinye itizwi eliphuma ezulwini; Ndeva  
 kusithiswa, 'Phumani bantu bam, nirmke kuyo, ukuze ningadlalani nayo ngobugwenxa  
 bayo; nokuze nithawase zizibetho ezifanayo. <sup>5</sup> Izono zayo ziye zafikelela emazulwini;  
 nezono zayo uzikhumbule ku Thixo; <sup>6</sup> Kufuneka ahlawulwe ngokuphindweyo imali abeyibiza  
 ngayo. Kufuneka abe nekomityi eyomeleleyo ephindwe kabini yomube wakhe. <sup>7</sup> Bonke  
 ubungangamsha bakhe bugqalwa njengentluthumbo, naziintsimba. Ndtbekwe etroneni  
 njengendlovukazi; icinga; Andingomhlokazi kwaye soze ndiyazi ukufelwa. <sup>8</sup> Ngenxa yoko  
 ziya kuyifikela ngamini nye izibetho; isifo, nesijwiti, nendlala. Uya kutshiswa aphele-  
 ligorha iNkosi u Thixo, lowo wayigwebayo. <sup>9</sup> Kuya kubakho isijwiti nokulila ngenxa yakhe,  
 ngookunkani behlabathi, abahenyuza naye; bahenyuza naye; Basubona umsi njengoko  
 uwutha. (Sityhilelo 18:1-9, NAB)

Ku Zekariya, iShayibhile ilunkisa ngeShabhiloni ezayo kwaye ibonisa ukuba umanyano  
 olufanelekileyo aluyi kwenzeka de kube semva kokubuya kukaYesu:

<sup>10</sup> Lunkani! Jonga ngaphandle! Sabani ezweni langasentla; utsho uYehova; ngokuba  
 ndiniphangalalisa emimoyeni yomine yezulu; utsho uYehova. <sup>11</sup> Lunkani! Zisindise, Ziyon,  
 ngoku uhlala nentombi yaseShabheli;

12) Ngokuba utsho uYehova wemikhosi: ekuthetheni kwakhe uzuko

Mna, Yehova malunga neenttanga ezinibhunyulayo; <sup>13</sup> Ke kabku, yabona, ndiya kulingisa ngesandla sam phezu kwabo, baphangwe ngabo babakhonzileyo, nazi ukuba uYehova wemikhosi undithumele; <sup>14</sup> Memelela, uruye, ntombi ingu Ziyon, ngokuba ngoku ndiyenza, ndiphambukele kuwe, utsho uYehova; <sup>15</sup> Ngabo mini ziya kuguqumela kuYehova iinttanga ezininzi; Ewe, baya kuba ngabantu bakhe, bahlale phakathi kwenu, nazi ukuba uYehova wemikhosi undithumele kuni; <sup>16</sup> UYehova uya kumda itifa uJuda, isahlulo sakhe emhlabeni ongciwele, abuye ayinyule iJerusalem. ( Zekariya 2:10-16, NJB; phawula kwiinguqulelo ze <em>K&W N&W ezi ndinyana zidwelisiwe njengo Zekariya 2:6-12 )

Imibutho yeemvaba ngeemvaba neemvaba ngeemvaba ekhuthazwa zi Zizwe Ezimanyeneyo, iVatican, amaProtestanti amaninzi neenkokeli zamaOrthodoki aseMpuma igxekwa ngokucacileyo yiBhayibhile yaye ayifanele ikhuthazwe. UYesu walumkisa ngabo bathi bayamlandela ababeya "kulahlekisa abaninzi" ( Mateyu 24:4-5 ). Ubudlelwane obuninzi beecumenism bunzulumene "nomkhweli wehashe elimhlophe" weSityhilelo 6:1-2 (ONGNGEYO uYesu) nehenyukazi leSityhilelo 17.

Njengo Zekariya, umpostile uPawulos wafundisa ukuba ubunye bokholo benyani abuyi kwenzeka de kube emva kokubuya kukaYesu:

<sup>13</sup> side thina sonke sifikelele kubunye bokhobo nasekumazini uNyana ka Thixo, simlise okwendoda egqibeleleyo, ezalisekileyo ekuzalisekeni kukaKristu ngokwakhe. (Ejese 4:13, NJB)

Abokholelwa ukuba olu manyano luza phambi kokubuya kukaYesu benza iimpazamo. Ngenene ra uYesu ebuya, kuya kufuneka atshabalalise umanyano lwezizwe eziya kuhlangana ngokuchasene Naye:

<sup>11:15</sup> Saza nesesiheme isithunywa savuthela ixilongo laso, yaye kwavakala amazwi edanduluka ezulwini; esithi: Ubukumkani behlabathi buthe baba bobukumkani beNkosi yethu noKristu wayo, yaye uya kulawula ngonaphakade kanaphakade. <sup>16</sup> Athi amadoda amakhulu amashumi nabini anamane, ahleli phambi ko Thixo, aqubuda, achukumisa amabunzi awo emhlabeni, emnqula u Thixo: Ukuthatha amandla akho amakhulu kwaye uqalise ulawulo lwakho. <sup>18</sup> Sintanga zazivokozela; lifikile ngoku iresha lokuba bagwetywe abafuleyo, nabakhonzi bakho abapropfeti nabangcwele, nabaloyikayo igama lakho, abancinane nabakhulu ngokufanayo, bavuzwe. Lifikile iresha lokutshabalalisa abo bawonakatisayo umhlaba. (Sityhilelo 11:15-18, NW)

<sup>19:6</sup> Ndeva ke into engathi ingamazwi esithwele esikhulu, engathi sisandi solwandle, ngathi sisandi sendudumo enkulu; sisithi: Haleliya! Ubukumkani beNkosi u Thixo wethu uSomandla buqatile: . . . <sup>19</sup> Ndatibona inhamnawa, nabo bonke olukumkani bomhlaba nemikhosi yabo, behlanganisene ndawonye ukuba balwe nomkhweli nomkhosi wakhe. <sup>20</sup>

Labanjwa ke irhamncwa kunye nomshumayeli ovokayo, lowo wayenzayo iminangaliso egameni lehamncwa wabalalekisa ngayo abo bakubanjiswe ngophawu lwerhamncwa nabo banqula umfanekiso wabo. Aba babini baphoswa behleli edikeni lomilo elivutha isulfure. <sup>21</sup> Bonke abaseleyo babulawa ngekrele lomkhweli elaphuma emlonyeni wakhe; zathi zonke iintaka zahtutha yinyama yabo. . . <sup>20:4</sup> Ndaza ndabona iitrone apho babehleli khona; yaye kuzo kunikwe igunya lokugweba. Ndayibona imiphfumlo yabo bonke ababenqunyulwe iintloko ngenxa yokuba babenikele ubungqina ngoYesu nangenxa yokuba baye batshumayela itizwi lika Thixo, nabo bangavumiyo ukungqula irhamncwa skanye umfanekiso wabo yaye bengavumanga ukukwankela uphawu emabunzini abo skanye ezandleni zabo; badla ubomi baba ngookumkani kunye noKristu iminyaka eliwaka. (Sityhilelo 19:6, 19-21; 20:4, NB)

Phawula ukuba uYesu kuya kufuneka ayitshabalalise imikhosi yehlabathi emanyeneyo nxamnye Naye. Ke yena nabangewele baya kulawula. Ngelo resha kuya kubakho ubunye obufanelekileyo bokholo. Okulusizi kukuba abaninzi baya kuphulaphula abalungiseleli bobuxeki ababonakala belungile, kodwa bengenzalo, njengoko umpostile uPaulos walunkisayo (2 Korinte 11:14-15). Ukuba abaninzi bebeya kuyiqonda ngokwenene iBhayibhile kunye neendaba ezilungileyo zoBukumkani buka Thixo ngaphantsi bebeya kulwa noYesu.



## 7. Kuzo ngokwesimo seluhlabathi

Nangona abantu bethanda ukucinga ukuba situmke, kukho imida eluqondeni kwethu, kodwa "ukuqonda kuka Thixo akunasiphelo" (Mdumiso 147:5).

Yiyo lo nto kuya kufuneka u Thixo angenelele ukulungisa esi sijikelezi-anga.

Ngora abaninzi bekholelwa ku Thixo, inkqiso yabantu ayifuni ukuphila ngendlela ayalela ngayo ngokwenene. Qaphela oku kulandelayo:

<sup>8</sup> Urelelwe, mntundini, okulungileyo: Yintoni na ayifunayo kuwe uYehova, kukuthi wenze okusesikweni: uthande inceba, uhambe no Thixo wakho ngokuthozamileyo? (Mika 6:8)

Ukukhamba no Thixo ngokuthobekileyo akuyonto abantu ebesoboko bekulungele ukuyenza. Ukususela kwiresha lika Adam noEva (Genesis 3:1-6), abantu baye bakhetha ukukhobisa ngeziqu zabo nezinto ezibalulekileyo kubo, ngaphezu kokuba Thixo, phezu kwayo nje imiyalelo Yakhe (Eksodus 20:3-17).

Incwadi yeMizkeliso ifundisa:

<sup>5</sup> Kholosa ngoYehova ngentliziyo yakho yonke, Ungayami okwakho ukuqonda; <sup>6</sup> Uze umazi yena ezindleleni zakho zonke, Wovulungelelanisa umendo wakho; <sup>7</sup> Musa ukuba sisitumke kwawakho amehlo; yoyika uYehova, usuke ebulini; (Mizkeliso 3:5-7)

Ukanti: inkoliso yabantu ayizi kuthembela ngokwenene ku Thixo ngeentliziyo zayo zonke okanye itindele ukuba atathise amanyathelo abo. Abaninzi bathi baya kwenza ukuthanda kuka Thixo: kodwa bangakwenzi. Umntu lukhokhiswe nguSathana (Izityhilelo 12:9) kwaye luye lwawela kwiinkanuko zehlabathi kunye 'nekratshi lobomi' (1Yohane 2:16).

Ngoko ke, abaninzi baye beza nezithelhe zabo zonqulo noorhulumente behlabathi: kuba becinga ukuba babazi kakuhle. Noko ke, abafuni (bona uJeremija 10:23) yaye abaninzi abayi kuguquka ngokwenene.

Yizo bo nto uluntu lufuna uBukumkani buka Thixo (funda uMateyu 24: 21-22).

### Qwalasela Iimeko Zokomoya

Oona ngecele lwaziwayo lwamazwi awawathelha nguYesu yayiziintsikelelo, awazinkela kwiNtshumayelo yakhe yaseNtabeni yemiNquma.

Phawula ezinye zezinto Wazithelayo:

- <sup>3</sup> Banoyelo abangamahlwempu ngomoya: ngokuba ubukumkani bamazulu bobabo. <sup>4</sup> Banoyelo abakhedamileyo: ngokuba baya komatyiiswa bona. <sup>5</sup> Banoyelo abanobulali: ngokuba umhlaba baya kuwudla itifa bona. <sup>6</sup> Banoyelo abalambela bananelwe ubulungisa: ngokuba baya kuhluthiswa bona. <sup>7</sup> Banoyelo abanenceba: Ngokuba baya kwenzelwa inceba bona. <sup>8</sup> Banoyelo abahlambulukileyo intliziyo: ngokuba baya kumbona u Thixo bona. <sup>9</sup>

Banyolo abavotisi: ngokuba baya kubizwa ngokuthi bangonyana baka Thixo bona.<sup>10</sup>  
Banyolo abatshtshiswa ngenxa yobulungisa: ngokuba ubukumkani bamazulu bobabo. (Mateyu 5:3-10)

KuseBukumkani buka Thixo (cf. Marko 4:30-31), ngokufuthi ekubhekiselwa kubo njengoBukumkani bamazulu nguMateyu (funda uMateyu 13:31), apho ezi zithembiso zisikelelekileyo ziya kuzaliseka. KuBukumkani buka Thixo apho idinga liya kuzaliseka lokuba abalulamileyo basudle itifa umhlaba baze abasulungekileyo babone u Thixo. Khangela phambili kwiindaba ezilungileyo zeentsikelelo zoBukumkani buka Thixo!

### Iindlela Zika Thixo Zilungile

Inyaniso yeyokuba u Thixo uluthando (1Yohane 4:8, 16) kwaye u Thixo AKAZingeli bodwa. Imithetho ka Thixo ibonisa uluthando ku Thixo nakummelwane wethu (Marko 12:29-31; Yakobi 2:8-11). Iindlela zehlabathi zezokuzingca kwaye ziphela kukufa (KwabaseRoma 8:6).

Phawula ukuba iShayibhile ibonisa amaKristu okwenene agcina imiyalelo:

<sup>1</sup> Bonke abakhelwayo ukuba uYesu unguye uKristu: bazelwe ngu Thixo; bonke abamthandayo lowo wazalayo, bayamthanda nalowo uzelweyo nguye. <sup>2</sup> Sazi ngale nto ukuba siyabathanda abantwana baka Thixo, xa sukuba simthanda u Thixo, siyigcina imithetho yakhe. <sup>3</sup> Kuba ukumthanda u Thixo kuko ukuthi: siyigcine imithetho yakhe. Nemithetho yakhe

aziloxanduwa · ( 1Yohane 5:1-3 )

Yonke 'umthetho ka Thixo ibubulungisa' ( Mdumiso 119:172 ). Sindlela zakhe zinyulu ( 1Tit 1:15 ). Okulusizi kukuba abaninzi baye bamkela iindlela ezahlukahlukeneyo "zokuchasa umthetho" yaye abaqondi ukuba uYesu Akazanga kutshabalalisa umthetho okanye abaprofeti kodwa ukuze abazalisekise ( Mateyu 5:17 ), ngokucacisa intsingiselo yokwenyani nokwandisa ngaphaya koko kwabaninzi ingcinga (umzekelo, uMateyu 5:21-28). UYesu wafundisa ukuba " nabani na ozenzayo waza wazifundisa, uya kubizwa ngokuba mkhulu ebukumkani bamazulu" ( Mateyu 5:19 ) ( ibinzana elithi 'uBukumkani buka Thixo' nelithi 'ubukumkani bamazulu' ayatshintshatshintsha ).

iBhayibhile ifundisa ukuba ukhelo ngaphandle kwemisebenzi luyile ( Yakobi 2:17 ). Abaninzi bathi balandela uYesu kodwa abayi kuzikholelwa ngokwenene iifundiso zakhe ( Mateyu 7:21-23 ) yaye abayi kumelisa njengoko befanele ( funda eyoku-1 kwabaseKorinte 11:1 ). "sona kukwaphula umthetho" ( 1Yohane 3:4 ) kwaye bonke bonke (kwabaseRoma 3:23). Noko ke iBhayibhile ibonisa ukuba inceba iya kuloyisa umgwebu ( Yakobi 2:13 ) njengoko u Thixo eneneni enecebo ngabo bonke ( funda uLuka 3:6 ).

Izicombululo zabantu ngaphandle kweendlela zika Thixo, aziyi kusebenza. Kubukumkani bewaka leminyaka, uYesu uya kulawula "ngentonga yentsimbi" ( iSityhilelo 19:15 ), yaye kuya kwesamela ukulunga njengoko abantu beya kuphila ngendlela ka Thixo. **ZONKE** iingxaki zehlabathi zikho

ngemxa yokuba abantu beli hlabathi bayala ukuthobela u Thixo nomthetho Wakhe. Imbali ibonisa ukuba uluntu alukwazi ukusombulula iingraki zoluntu:

<sup>6</sup> Kuba ukunyameka kwenyama ikukufa; ke ukunyamekela ezo Moya bubomi novobo. <sup>7</sup> Ngokokuba ukunyameka kwenyama kububutshaba ku Thixo; kuba umthetho ka Thixo kungawululameli; kuba kungenako nokuba nako ukwenjenjalo. <sup>8</sup> Abo ke bakwenyama abanaku mkholisa u Thixo. (Roma 8:6-8)

AmaKristu kufuneka aqiniseke kwizinto zokomoya, kwaye anikwe u Moya ka Thixo ukuba enze njalo kweli resha (KwabaseRoma 8:9), nangona ubuthathaka belu.

<sup>26</sup> Kuba luboneni ubizo lwenu, bazalwana, ukuba azizininzi izilumko ngokwenyama, ababaninzi abanamandla, akamaninzi amanene. <sup>27</sup> Kodwa u Thixo usuke wanyula izinto ezibonakala ngathi zibubudenge ebantwini, ukuze ngokwenjenjalo adanise izilumko; <sup>28</sup> nezinto zehlabathi ezingenabantu, nezingentlo yantlo, uzinyule u Thixo, nezingathi azikho, ukuze aziphuthise izinto ezikhoyo, <sup>29</sup> ukuze kungabikho nyama ingaqhayisiyo ebusweni bakhe. <sup>30</sup> Kodwa ngaye nikuKristu Yesu, owathi ngemxa yethu waba bubulumko obuvela ku Thixo, nobungqisa, nobungwalisa, nentlawulelo; <sup>31</sup> ukuze, njengokuba kubhaliwe kwathiswa, Oqhayisiyo aqhayise ngeNkosi. (1Korinte 1:26-31)

AmaKristu kufuneka aqhayise ngecebo lika Thixo! Sihamba ngokhelo ngoku (2 Korinte 5:7), sijonge phezulu (Kolose 3:2) ngokhelo (KumaHebhere 11:6). Siya kusikelelwa ngokugcina imiyalelo ka Thixo (Jityhilelo 22:14).

Kwakutheni ukuze kushunyayelwe iVangeli yoBukumkani buka Thixo?

AmaProtestanti atyekele ekucingeni ukuba emva kokuba elhe amankele uYesu njengomsindisi, aye afuna uBukumkani buka Thixo. AmaKatolika akholelwa ukuba abo babhaptizwayo, kwaneentsana, baye bangena ecaweni yabo njengobukumkani. AmaKatolika kunye ne-Eastern Orthodox athambekele ekucingeni ukuba ngeesakramente, 'ji', bafuna ubukumkani buka Thixo. Ngora amaKristu eza kubhaptizwa, amaGrike namaRoma namaProtestanti atyekele ekujongeni ihlabathi ukuba licombulule iingraki zoluntu. Badla ngokugqala emhlabeni (cf. Roma 8:6-8).

Ukufuna kuqala uBukumkani buka Thixo (Mateyu 6:33) lusukelo lobomi bonke kumaKristu. Usukelo, kungekhona ukukhangela izicombululo elhlabathini, kodwa ku Thixo nakwiindlela Zakhe- lindaba ezilungileyo zoBukumkani buka Thixo ziyabutshintsha ubomi bethu.

IBhayibhile ithi amaKristu aya kulawula noYesu, kodwa ngaba uyaqonda ukuba lo nto ithetha ukuba amaKristu okwenene aya kulawula iziveko? UYesu wafundisa:

<sup>12</sup> Umntu othile olinene wahambela kwilizwe elikude ukuze azamkelele ubukumkani aze abuye. <sup>13</sup> Ubabizile ke abakhonzi bakhe abalishumi, wabanika iimina zalishumi, walhi

kubo, Rhwebani, ndide ndifike. <sup>14</sup>Ke abemi bomzi wakhe babemthiyile, bathuma izigidimi emva kwakhe, besithi, Asifuni ukuba lo abe ngukumkani phezu kwethu.

<sup>15</sup>Kwathi ke ekubuyeni kwakhe, watlhabatha

Ekukumkani, wathi, mababizelwe kuye abo bakhonzi abebanike imali leyo, ukuze azi ukuba unantsi uhlwebe kangakanani na. <sup>16</sup>Weza ke owokuqala, esithi, Nkosi, imina yakho yenze imina zalishumi. <sup>17</sup>Uthe ke kuye, Hee ke, mkhonzi ulungileyo, ngokuba ubuthembekile entweni encinanana, yiba negunya kwimizi elishumi. <sup>18</sup>Weza nowesibini, esithi, Nkosi, imina yakho yenze imina zantlanu. <sup>19</sup>Uthe ke nakuye, Nawe yiba phezu kwimizi emihlanu. (Luka 19:12-19)

Thembeka kwinto encinane onayo ngoku. AmaKristu aya kuba nethuba lokulawula izireko zokwenyani, kubukumkani bokwenyani. Kwakhona uYesu wathi: "Umvuzo wam unam, ukuze ndivuze elowo ngokomsebenzi wakhe." - (Sityhilelo 22:12). UThixo unecobo (Yobhi 14:15) nendawo (Yohane 14:2) kwabo baya kusabela ngokwenene kuye (Yohane 6:44; Sityhilelo 17:14). UBukumkani buka Thixo bokwenyani kwaye unokuba yimalenye yabo!

Ekuqaleni kuka-2016, iphephancwadi eSayensi lalinenqaku elinomkhohlo ethi "Amandla ezihlewe" elalibonisa ukuba ubukhalekhele bokwenziwa nokufunwa kwabantu abaninzi kunokusombulula "iingraki ezingendawo" ezijongene noluntu. Ukanti, eli nqaku alizange likufonde ukuba buyintoni ubungendawo, singasathethi ke ngendlela obuzo kubucumbululwa ngayo.

Intsebenziswano ngaphandle kokulandela iindlela zokwenyani zika Thixo, iya kusitela kule nkulungwane yama-21 njengokuba kwakunjalo emva koMkhokula omkhulu xa uluntu lwathi lwasebenzisana ukwakha iNqaba yaseBhabheli eyayisile (Genesis 11:1-9).

Singraki zehlabathi kwindawo ezinjengoMbindi Mppuma (nangona kulindelwe iinzuzo zezeshana umz. uDaniyele 9:27a; 1 Tesalonika 5:3), aziyi kuconjululwa ngabantu-silufuna uolo loBukumkani buka Thixo (Roma 14:14; 17).

Singraki zobugrogrisi bezizwe ngezizwe, phezu kwazo nje iinzuzo ezitindelekileyo, aziyi kuconjululwa (funda uHezekile 21:12) ngabakhohliswayo kwi Zizwe eziManyeneyo (funda isi Tyhilelo 12:9) -silufuna urwyo nentuthuzelo yoBukumkani buka Thixo.

Singraki zemekobume azisayi kuconjululwa yintsebenziswano yamazwe ngamazwe, njengoko iintlanga zehlabathi ziya kunceda ekutshabalaliseni umhlaba (iSityhilelo 11:18), kodwa ziya kuconjululwa buBukumkani buka Thixo.

Imiba yokuziphatha okubi ngokwesini: ukugqomfa, nokuthengisa ngamalungu omzimba womntu ayisayi kuconjululwa yi-USA (cf. iSityhilelo 18:13), kodwa buBukumkani buka Thixo.

Ityala elikhulu enalo i-USA, UK, kunye nezinye izizwe ezininzi aliyi kuconjululwa ngokurhweba kwamanye amazwe, kodwa ekugqibeleni (emva kokutshatyalaliswa ngokungqinelana noHlabhakuki 2:6-8) buBukumkani buka Thixo.



Ukungazi nokungafundi akusayi kuconjululwa zi Zizwe Ezimanyeneyo—sijabufuna uBukumkani buka Thixo. Singwabangwaba ezingokongqub' aziyi kuconjululwa ngokwenene yiyo nayiphi na intlangano yeecawa ezimanyeneyo eruma ukusindiswa ngaphandle koYesu wokwenyaniso weBhayibhile. Isono YMKAK ehlabathini kwaye ngenxa yoko, sijuna idini likaYesu nokubuya kwakhe eBukumkani buka Thixo. Inzululwazi yezamayeza yanamhlanje ayinazo zonke iimpendulo kwimpilo yabantu—sijuna uBukumkani buka Thixo.

Imiba yendala ayisayi kuconjululwa ngezinto eziphilayo eziguqulewe ngokwemfuza ezibeka iindawo zehlabathi emngciphekweni wendala ngenxa yokusitela kwezityalo ezinokubakho—sijuna uBukumkani buka Thixo.

Intlophelo enkulu kwiindawo zase Afrika, eAsiya nakwezinye iindawo, ngelixa izuza ivesha elithile ukusuka kwivesha lokugqibela 'iShabbiloni' (cf. Sityhilelo 18: 1-19), ayiyi kuyicombulula ingraki yobuhlomphe—sijuna uBukumkani buka Thixo. Incinga yokuba ngaphandle kukaYesu, uluntu lunokuzisa utopia kweli 'vesha lingendawo langoku' yivangeli yobuwoki (Galati 1:3-10).

Isigaba seminyaka eliwaka soBukumkani buka Thixo bubukumkani bokoqobo obuya kumiselwa emhlabeni. Iya kusekelwa kwimithetho yothando ka Thixo naku Thixo onothando njengenkeli. Abangwele baya kulawula noKristu iminyaka eliwaka ( Sityhilelo 5:10; 20:4-6 ). Obu bucumkani buya kubandakanya abo ngokwenene kwiBandla lika Thixo, kodwa akukho sibhalo silthi uBukumkani buka Thixo ngokwenene yiCawa (yamaKatolika okanye ngenye indlela). Bandla laseRoma liyichasile impundiso yeminyaka eliwaka, kwaye kamva liya kusichasa ngamandla ngakumbi

umyalezo wevangeli banemilambo njengoko sisondela esiphelweni: Oku kuya kufumana ingxelo ebalulekileyo yemithombo yeendaba enokunceda ukuzalisekisa uMateyu 24:14.

Kwinqanaba labo lokugqibela uBukumkani buka Thixo buya kuquka 'iJerusalem Entsha' ehla ivela ezulwini ku Thixo.' ( Sityhilelo 21:2 ) yaye ukwanda kwayo akuyi kuphela. Akusayi kuphinda kubekho intswela-bulungisa kungabikho sijwoti nakuya.

Ukushumayela nokugonda iindaba ezilungileyo zoBukumkani buka Thixo kungumhlobo obalulekileyo weBhayibhile. Ababhali be Testamente eNdala bafundisa ngayo. UYesu uPaulos noYohane bafundisa ngayo. Eyona ntshumayelo indala 'yobuKristu' eyasindayo ngaphandle kwe Testamente eNtsha yafundisa ngayo. Inkokeli zamaKristu zenkulungwane yesibini njengo Polycarp no Melito, zafundisa ngayo. Thina kwi Continuing Church of God siyayifundisa namhlanje. Khumbula ukuba uBukumkani buka Thixo sisithoko sokuqala iBhayibhile ebonisa ukuba uYesu wayeshumayela ngaso (Marko 1:13. Kwakhona yayijiloo nto wayeshumayela ngayo emva kokuba (Lenzo 1:3) - kwaye yinto amaKristu afanele ayifune kuqala (Mateyu · 6:33).

Igospite ayikho nje ngobomi nokuqala kukaYesu. Ugrininiso lwevangeli eyafundiswa nguYesu nabalandeli Bakhe yayibuBukumkani buka Thixo obuzayo. Igospite yobukumkani ibandakanya usindiso ngoKristu, kodwa ikwabandakanya ukufundisa ngokupheliswa koorhulumente babantu ( Sityhilelo 11:15 ).

Khumbula ukuba uYesu wafundisa ukuba isiphelo sasengasayi kufika de kube semva kokuba iindaba ezilungileyo zobukumkani zishunyayelwe eHlabathini njengobungqina kuzo zonke iintanga (Mateyu 24:14). Kwaye oko kushumayela kuyenzeka ngoku.

Iindaba ezimnandi zezokuba uBukumkani buka Thixo busisicombululo seengraki ezithwaxa uluntu. Nangona kunjalo, uninzi alufuni ukuyichasa, okanye ukuyiva kwaye ayifuni ukukholelwa ubunyani bayo. UBukumkani buka Thixo bungunaphakade (Mateyu 6:13), ngora 'eli hlabathi liyadlula' (1 Korinte 7:31).

Ukuvakalisa iindaba ezilungileyo eziyinyaniso zoBukumkani buka Thixo yinto esizimisele ngayo thina kwiBandla eli Ziqhubekayo lika Thixo. Sizabalazela ukufundisa zonke izinto ezifundiswa yiShayikhile (Mateyu 28:19-20); kuqoka uBukumkani buka Thixo (Mateyu 24:14). Ngora sitindele obo bukhumkani, kufuneka siqonde kwaye sitandele iindlela zika Thixo kwaye sithuthuzele abanye abafuna ukukholelwa inyaniso.

Ngaba akufanelanga ukuba uxhase ukuvakaliswa kweendaba ezilungileyo zoBukumkani buka Thixo obuzayo? Ngaba uya kuzikholelwa iindaba ezilungileyo zoBukumkani buka Thixo?

# Kunibabala ngenene ekwakaleni kokukhala kwenu

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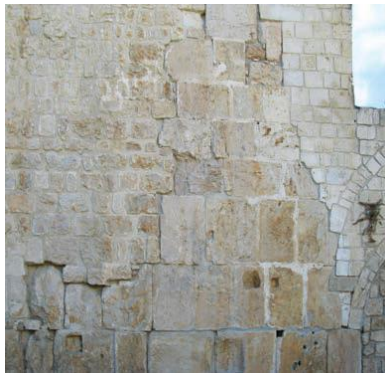
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Isithombe sikhombisa ngezansi ezinye izitini ezimbalwa ezisele (plus ezinye zanezela kamva) sesakhivo Ejerusalema kwesinye isikhathi esaziwa ngokulhi Scenacle; kepha esichazwe kangcono njengesonto likankulunkulu Entabeni Yasejerusalema esentshonalanga (okwamanje ebizwa Ngokulhi Int. Isiyoni):



Ma' lumottanga ko 'ra' bu' ehtimol' eng qadingi haqiqiy u'stān cherkovi binosi joylashgan joy bo'lgan. Inoning «Xudo Shehiti» to'g'risidagi Xushxabar» nomli binosi va z' qitangan bo'lar edi. Bu Quddusda o'rgatgan bino edi kokubandezeleka kwakhe wazimisa ngeziganeko.

Nyenia yoko nathi singayeki ukumbulela u Thixo' ngokuba ... nina' bazalwana' naba ngabalandeli bamabandla ka Thixo' akwelakwa Yuda' akuKristu Yesu: (1 Tesalonika 2:13-14)

33 Wuzameni nizama ukholo olwanikelwa kwaba kanye kwabangcwele. (Yude 3)

Wathi (uYesu) kubo: Ndimelwe kukuba ndishumayele ubukumkani buka Thixo nakweminye imizi' ngokuba ndithungwe oko. (Luka 4:43)

Funani ubukumkani buka Thixo nina' zaye zonke ezo zinto ziya kongezelelwa kuni. Musani ukoyika' mhlambi mncinane' kuba kukholekile kuYihlo ukuninika ubukumkani. (Luka 12:31-32)

Zaye ezi ndaba zitungileyo zobukumkani ziya kwakaliswa kul' elimiseyo liphela' zibe kubungqina kuzo zonke iintlanga' kwandule ke kufike ukuphela. (Mateyu 24:14)