

# **Wayiva loonto ishunyayelwayo abawaŋka waqonda**

*zasaŋwa zaza zasaŋwa!*

***Kiatonu atu teiwi ehoŋki rarona ŋontou hononga ŋua pāpaŋu mete  
ŋaumea heŋite tewhai anate ŋatoaŋki te tango iterawa oŋontoui tepera?***



***‘Ahaute hepara paiote hepara paiŋa tukukia... ŋontou te mea tupu i  
muri itenei oraei te ngenge oteora ionton oraraa notemea epiran anaŋe  
waiŋura raneihoe teora he tetaki tiŋanga’ (Jesūia 11:6, 9)***

**Uŋaŋ**

**Bob Tais, P.A.D.**

# **Wayiva loonto ishunuyayelwayo abawaqha waqonda**

*zaseqwa zaza zaseqwal*

**Ukhu Bob Thiel, P.A.D.**

*Nisindiswe ©2016/2017/2018/2019/2022 rashin azancinhu ka. Kukfarady 1.5. ceto ta wurin bangaskiya Ahaqoa mateia aetangata eoraana mu iya samun cetonmu ba. 1036 W. Grand Avenue, Grover Beach, Kalifornia, 93433, U.S.A. JSBN: 978-1-940482-09-5.*

***Kutkeni neuntu lungaqwazi ukuzicombelela iingxaki zabo?***

***E moio ana qoe e nga mea tuatahi me te whakamutunga e whakaatu Ana te Bibilia kamhantia Jhu e pa ana ki awangawanga wayiva loonto ishunuyayelwayo abawaqha waqonda?***

***Ba ab daqizu Jainqoaren Erreinnua apostoluen eta lehenengoeh enfasia izan zela?***

***Ngaba uBukumkani bukaTixo bungumntu kaYesu? Ngaba ubukumkani bukaTixo uYesu buphila ubomi baKhe kuti ngozi? Ngaba uBukumkani bukaTixo enhlobo obukhile bobukumkani bobwenene bexesha elizayo? Ngaba nya kukukhobelwa oko kufundiswa yiBhayibhile?***

***He aha te rangatiratanga? Just ke Aha te Rangatiratanga o Te Atua? Eaha ta te bibilia e kaapii? He aha i kaapii J te ekagesia Karaitiana wawe?***

***Kontwätzen ab zara amaiera ezin dela iritsi Jainqoaren Erreinnua munduari bekuqo gisa predikatu arte?***

*Jfoto ekwiphapha elingaphandle ibonisa itakane lilele phantsi nengcuqa njengofo eliqelungwe yiBurdine Jnprimafeta eta grafikoak. Jfoto ekwiphapha elingasemva yinxalenye yesakhawo sokugala seBandla liqatixho eJerusalem esathathwa ngo-2013 nguqqr. Bob Thiel.*

# **WHAƘARƘONO**

- 1. Kuma baƙi abin dazai yasa mudasƙi?**
- 2. Musuƙi naƙar abadaa asaliƙta imanine cewa?**
- 3. Kyawawan ayyuƙanmu koƙarinmu gaba daya  
yasa wa ceto tawuri?**
- 4. Komaƙi rayuwar ibadadon ƙiyaye cetonmu yancewa?**
- 5. Yana nufincewa zaiya rayuwa ta duk hanyar dayaƙe  
so kumaƙar yasaƙi**
- 6. Bayyana a sarari cewana gasƙiya ba zairay  
dukyadda yaƙe...**
- 7. Rayuƙiƙin zuhubi na cigaba ba**

***Dazarginda aƙecewa alƙerin***

# **1. Kuma babu abin dazai ysaba mudasiki?**

*Jhlabatki lijongene neengxaki ezininzi.*

*Abantu abaninzi balambile. Abantu abaninzi bayacinezelwa. Abantu abaninzi bajamelene nobukhlwempu. Amazwe amaninzi anamatyala amakhulu. Abantwana, kugqka abo bangekazelwa, bajamelana nokuxhatskazwa. Jzifo ezinganyangekiyo ngamayeza zibaxhalabisa oogqirha abaninzi. Jzixeko ezikhulu zemizi-mveliso zinomoya ongcoliseke kakhulu ukuba ube sempilweni. Abezopolitiko abahlukahlukeneyo basongela imfazwe. Ukhlaselo lwabanqolobi lughubeka lusenzeka.*

*Ngaba iinkokeli zehlabatki zinokulungisa iingxaki ezijamelene noluntu?*

*Abaninzi bacinga njalo.*

## **JAjenda entsha yehlabatki**

*NgoSeptemba 25, 2015, emva kwentetho ephambili kaPopu uFrancis waseVatican, amazwe ayi-193 eZizwe Ezimanyeneyo (UN) avotele ukuphumeza "iinjongo zoPhuhliso oлуZinzileyo eziyi-17" ezo maxa wambi zazibizwa ngoquba yiNew Universal Agenda. Nazi injongo ezili-17 ze-UN:*

*Injongo 1. Ukuphelisa intlupheko ngazo zonke iindlela kuyo yonke indawo*

*Injongo 2. Ukuphelisa indlela, ukufikelela kakhuseleko lokutya kunye nokuphuculwa kwesondlo kunye nokukhuthaza ezolimo oluzinzileyo*

*Injongo 3. Ukugqinisekisa ubomi obunempilo kwaye ukhuthaze impilo-ntle kumntu wonke kwiminyaka yonke*

***Tnjongo 4. Ukuginisekisa imfundo esemgangathweni ebandakanyayo nelinganayo nokukhuthaza amathuba okufunda ubomi bonke kubo bonke***

***Tnjongo 5. Ukufezekisa ukulingana ngochwesini kunye nokuxhobisa bonke abafazi kunye namantombazana***

***Tnjongo 6. Ukuginisekisa ukufumaneka nolawulo oluzinzileyo lwamanzi nogutyulo lomntu wonke***

***Tnjongo 7. Ukuginisekisa ukufikeleleka kwamandla afikelelekayo, athembekileyo, azinzileyo kunye nalamhla kumntu wonke***

***Tnjongo 8. Ukukhuthaza ukukhula kooqosho oluzinzileyo, olubandakanyayo noluzinzileyo, ingqesho epheleleyo nenemveliso kunye nomsebenzi ondilisekileyo kumntu wonke.***

***Tnjongo 9. Ukwaqha iziseko zophuhliso ezinzileyo, ukukhuthaza ushishino olubandakanyayo noluzinzileyo kunye nokukhuthaza ukusungula izinto ezintsha.***

***Tnjongo 10. Ukucutsha ukungalingani ngaphakathi naphakathi kwamazwe***

***Tnjongo 11. Ukwenza izixeko kunye neendawo zokuhlaliswa holuntu zibandakanyeke, zikhuseleke, zikwazi ukuzimela kwaye zigcineke***

***Tnjongo 12. Ukuginisekisa ukusetyenziswa okuzinzileyo kunye neepatheni zemveliso***

***Tnjongo 13. Thatha amanyathelo angxamisekileyo ukulwa nokutshintsha kwemozulu kunye neempembelelo zako***

***Tnjongo 14. Ukulondoloza nokusebenzisa ngoKuzinzileyo iilwandle, iilwandle kunye nobutyebi baseLwandle kuphuhliso oluzinzileyo.***

***Tnjongo 15. Ukukhusela, ukubuyisela nokukhuthaza ukusetyenziswa ngoKuzinzileyo kwenkqubo yokuphilisana kwezidalwa emhlabeni, ukulawula amahlathi ngoKuzinzileyo, ukulwa ubuntlango, nokunganda nokubuyisela umva utkokothoko lomhlaba nokunganda ilakleko yezityalo nezilwanyana ezokhenkayo.***

***Tnjongo 16. Ukukhuthaza uluntu olunoxolo nolubandakanyayo kuphuhliso oluzinzileyo, ukunika ufikelelo kubulungisa kumntu wonke kunye nokwakha amaziko asebenzayo, anoxanduva kwaye abandakanyayo kuwo onke amangqanaba.***

***Tnjongo ye-17. Ukuginisa iindlela zokuphumelela kunye nokuvuselela intsebenziswano yehlabathi kuphuhliso oluzinzileyo***

***Le ajenda kufuneka iphumelele ngoKuphelele ngo-2030 kwaye ikwabizwa ngoKuba yi- Agenda ye-2030 yoPhuhliso oluzinzileyo . Tjolisise ekusombululeni izigulo eziyongene noluntu ngolawulo, imfundo, kunye nentsebenziswano yehlabathi kunye neenkolo ngeemvaba. Nangona iinjongo zayo ezininzi zilungile, ezinye iindlela zayo kunye neenjongo zimbi (cf. Genesis 3:5). Le ajenda, nayo, iyakambelana noPope Francis's Laudato Si encyclical.***

***" JAjenda Entsha Yehlabathi Lonke" inokubizwa ngoKuba "yiAjenda Entsha YamaKatolika" njengoko igama elitshi "catholic" lithetha "ihlabathi liphela." UPope Francis wabiza ukuthathwa komntwana yeNew Universal Agenda " umgondiso obalulekileyo wethemba." Njengolandelelwano lwesivumelwano se-UN, kwakukho intlanganiso eParis ngoDisemba 2015 (ebizwa ngoKusemthethweni iNkomfa ye- 2/***

*yamaQela kwiNgqungquthela ye-UN yoTshintsho lweMozulu ). UPope uFrancis ukwancome eso sivumelwano samazwe ngamazwe kwaye wacebisa izizwe ukuba "zilandele ngononophelo indlela engaphambili, kunye nemvaqalelo ehlala ikhula yomanyano."*

*Phantse lonke ilizwe ehlabathini lavumelana nezivumelwano zaseParis, ezazinosukelo oluthile lwemehobume kunye nezibophelelo zemali. (Emva koko uMongameli wase-US u-Barack Obama watyikitya uxwebhu lo kubophelela i-USA kule nto ngo-2016, kodwa ngo-2017, uMongameli wase-US uDonald Trump wathi i-United States NGEKE yamkele izivumelwano ezivunyelweneyo zaseParis. Oku kubangele umsindo wamazwe ngamazwe kwaye kuye kwanceda ukukhulukanisa i-US. evela eYurophu nakwezinye iindawo ezininzi zehlabathi.) Kamva uPopu uFrancis wathi uluntu "luza khula" ukuba alulwenzi utshintsho lwaqhe olunxulumene nemozulu.*

*Nangona kungekho mntu ufuna ukuphefumla umoya ongcobileyo, ukulamba, ukukhempuzeka, ukuba sengozini, njl., ngaba iinzame zomntu iinjongo ze-ajenda yeZizwe eziManyeneyo ze-2030 kunye / okanye izivumelwano zaseParis zisombulula iingxaki ezijongene noluntu?*

### **Jingxelo yoMkhondo yeZizwe eziManyeneyo**

*JZizwe Ezimanyeneyo zasekwa zaza zasekwa ngowama-24 kuOktobha 1945, emva kweMfazwe Yehlabathi JJ, ukuze kuthintelwe olunye ungquzulwano olunjalo nohuzama ukukhuthaza uxolo ehlabathini. Ekusekweni kwayo, iZizwe Ezimanyeneyo zazinamazwe angamalungu angama-51; ngo ku khulko i-193.*

*Kuye kwakho amakhulu, okanye amawaka eemfazwe ehlabathini lonke ukususeka ekusekweni kweZizwe Ezimanyeneyo, kodwa asikabi na ko oko kunokuchazwa njengeMfazwe Yehlabathi yesithathu.*

Abanye bakhollelwa ukuba intsebenziswano yamazwe ngamazwe njengeZizwe eziManyeneyo itki ikhuthaza, idityaniswe nokholo lweenkolo kunye ne- agenda ye-ecumenical ukuba uPope Francis kunye nezinye iinkokeli zongulo ezininzi zizama ukukhuthaza , kuya kuzisa uxolo nempumelelo.

Nangona kunjalo, ingxelo yokuba iZizwe Ezimanyeneyo zenze oku khange ibe ntle. Ukongeza kwiimfazwe ezininzi ezixhobileyo ukusukela oko kwasekwa iZizwe eziManyeneyo, izigidi ezininzi zilambile, ziimbacu, kunye/okanye ziklwempuzekile.

Kwiminyaka elishumi edlulileyo, iZizwe eziManyeneyo zaqalisa ukuphumeza iiNjongo zazo zoPhuhliso lweWaka Leminyaka . "Yayinosukelo loPhuhliso" olusibhozo, kodwa oku akuzange kuphumelele, nangokutsho kweZizwe Ezimanyeneyo ngochwazo. Ngocho ke, kwi-2015, ebizwa ngochuba yi "17 Sustainable Development Goals" yamkelwa. Abanye banethemba. Abanye bayigqala njengentelekelelo yabantu bonke.

Ukuya kutshi ga kwi-utopia, nge-6 kaMeyi ka-2016, uPopu uFrancis wathi uphupha nge-utopia enobuntu yaseYurophu ukuba icawe yakhe inokunceda elo lizwekazi lifikelele. Ukanti, iphupha likaPopu liya kujika libe liphupha elibi (funda isiTyhilelo 18).

**Kusenokubakho iNtsebenziswano kunye neMpumelelo, kodwa...**

J<em>Merriam Webster's Dictionary itki i<em>utopia "yindawo yentelekelelo apho urhulumente, imithetho neemeko zasekhulaleni zigqibelele. JBhayibhile ifundisa ukuba uluntu alunakucombulula iingxaki zalo ngochwalo:

<sup>23</sup> Owu Nkosi, ndiyazi ukuba indlela yomntu ayikho kuye ngochwakhe; akukhona endodeni ekambayo ukuginisela ukunyathela kwayo. ( Yeremiya 10:23 , NKJV kuyo yonke indawo ngaphandle kokuba kuboniswe ngenye indlela)



***JBhayibhile ifundisa ukuba intsebenziswano yamazwe ngamazwe iya kusilela:***

***16 Lityumtyum neentsizi ezindleleni zabo; 17 Nendlela yoxolo abayazanga. 18 Akukho koyika Thixo phambi kwamehlo abo. ( Roma 3:16-18 )***

***Ukanti, abantu abaninzi basebenzela ekubeni babe nembono yabo ngebutho labantu yaye maxa wambi bazama ukubandakanya unqulo. Kodwa phantse akukho namnye okulungeleyo ukubandela iindlela zokuphela koThixo oyinyaniso. Asikho ukuba akuyi kubakho nqubela ngakuyo nayiphi na injongo yeZizwe Ezimanyeneyo okanye yeVatican. Kuya kubakho (kwaye uninzi lweenjongo zilungile), kunye nezinye iziphazamiso.***

***Ngokwenyani, kwaye mklawumbi emva kongquzulwano olukhulu, ukhobo lwesivumelwano soxolo lwezizwe ngezizwe siyakuvunyelwa kwaye siginisekise (Daniyeli 9:27). Xa kunjalo, abaninzi baya kutyehela ekukhobelweni ukuba uluntu luya kuzisa uxolo nentlalontle.***

***Abaninzi baya kuthatyathelwa ingqalabo 'yinqubela phambili yezizwe ngezizwe' ( funda uthezekile 13:10 ) kwanangemiqondiso eyahlukahlukeneyo nezimanga ( 2 Tesalonika 2:9-12 ). Kodwa iBhayibhile ithi uxolo olunjalo aluyi kuhlala ( Daniyeli 9:27; 11:31-44 ), phezu kwayo nje oko iinkokeli zinokuthi ( 1 Tesalonika 5:3; Jsaya 59:8 ).***

***Jngcinga yokuba, ngaphandle koYesu (cf. Yokane 15:5; Mateyu 24:21-22), uluntu lunokuzisa utopia kweli 'xesha lingendawo langoku' yivangeli yobuxoki (Galati 1:3-10).***

***Ukuba uluntu elodwa alunakukwazi ngokupheleleyo ukuzisa i-utopia, ngaba naluphi na uhlobo lwe-utopia olunokwenzeka?***

***Ewe.***

***UBukumkani bukaThixo buya kwenza esi sijihelezi-linga kwaye, kamva, lonke iphakade, libe ngcono ngendlela emangalisayo.***

## **2. Musun nahar abadaa asalinta imanine cewai?**

*JBhayibhile ifundisa ukuba ibutko labantu, elibizwa ngoKuba buBukumkani bukaThixo, liya kuthabathel' indawo oorhulumente babantu ( Daniyeli 2:44; JSityhilelo 11:15; 19:1-21 ).*

*Xa uYesu waqalisa ubulungiseleli bakhe basesidlangalaleni, waqalisa ngoKushumayela iindaba ezilungileyo zoBukumkani bukaThixo . Nantsi into eyachazwa nguMarko:*

*14 Ke kaloku, emva kokufakwa entolongweni kuKayaYohane, uYesu weza eGalili, eshumayela iindaba ezilungileyo zobukumkani bukaThixo, 15 esithi, Lizalisekile ixesha, nobukumkani bukaThixo busondele; Guqukani, nikholwe kuzo iindaba ezilungileyo" (Marko 1:14-15).*

*Jgama elitshi ivangeli, livala kwigama lesiGrike eliguqulwe ngoKuthi euangelion , kwaye lithetha "umyalezo olungileyo" okanye "iindaba ezilungileyo." KwiTestamente Entsha, igama lesiNgesi elitshi "ubukumkani," elinxulumene nobukumkani bukaThixo, likhankanywa malunga nezikhlandlo ezili-149 kwi<em>NKJV nezili-151 kwi <em>Douay Rheims Bible . Isuka kwigama lesiGrike eliguqulwe njenge- basileia lithetha ulawulo okanye indawo yobukumkani.*

*Jzikumkani zabantu, kwanobukumkani bukaThixo, zinokumkani ( JSityhilelo 17:14 ), zigubungela ummandla othile welizwe ( JSityhilelo 11:15 ), zinemitsetho ( Jsaya 2:3-4; 30:9 ), yaye zinemitsetho. (LuKa 13:29).*

*Nantsi imfundiso yasesidlangalaleni yokugala evela kuYesu eyabhalwa nguMateyu:*

**<sup>23</sup>Waye uYesu elikamba lonke elaseGalili, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zobukumkani (Mateyu 4:23).**

**UMateyu ukwabhala:**

**<sup>35</sup>Waye uYesu eyikamba yonke imizi nemizana, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zobukumkani (Mateyu 9:35).**

**ITestamente eNtsha ibonisa ukuba uYesu uya kulawula ngonaphakade:**

**<sup>33</sup>Kwaye uya kulawula phezu kwendlu kaYakobi ngonaphakade, nobukumkani bakhe abuyi kuba nasiphelo (Luqa 1:33).**

**ULuqa ubhala ukuba injongo yokuba uYesu wayethunyelwe yayikukushumayela uBukumkani bukaThixo. Phawula oko uYesu wakufundisayo:**

**<sup>43</sup>Wathi kuzo, Ndimelwe kukuba ndishumayele ubukumkani bukaThixo nakweminye imizi, ngokuba ndithunywe oko. (Luqa 4:43)**

**Ngaba wakha wayiva loo nto ishunyayelwayo? Ngaba wakha waqonda ukuba injongo kaYesu yokuthunywa yayikukushumayela uBukumkani bukaThixo?**

**ULuqa ukwabhala ukuba uYesu wakamba washumayela uBukumkani bukaThixo:**

**<sup>10</sup>Bebuyile abapostile, bamcacisela ukuba zinkulu kwezinto ababezenzile. Wabathabatha ke, waya nabo ngasese kwindawo**

*eyintlango yomzi ekuthiwa yiBhetesayida. " Zikwazi ke oko iziklwele, zamlandela; waza wabamkela, wathetha kubo ngobukumkani bukaThixo ( Luka 9:10-11 ).*

**UYesu wafundisa ukuba uBukumkani bukaThixo bufanele kube yeyona nto iphambili kwabo babeza kumlandela:**

*<sup>33</sup> Kodwa funani kugala ubukumkani bukaThixo nobulungisa bakhe ( Mateyu 6:33 ).*

*<sup>31</sup> Funani ubukumkani bukaThixo nina, zaye zonke ezo zinto ziya kongezelwa kuni. <sup>32</sup> Musani ukoyika, mhlambi mncinane, ngoxuba kukholekile kuYihlo ukuninika ubukumkani ( Luka 12:31-32 ).*

**AmaKristu kufuneka afune kugala uBukumkani bukaThixo. Oku bakwenza ngoxubeka oku kwindawo yokugala kubo ngoxuphila ngendlela uKristu afuna baphile ngayo baze bakhangele phambili ekubuyeni nasebukumkani Bakhe. Kanti, inkoliso yabo bathi banguKristu, ayipheleli nje ekufuneni tanci uBukumkani bukaThixo, abayazi nokuba buyintoni na. Kwakhona abaninzi bakholelwa ngobuxoki ukuba ukubandakanyeka kwiipolitiki zehlabathi koko uThixo akulindeleyo kumaKristu. Ngokungabugondi ubukumkani bukaThixo, ababugondi**

**baphile ngoxu njengoko befanele okanye bagonde ukuba kutheni uluntu luneziphene.**

**Qaphela kwakhona ukuba ubukumkani buya kunikwa umhlambi omncinane (cf. Roma 11:5). Kufuneka ukuthobeka ukuze ukulungele ukuba yinxalenye yomhlambi omncinane wokwenene.**

**UBukumkani bukaThixo abukamizelwa emhlabeni**

**UYesu wafundisa ukuba abalandeli bakhe bafanele bathandazele ukuba ubukumkani bafike, kungoko ababufumani:**

**<sup>9</sup> Bawo wetu osemazulwini, malingwaliswe igama lakho . <sup>10</sup> Mabufike ubukumkani bakho. Makwenzeke ukuthanda kwakho ( Mateyu 6:9-10 ).**

**UYesu wathumela abafundi bakhe ukuba baye kushumayela uBukumkani bukaThixo:**

**<sup>1</sup> Ke halo ku, ebabizele ndawonye abafundi bakhe abalishumi elinababini, wabanika amandla negunya kuzo zonke iidemon, nokuphilisa izifo. <sup>2</sup> Wabathuma ukuba baye kushumayela ubukumkani bukaThixo ( Luka 9:1-2 ).**

**UYesu wafundisa ukuba ubukho bakhe bodwa yayingebubo ubukumkani, njengoko ubukumkani babungamiselwanga eMhlabeni ngoko ke ngenxa yoko wenza into angazange azikhuphe iidemon egameni lakhe ngoko:**

**<sup>28</sup> Kodwa ukuba ndizikhupha iidemon ngoMoya kaThixo mna, inene, bunifikele kanti ubukumkani bukaThixo ( Mateyu 12:28).**

**Ubukumkani bohwanyani bukwixesha elizayo—kwaye abukho ngoku njengoko uMarko ebonisa:**

**<sup>47</sup> Nokuba iliso lakho liya kukhubekisa, lincotkule; Kulunge kanye ukuba ungene ebukumkhanini bukaThixo unaliso linye, kunokuba utki, unameklo amabini, uphoswe ... (Marko 9:47).**

**<sup>23</sup> UYesu esingasingile, wathi kubafundi bakhe, Hayi, ukuba ngenkankulu ukutki abo banobutyebi bangene ebukumkhanini bukaThixo! <sup>24</sup> Bakhwankqiswa ke abafundi ngamazwi akhe.**

*Wabuya ke waphendula uYesu, wathi kubo, Bantwana, hayi, ukuba ngenkankulu ukuthi abo bakholose ngobutyebi bangene ebukumkhanini bukaThixo! <sup>25</sup> Kulula ukuba inkamela iphumele entunjeni yenaliti, kunokuba isityebi singene ebukumkhanini bukaThixo.”— Marko 10:23-25 .*

*<sup>25</sup> Inene, nditshi kuni, Andisayi kuphinda ndisele kwisigqamo somdiliya kude kube yiloo mini sukuba ndisisele sisitsha ebukumkhanini bukaThixo.” (UMariko 14: 25)*

*<sup>43</sup> UYosefu waseArimati, ilungu elidumileyo leBhunga, owayebulindle naye ubukumkani bukaThixo, esiza esomelela... (Mariko 15:43).*

***UYesu wafundisa ukuba ubukumkani ngoxu abuyonxalenye yeli hlabathi langoxu:***

*<sup>36</sup> Waphendula uYesu wathi, Ubukumkani bam asibubo obeli hlabathi; Ukuba bebububo obeli hlabathi ubukumkani bam , abakhonzi bam bebeya kulwa, ukuze ndinganikelwa kumaYuda; ngoxu ke ubukumkani bam asibusuki apha” (Yohane 18:36).*

***UYesu wafundisa ukuba ubukumkani buya kuba emva kokuba obuyile njengokumkani wabo:***

*<sup>31</sup> Xa ke athe wafika uNyana woMntu esebugagawulini bakhe, enazo zonke izithunywa ezingcwele, ngelo xa nya kuklala phezu kwetrono yobugagawuli bakhe; <sup>32</sup> zihlanganiswe phambi kwakhe zonke iintlanga, abahlule abanye kwabanye, njengokuba umalusi ezahlule izimvu ezibhokhweni. <sup>33</sup> atshi zona izimvu azimise ngasekunene kwakhe, atshi kodwa zona iibhokhwe azimise ngasekhohlo. <sup>34</sup> Uya kutshi ke ukumkani kwabangasekunene kwakhe, Yizani, nina nisikelelweyo*

*nguBawo, nibudle ilifa ubukumkani obalungiselwa nina kwasekusekweni kwehlabathi ( Mateyu 25:31-34 ).*

*Ekhubeni uBukumkani bukaThixo bungekho apha, asiyi kubona i-utopia yokwenene de kube semva kokuaba bumiselwe. Ngenxa yokuba abaninzi ababugondi ubukumkani bukaThixo, bayasilela ukugonda indlela urhulumente Wakhe onothando osebenza ngayo.*

*UBukumkani bukaThixo abuyi kufika "ide inzalisekho yeentlanga ifike" ( Roma 11:25 )—yaye oko akukenzeki.*

***UYesu wathi babufana ngantoni ubukumkani?***

***UYesu wanikela iingcaciso ezithile zokuba bunjani uBukumkani bukaThixo:***

*<sup>26</sup> Wayesithi, UBukumkani bukaThixo bunjengokuba abengathi umntu asasaze imbewu emhlabeni; <sup>27</sup> aze alale ebusuku, avuke emini, ize imbewu intshule, ikhule, engazi yena ukuba njani na. <sup>28</sup> Kuba umhlaba uvelisa iziqhamo ngochwawo; kugala ibe likhaba, ize ibe sisikhwebu, ize ibe yingqolowa ezalisekhileyo esikhwebini; <sup>29</sup> Kodwa xa ingqolowa ivutshiwe, alifake kwawo irhengga, ngokuba kusekhusondele ukuvuna" ( Marko 4:26-29 ).*

*<sup>18</sup> Wayesithi ke, Bufana nantoni na ubukumkani bukaThixo? Ndiya kubufanisa nantoni na? <sup>19</sup> Bunjengokhozo lwemostade, awaluthabathayo umntu, walubeqa emyezweni wakhe; yahluma, yaba ngumthi omkhulu, zathi iintaka zezulu zakha emasebeni awo. <sup>20</sup> Wabuya wathi, Ndiya kubufanisa nantoni na ubukumkani bukaThixo? <sup>21</sup> Bufana negwele, awalithabathayo umfazi, walifikla ezilinganisweni zozithatshu zomgubo, wada wabiliswa uphela" ( Luka 13:18-21).*



*Le mizekeliso ibonisa ukuba, okugaleni, uBukumkani bukaThixo buncinane kaKhulu, kodwa buya kuba bukhulu.*

**Uluka wabhala kwakhona:**

*<sup>29</sup> Baya kuza bevela empumalanga nasentshonalanga, nasentla nasezantsi, baklale phantsi ebukumkani bukaThixo (Luca 13:29).*

*Ngaloo ndlela, uBukumkani bukaThixo buya kuba nabantu abavela kulo lonke ihlabathi. AWUSAYJ kuphelela kuphela kwabo banemilibo yamaSirayeli okanye iintlanga ezithile. Abantu, kuzo zonke iindawo, baya kuhlala phantsi kobu bukhulu.*

**Uluka 17 noBukumkani**

*Uluka 17:20-21 uyabadida abanye. Kodwa ngaphambi kokufika kuloo nto, phawula ukuba abantu baya kudla ngoxwenene eBukumkani bukaThixo:*

*<sup>15</sup> Unoyolo oya kudla isonka ebukumkani bukaThixo! ( Luca 14:15 ).*

*Ekhumbeni abantu baya kudla (kwixesha elizayo) eBukumkani bukaThixo, ayisiyonto nje ebeke ecaleni ezintliziyweni zabo ngoxu, phezu kwako nje ukugugulelwa kaKubi / ukungaqondi kaKhulu kaLuca 17:21 ebonisa ngenye indlela.*

**Jingugulelo kaMoffatt kaLuca 17:20-21 inokunceda abanye baqonde:**

*<sup>20</sup> Ke kaloku, akubuzwa ngabaFarisi ukuba ubukumkani bukaThixo buya kufika nini na, wabaphendula wathi, UBukumkani bukaThixo abufiki njengoko nithembe ukububona; <sup>21</sup> Akayi kutshi, Nankuya phaya, nokuba kakhulu; ngoxuba*

**ubukumkani bukaThixo buphakathi kwenu ngoxu. ( Luqa 17:20-21  
, Moffatt; bona kwaneenguqulelo zeNASB neESV)**

**Phawula ukuba uYesu wayethetha nabaFarisi abangaguqukiyo, benyama nabakanakanisayo. UYesu "wabaphendula,"—ngabaFarisi ababuzo uYesu lo mbuzo. Abazange bavume ukuMqonda.**

**Ngaba babesenkonzweni? Hayi!**

**Kwakhona uYesu wayengathethi ngecawa eyayiza kulumgelelaniswa kungekudala. Wayengathethi nangeemvakalelo ezisengqondweni okanye entliziyweni.**

**UYesu wayethetha ngolawulo lwaqhe! AbaFarisi babengambuzanga ngecawa. Babengazi nto ngayo nayiphi na icawa yeTestamente eNtsha eyayiza kugaliswa kungekudala. Babengabuzi ngokhobo oluthile lweemvakalelo ezintle.**

**Ukuba umntu ucinga ukuba uBukumkani bukaThixo JBANDLA - kwaye uBukumkani bukaThixo "ngaphakathi" kubaFarisi - ingaba JBANDLA ngaphakathi kwabaFarisi? Ngokucacileyo akunjalo!**

**Jsigqibo esinjalo siyaklekisa akunjalo? Ngoxa ezinye iinguqulelo zamaProtestanti ziguqulela inxalenye kaLuqa 17:21 ngokuthi "uBukumkani bukaThixo bungaphakathi kwenu" ( NKJV/KJV), kwaneNew Jerusalem Bible yamaKatolika iguqulela ngokuchanileyo ukuba "ubukumkani bukaThixo buphakathi kwenu."**

**UYesu wayengomnye, phakathi, phakathi kwabaFarisi. Ngoxu, abaFarisi babecinga ukuba babeqhangele phambili kuBukumkani bukaThixo. Kodwa babengayiqondi kaqhele loo nto. UYesu wacacisa ukuba yayingayi kuba kuBukumkani basekhulaleni, okanye obulinganiselweyo kumaYuda kuphela, njengoqo ayebonaqala ecinga**

(oKanye icawa njengoKo abanye bekholelwa ngoKu ). UBukumkani bukaThixo abuyi kuba sesinye nje sezikumkani ezininzi zabantu nezibonaKhalayo abantu ababenokusalatha oKanye bazibone, baze batshi, "NanKu apha"; oKanye "BUukumkani obuphaya."

UYesu, ngoKwakhE, wazalaelwa uKuba abe nguKumkani wobu Bukumkani, njengoKo waxelela uPilato ngoKucacileyo (Yohane 18:36-37). Qonda uKuba iBhayibhile isebenzisa ibinzana elithi "uKumkani" nelithi "ubukumkani" ngoKufanayo (umzekelo, uDaniyele 7:17-18 , 23 ). UKUMKANJ woBukumkani bukaThixo obuzayo wayemi, ngoKo naphaya, ecaleni kwaBaFarisi. Kodwa abazange bamqonde njengoKumkani wabo (Yohane 19:21). Xa ebuya, ihlabathi liya kumala (Jzityhilelo 19:19).

UYesu uqhubeKile, kwezi ndinyana zilandelayo kuluKa 17, uKuchaza uKuba KwakhE oKwesibini, xa uBukumkani bukaThixo buya kuLawula OMHLABA WONKE (eqhubeKa neMoffatt ebonisa uKungaguquguquki kwezi sakluko):

<sup>22</sup> Wathi ke kubo abafundi baKhe, Kuya kuFika imikhla eniya kungwenela, ningento yanto, uKuba nibe nayo imini enye yoNyana woMntu; <sup>23</sup> Abantu baya kutshi, NanKu apha! 'Yabona, nanKo!' kodwa ze ningaphumi nizibaleke. <sup>24</sup> kuba kwanjengoKuba umbane ubaneKa, usuka kwelinye icala lezulu, ubheke kwelinye, nya kuba njalo noNyana woMntu ngomhla waKhe. <sup>25</sup> Kodwa ke umelwe kuKutshi eve ubunzima obukhulu kuqala, alahlwe sesi sizukulwana sangoku. ( LuKa 17:22-25 , Moffatt )

UYesu wabhekisela eKubengezeni kombane , Kanye njengoKuba kuMateyu 24:27-31 , echaza uKuba KwakhE oKwesibini UKULAWULA ihlabathi liphela. UYesu akatsko uKuba abantu baKhe abayi kuba naKo ukumbona eKubuyeni kwaKhe.

**Abantu abayi kumgonda njengokumkani wabo (Jzityhilelo 11:15) kwaye baya kuba naye (Jzityhilelo 19:19)! Abaninzi baya kucinga ukuba uYesu umele umchasi-Kristu. UYesu wayengathi uBukumkani bukaThixo babuphakathi kwabo baFarisi—wayebaxelele kwenye indawo ukuba babengayi kuba seBukumkhanini ngenxa yohanananiso lwabo ( Mateyu 23:13-14 ). Yaye uYesu wayengatsko ukuba iCawa yayiya kuba buBukumkani.**

**UBukumkani bukaThixo yinto abantu abaya kuti ngenye imini babe nako UKUNGENA - njengaseluvukweni lwamalungisa! Kanti, noAbraham nabanye oosolusapho abakabiziko (bona amathebere 11:13-40).**

**Abafundi babesazi ukuba uBukumkani bukaThixo babungekho phakathi kwabo ngoRobuqu ngo, yaye kwaKufuneka kubonakale njengokubandelayo, okwaza emva kuKaluza 17:21 , kubonisa:**

**"Ke kabo, bakubon' ukuba bayaziva ezi zinto, wathetha omnye umzekeliso, ngenxa yokuba ebeKufuphi eYerusalem, nangokuba babesiba ubukumkani bukaThixo buza kubonakala kwango (Luza 19:11).**

**Ngokucacileyo uBukumkani babukwixesha elizayo**

**Unokwazi njani ukuba uBukumkani buKufuphi? Njengenxalenye yokuphendula loo mbuzo, uYesu wadwelisa iziganeko zesiprofeto ( Luza 21:8-28 ) waza wafundisa:**

**<sup>29</sup> Wukhangele umkhawane nemithi yonke; <sup>30</sup> xa iselithe yakudubula, niyabona nazi ngokwenu ukuba ihlobo selikufuphi. <sup>31</sup> Ngokukwanjalo nani, xa nithe nazibona ezi zinto zisikela, yazini ukuba buKufuphi ubukumkani bukaThixo (Luza 21:29-31).**

**UYesu wayefuna abantu bakhe balandele iziganeko ezingokwesiprofeto ukuze bazi ixesha obuya kufika ngalo uBukumkani. UYesu kwenye indawo waxelela abantu bakhe ukuba babuqele baze banikele ingqalelo kwiziganeko zesiprofeto ( Luka 21:36; Marko 13:33-37 ). Phezu kwawo nje amazwi kaYesu, abaninzi bayakugatya ukubukela iziganeko zehlabathi ezinento yokwenza nesiprofeto.**

**Kuluka 22 & 23, uYesu waphinda wabonisa ukuba uBukumkani bukaThixo yinto eyayiza kuzaliseka kwixesha elizayo xa wayefundisa:**

*15 ndingwenele kaqhulu ukuyidla nani le pasika, ndingekabuya ubunzima; 16 Kuba ndithi kuni, Andiyi kubuya ndibe sadla kuyo, ide izaliseke ebukumkani bukaThixo. 17 Wayithabatha ke nendele, wabulela, wathi, Yithabatheni, nabelane ngayo; 18 Kuba ndithi kuni, Andisayi kusela kwisiqhamo somdiliya, bude bufike ubukumkani bukaThixo.”— Luka 22:15-18 .*

*39 Kodwa omnye wabenzi bobubi ababebethelelwe emngamlezweni kunye naye wayemnyelisa, esithi, Ukuba unguye uKristu, zisindise, usisindise nathi. 40 Umlingane wakhe wamkhalimela, wathi kuye, Akumoyiki na wena uThixo? kuba nani nisekugwetyweni kunye naye. 41 Thina sigwetyelwe ngozo, ngenxa yokuba sifanelwe kuho oho, kuba sivuzwa ngokwezenzo zethu; ke yena lo, akenzanga nto imbi.” 42 Wathi kuYesu , Nkosi, uze undikhumbule, xa uthe weza usebukumkani bakho. 43 Uthe ke uYesu kuye, Inene, ndithi kuwe, Namkhanje nya kuba nam eParadisi. ( Luka 23:39-43 , NW, isiAramiki kwisiNgesi esiPlain)*

**UBukumkani bukaThixo abuzange bufike kamsinya nje akuba uYesu ebulewe njengoko bobabini uMarko noLuka besibonisa :**

<sup>43</sup> UYosefu waseArimati, ilungu elidumileyo leBhunga, owayebulindle naye ubukumkani bukaThixo, esiza esomelela... (Marko 15:43).

<sup>51</sup> wayengowaseArimatiya, umzi wamaYuda, naye ngoqwaqhe owayebulindle ubukumkani bukaThixo (Luqa 23:51).

**Kusemva kovuho (1 Korinte 15:50-55) ukuba amaKristu aya kuzalwa kwakhona ukuze angene eBukumkani bukaThixo, njengo uYohane ebhala:**

<sup>3</sup> Waphendula uYesu wathi kuye, **Jnene, inene, ndithi kuwe, Ukuba umntu akathanga azalwe ngohutsa, akanakubona ubukumkani bukaThixo.** <sup>4</sup> Wathi uNikodemo kuye, **Angathini na umntu ukuzalwa emdala? Unokungena na okwesibini esizalweni sikanina azalwe?** <sup>5</sup> UYesu waphendula wathi: **“Jnene, inene, ndithi kuwe, Ukuba umntu akathanga azalwe ngamanzi nanguMoya, akanakungena ebukumkani bukaThixo (Yohane 3:3-5).**

**Ngabantu bukaThixo kuphela abaya kubona ubukumkani bukaThixo basemva kwewaqa leminyaka.**

**Ngoku nceda ugonde ngakumbi ukuba emva kokuba uYesu evusiwe, Waphinda wafundisa ngoBukumkani bukaThixo:**

<sup>3</sup> **Kananjalo emva kokubandzeleka kwakhe wazimisa ephilile, ngeziganeko ezininzi, ezibonakalalisa ngoqwaqhe kubo kwiintsuku ezimashumi mane, ethetha izinto ezingabo ubukumkani bukaThixo (JZenzo 1:3).**

**Jintshumayelo zokugala nezokugqibela ezanikelwa nguYesu zaziphathelele uBukumkani bukaThixo! UYesu weza njengomthunywa ukuze afundise ngobo Bukumkani.**

**Kwaqhona uYesu wayabela umpostile uYohane ukuba abhale ngoBukumkani bukaThixo bewaka leminyaka obuya kuba semhlabeni. Qaphela into awathi uYohane ayibhale:**

***4 Ndayibona imiphfumlo yababengunyulwe iintloko ngenxa yobungqina babo ngoYesu, nangenxa yelizwi likaThixo, abo bangalinguliyo irhamncwa nomfanekiselo walo, bengalwamkelanga uphawu lwalo emabunzini abo, nasezandleni zabo. Badla ubomi, baba ngookumkani kunye noKristu iminyaka eliwaka (Jzityhilelo 20:4).***

**AmaKristu okugala afundisa ukuba uBukumkani bukaThixo bewaka leminyaka buya kuba semhlabeni buze buthabathel' indawo oorhulumente behlabathi njengofo iBhayibhile ifundisa ( funda JSityhilelo 5:10, 11:15 ).**

**Kutheni, ukuba uBukumkani bukaThixo bubaluleke kangaka, abakhange beve kakhulu ngabo?**

**Ngokuyinxenye kuba uYesu wayibiza ngokuba yimfihlelo:**

***11 Uthe ke kubo, Nihuphiwe nina ukuyazi imfihlelo yobukumkani bukaThixo; ke kwabo bangaphandle zonke izinto zeza ngemizekeliso (Marko 4:11).***

**Nanamhla oku uBukumkani bukaThixo boqwenyani buyimfihlelo kwabaninzi njengofo kuninzi kwecebo likaThixo (Jonga nencwadi yethu yasimahla, ekwi-intanethi [ku-www.ecog.org](http://ku-www.ecog.org) enesihloko esithi:**

**UMFJHLO WESJEWANGCISO SJKATHJXO Kwakutheni ukuze uThixo adale nantoni na? ? ).**

**Cinga kwayakhona, ukuba uYesu wathi ukuphela (kwexesha) kuya kufika (kungekudala) EMVA hokuba iindaba ezilungileyo zobukumkani zishunyayelwe kulo lonke iklabathi njengengina:**

***14 Zaye ezi ndaba zilungileyo zobukumkani ziya kuvakaliswa kulo elimiweyo liphela, zibe bubungqina kuzo zonke iintlanga; kwandule ke kufike ukuphela (Mateyu 24:14).***

**Ukuvakalisa iindaba ezilungileyo zoBukumkani bukaThixo kubalulekile kwaye kumele kuphunyezwe kuba maxesha okugqibela. "Sisigidimi esilungileyo" njengofo sinikele ithemba lokwenene kwiingxaki zoluntu, phezu kwako nje oko kusenokufundiswa ziinkokeli zobupolitika.**

**Ukuba nyawagwabazela amazwi kaYesu, kufanele kucace ukuba icawa yamaKristu okwenyaniso ifanele ukuba ivakalisa ezi ndaba zilungileyo zobukumkani ngoku. Oku kufanele kube yeyona nto iphambili kwiCawe. Kwaye ukwenza oku ngokufanelekileyo, iilwimi ezininzi kufuneka zisetyenziswe. Yile nto iContinuing Church of God izama ukuyenza. Yiloo nto le newadana iye yaguqulwa kwiilwimi ezininzi.**

**UYesu wafundisa uninzi NGEKE ayamkele indlela yakhe:**

***13 Ngenani ngesango elimxinwa; ngokuba libanzi isango, iphangabele nendlela, esa entshabalalweni; baninzi ke abangena ngalo. 14 Ngokuba limxinwa isango, icuthene nendlela, esa ebomini; bambalwa ke abalifumanayo. ( Mateyu 7:13-14 )***

**Jindaba ezilungileyo zoBukumkani bukaThixo zikhokhelela ebomini!**



***Kusenokubangel' umdla ukuphawula ukuba nangona inkoliso yabo bazibanga bengamaKristu ibonakala ingayikhatheleli ingcamango yokuba uKristu wayegxininisa ekushumayeleni iindaba ezilungileyo zoBukumkani bukaThixo, abefundisi bezakwalizwi nababhali-imbali beklabathi ngokufutshi baye baqonda ukuba oku koko kanye kufundiswa yiBhayibhile.***

***Kanti, uYesu, ngoKwakhé, wayelindele ukuba abafundi bakhe bafundise iindaba ezilungileyo zoBukumkani bukaThixo (LuKa 9:2 , 60 ). Ngenxa yokuba ubukumkani bexesha elizayo buya kusekelwa phezu kwemithetho kaThixo, buya kuzisa uxolo nempumelelo—yaye ukuthobela loo mithetho kweli xesha kukhokelela kuxolo lokwenyaniso ( JNdumiso 119:165; Efese 2:15 ).***

***Kwaye ezi ndaba zilungileyo zobukumkani zazisaziwa kwizibhalo zeTestamente eNdala.***

### **3. Kyawawan ayyuḡanmu kōkarinmu gaba daya yasaba waceto tawurin?**

*Jntskumayelo kaYesu yokuḡala neyokuḡgibela ebhaliweyo yayibandakanya ukwaḡalisa iindaba ezilungileyo zoBukumḡani buḡaThixo ( Marḡo 1:14-15; JZenzo 1:3 ).*

*Ubukumḡani buḡaThixo yinto amaJuda exesha likaYesu afanele ukuba ayazi into njengoḡo yayikhanḡanywe kwizibhalo zawo, ngoḡu ebizwa ngoḡuba yiTestamente eNdala.*

**uDaneyeli Wafundisa NgoBukumḡani**

**Umprofeti uDaneyeli wabhala:**

*<sup>40</sup> Nobesine ubukumḡani buya ḡuba njengesinyithi ukomelela, njengoḡuba isinyithi siyicola, siyihleḡeze into yonḡe; obo buḡumḡani buya ḡuzityumza buzityumze zonḡe ezinye. <sup>41</sup> Wazibonayo nje iinyawo neenzwane, beziludongwe lombumbi ngenxalenye, zisisinyithi ngenxalenye, bubukumḡani obuya ḡuba bobahlukeneyo; ḡobakhḡo ukugina kwesinyithi ḡuwo, njengoḡo wasibonayo isinyithi sixutywe nodongwe oludongwe. <sup>42</sup> Jinzwane zeenyawo zisisinyithi njengenxalenye, ziludongwe njengenxalenye, ubukumḡani buya ḡutḡi bomelele ngenxalenye, bube nkumenḡume ngenxalenye. <sup>43</sup> Wasibonayo isinyithi sixutywe nodongwe oludongwe, baya ḡuxubana nembewu yento engumntu; ḡodwa abayi ḡunamathelana, enye ḡwenye, njengoḡuba intsimbi ingaxubeḡi nodongwe. <sup>44</sup> Ngemihla yabo ḡumḡani, uThixo wamazulu nya ḡumisa ubukumḡani obungayi ḡonakhala naphakhade; ubukumḡani abuyi ḡushiyelwa kwabanye abantu; buya ḡuzicola buzigḡibe zonḡe ezo zikumḡani, bona bume ngonaphakhade ( Daneyeli 2:40-44 ).*

*18 Ke bona abangcwele bOsenyangweni baya kubuthabatha ubukumkani, babudle ilifa ubukumkani kude kuse ephakadeni, kude kuse ephakadeni. ( Daniyeli 7:18 ).*

*21 "Ndaqhangela; + yaye olo phondo lwalusilwa imfazwe nabangcwele, + lubeyisa, 22 de wafika uNyangelemihla, + yaye isigwebo sawiswa ngozikholekileyo kwabangcwele bOyena Uphakamileyo, + laza lafika ixesha lohuba abangcwele babudle ilifa ubukumkani. . ( Daniyeli 7:21-22 )*

*KuDaniyeli, sifunda ukuba liya kufika ixesha laxa uBukumkani bukaThixo buya kutshabalalisa izikumkani zeli hlabaathi buze buhlale ngonaphakade. Siphafunda nokuba abangcwele baya kuba nenxaxheba yabo ekwamkeleni obu bucumkani.*

*zezexesha let hu kule nkulungwane yama-21.*

*Qaphela ezinye izicatskulwa kwiTestamente eNtska:*

*12 Jimpondo eziliskumi ozibonileyo zingookumkani abaliskumi, bona abo bangekamkeli bucumkani, basuka bamkele, igunya lelixa elinye, njengookumkani kunye nerhamncwa. 13 Aba bacinga nto-nye; baya kunikela amandla negunya labo kubo irhamncwa. 14 Aba baya kwenza imfazwe neMvana, yaye iMvana iya kubeyisa, ngokuba iyiNkosi kankosi, ingukumkani kakumkani; nabo bakunye Naye babiziweyo, banyulwe, bathembekileyo." ( JSityhilelo 17:12-14 )*

*Ke, sibona kuzo zombini iTestamente eNdala kunye neNtska ingcamango yokuba kuya kubakho ubukumkani behlabathi bexesha lesiphelo obuneeinxalenye eziliskumi nokuba uThixo uya kubutshabalalisa amise ubukumkani baKhe.*

## **uJsaya Wafundisa NgoBukumkani**

**uThixo waphfumlela uJsaya ukuba abhale ngenxalenye yokuqala yoBukumkani bukaThixo, ulawulo lweminyaka eliwaka olwaziwa ngoKuba liwaka leminyaka, ngale ndlela:**

**<sup>1</sup> Kuya kuphuma intonga esiqwini siKaYese, kuhlume ihlumelo ezingcanjini zakhe. <sup>2</sup> uMoya kaYehova uhleli phezu kwaKhe, uMoya wobulumko nowokugonda, uMoya wecebo nowobugorka, uMoya wokwazi nowokoyika uYehova.**

**<sup>3</sup> Uyoliswa kukoYika uYehova, angagwebi ngoKokubona kwamehlo akhe, angokhwayi ngoKuva kweendlebe zakhe; <sup>4</sup> Uya kuligweba ityala lezisweli ngobulungisa, abokhwaye ngoKuthe tye**

**kubalulamileyo beklabathi; Uya kumbetha umklaba ngentonga yomlomo wakhe, ambulale ongendawo ngomoya womlomo wakhe. <sup>5</sup> Ubulungisa buya kuba yibhande lesinge sakhe, nentembeko ibe ngumbhingo wamanje akhe.**

**<sup>6</sup> Ingcuka iya kuhlala nemvana, ingwe ibuthe netaKane lebhokhwe; kubuthe ndawonye ithole lenkomo, nengonyama entsha, nenkomo etyetyisiweyo; Nomntwana nya kuzikhokhela. <sup>7</sup> Jthokazi lenkomo nebhere ziya kudla utyani; Amathole azo abuthe ndaweni-nye; ingonyama iya kudla umququ njengenkomo; <sup>8</sup> Adlale umntwana owanyayo emngxunyeni wephimpi, Olunyulweyo abeke isandla sakhe emkadini werkamba. <sup>9</sup> Ezo zinto aziyi kwenza bubi, aziyi konakalisa ezintabeni zam zonke ezingewele, kuba ilizwe liya kuzala kukwazi uYehova, njengamanzi egubungele ulwandle.**

*<sup>10</sup> Ngaloo mini kuya kubakho itlumelo likaYese, eliya kuma njengebhanile ebantwini; Ngoquba ziya kumfuna iintlanga, Nendawo yokuphumla kwakhe ibe bubuqaqawuli. ( Jsaya 11:1-10 )*

*Jsizathu soquba ndibhekiselele koku njengenxalenye yokuqala okanye isigaba sokuqala soBukumkani bukaThixo, kukuba eli lixesha apho iya kuba yinto yenyama (ngaphambi kwexesha xa isixeko esingcwele, iYerusalem eNtsha yehla ezulwini, JSityhilelo 21). Kwaye iya kukhlala iwaqa leminyaka. U-Jsaya waginisekisa imbonakalo yomzimba yesi sigaba xa wayeqhubeka esithi:*

*<sup>11</sup> Kuya kutshi ngaloo mini, abuye uYehova asibuyisele isandla sakhe okwesibini, ukuze abuyise amasabela abantu bakhe abaseleyo, eAsiriya naseYiputa, ePatrosi , eKushi, e-Elam, naseShinare, naseHamati , nasezweni laseYiputa. izigithi zolwandle.*

*<sup>12</sup> Uya kuziphakamisela ibhanile iintlanga, abaklanganise abagxothweyo baqwaSirayeli, abaklanganise abasabileyo baqwaYuda ezimbombeni zone zehlabathi. <sup>13</sup> Kwaye ikhwele likaEfrayim liya kumka, bangunyulwe ababandezeli baqwaYuda; UEfrayim akayi kummonela uYuda, uYuda akambandezele uEfrayim. <sup>14</sup> Wophaphazela egxalabeni lamaFilisti ngasentshonalanga; xa bebonke baya kubaphanga oonyana baseMpuma; ziya kusa isandla sazo kwaEdom noMowabhi; Kwaye oonyana baqa-Amon baya kubathobela. <sup>15</sup> UYehova wolusingela phantsi ulwimi lolwandle lwaseYiputa; Uya kulilingisa ngesandla sakhe phezu koMlambo ngomoya onamandla akhe, awubethe ube yimilanjana esixhenxe, abaweze, beneembadada ezomileyo. <sup>16</sup> Kuya kubakho umendo wamasabela abantu bakhe, abaya kusala eAsiriya, njengoqo*

*kwaKunjalo kuSirayeli, ngemini yoKunyuka kwawo evela ezweni laseYiputa. ( Jsaya 11:11-16 )*

**UJsaya naye waphfumlelwa uKuba abhale:**

*<sup>2</sup> Ke kaLoku, eKupheleni kwemihla , intaba yendlu kaYehova iya kuzinza encotskeni yazo iintaba, yona iziphakamele iinduli; Kwaye zonke iintlanga ziya kuba ngumsinga uKuya kuyo. <sup>3</sup> Kuya kuza izizwe ezininzi, zitshi, Yizani, sinyuke siye entabeni kaYehova, endlwini yoThixo kaYakobi; Yena wosifundisa iindlela zakhe, sikambe ngomendo wakhe." NgoKuba kuya kuPhuma umyalelo eZiyon , nelizwi likaYehova eYerusalem. <sup>4</sup> Uya kuqweba phakathi kweentlanga, okhwaye izizwe ezininzi; ZiwaKhande amakhale azo abe ngamaKhuba, nezikhali zazo zibe zizitsketshe zeediliya; uNlanga lungaphakamiseli uNlanga ikhele, nezizwe zingaphindi zifunde ukulwa. ... <sup>11</sup> Amehlo aqwayingileyo omntu othotywa, ukugqanqalaza kwamadoda kutkotywe, nguYehova yedwa owoba yingxonde ngaloo mini. ( Jsaya 2:2-4 , 11 .*

*Ngaloo ndlela, iya kuba lixesha loxolo emhlabeni. Ekuqibeleni, oku kuya kukhlala ngonaphakade, kulawula uYesu. NgoKusekelwe kwizibhalo ezahluKahlukeneyo ( JNdumiso 90:4; 92:1; Jsaya 2:11; Hoseya 6:2 ), iTalmud yamaYuda ifundisa oku kutkhabatha iminyaka eli-1 000 (iTalmud yaseBhabhiloni: Tractate Sanhedrin Folio 97a).*

**Ndaphfumlelwa uKuba ndibhale oku kulandelayo:**

*<sup>6</sup> NgoKuba sizabelwe umntwana, sinikwe unyana; Kwaye urkulumente nya kuba segxalabeni laKhe. Igama lakhe liya kubizwa ngoKuba nguMmangaliso, nguMcebisi, nguThixo oligorha, nguSonini nanini, nguMthetheli woxolo. <sup>7</sup> uKuba kwande ukuthethela oko, kubekho uxolo olungenakuphela*

*etroneni kaDavide, nasebukumkhanini bakhe, ukuba bumiswe  
buxhaswe ngokusesikweni nangobulungisa, kususela koko  
kude kuse ephakadeni. Ubukhwele bukaYehova wemikhosi buya  
kukwenza oko. ( Isaya 9:6-7 )*

*Phawula ukuba uIsaya wathi uYesu wayeza kuzo aze amisele  
ubukumkhani ngorkulumente. Ngoxa abaninzi abathi banguKristu  
becaphula esi sicutshulwa, ngokukodwa ngoDisemba nyaka ngamnye,  
batyekhele ekungayikhathelelini into yokuba siprofeta ngaphezu  
kokuzalwa kuKaYesu. JBhayibhile ibonisa ukuba uBukumkhani  
buKaThixo bunorkulumente onemithetho yabalawulwa, nokuba uYesu  
nya kuba phezu kwabo. UIsaya, uDaniyele nabanye baprofeta ngayo.*

*Jmithetho kaThixo yindlela yothando ( Mateyu 22:37-40; Yohane 15:10  
) yaye uBukumkhani buKaThixo buya kulawulwa ngokusekelwe kuloo  
mithetho. Ngenxa yoko uBukumkhani buKaThixo, phezu kwako nje  
ukubujonga bangaphi na eklabathini, buya kusekelwa eluthandweni.*

### **Jindumiso nezinye**

*YayingengoDaniyele noIsaya kuphela uThixo awaphefumlela ukuba  
babhale ngoBukumkhani buKaThixo obuzayo.*

*Ufzezekile waphefumlelwa ukuba abhale ukuba abo bezizwe  
zakwaSirayeli (kungekhona nje amaYuda) ababesazazwe ngexesha  
leMbandezelo Enkulu baya kuhlanganiswa ndawonye ebukumkhanini  
bewaka leminyaka:*

*17 "Ngoko ke yithi, 'Jtshe iNkosi enguMongami uYehova ukutshi:  
' "Ndiya kunigokelela kwizizwana ndize ndinihlanganise  
kumazwe enisasazeke kuwo, yaye ngokuginisekileyo ndiya  
kuninika umhlaba wakwaSirayeli." 18 Yaye baya kuya apho;  
bazisuse apho zonke izinto zayo ezinezotho, namasikizi awo*

onke. <sup>19</sup> Ndobaniqa ntliziyo yimbi, ndibeke umoya omtsha ngaphakathi kwabo, ndiyisuse intliziyo yelitye enyameni yabo, ndibanike intliziyo yenyama ; zenzeni; babe ngabantu bam, mna ndibe nguThixo wabo. <sup>21</sup> Ke bona abo bantliziyo ilandela umngweno wezinto zabo ezicekisekayo, nezinto zabo ezilizotho, ndiya kubaniqa ngochwemisebenzi yabo entlokweni yabo, itsko iNkosi uYehova. ( Hezekile 11:17-21 )

**Inzala yezizwe zakwaSirayeli ayisayi kuphinda ichithakale, kodwa iya kuyithobela imimiselo kaThixo ize iyeke ukutya izinto ezinezotho ( Levitikus 11; Duteronomi 14 ).**

**Qaphela oku kulandelayo kwiiNdumiso malunga neendaba ezilungileyo zobukumkani bukaThixo:**

<sup>27</sup> Ziya kukumbula zibuyele kuYehova zonke iziphelo zehlabathi , Jqubude phambi kwaKho yonke imizalwane yeentlanga. <sup>28</sup> NgoKuba bobuKaYehova ubukumkani, Ulawula iintlanga. ( JNdumiso 22:27-28 )

<sup>6</sup> Jtrone yakho, Thixo, ingunaphakade kanaphakade; Yintonga yobulungisa intonga yobukumkani bakho. ( JNdumiso 45:6 )

<sup>1</sup> Vumani kuYehova ingoma entsha; Vumani kuYehova, nonke hlabathi; <sup>2</sup> Vumani kuYehova, bongani igama lakhe; Xela imikhla ngemikhla iindaba ezilungileyo zosindiso lwakhe. <sup>3</sup> Balisani ezintlangeni zonke uzuko lwakhe, Balisani ezizweni zonke imisebenzi yakhe ebalulekileyo. ( JNdumiso 96:1-3 ; kwaKhona thelekisa eyoku-1 yeziKronike 16:23-24 )

<sup>10</sup> Ziyabulela kuwe, Yehova, zonke izenzo zakho , Bakubonge abakho benceba. <sup>11</sup> Uzuko lobukumkani bakho baluthethe, Bathethe ngobugorha bakho, <sup>12</sup> Ukuba babazise oonyana



***babantu ubugorha bakhe, Ubugagawuli obukle bobukumkani bakhe. <sup>13</sup>Ubukumkani bakho bubukumkani bamaphakade onke, Ulawulo lwakho lukwizizukulwana ngezizukulwana. ( JNdumiso 145:10-13 )***

***Ababhali abokukheneyo kwiTestamente eNdaba nabo babhala ngemiba yobukumkani (umzekelo: Hezekile 20:33; Obhadiya 21; Miqa 4:7).***

***Ke, xa uYesu wayegalisa ukufundisa iindaba ezilungileyo zoBukumkani bukaThixo, abaphulaphuli bakhe bakhawulezayo babeghelene noluvo olusisiseko.***

#### **4. Komuyi raynwar ibadadon qiyaye cetonmu yancewa?**

*Ngoxa abaninzi benza ngoqungathi iindaba ezilungileyo ziziindaba ezilungileyo nje ezingoYesu, inyaniso ikukuba abalandeli baqaYesu bafundisa iindaba ezilungileyo zoBukumkani bukaThixo. Eso sisigidimi esaziswa nguYesu.*

*Umpostile uPawulos wabhala ngoBukumkani bukaThixo noYesu:*

*<sup>8</sup> Yaye wangena kwindlu yesikhungu waza wathetha ngoqungafihlisiyo iinyanga zantathu, exoxa yaye ebeyisela kwizinto ezingabo ubukumkani bukaThixo ( JZenzo 19:8 ).*

*<sup>25</sup> Ewe, ndiyazi ngoKu, ukuba nina nonke ndakambayo phakathi kwenu, ndibvakalisa ubukumkani bukaThixo ( JZenzo 20:25 ).*

*<sup>23</sup> Ke kaloku, bakummisela imini, kweza kuye into eninzi endlwini abehlala kuyo, wabatyhilela, ebaqononondisa ubukumkani bukaThixo, ebebeyisela koxungoYesu, ethabathele koxubini emthethweni kaMoses kwanakubaprofeti, kususela kusasa kwada kwahlewa. ... <sup>31</sup> ebvakalisa ubukumkani bukaThixo, ofundisa izinto ezingeNkosi uYesu Kristu ngakho konke ukungafihlisi, engalelwa bani (JZenzo 28:23,31 ).*

*Phawula ukuba uBukumkani bukaThixo abukho ngoYesu kuphela (nangona eyinxalenye enkulu yabo), njengoKu uPawulos wafundisayo ngoYesu ngokwahlukileyo koku wakufundisayo ngoBukumkani bukaThixo.*

*UPawulos wayibiza kwakhona iindaba ezilungileyo zikaThixo, kodwa oko kwakuseyiendaba ezilungileyo zoBukumkani bukaThixo:*

<sup>9</sup> ... saniskumayeza iindaba ezilungileyo zikaThixo... <sup>12</sup> ukuuba nihambe ngoqumfaneleyo uThixo, onibizelayo kobaqhe ubukumkani nozuko. ( 1 Tesalonika 2:9 , 12 )

UPawulos waphinda wayibiza ngoquba yivangeli kaKristu (KwabaseRoma 1:16). "Umyalezo olungileyo" kaYesu, umyalezo awawufundisayo.

Qwalasela ukuuba yayingeyovangeli nje ngomntu kaYesu Krestu oqanye ngosindiso lomntu. UPawulos wathi iindaba ezilungileyo zikaKristu ziquka ukuthobela uYesu, ukubuya kwakhe, kunye nomqwebo kaThixo:

<sup>6</sup> ukuuba uThixo ababuyisele ngembandezelo abanibandezelayo; <sup>7</sup> aninike ukuphumba kunye nathi, nina babandezelwayo, ekutyhilekeni kweNkosi uYesu, ivela emazulwini inezithunywa zayo ezinamandla, <sup>8</sup> inomlilo odangazelayo, ibaphindezela abangamaziyo uThixo; kwanabo bangazilulameliyo iindaba ezilungileyo zeNkosi yethu uYesu Kristu. <sup>9</sup> Aba baya kuva ukubethwa, intshabalalo engunaphakade ke leyo bemke ebusweni beNkosi, nasebugagawulini bamandla ayo, <sup>10</sup> ekufikeni kwayo ngaloo mini, ukuze kuzukiswe kuyo abangwele bayo, imangaliswe ngabo bonke abakholwayo, ngenxa enokuba bumbungqina bethu; nakholwa kuni ( 2 Tesalonika 1:6-10).

JTestamente eNtsha ibonisa ukuuba ubukumkani yinto esiya kuyifumana, kungekhona ukuuba ngoqum sinayo ngoqupheleleyo:

<sup>28</sup> samkhela ubukumkani obungenakuzanyazanyiswa ( Hebhere 12:28 ).

**Sinokubugonda size sikhangele phambili ekubeni yinxalenye yoBukumkani bukaThixo ngoxu, kodwa asikangeni ngoxupheleleyo kubo.**

**UPawulos waqinisekisa ngoxuthe ngqo ukuba umntu akangeni ngoxupheleleyo eBukumkhanini bukaThixo njengomntu ofayo, njengofo kwenzeka emva kovuko:**

*<sup>50</sup> Ke, bazalwana, nditsko ukuthi, inyama negazi azinako ukubudla ilifa ubukumkani bukaThixo; nokonaqala akunaakudla ilifa ukungonaqali. <sup>51</sup> Yabonani, ndinixelela imfihlelo: Okunene asiyi kulala ukufa sonke, kodwa siya kwenziwa ngakumbi sonke, <sup>52</sup> ngesigophe, ngephanyazo, ngexilongo loxugqibela. Kuba liya kukhala ixilongo, bavuke abafileyo bengenakonaqala, senziwe ngakumbi ke thina (1 Korinte 15:50-52).*

*<sup>1</sup> Ndiyaknyala ngofo phambi koThixo, neNkosi yethu uYesu Kristu, oza kugweba abaphilileyo nabafileyo, kwanangokubonaqala kwayhe nobukumkani bakhe.*

**( 2 Timoti 4:1 )**

**UPawulos akazange afundise oho kuphela, kodwa ukuba uYesu wayeza kunikela uBukumkani kuThixo uYise:**

*<sup>20</sup> UKristu yena kunje uvukile kwabafileyo, waba yintlahelela yabalele ukufa. <sup>21</sup> Kuba ekubeni kaloku kungomntu ukufa, kukwangomntu ukuvuka kwabafileyo. <sup>22</sup> Kuba, njengofo kuba kunye uAdam bafa bonke, ngoxunjalo nakunye uKristu baya kudliswa ubomi bonke. <sup>23</sup> elowo ke kolwakhelwe ukhulu; intlakhelela inguKristu, kamva abakakristu ekufikeni kwakhe; <sup>24</sup> Kwandule ke ukubakho isiphelo, xa athe wabunikelela ubukumkani kunye*

*uThixo uYise, xa athe wabubhangisa bonke ubulawuli, nalo lonke igunya, namandla. <sup>25</sup> Kuba umelwe yena kufutshi alawule, ade azibeke phantsi kweenyawo zakhe zonke iintshaba. ( 1 Korinte 15:20-25 ).*

***Kwakhona uPawulos wafundisa ukuba abangemalungisa (abaphulimthetho) abayi kubudla ilifa uBukumkani bukaThixo:***

*<sup>9</sup> Anazi na, ukuba abangemalungisa abayi kubudla ilifa ubukumkani bukaThixo? Musani ukulaklekiswa. abenza umbulo, nabaqhonzi bezithixo, nabaqrexezi, nabaqrexezi, nabafeba, <sup>10</sup> namasela, namabawa, namanxila, nabatshabhisi, nabaphangi abayi kubudla ilifa ubukumkani bukaThixo ( 1 Korinte 6:9-10 ).*

*<sup>19</sup> Jyabonakala ke yona imisebenzi yenyama, eyile: ukrexezo, umbulo, ukungcola, uburheletya, <sup>20</sup> ukubusa izithixo, ukukhafuba, intiyo, iinkani, amakhwele, ingqumbo, amayelenge, amayelenge, amayelenge, <sup>21</sup> oomona, ookubulala, ookunxila; iziunguma, njalo-njalo; endinixelelayo ngenxa engaphambili, njengokuba besendinixelele kade, ukuba abazenzayo izinto ezinjalo abayi kubudla ilifa ubukumkani bukaThixo ( Galati 5:19-21 ).*

*<sup>5</sup> Kuba oku niqwazi, ukuba wonke umenzi wombulo, nomntu ongcolileyo, nolibawa, engumkhonzi wezithixo, akanalifa ebukumkhanini bukaKristu noThixo ( Efese 5:5 )*

***UThixo unemigangatho kwaye ufuna inguquko esonweni ukuze abe nako ukungena ebukumkhanini baKhe. Umpostile uPawulos walumkisa ukuba abanye abayi kufundisa ukuba ivangeli kaYesu yimpendulo, kodwa enye itshi:***

<sup>3</sup> Makube lubabalo huni, noxolo oluvela kuThixo uYise, neNkosi yethu uYesu Kristu, <sup>4</sup> owaziniqelayo ngenxa yezono zethu, ukuze asiklangule kweli phakade langoku lingendawo, ngoqokuthanda kuThixo uBawo <sup>wethu</sup> ; ngonaphakade ngonaphakade. Amen. <sup>5</sup> Ndimangalisiwe kuKuba niphambuke kamsinya kangaka kubowo wanibizayo ngobabalo lukaKristu, niye kwiindaba ezilungileyo ezizimbi, <sup>7</sup> ezingezizo ezinye; kodwa kuKuba bathile banikhathezayo, bathandayo ukuzigqwetha iindaba ezilungileyo zikaKristu. <sup>8</sup> Ke, noqokuba sisuke thina aba, noqokuba sisuke isithunywa sasezulwini sanishumayeza iindaba ezilungileyo ezinxamnye nezo sanishumayezayo, masisingelwe phantsi. <sup>9</sup> Njengokuba besesitshilo, ndiyaphinda, ndithi nangoku, uKuba ubani unishumayeza iindaba ezilungileyo ezinxamnye nezo nazamqelayo, maqasingelwe phantsi. ( Galati 1:3-9 )

<sup>3</sup> Ndiyoyika ke, kleeze kutshi, njengokuba inyoqa yamlekuhlayo uEva ngobuqhetseba bayo, zonakaliswe ngokunjalo nani iingqiqo zenu, zimke ekunyaniseni kuye uKristu. <sup>4</sup> Kuba xa lowo uzayo avakalisa omnye uYesu, esingamvakalisanga thina, noKuba namkela moya wumbi enaningamkelanga wona, noKuba ziindaba ezilungileyo ezizimbi enaningamkelanga zona, beningaba kambe niyatyapha ukumnyamezela. ( 2 Korinte 11:3-4 )

Yayiyintoni enye "neyakluqileyo," eneneni, ivangeli ebubuxoki?

Ivangeli yobuxoki ineenxalenye ezaklukeneyo.

Ngokubanzi, iindaba ezilungileyo zobuxoki kukukhololwa uKuba akunyanzelekanga uKuba uthobele uThixo kwaye uzabalazele ngoqwenene ukuphila ngendlela yakhe ngelixa ubanga uKuba nyamazi uThixo ( funda uMateyu 7: 21-23 ). Jdla ngoqzuzingca.

**Jnyoka yalukhula u-Eva ukuba awele kwiivangeli yobuxoki malunga neminyaka engama-6000 eyadlulayo (iGenesis 3)—kwaye abantu bakholelwa ukuba bazi ngcono kunothixo kwaye bafanele bazigqibele ngoxulungileyo nokubi. Ewe, emva kokuba uYesu efikile, igama lakhe lalisoloko likhonyelwa kwiivangeli zobuxoki—yaye oku bekughubeka kwaye kuya kughubeka kude kube lixesha lomchasi wokugqibela.**

**Ngoku emva kwixesha likampostile uPawulos, ivangeli yobuxoki yayingumxube weGnostic/Mystic wenyano kunye neempazamo. Ngokusisiseko amaGnostiki ayekhokelelwa ukuba ulwazi olukhethekileyo lwalunyimfuneko ukuze ubani afumane ukugonda kokomoya, kuqinisekisa usindiso. AmaGnostiki ayetyekele ekukhokelelweni ukuba oko kwakusenziwa yinyama kwakungenanto yakwenza nanto yaye ayechasene nokuthobela uThixo kwimibandela efana neSabatha yomkhala wesixhenxe. Enye inkokeli yobuxoki enjalo yayinguSimon Magus, owalunyukiswa nguMpostile uPetros (JZenzo 8:18–21).**

**Kodwa akukho Lula**

**JTestamente eNtsha ibonisa ukuba uFilipu wafundisa uBukumkani bukaThixo:**

**<sup>5</sup>Wekhela ke uFilipu, waya emzini welaseSamarिया, wamvaqalisa uKristu kubo. ... <sup>12</sup> Bamkhokelelwa uFilipu njengoqo wayeshumayela izinto ezingabo ubukumkani bukaThixo ... (JZenzo 8: 5,12 ).**

**Kodwa uYesu, uPawulos, nabafundi bafundisa ukuba akulula ukungena eBukumkani bukaThixo:**

**<sup>24</sup> UYesu akumbona ke ebukhulu, wathi, Hayi, ukuba ngenhankulu ukuthi abo banobutyebi bangene ebukumkani**

***buKaThixo!*** <sup>25</sup> ***Kuba kuluha ukuha inkamela iphumele entunjeni yenaliti, kunokuba isityebi singene ebuKumKhanini buKaThixo.***

<sup>26</sup> ***Bathi ke abo bevayo, Ngubani na ke ongasindiswayo?***

<sup>27</sup> ***Uthe ke yena, Jzinto ezingenaKwenzeka kubantu, zinoKwenzeka kuye uThixo. ( LuKa 18:24-27 )***

<sup>22</sup> ***"Simele singene ebuKumKhanini buKaThixo ngoKuphumela ezimbandezelweni ezininzi " ( JZenzo 14:22 ).***

<sup>3</sup> ***Simelwe kuKukhlala sibulela kuThixo ngenxa yenu, bazalwana, njengokuba kunjalo***

***Kufanelekile ke oko, ngenxa yokuba ukhoko lwenu lukhula ngoKuncamisileyo, lusanda utkando lwenu nonke ngabanye ngabanye, <sup>4</sup>ngokokude sigkayise ngani phakathi kwamabandla kaThixo, ngenxa yonyamezelo lwenu, nokhoko lwenu, ezinkalweni zenu zonke iintshutshiso neembandezelo enizinyamezelayo. <sup>5</sup>obubonaKalalisa umgwebo onobulungisa kaThixo, ukuze nibalelwe ekuthini nibufanele ubuKumKhanini buKaThixo, enithi ngenxa yabo nive nokuba ubunzima; <sup>6</sup>ekubeni kuyinto obubulungisa kuThixo ukubabuyekiza ngembandezelo abanibandezelayo, <sup>7</sup>aninike ukuphumla nina banibandezelayo, ekutyhilekheni kweNkosi uYesu, ivela emazulwini inezithunywa zayo ezinamandla; ( 2 Tesalonika 1:3-7 )).***

***Ngenxa yobunzima, ngabathile ngoKu ababiziweyo nabanyuliweyo kwesi sizukulwana ukuha babe yinxalenye yaso ( Mateyu 22:1-14; Yohane 6:44; Hebhere 6:4-6 ). Abanye baya kubizwa kamva, njengoko iBhayibhile ibonisa ukuha abo "bamoya undwendwayo baya kukwazi ukugonda, yaye abo bakhalazayo baya kufunda ukufundisa." ( Jsaya 29:24 ) Abakhalaziyo baya kucaphuka baze bacaphuke.***



**Umpostile uPetros wafundisa ukuba ubukumkani bungunaphakade, kwaye iindaba ezilungileyo zikaThixo kufuneka zithotyelwe ngenkuthalo okanye kuya kubakho umgwebo:**

*10 Ngoko ke, bazalwana, kufutshelani ngakumbi ukulwenza lugine ubizo nonyulo lwenu; kuba, nakuzenza ezo zinto, anisayi kufika nikhubeke; 11 kuba ngokunjalo nophiwa ngokobutyebi ukungena ebukumkhanini obungunaphakade beNkosi yethu, uMsindisi uYesu Kristu ( 2 Petros 1:10-11 ).*

*17 Ngokuba lifikile ilixa lokuba ugwebo lugale endlwini kaThixo; Ukuba ke lugala ngathi kugala, koba yintoni na ukuphela kwabo bangaziluelameliyo iindaba ezilungileyo zikaThixo? ( 1 Petros 4:17 ).*

### **Jincwadi Zokugqibela ZeBhayibhile NoBukumkani**

**JBhayibhile ifundisa ukuba "uThixo uluthando" ( 1 Yohane 4:8, 16 ) yaye uYesu unguThixo ( Yohane 1:1, 14 )—uBukumkani bukaThixo buya kuba noKumkani onothando nonemithetho yakhe exhasa uthando, kungekhona intiyo. (Thelekisa JSityhilelo 22:14-15 ).**

**JBhayibhile ikwabonisa ukuba uThixo nya kuthumela ingelosi eya kuvakalisa iindaba ezilungileyo ezingunaphakade zobukumkani bukaThixo (Jzityhilelo 14: 6-7) kunye nesinye isithunywa ukuba sibonise ukuba nangona ibonakala inkulu, iBhabhiloni iyawa (Jzityhilelo 14: 8-9). Ezi zigidimi ziya kuba ziziginisekiso ezingaphaya kwendalo zeendaba ezilungileyo eziya kutshi iklabathi elizifumene ngaphambili njengengqina kwaye zikhangeleke njengezinto ezibangela "isikhwele esikhulu" esiza kuThixo ebudeni besiphelo ( JSityhilelo 7:9-14 ). Ngokungafaniyo negunya lokugqibela laseBhabhiloni eliya kuvela lize liwe (cf. JSityhilelo 18:1-18 ), isigaba sokugqibela sobukumkani bukaThixo siya kuhlala ngonaphakade:**

<sup>15</sup> Sathi esesixhenxe isithunywa savuthela ixibongo; kwabakho amazwi amakhulu ezulwini, esithi, Jikumkani zehlabathi zithe zaba zezeNkosi yethu nezikaKristu wayo, yena nya kulawula ngonaphakade kanaphakade. ( JSityhilelo 11:15 ).

**UYesu nya kulawula ebukumkani! Kwaye iBhayibhile ityhila ezibini zezibizo Zakhe:**

<sup>16</sup> Engutyeni yakhe nsethangeni lakhe unegama libhalwe kwathiwa, uKumkani kaKumkani, uNkosi kaNkosi (Jzityhilelo 19:16).

**Kodwa ngaba nguYesu kuphela oya kulawula? Qaphela esi sicatskulwa:**

<sup>4</sup> Ndabona iitrone, nabakleli phezu kwazo, banikwa ngwebo. Ndayibona ke imiphfumelo yababengunyulwe iintloko ngenxa yobungqina bukaYesu, nangenxa yelizwi likaThixo, bona abo babengalingulanga irhamncwa nomfanekiselo walo, bengalwamkelanga uphawu lwalo emabunzini abo, nasezandleni zabo. Badla ubomi, baba ngookumkani kunye noKristu iminyaka eliwaka. . . <sup>6</sup> Unoyolo, ungcwele, lowo unesabelo eluvukweni lokugala; Ukufa kwesibini akunagunya kubo abanjalo; baya kusuka babe ngababingeleli baKaThixo nabakaKristu, babe ngookumkani kunye naye iminyaka eliwaka (JSityhilelo 20: 4,6 ).

**AmaKristu okwenyaniso aya kuvuswa ukuze abawule noKristu iminyaka eliwaka! Kuba ubukumkani buya kuhlala ngonaphakade ( JSityhilelo 11:15 ), kodwa olo lawulo lukhankanyiweyo yiminyaka eliwaka kuphela. Yiyo le nto ndibhekisele koku ngaphambili njengesigaba sokugala sobukumkani—esenyameni, seminyaka**

*eliwaka, isigaba ngoKuchasene nesokugqibela, esomoya ngakumbi, isigaba.*

*Jziganeho ezimbalwa zidweliswe kwiNcwadi yesiTyhilelo njengokuba zisenzeke phakathi kwenkulungwane nezigaba zokugqibela zoBukumkani bukaThixo:*

*<sup>7</sup> Ke kaloku, yakuba izalisekile iminyaka eliwaka, uya kukhululwa uSathana entolongweni yakhe, <sup>8</sup> aphume aye kulahlekisa iintlanga ezikwiimbombo zone zomhlaba, uGogi noMagogi, abaklanganisele emfazweni, abanani labo lingathi lingathi ngamawakawaka. Jntlabathi yolwandle. ... <sup>11</sup> Ndabona itrone enkulu emhlophe, nalowo uhleli phezu kwayo, owathi umhlaba nezulu wasaba ebusweni bakhe. azafunyanelwa ndawo ke. <sup>12</sup> Ndababona abafileyo, abancinane nabakhulu, bemi phambi koThixo; zavulwa iincwadi. Kwavulwa nenye incwadi, eyiNcwadi yoBomi. Bagwetywa abafileyo ngoKwemisebenzi yabo, ngezinto ezibhaliweyo ezincwadini ezo. <sup>13</sup> Lwathi ulwandle lwabakhupha abafileyo abakulo, kwathi ukufa nettadesi kwabakhupha abafileyo abakhona. Bagwetywa elowo ngoKwemisebenzi yakhe. <sup>14</sup> Kwaza ukufa nettadesi kwaphoswa edikeni lomlilo. Oko kukufa kwesibini. <sup>15</sup> Yaye nabani na ongafunyanwanga ebhaliwe encwadini yobomi waphoswa edikeni lomlilo ( JSityhilelo 20:7-8, 11-15 ).*

*Jncwadi yesiTyhilelo ibonisa ukuba kuya kubakho isigaba samva esiza emva kolawulo lwewaka leminyaka nasemva kokufa kwesibini:*

*<sup>1</sup> Ndabona izulu elitsha, nomhlaba omtsha; kuba elokugala izulu nowokugala umhlaba udlule, nolwandle alusekho. Kananjalo ulwandle lwalungasekho. <sup>2</sup> Ndaza mna, Yohane, ndawubona umzi ongcele, iYerusalem entsha, usikla uphuma emazulwini, uvela kuThixo, ulungisiwe njengomtshakazi*

ehonjiselwe indoda yakhe. <sup>3</sup> Ndeva izwi elikhulu liphuma emazulwini, lisithi, Yabona, umnguba lo kaThixo unabantu; Yena uThixo uya kuba nabo, abe nguThixo wabo. <sup>4</sup> Azisule uThixo zonke iinyembezi emehlweni abo; Kungabi sabakho kufa, kungabi sabakho nasijwili, nakukhala. Akuyi kuba sabakho ntlungu, ngoquba izinto zokugala ziggithile. ( JSityhilelo 21:1-4 )

<sup>1</sup> Saza sandibonisa umlambo wamanzi obomi, nqaqambile, ngathi ngumkhenkce, uphuma etroneni kaThixo neyeMvana. <sup>2</sup> Phakathi kwesitrato sawo namacala omabini omlambo kwaqululo umthi wobomi, ovelisa iziqhamo ezilishumi elinambini, umthi ngamnye unika iinyanga ngeenyanga zonke isiqhamo sawo. Amagqabi omthi lowo ngawokuphilisa iintlanga. <sup>3</sup> Akusayi kuba sabakho nasinye isiqalekiso ; yaye itrone kaThixo neyeMvana iya kubakho kuwo, nabakhonzi bakhe bamkhenze. <sup>4</sup> ziya kububona ubuso bakhe, negama lakhe libe semabunzini azo. <sup>5</sup> Akuyi kubakho busuku khona; abafuni sibane, nakukhanya kwelanga, ngoquba iNkosi uYehova iya kuzikhanyisela. Kwaye baya kulawula ngonaphakade kanaphakade. ( JSityhilelo 22:1-5 )

**Phawula ukuba olu lawulo, oluya emva kweminyaka eliwaka, luquka abakhonzi baThixo yaye luya kuhlala ngonaphakade. Isixeko esingcwele, esalungiswayo ezulwini, siya kulishiya izulu, size emklabeni. Esi sisigalo senqanaba lokugqibela loBukumkani buThixo. Jxesha LOKUNGAKUSEKHO JJNTLUNGU OKANYE JJNTLUNGU!**

**Abalulamileyo baya kuwudla ilifa umklaba (Mateyu 5:5) nazo zonke izinto (Jzityhilelo 21:7). Umklaba, luquka isiXeko esiNgcwele esiza kube siphezu kwawo, uya kuba ngcono kuba iindlela zikaThixo ziya kuphunyezwa. Qonda ukuba:**

***7 Ukwanda koburhulumente bakhe noxolo abuyi kuphela (Jsaye 9:7).***

***Ngokucacileyo kuya kubakho ulwando emva kokuba kugaliswe isigaba sokugqibela soBukumkani bukaThixo njengoko bonke beya kuthobela urhulumente kaThixo.***

***Eli iya kuba lelona xesha lizukileyo:***

***9 Kodwa njengokuba kubhaliwe kwathiwa, Jzinto ezingabonwanga liso, nezingaviwanga ndlebe, Nezingathanga qatha entliziyweni yomntu, Jzinto uThixo azilungisele abo bamthandayo.<sup>10</sup> Kodwa uThixo uzityhile kutshi ngoMoya wakhe ( 1 Korinte 2:9-10 ) lixesha lothando, uvuyo nentuthuzelo engunaphakade. Jya kuba lixesha elimnandi! UBukumkani bukaThixo buya kwenza ubomi obungunaphakade obulunge ngakumbi. Ngaba awufuni ukuba nenxaxheba kuyo?***

## **5. Yana nufincewa zaiya rayuwa tadinƙi hanyar dayaƙe so kumaƙar yasami**

*Ngaba oonjingalwazi boƙugala baƙaKristu babecinga uƙuba babefanele bashumayeƙe iindaba ezilungileyo zoBuƙumƙani buƙaThixo boƙogobo?*

*Ewe.*

*Kwiminyaka eyadlulayo, kwiintetho eyayiniƙelwa nguNjingalwazi uBart Ehrman weYunivesithi yaseNorth Carolina, ngoƙuphindaphindiweyo, nangokuchanileyo, wagxininisa uƙuba ngoƙungafaniyo nenƙoliso yabo bathi bangamaKristu namkhanje, uYesu nabalandeli Baƙhe boƙugala bavaƙalisa uBuƙumƙani buƙaThixo. Nangona indlela uGgr. Ehrman abugonda ngayo ubuKristu yahluke ƙaƙhulu kuleyo yeContinuing Church of God, siya kuvuma uƙuba ivangeli yobuƙumƙani yinto eyavaƙaliswa nguYesu ngoƙwaƙhe nabalandeli baƙhe babekhololwa kuyo. Kwakƙhona siya kuvuma uƙuba abaninzi abathi bangamaKristu namkhanje abayenzi uƙugonda oƙo.*

*Eyona Ndala iGciniweyo emva koƙuBhala kweTestamente eNtscha kunye neNtshumayelo*

*UBuƙumƙani buƙaThixo babuyinxalenye ebalulekileyo yoƙo kuthiwa "yeyona ntshumayelo indala ephelileyo yamaKristu eye yasinda" (Holmes MW Ancient Christian Sermon. The Apostolic Fathers: Greek Texts and English Translations, 2nd ed. Baker Books, Grand Rapids, 2004, iphepha 102). Le Ntshumayelo yaMandulo yamaKristu iqulethe ezi ngxelo ngayo:*

*5:5 Ke niyazi, bazalwana, uƙuba uƙuhlala kwethu kwiƙlabathi lenyama kuyinto encinane, kwaye komzuzwana, kodwa idinga*

*LiKaKristu liKhulu, liyamangalisa: ukuphuma ebukumkhanini obuzayo nobomi obungunaphakade.*

*Le ngxelo ingasentla ibonisa ukuba ubukumkhanini abukho ngoKu, kodwa buya kuza kwaye kube ngunaphakade. Ngapha koko, le ntshumayelo yakudala ithi:*

*6:9 Ukuba ke kwanamalungisa anjengala, akanaKo ukubasindisa abantwana bawo ngoKwemisebenzi yawo yobulungisa, singginiseko sini na sokungena ebukumkhanini buKaThixo, ukuba siyasilela ukugcina ubhaptizo lwetku lunyulu, lungenabala? Okanye ngubani na oya kuza ngumthetheleli wetku, ukuba asifunyaniswanga sinemisebenzi engcwele nelungileyo? 9:6 NgoKo ke masithandane, ukuze sonke singene ebukumkhanini buKaThixo. 11:7 NgoKo ke, ukuba siyakwazi okuthe tye emehlweni kaThixo, siya kungena ebukumkhanini baKhe size sifumane amadinga "ezingaviwanga ndlebe, neliso lingawabonanga, nentliziyo yomntu engacinganga."*

*12:1 NgoKo ke, masibulinde, ngoKo, iyure ngexa ubukumkhanini buKaThixo, sinothando nobulungisa, ekubeni singayazi imini yokubonaKala kuKaThixo. 12:6 Athi, ubukumkhanini buKaBawo buya kufika.*

*La mazwi angasentla abonisa ukuba uthando ngoKuphila ngendlela efanelekileyo luyafuneka, ukuba asikhangeni eBukumkhanini buKaThixo, yaye lubakho emva komkhala wokubonaKala kuKaThixo—oko kukutshi emva kokubuya kuKaYesu kwaKhona. Bubukumkhanini buKaYise kwaye ubukumkhanini asiboYesu kuphela.*

*Jnika umdla into yokuba eyona ntshumayelo indala ekubonaKala ukuba yamaKristu athe uThixo wayivumela ukuba isinde ifundisa uBukumkhanini buKaThixo obufanayo obufundiswa yiTestamente eNtsha*

*neContinuing Church of God efundisa ngoḱu (kusenokwenzeka ukuba isenokuba ivela kwiCawa yokwenene kaThixo, kodwa ulwazi lwam olulinganiselweyo lwesiGrike lunciphisa amandla am okwenza isibhengezo esiqinileyo).*

*Jinokheli zeCawa zeNkulungwane yesiBini kunye neVangeli yoBukumkani*

*Kufuneka kuqatshele ekuqaleni kwenkulungwane yesi-2 ukuba uPapias , umphulaphuli kaYohane nomkhlobo kaPolycarp nogqalwa njengengcwele ngamaRoma Katolika, wafundisa ngobukumkani beminyaka eliwaka. UEusebius wabhala ukuba uPapias wafundisa:*

*... kuya kubakho iwaka beminyaka emva kokuvuka kwabafileyo, xa ulawulo lobuqu lukaKristu luya kumiselwa kulo mhlaba. (Amaghekeza kaPapias , VJ. Bona kwanoEusebius, iMbali yeCawa, iNcwadi yesi-3, XXXIX, 12)*

*UPapias wafundisa ukuba eli iya kuba lixesha lentabalala enkulu:*

*Kwangokunjalo, [Wathi] ukhozo lwengqolobane luya kuvelisa ishumi*

*Jzikhwebu ezizikhwebu eziliwaka, nezikhwebu zonke zoba lishumi lamawaka, iinkozo zonke zivelise ishumi leemina zomgubo ocolileyo, ococekileyo, ocolekileyo; nokuba ama-apile, neembewu, nengca ziya kuvelisa ngombinganiselo ofanayo; nokuba zonke izilwanyana, ezondla ngoḱo kuphela kwimveliso yomhlaba, zaziya kuba seluxolweni nemvisiswano, zize zithobeke ngokugqibeleleyo emntwini. " [Ubungqina bunikelwa kwezi zinto ngokubhalwa nguPapias , indoda yamandulo, eyayingumphulaphuli kaYohane nomkhlobo*



*kaPolycarp, kweyesine yeencwadi zakhe; kuba iincwadi ezintlanu zagulunqwa nguye...]* (Amaghekeza kaPapias , JV)

*J-post-New Testament Letter eya kwabaseKorinte ithi:*

*42:1-3 Abapostile bafumana iVangeli ngenxa yethu eNkosini uYesu Kristu; uYesu Kristu wayethunywe evela kuThixo. Ngoqo ke uKristu uphuma kuThixo, bona abapostile\* baphuma kuKristu. Zombini ke ngoqo zeza ngokuthanda kuThixo ngolungelelwano olumiselweyo. Bakuba ngoqo belwamkele umyalelo, beqiniselwe ngokuvuka kweNkosi yethu uYesu Kristu, noqiniselwa elizwini liThixo, benenginiseko ephelileyo yoMoya oyiNgcwele, baphuma beneendaba ezilungileyo zokuba bufike ubukumkani buThixo.*

*UPolycarp waseSmirna wayeyinkokeli yamaKristu okugala, owayengumfundi kaYohane, umpostile wokugqibela kubapostile bokugala ukufa. UPolycarp c. 120-135 AD wafundisa :*

*Banoyolo abangamahlwempu, nabatskutshiswa ngenxa yobulungisa; ngokuba bobabo ubukumkani buThixo. (Polycarp. Incwadi eya kwabaseFilipi, iSahluko JJ. Ukusuka kwi -Ante-Nicene Fathers, uMqulu woku-1 njengoqo uhlelwe ngu-Alexander Roberts noJames Donaldson. Uhlelo lwaseMelika, ngo-1885)*

*Ukwazi ke ngoqo, ukuba "uThixo yena asingowokukhlekisa," sifanele sikhambe ngokuwufaneleyo umyalelo nozuko lwakhe ...Kuba kukhale ukuba bangunyulwe kwiinkhono zehlabathi, ekubeni "yonke inkhono ingqubana nayo . umoya; "Kwaye "abenza umbulo, namadoda alalanayo, namadoda alalanayo, abayi kubudla ilifa ubukumkani buThixo," kwanabo benza izinto ezingavisaniyo nezingafanelekanga. (ibid, JSahluko V)*

*Masimkhonze ke sinoxoyika, sinoxoyika konke, njengoko wasiwiselayo umthetho ngoxwakhe, kwanjengabapostile ababeziskumayeza iindaba ezilungileyo, kwanabaprofeti ababexela ngenxa engaphambili ukuba kweNkosi. (ibid, iSahluko VJ)*

*Njengabanye abaxhwiTestamente Entsha, uPolycarp wafundisa ukuba amalungisa aya kubudla ilifa uBukumkani bukaThixo, kungekhona abaphuli-mthetho.*

*Oku kubandelayo kwathiwa kwakhona kwafundiswa nguPolycarp:*

*ngesabatha elandelayo, wathi; "Yiveni isiyalo sam, bantwana bukaThixo abaziintanda. Ndanifungisa xa babekho oobhishophu, kwaye ngoku kwakhona ndiyaniibongoza nonke ukuba nikambe ngokundilisekileyo nangokufanelekileyo endleleni yeNkosi... Lindani, kwaye kwakhona Zilungiseleleni, Makungasindwa iintliziyo zenu, umthetho omtsha. malunga nothando omnye komnye, ukufika kwakhe ngequbuliso kubonaqala njengombane okhawulezayo, umgwebu omkhulu womlilo, ubomi obungunaphakade, ubukumkani bukhe obungenakufa. Nazo zonke izinto enizaziyo uThixo, nizophengulula izibhalo eziphefumlelweyo, nikrole ngosiba loMoya oyiNgwele ezintliziyweni zenu, ukuze ikhale kuni imithetho engenakucinywa. (Ubomi bukaPolycarp, iSahluko 24. JB Lightfoot, The Apostolic Fathers, vol. 3.2, 1889, iphepha 488-506)*

*UMelito waseSardesi, owayeyinkokeli yeBandla likaThixo, c. 170 AD, wafundiswa:*

*Kuba okunene umthetho ukhutshiwe kwiindaba ezilungileyo – endala kumtsha, uphuma kunye eZiyon neYerusalem; kwaye*

*umthetho wakhutshwa ngobabalo, nomfuziselo kwimveliso eggityiweyo, nemvana kuNyana, negusha emntwini, nomntu kuThixo.*

*Kodwa ivangeli yaba yingcaciso yomthetho kunye nawo*

*ukuzaliseka, ngelixa ibandla laba nguvimba wenyano...*

*Nguye lowo wasihlangulayo ebukhobokeni, wasingenisa enkululekweni, ebumnyameni, wangena ekukhanyeni, ekufeni, wangena ebomini, esuka ebugonyameni, esisa ebubukumkhanini obungunaphakade. (Melito . Homily NgePasika . Jivesi 7, 40, 68. Inguqulelo evela eKerux : The Journal of Online Theology. <http://www.kerux.com/documents/KeruxV4N1A1.asp>)*

*Ngaloo ndlela, uBukumkani bukaThixo babusaziwa njengento engunaphakade, kungekhona nje iCawa yamaKristu okanye yamaKatolika yangoku kwaye yayiquka umthetho kaThixo.*

*Omnye umbhalo wasekupheleni kwenkulungwane yesibini ubongoza abantu ukuba bajonge ebukumkhanini:*

*Ngoko ke makungabikho namnye uzikhubekisayo kuni, nokuba ubheka ngasemva; kodwa masisondele kuzo iindaba ezilungileyo zobukumkani bukaThixo. (Roman Clement. Recognitions, Incwadi X, Isahluko XIV. Icatskulwe kwi-Ante-Nicene Fathers, uMquku 8. Jhlelwe nguAlexander Roberts kunye noJames Donaldson. Ukhelo lwaseMelika, ngo-1886)*

*Ngaphaya koko, ngelixa kubonakala ngathi ayibhalwanga ngomnye wecawa yokwenyani, phakathi kwinkulungwane yesibini umbhalo othi *The Shepherd of Hermas* kwinguqulelo kaRoberts & Donaldson*

usebenzisa ibinzana elitshi "ubukumkani bukaThixo" iziklandlo ezilishumi elinesine.

AmaKristu okwenyaniso, kwanabaninzi kuphela ababezibanga baKaKristu, babesazi okuthile ngoBukumkani bukaThixo ngenkulungwane yesibini.

Kwanengcwele yamaKatolika namaOthodoki aseMpuma uTrenaens wayegonda ukuba emva kovuho, amaKristu ayeza kungena eBukumkhanini bukaThixo. Phawula oko wakubhalayo, c. 180 AD:

*Kuba injalo imeko yabo bakholwayo, ekubeni ukheli kubo uMoya oyiNgcwele, awamnikwayo nguye ekubhaptizweni, wagcinwa ngulowo wamkelayo, ukuba ukamba enyanisweni, nangobungcwele, nobulungisa, nomonde. Kuba lo mphefumlo unovuko kwabakholwayo, umzimba ufumana umphefumlo kwayakhona, yaye kunye nawo, ngamandla oMoya oyiNgcwele, uvuswa uze ungene ebumkhanini bukaThixo . (Trenaens, St., Bishop of Lyon. Igugulelwe ukusuka kwisiArmenian nguArmitage Robinson. UMboniso weNtshumayelo yobuPostile, iSahluko 42. Wells, Somerset, Oct. 1879. Njengoko yapapashwa kwi SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. ENTSHA YORK: J-MACMILLAN CO, ngo-1920).*

**UTiyofilo wakwa-Antiyokwe wafundisa:**

*Ndiya kukhankanya ukulunga kwakhe; Ukuba ke ndimbiza ngoKuba bumbukumkani, ndisuka ndilukhankanye ubungangamsha bakhe; ... Ke, akamenzanga mkhe, engongenakufa; ukuze, ukuba uthe watyehela kwizinto ezingafiyo, ewugcina umthetho kaThixo, amkele umvuzo wokungonakali kuye, abe nguThixo. ( Theophilus , kuAutolyeus , 1:3, 2:27 )*

**Jingwele yamaKatolika, uHippolytus, ekugaleni kwenkulungwane yesithathu, wabhala:**

*Kwaye niya kwamkela ubukumkani bamazulu, wena othe, ngoxa wawungumphambukeli hobu bomi, wayemazi ukumkani wasezulwini. Kwaye nya kuba lidlelane likaThixo, nendalifa kunye noKristu, ungasakhotyokiswa ziinkanuko nazinkanuko, ungaphindi ulahlwe sisifo. Kuba niseke naba nguThixo ; kuba zonke iimbandezelo enazivayo ungumntu, wazinikele kuni, ngenxa enokuba naba yimbumba enokufa ; benziwe izithixo, bazalelwe ekungafini. (uHippolytus. Ukuchaswa kwazo zonke ii-Faresi, iNewadi X, iSahluko sama-30)*

**Usukelo lwabantu kukwenziwa isithixo kuBukumkani bukaThixo obuzayo.**

**Jingxaki kwiNkulungwane yesiBini neyeSithathu**

*Phezu kwayo nje kwamkelwa kwawo ngo kubanzi, ngenkulungwane yesibini, inkokeli ewexukileyo eyayichasene nomthetho egama linguMarcion yaphakama . uMarcion wafundisa ngo kuchasene nomthetho kaThixo, iSabatha, noBukumkani bukaThixo boqogobo. Nangona wayegxekwa nguPolycarp nabanye, wanxulumana neCawa yaseRoma kangangexesha elide yaye wabonaqala enempebelelo apho.*

**Kwinkulungwane yesibini neyesithathu, kwasekwa ama-allegorists eAlexandria (eYiphutha). Abaninzi abafanehisele babeyichasile imfundiso yobukumkani obuzayo. Qaphela ingxelo malunga nabanye babo bafanehisele:**

**uDionysius wazalwa kusapho olubekhekileyo nolutyebileyo lobukhedeni e-Alexandria, kwaye wafundiswa kwifilosofi yabo.**

*Wazisikiya izikhelo zobukhedeni ukuze abe ngumfundi ka-Origen, awathi waphumelela kulawulo lwesikhelo sekhathekhitiki sase-Alexandria...*

*UClement, uOrigen, kunye nesikhelo samaGnostic babezonaqalisa iimfundiso ezingcwele ngeentetho zabo ezintsonkothileyo nezifuziselayo ... u-Nepos walwa esidlangalaleni ama-Allegorists, kwaye wagxininisa ukuba kunya kubakho ulawulo lukaKristu emhlabeni ...*

*UDiyonisiyo waphikisana nabalandeli baKa-Nepos, kwaye ngengxelo yakhe ... " imeko yezinto ezikhoyo ngoKu ebukumkani buKaThixo." Esi sisikhlandlo sokugala sokukhankanywa kobukumkani buKaThixo obukhoyo kule meko yangoku yamabandla...*

*UNepos wayikhalimela imposiso yabo, ebonisa ukuba ubukumkani bezulu abuyontsomi, kodwa bubukumkani obuzayo beNkosi yethu ekuvukeni kubomi obungunaphakade...*

*Ke imbono yobukumkani bufike kule meko ikhoyo yaqanjwa yaveliswa kwisikhelo samaGnostic of Allegorists eYiputa, AD 200 ukuya kuma-250, inkulungwane ephelileyo phambi kokuba oobhiskophu bobukumkani bathathwe njengabahlali betrone. ...*

*UClement wafumana ingcamango yobukumkani buKaThixo njengemeko yolwazi lwengqondo loKwenene luKaThixo. UOrigen wayichaza njengentsingiselo yoKomoya efihlwe ngonobumba ocacileyo weZibhalo . ( Ward, uHenry Dana. IVangeli yoBukumkani: UBukumkani Obungebubo obeli Hlabathi; Hayi kweli hlabathi; Kodwa obuBuya kwilizwe laseZulwini, loVuko kwabafileyo nolokuBuyiselwa Kwazo*

*Zonke Jzinto. Jrapashwe nguElaxton, Remsen & Haffelfinger ,  
1870, iphepha 124-125)*

*Ngaloo ndlela, ngoxa uBhishophu uNepos wayefundisa ivangeli  
yoBukumkani bukaThixo, abafuzi bazama ukuzisa nengqiqo yobuxoki,  
nengaqogobo kangaqo. UBhishophu uApolinaris waseHierapolis naye  
wazama ukulwa neemposiso zama-altegorists malunga nexesha  
elinye. Abo ngoxwenene baseBandleni likaThixo bamela inyaniso  
yoBukumkani bukaThixo boxwenyani kuyo yonke imbali.*

***Ufferbert W. Armstrong Wafundisa iVangeli yoBukumkani, Plus***

***Ngenkulungwane yama- 20, ongaselkhoyo ufferbert W. Armstrong wabhala:***

*Ngenxa yokuba bazigafya iindaba ezilungileyo zikaKristu . . . ,  
ikhlabathi kwafuneka lithabathel' enye into endaweni yabo.  
Kwafuneka benze umgunyathi ! Ngoqo ke sibuvile ubukumkani  
bukaThixo kuthethwa ngabo njengentetho nje emnandi-  
imvakalelo emnandi ezintliziyweni zabantu--ithomalalisa  
ekubeni yinyani, AKUNJALO! Abanye baye bamela kakubi  
ukuba "JBANDLA" bubukumkani . . . Umprofeti uDaniyeli,  
owayephila kwiminyaka engama-600 ngaphambi kukaKristu,  
wayesazi ukuba ubukumkani bukaThixo bubukumkani  
boxwenene—urhulumente olawulayo.*

*boqogobo abasemkhlabeni . . .*

*Apha . . . yingcaciso kaThixo yokuba UBUKUMKANJ  
BUKATHIXO: "Kwaye ngemihla yabo kumkani..."--- apha  
ithetha ngeenzwane ezilishumi, inxalenye yentsimbi nenxalenye  
yodongwe oluvuthulukayo. Oku, ngoxunxulumanisa isiprofeto  
sikaDaniyeli 7, neSityhilelo 13 nese-17 , kubhekiselwa  
kwiUNJTED STATES yAseYurophu ngoqo eyila . . . phambi*

**kwamehlo akho! JSityhilelo 17:12 sisenza sicace iinkcukacha zokuba kunya kuba kukumanyana koOKUMKANJ ABALISHUMJ OKANYE JZJKUMKANJ eziya ( JSityhi. 17:8 ) kunya kuvusa uBukhosi baseRoma obudala . . .**

**Xa uKristu esiza, uza njengoKumkani wookumkani, elawula umhlaba uphela ( JSityhi. 19:11-16 ); UBUKUMKANJ BAKHE – UBUKUMKANJ BUKATHIXO – watshe uDanilyeli, kunya kuziqwenga zonke ezi zikumkani zehlabathi. JSityhilelo 11:15 sikhchaza ngala mazwi: "Jikumkani zehlabathi zithe zaba zezeNkosi yetku, nezikaKristu wayo, yaye iya kulawula ngonaphakade kanaphakade"! Olu buBukumkani bukaThixo. JSJPHILO soorhulumente bangoku--ewe, kunye ne-United States kunye nezizwe zaseBritane. Emva koko baya kuba zizikumkani- oorHULUMENTE-beNkosi UYESU KRJSTU, emva koko abe ngukumkani wookumkani phezu komhlaba wonke. Oku kuyenza icace ngokupheleleyo into yokuba UBUKUMKANJ BUKATHIXO NGURHULUMENTE wokogobo. Nanjengokuba uBukhosi bamaKaledi babubukumkani— nanjengoko uBukhosi bamaRoma babubukumkani— kwanjalo UBUKUMKANJ BUKATHIXO buburhulumente. Kukuthatha uRHULUMENTE wezizwe zehlabathi. UYESU KRJSTU WAZALWA ukuzi abe UKUMKANJ—UMLAWULI! . .**

**Kwabaa Yesu Krestu wayehamba phezu kweenduli neentlambo zelizwe Elingcwele nezitrato zaseYerusalem ngaphezu kweminyaka eyi-1,900 eyadlulayo uyeza kwakhona. Wathi uzophinda eze. Emva kokuba ebethelelwe emngamlezweni, uThixo wamvusa kwabafileyo emva kweentsuku ezintathu nobusuku obuthathu ( Mat. 12:40; Jzenzo 2:32 ; J Kor. 15:3-4 ). Wenyuka waya kwiTrone kaThixo. Jkomkhulu loRrhulumente wendalo iphela ( JZe. 1:9-11; Heb. 1:3; 8:1; 10:12; JSityhi. 3:21 ).**



*Nguye "inene" lomzekeliso, owaya kwiTrone ka*

*uThixo—"ilizwe elikhude" —uza kumiselwa njengoKumkani wookumkani phezu kwezizwe zonke, aze abuyele emhlabeni (LuKa 19:12-27).*

*KwaKhona, usezulwini khude kube "ngamaxesha okubuyiswa kweento zonke" ( JZenzo 3:19-21 ). Ukubuyiswa kuthetha ukubuyisela kwimeko yangaphambili. Kule meko, ukubuyiselwa korchulumente kaThixo emhlabeni, yaye ngaloo ndlela, ukubuyiselwa koxolo lwehlabathi, neemeko eziqhubekayo.*

*Jzidubedube zehlabathi zangoKu, iimfazwe eziya zisanda nosukuzwano ziya kufikelela incopho kwingxaki yehlabathi enkulu kangangoKuba, ngaphandle koKuba uThixo angenelele, akukho nyama yomntu iya kusindiswa ( Mat. 24:22 ). Kanye kwincopho yako xa ukulibaziseka kuya kuphumela ekughushumbiseni zonke izinto eziphilayo kwesi sijiKelezi-langa, uYesu Kristu nya kubuya. Ngeli xesha uza njengoThixo. Uza enamandla nozuko loMdali olawula indalo iphela. ( Mat. 24:30; 25:31 ) Uza 'njengoKumkani wookumkani, uNkosi kankosi' ( JSityhi. 19:16 ), ukuze amisele urhulumente owongamileyo wehlabathi aze alawule zonke iintlanga "ngentonga yentsimbi." ( JSityhi. 19:15; 12:5 ) . . .*

***UKrestu Akamkelekanga?***

*Kodwa ngaba uluntu luya kumemelela ngovuyo, lumamkele ngemincili nehloombe—ngaba kwaneecawa zobuKristu besithethe?*

**Abayi! Baya kakholwa, kuba abalungiseleli bobuxoki baKaSathana (JJ Kor. 11:13-15) bebalahlekisa, ukuba ungumchasi-Kristu. Amabandla nezizwe ziya kuba nomsindo ekufikeni kwakhe (JSityhi. 11:15 ne-11:18), kwaye imikhosi yomkhosi eneneni iya kuzama ukulwa naye ukuze imtshabalalise (JSityhi. 17:14)!**

**Jzizwe ziya kubandakanyeka kwidabi eliyincopho yeMfazwe yeHlabathi yesiThathu ezayo, kunye nomda wedabi eYerusalem (Zek. 14:1-2) aze ke uKristu abuye. Ngamandla angaphezu kwawemvelo nya "kulwa neentlanga" ezilwa naye ( ivesi 3 ). Uya kuboyisa ngokupheleleyo (JSityhi. 17:14)! "Jinyawo zakhe ziya kuma ngaloo mini eNtabeni yemiNguma," umgama omfutshane kakhulu ngasempuma yeYerusalem ( Zek. 14:4 ). (UArmstrong HW. Imfihlelo yeXesha Eliqhelekileyo, 1984)**

**JBhayibhile ixela ukuba uYesu nya kubuya kwaye nya koyisa, ukanti abaninzi baya kulwa naye (Jzityhilelo 19:19). Abaninzi baya kubanga (ngokusekwe ekugondeni gwenxa kwesiprofeto seBhayibhile, kodwa ngokuyinxenye ngenxa yabaprofeti bobuxoki neemfihlelo) ukuba uYesu obuyayo ngumchasi-Kristu wokugqibela!**

**Oku kulandelayo kuvela kuHerbert Armstrong:**

**Unqulo lwenyaniso-inyaniso kaThixo yomelezwa luthando lukaThixo olunikelwa nguMoya oyiNgcwele... UUYO OLUNGATHETHWAYO lokwazi uThixo noYesu Kristu--lokwazi JNYANTSO--nokufudumala koTHANDO lukaThixo!...**

**Jimfundiso zeBandla likaThixo loqwenyaniso zezo "zoquphila ngawo onke amazwi" eBhayibhile...**

**Abantu baya kujika besuka kwindlela "yokufumana" baye kwindlela "yokupha"-indlela kaThixo yothando.**

**JMPUCUKO ENTSHA ngo ku iya kubamba umhlaba! (ibid)**

**JMPUCUBEKO ENTSHA buBukumkani bukaThixo. Ukuvaqalisa ukuba impucuko entsha iza kuza ize isekelwe eluthandweni yinxalenye ephambili yeendaba ezilungileyo eziyinyaniso zobukumkani uYesu nabalandeli Bakhe abayifundisayo. Leyo yinto esiyishumayelayo thina bakwi Continuing Church of God.**

**Utterbert Armstrong wagonda ukuba uYesu wayefundisa ukuba ibutho labantu, kwanaxa licinga ukuba lifuna ukuthobela, liye layigatya 'indlela yokuphisana' yobomi, indlela yothando. Phantse akukho mtu ubonaqala eyiqonda kakuhle intsingiselo yo ku uYesu wayekufundisa.**

**Usindiso ngoYesu yinxalenye yeVangeli**

**Ngoku bambi abaye bafunda oku basenokuba bayazibuza ngokufa ku kaYesu nendima yakhe ekusindiseni abantu. Ewe, leyo yinxalenye yevangeli ababhalala ngayo bobabini iTestamente eNtsha noHerbert W. Armstrong.**

**JTestamente eNtsha ibonisa ivangeli ibandakanya usindiso ngoYesu:**

**<sup>10</sup> Kuba andinazintloni ngazo iindaba ezilungileyo zikaKristu; ku ba zingamandla kaThixo okusindisa bonke abakholewayo, umYuda kuqala, kwanomGrike (KwabaseRoma 1:16).**

**<sup>4</sup> Bona ke ngo ku ababeziintsali batyutyha ilizwe, beshumayela iindaba ezilungileyo**

**ilizwi . <sup>5</sup> Wekha ke uFilipu, waya emzini welaseSamariya, wamvaqalisa uKristu ku bo. <sup>12</sup> Kodwa xa bamkholelwayo**

**uFilipu njengofo wayeshumayela izinto eziphathelele ubukumkani bukaThixo negama likaYesu Kristu, babaptizwa amadoda nabafazi. 25 Ngofo bakuba benikele ubunggina yaye belishumayela ilizwi leNkosi, babuyela eYerusalem, beshumayela iindaba ezilungileyo kwiidolophana ezininzi zamaSamariya . 26 Ke kaloku kwathetha isithunywa seNkosi kuFilipu... 40 uFilipu wafunyanwa eAzoto . etyhutyha ilizwe, eyishumayeza imizi yonke, wada weza eKesareya. ( JZenzo 8:4 , 5, 12, 25, 26, 40 )**

**18 wayeshumayela kubo uYesu, novuko lwabafileyo. ( JZenzo 17:18 )**

**30 uPawulos wahlala iminyaka emibini iphela kweyakhe indlu ayiqeshileyo, wabamkela bonke ababesiza kuye, 31 ebuvaqalisa ubukumkani bukaThixo, efundisa iindawo ezingaNkosi uYesu Kristu ngako konke ukungafikeleli, engabelwa bani. ( JZenzo 28:30-31 )**

**Phawula ukuba ukushumayela kwakugqha uYesu NObukumkani. Okulusizi kukuba, ukuzigonda ngokufanelekileyo iindaba ezilungileyo zoBukumkani bukaThixo kudla ngokusilela kwiimfundiso zeecawa zamaGrike namaRoma.**

**Eneneni, ukusinceda ukuba sibe yinxalenye yobo bucumkani, uThixo wabathanda abantu kangangokuba wathumela uYesu ukuba asifele (Yohane 3:16-17) yaye usisindisa ngobabalo lwakhe ( Efese 2:8 ). Kwaye leyo yinxalenye yeendaba ezilungileyo ( JZenzo 20:24 ).**

**JVangeli yoBukumkani yinto efunwa liklabathi, kodwa ...**

**Ukusebenzela uxolo ( Mateyu 5:9 ) nokwenza okulungileyo lusukelo olufanelekileyo ( funda amaGalati 6:10 ). Ukanti, iinkokeli zeklabathi**

ezininzi, kuqulka ezongulo, zikholelwa ukuba iya kuba yintsebenziswano yabantu bezizwe ngezizwe eya kuzisa uxolo nempumelelo, kungekhona uBukumkani bukaThixo. Yaye ngoxa beya kuba nempumelelo ethile okwexeshana, abayi kuphumelela nje kuphela, eminye yemigudu yabo yabantu ekugqibeleni iya kuzisa isijikelezi-linga esinguMklaba kwinganaba loKuba bungalawuleki ukuba uYesu akazange abuye ukhize amisele uBukumkani Bakhe. Abantu ukhulungisa umklaba ngaphandle koThixo kulilize nevangeli yobuxoki (Jindumiso 127:1).

Abaninzi ehlabathini bazama ukudibanisa isiwangciso sezizwe ngezizwe saseBhabhiloni esinesiqingatha songulo sokubeka ulungelelwaniso olutsha lwehlabathi kwinkulungwane yama- 21 . Le yinto i- *Continuing Church of God* egxeke ngayo oko yasekwayo kwaye iceba ukughubeka ukuyigxeka. Ekubeni uSathana wakhohelela u-Eva ukuba agqule ivangeli yakhe malunga neminyaka engama-6000 eyadlulayo (iGenesis 3), abantu abaninzi bakholelwa ukuba bazi ngcono kunothixo into eya kubenza bona kunye nehlabathi libe ngcono.

Ngokutsho kweBhayibhile, kunya kuthatha indibanisela yenkokeli yomkhosi eYurophu (ebizwa ngokuba ngukumkani waseNtla, okwabizwa ngokuba lirhamncwa leSityhilelo 13:1-10) kunye nenkokeli yonqulo (ebizwa ngokuba ngumprofeti wobuxoki, okwabizwa ngokuba nguMprofethi wobuxoki. Umchasi-Kristu wokugqibela nerhamncwa elineempondo ezimbini leSityhilelo 13:11-17 ) liphuma kwisixeko seenduli ezisixhenxe ( JSityhilelo 17:9 ,18 ) ukhize lizise 'umBhabhiloni' ( JSityhilelo 17 & 18 ) ulungelelwaniso lwehlabathi. Nangona uluntu lufuna ukubuya kuKristu nokumiselwa kobukumkani bakhe, abaninzi ehlabathini abasayi kunikela ngqalelo kwesi sigidimi kule nkulungwane yama-21 – baya kuqhubeka bekholelwa kwiingqulelo ezaklubeneyo zevangeli yobuxoki kaSathana. Kodwa ihlabathi liya kufumana ubungqina.

***Khumbula ukuba uYesu wafundisa:***

**14 Zaye ezi ndaba zilungileyo zobukumkani ziya kuvakaliswa kulo elimiweyo liphela, zibe bubungqina kuzo zonke iintlanga; kwandule ke kufike ukuphela. ( Mateyu 24:14 )**

**Qaphela ukuba ivangeli yobukumkani iya kufikelela kwiklabathi njengobungqina, ngofo ke isiphelo siya kufika.**

**Kukho izizathu ezininzi zoku.**

**Enye yeyokuba uThixo ufuna ukuba iklabathi live iindaba ezilungileyo eziyinyaniso ngaphambi kokugalisa kweMbandezelo Enkulu (eboniswa ukugala kuMateyu 24:21). Ngofo ke, umyalezo wegospile ulingqina kunye nesilumkiso ( funda uHezekile 3; Amos 3:7 ). Oku kuya kubangele ukugugulwa kweNtlanga ezininzi ngaphambi kokuba uYesu abuye (KwabaseRoma 11:25) kunye noguguko olwaneleyo lwabangengabo abeeNtlanga (KwabaseRoma 9:27) ngaphambi kokuba uYesu abuye.**

**Enye into kukuba umxholo womyalezo uya kungqubana nezimvo zerkamncwa elikhulayo, ukumkani waseNyakatho amandla, kunye noMprofeti wobuxoki, uMchasi-Kristu wokugqibela. Ngokusisiseko baya kuthembisa uxolo ngemigudu yabantu, kodwa luya kukhokelela ekupheleni ( Mateyu 24:14 ) nentshabalalo ( funda eyoku-1 kwabaseTesalonika 5:3 ).**

**Ngenxa yemigondiso nezimanga zobuxoki ezinxulumene nazo ( 2 Tesalonika 2:9 ), abaninzi ehlabathini baya kukhetha ukukholelwa ubuxoki ( 2 Tesalonika 2:9-12 ) endaweni yesigidimi sevangeli. Ngenxa yokugwetywa ngendlela engafanelekanga koBukumkani bukaThixo beminyaka eliwaka ngamaRoma Katolika, ubuOthodoki baseMpuma, amaLuthere, nabanye, abaninzi baya kutshi ngempazamo bathi isigidimi sevangeli leminyaka eliwaka loBukumkani bukaThixo yivangeli yobuxoki enxulumene nomchasi-Kristu.**

**AmaKristu athembekileyo aseFiladelfi ( JSityhilelo 3:7-13 ) aya kube evakalisa ivangeli yewaqa leminyaka yobukumkani yaye exelela iklabathi oko iinkokeli ezithile zeklabathi (kuqoka irhamncwa nomprofeti wobuxoki) eziya kukwenza.**

**Baya kuxhasa ukuxelela iklabathi isigidimi sokuba irhamncwa, uKumkani wegunya laseNyakatho, kunye noMprofeti wobuxoki, uMchasi-Kristu wokugqibela, ekugqibeleni nya kutshabalalisa (kunye namanye amahlakani abo) i-USA kunye ne-Anglo-nations yase-United Kingdom, eKhanada, eOstreliya naseNew Zealand ( Daniyeli 11:39 ) nokuba kungekudala emva koko baya kutshabalalisa intlangano yama-Arabhu/amaSilamsi ( Daniyeli 11:40-43 ), esebenza njengezixhobo zeedemon ( JSityhilelo 16:13-14 ) yaye ekugqibeleni nya kulwa noYesu Kristu ekubuyeni kwakhe (Jzityhilelo 16:14; 19:19-20). AmaFiladelfi athembekileyo ( JSityhilelo 3:7-13 ) aya kube evakalisa ukuba ubukumkani beminyaka eliwaqa buza kufika kungekudala. Oku kusenokwavelisa iindaba ezininzi kumajelo eendaba kuze kube negalelo ekuzalisekeni kuMateyu 24:14. Thina kwi- *Continuing Church of God* silungiselela uncwadi (ngeelwimi ezininzi), ukongeza kwiiwebhusayithi, kwaye sithatha amanye amanyathelo okulungiselela 'umsebenzi omfutshane' (cf. Roma 9:28) oya kukhokelela ekuzimiseni kuKaThixo ukuba uMateyu 24 : 14 iye yanikelwa ngochwaneleyo ukuze ibe bubungina bokufika kwesiphelo.**

**'Ivangeli zobuxoki' ezivakalisa iinkokeli zeklabathi (ekusenkwenzeka ukuba ziluhlobo oluthile 'olutsha' lwenkokeli ephezulu yaseYurophu kunye nopopu olalanisayo oya kubanga uhlobo oluthile lobuKatolika) abayi kuyithanda loo nto—abayi kufuna ukuba iklabathi lifunde oko baya kukufunda ngochwene. Benze (kwaye basenokungakholelwa oko ngochwabo ekugaleni, funda uJsaya 10:5-7). Bona kunye/okanye abaxhasi babo baya kufundisa ngobuxoki ukuba amaFiladelfiya athembekileyo aya kuba exhasa imfundiso egabadeleyo (iminyaka eyinkulungwane) yomchasi-Kristu ozayo.**

Naziphina izigwebo abazenzayo kunye/okanye abalandeli babo ngakubantu baseFiladelfi abathembekileyo kunye neBandla eliGhubekayo likaThixo kuya kubangela intshutshiso ( Daniyeli 11:29-35; JSityhilelo 12:13-15 ). Oku kuya kukhokelela ekupheleni—ukugalisa kweMbandezelo Enkulu ( Mateyu 24:21; Daniyeli 11:39 ; thelekisa uMateyu 24:14-15; Daniyeli 11:31 ) kwayunye nexesha lokukhuselwa kweFiladelfi ethembekileyo. AmaKristu ( JSityhilelo 3:10; 12:14-16 ).

Jrhamncwa nomprofeti wobuxoki baya kuzama ukunyathela, ukukhohlisa kwezogogosho, imigondiso, imimangaliso yobuxoki, ukubulala, nezinye iingcinezelo (Jzityhilelo 13:10-17; 16:14; Daniyeli 7:25; 2 Tesalonika 2:9-10) ukuze abe nolawulo.. AmaKristu aya kubuza:

*10 "Koda kube nini na, Nkosi yam engcwele, oyinyaniso, ude ugwebe , uliphindezelele igazi lethu kwabo bahlali phezu komhlaba?" ( JSityhilelo 6:10 )*

Ukutyhubela iinkulungwane, abantu baqaThixo bebezibuza ukuba, "Kuya kude kube nini ngaphambi kokuaba uYesu abuye?"

Nangona singawazi umhla okanye ixixa, silindele ukuba uYesu abuye (kwaye uBukumkani buqaThixo bewaka leminyaka bumiselwe) kwinkulungwane yama-21 ngokusekelwe kwizibhalo ezininzi (umzekelo, uMateyu 24: 4-34; JNdumiso 90: 4; Hoseya 6: 2; Luka 21:7-36; Hebhere 1:1-2; 4:4, 11; 2 Petros 3:3-8; 1 Tesalonika 5:4 ), ezinye iinkalo esizibona zizaliseka ngoku.

Ukuba uYesu akangeneleli, iklabathi liya kube libutshabalalise bonke ubomi:

*21 Kuba ngelo xesha kuya kubakho imbandezelo enkulu, ekungazanga kubekho injalo kwasekugalekeni kweklabathi,*



*kwada kwaba kalokunje, ekungasayi kubuye kubekho injalo. <sup>22</sup> Kanjalo ukuba ibingayi kutshi loo mihla inganyulelwe, bekungayi kubakho nyama isindayo; ngenxa ke yabanyuliweyo, loo mihla iya kunganyulelwa. ( Mateyu 24:21-22 )*

*<sup>29</sup> Kwaofo ke, emveni kwembandezelo yaloo mihla, ilanga liya kwenziwa mnyama, itshi nenyanga ingabi mhlophe; iinkwenkwezi ziya kuwa ezulwini, namandla ezulu aya kuzanyazanyiswa. <sup>30</sup> Uya kubonakala ngelo xesha umgondiso woNyana woMntu ezulwini, zize zonke izizwe zomhlaba zimbambazele zimbambazele, zimbone uNyana woMntu esiza esemafini ezulu, enamandla nobugagawuli obukhulu. <sup>31</sup> Yaye uya kuzithumela izithunywa zakhe zasamazulwini, zinesandi esikhulu sexilongo, zibaklanganisele ndawonye abanyulwa bakhe, baphume kumacala omame omoya, kuthabathela esiphelweni sezulu, kuse kwesinye isiphelo samazulu. ( Mateyu 24:29-31 )*

***UBukumkani bukaThixo buyimfuneko yehlabathi.***

***Oonozakuzaku boBukumkani***

***Jyintoni indima yakho eBukumkani?***

***Ngoku, ukuba ungumKristu wokwenene, ufanele ube ngunozakuzaku wayo. Phawula oko kwabhalwa ngumpostile uPawulos:***

*<sup>20</sup> Sizizigidimi ke ngoko ngenxa kaKristu, ngokungathi uThixo uniyala ngathi; siyanikhunga ngenxa kaKristu, manixolelaniswe naye uThixo; ( 2 Korinte 5:20 )*

*<sup>14</sup> Yimani ngoko, nibhinge inyaniso esingeni senu, ninxibe isigcina-sifuba sobulungisa, <sup>15</sup> nibophe ezinyaweni zenu ulungiselelo lweendaba ezilungileyo zoxolo. <sup>16</sup> ngaphezu*

*kweento zonke, nithabathe ikhaka lokholo, enothi ngalo nibe nafo ukuzicima zonke iintolo ezinomlilo zongendawo. <sup>17</sup> Yamkelani isigcina-ntloko sosindiso, nalo ikrele loMoya, elililizwi likaThixo; <sup>18</sup> ngafo konke ukuthandaza nokukhunga, ngafo konke ukuthandaza nokukhunga, niqye uMoya, niquraphamele ofo ngafo konke ukuzingisa nokukhunga, ngenxa yabo bonke abangcwele; imfihlelo yeendaba ezilungileyo, <sup>20</sup> endisisigidimi ngenxa yazo ndisezintanjeni; ukuze ndithethe ngafo ukungafihlisi, njengofo ndimelwe kukuthetha ngafo. (Efese 6:14-20)*

***Yintoni unozakuzaku? J-Merriam-Webster inenkcazo elandelayo:***

*1 : umthunywa osemthethweni; ngakumbi : iarkente yezozakuzo yowona mgangatho uphakamileyo ovunyiweyo kurhulumente wangaphandle okanye owongamileyo njengommeli wasekukhlaleni kurhulumente wakhe okanye owongamileyo okanye oqeshwe kwisabelo esikhethhekileyo nesisoloko siklala okwetkutyana.*

*2 a : ummeli ogunyazisiweyo okanye umthunywa*

***Ukuba ungumKristu wokwenene, ungumthunywa osemthethweni kaKristu! Phawula ofo kwabhalwa ngumpostile uPetros:***

*<sup>9</sup> Ke nina nisisizukulwana esinyuliweyo, isibingeleli esibukumkani, uhlanga olungcwele, abantu bakhe abakhethhekileyo, ukuze nivaqalise isidima salowo wanibizayo ukuba niphume ebunyamani, ningene ekukhanyeni kwakhe okungummangaliso; <sup>10</sup> enanifudula ningebantu, ke ngofo ningabantu baKaThixo; enaningenzelwanga nceba, ke ngofo nenzelwe inceba. (Funda eyoku-1 kaPetros 2:9-10.)*

***NjengamaKristu, simele sibe yinxalenye yokhlanga olungcwele.***

**Luluphi uhlanga ngoku olungcwele?**

Ewe, ngoqunisekileyo azikho izikumkani zehlabathi—kodwa ekugqibeleni ziya kuba yinxalenye yoBukumkani bukaKristu ( JSityhilelo 11:15 ). Luhlanga luKaThixo, uBukumkani bakhe obungcwele.

Njengoonozakuzaku, asidli ngokubandakanyeka kwipolitiki ezingqalileyo zeentlanga zeli hlabathi. Kodwa simele siphile ngendlela kaThixo ngoku (bona kwanencwadi yasimahla efumaneka ku-[www.ccog.org](http://www.ccog.org) enesikhloko esithi: [AmaKristu: Abameli BoBukumkani BuKaThixo, imiyalelo yeBhayibhile ngokuphila njengomKristu](#) ). Ngokwenza njalo, sifunda ngcono ukuba kutheni iindlela zikaThixo zilungile, ukuze ebukumkhanini bakhe sibe ngookumkani nababingeleli kwaye silawule noKristu emhlabeni:

<sup>5</sup> Kuye lowo wasithandayo, wasihlambulula ezonweni zethu ngegazi bakhe, <sup>6</sup> wasenza ookumkani nababingeleli kuye uThixo uYise, kuye makubekho uzuko namandla, kuse emaphakadeni asemaphakadeni. Amen. ( JSityhilelo 1:5-6 )

<sup>10</sup> Wasenza ookumkani nababingeleli kuye uThixo wetshu; Kwaye siya kulawula phezu komhlaba. ( JSityhilelo 5:10 )

Enye inkalo yekamva yoko iya kuba kukufundisa abo bafayo ngelo xesha ukuhamba ngeendlela zikaThixo:

<sup>19</sup> Ngokuba abantu aba baya kuhlala eZiyon, eYerusalem; Aniyi kuba salila. nya kunibabala ngenene ekuvakaleni kokukhala kwenu; Xa esiva, nya kukuphendula. <sup>20</sup> JNkosi iya kuninika isonka sobandezelweyo namanzi oxiniweyo, bangabi sagxothwa abayali bakho, amehlo akho esababona abayali bakho. <sup>21</sup> Iindlebe zakho zive ilizwi ngasemva kwakho, lisithi, Nantsi

*indlela; hambani ngayo, nohuba nisinga ekunene, nohuba nisinga ekhohlo. ( Isaya 30:19-21 )*

*Ngelixa eso isisiprofeto sobukumkani beminyaka eliwaka, kweli xesha amaKristu kufuneka alungele ukufundisa:*

*12. Benifanele ukuba ngabafundisi ngenxa yesi siklandlo (kumattobhere 5:12).*

*15 JNkosi ke uThixo yingwaliseni ezintliziyweni zenu, niklabe ke nikulungele ukuphendula wonke umntu obuzayo kunilizwi, ngalo ithemba elingaphakathi kwenu, ninobulali noboyiko ( 1 Petros 3:15 , NW ).*

*JBhayibhile ibonisa ukuba uninzi lwamaKristu athembekileyo ngakumbi, ngaphambi nje kokugaliswa kweMbandezelo Enkulu, aya kufundisa abaninzi:*

*33 Kwaye abo baqondayo abantu baya kufundisa abaninzi (Daniyeli 11:33).*

*Ke, ukufunda, ukukhula elubabalweni nasekwazini (2 Petros 3:18), yinto esifanele ukuba siyayenza ngoku. Inxalenye yendima yakho kuBukumkani bukaThixo kukwazi ukufundisa. Kwaye kumaKristu athembekileyo ngakumbi, amaFiladelfi (Jzityhilelo 3:7-13), oku kuya kugqoka ukuxhasa ubungqina obubalulekileyo bevangeli ngaphambi kokugalisa kobukumkani beminyaka eliwaka ( funda uMateyu 24:14 ).*

*Emva kokuba uBukumkani bukaThixo bumiselwe, abantu bukaThixo baya kusetyenziswa ukunceda ukubuyisela umhlaba owonakeleyo:*

*12 Abaphakathi kwenu baya kwakha amaxuwa angunaphakade ;*

***Uya kuvusa iziseko zezizukulwana ngezizukulwana; ukubizwa kwakho kutliwe, nguMtywini weZithuba, nguMbuyisi wezitrato zokuhlala; ( Jsaya 58:12 )***

***Ngaloo ndlela, abantu bakaThixo ababephila ngendlela kaThixo kweli xesha baya kwenza kube lula ngabantu ukuhlala ezixekweni (nakwezinye iindawo) ebudeni beli xesha lokubuyiselwa. Ngoqwenene iklabathi liya kuba yindawo ebhetele. Sifanele ukuba ngoonozakuzaku bakaKristu ngoku, ukuze sikhonze nakuBukumkani bakhe.***

### ***Umyalezo weVangeli weNyaniso nyaTshintsho***

***UYesu wathi: "Ukuba nithe nakhlala elizwini lam , noba ningabafundi bam, inyaniso. 32 Naniya kuyazi ke inyaniso, yaye inyaniso iya kunikhulula" ( Yohane 8:31-32 ). Ukwazi inyaniso ngeendaba ezilungileyo zoBukumkani bakaThixo kuyasikhulula ekubanjisweni ngamathemba obuxoki eli hlalabathi. Sinokulixhasa ngenkalipho icebo elisebenzayo—icebo likaThixo! USathana ulilaklekisa iklabathi liphela (Jzityhilelo 12:9) kwaye uBukumkani bakaThixo sisisombululo sokwenene. Kufuneka siyimele kwaye siyithethelele inyaniso (funda uYohane 18:37).***

***Umyalezo wevangeli ungaphezulu kunosindiso lomntu. Jindaba ezilungileyo zoBukumkani bakaThixo kufuneka ziguqule umntu kweli xesha:***

***<sup>2</sup> Kanjalo ningamilisi okweli phakade; manibe kumila kumbi ngokuhlaziyeka kwengqiqo yenu, ukuze nikucikide into okuyiyo ukuthanda kukaThixo okulungileyo, okukholekileyo, okuzalisekileyo. ( Roma 12:2 )***

***AmaKristu okwenyaniso ayatshintshwa ukuze akhonze uThixo nabanye:***

<sup>22</sup> Nina bakhonzi, balulameleni ezintweni zonke abaziinkosi zenu ngoqwenyama, kungabi ngankonzo yamehlo, ngathi ningabakholisi-bantu; makube ngoqwentliziyo engenakumbi, nisoyika uThixo. <sup>23</sup> Nako konke enisukuba nikwenza, kusebenzeni ngoqwasemphefumlweni, kunge kukwiNkosi, akukhona kubantu; <sup>24</sup> nisazi nje ukuba niya kuyamkela eNkosi imbuyekezo yelifa; kuba nikhonza iNkosi uKristu. ( Kolose 3:22-24 )

<sup>28</sup> Masithi ngoqo, sisamkela ubukumkani obungenakuzanyanyiswa nje, sibe nombulelo, simkhonze ngawo uThixo ngoqukholekileyo, sinoqukhlonela noqoyika; ( Hebhere 12:28 )

AmaKristu okwenyaniso aphila ngoqwakhelekileyo ehlabathini. Siyayamkela imilinganiselo kaThixo kuneyehlabathi yokulungileyo nokubi. Jlungisa liphila ngoqholo (Kumattebhere 10:38), njengoko kufuna ukholo ukuphila ngendlela kaThixo kweli xesha. AmaKristu ayeggalwa akhoke kakhulu kwihlabathi awayephila kulo, kangangokuba indlela yawo yokuphila kwakubhekiselwa kuyo 'njengeNdelela' kwiTestamente Entsha ( JZenzo 9:2; 19:9; 24:14, 22 ). Jhlabathi liphila ngoquzingca, lilawulwa nguSathana, koqo kubizwa ngoquba 'yindlele kaKayin' ( Yude 11 ).

JVangeli yoBukumkani bukaThixo sisigidimi sobulungisa, uwuyo, noxolo (KwabaseRoma 14:17). Jlizwi lesiprofeto, eliqondwa ngoqufanelekileyo, liyathuthuzela (cf. 1 kwabaseKorinte 14:3; 1 Tesalonika 4:18), ingakumbi njengoko sibona ihlabathi lisonakala (cf. Luka 21:8-36). Indlela yobomi boBuKristu bokwenyaniso ikhokelela kwintabalala yoko moyo nakwiintsikelelo zoqwenyama ( Marho 10:29-30 ). Oku kuyinxalenye yesizathu sokuba abo baphila kulo bagonde ukuba ihlabathi liyabufuna uBukumkani bukaThixo. AmaKristu angoonozakuzaku boBukumkani bukaThixo.

***AmaKristu abeka ikhemba lethu kwizinto zomoya, kungekhona enyameni, nangona siphila kwihlabathi lenyama (KwabaseRoma 8: 5-8). "Sinethemba leendaba ezilungileyo" (Kolose 1:23). Le yinto amaKristu okugala awayeyiqonda ukuba abaninzi abathi nguYesu namhlanje abayiqondi ngoKwenene.***

## **6. Bayyana a sarari cewana gaskiya ba zairayn dukiyadda yaƙe...**

Jicawa zamaGriƙe namaRoma zikholelwa uƙuba zifundisa iinƙalo ezithile zoBuƙumƙani buƙaTɓixo, ƙodwa zinengxaƙi yokuɓuƙonda ngoƙwenene uƙuba buyintoni ƙanye ƙanye. *Ngokomzakele, ITA Catholic Encyclopedia* ifundisa oƙu ngobuƙumƙani:

*UKrestu...Kuwo onƙe amanganaba eƙufundiseni ƙwaƙhe uƙuza ƙoɓu buƙumƙani, iinƙalo zabo ezakluƙeneyo, intsingiselo yabo echanekileyo, indlela eƙufanele ƙuphunyezwe ngayo, benza isiseho seentetho zaƙhe, ƙangangoƙuba intetho yaƙhe ibizwe ngoƙuba "ziindaba ezilungileyo. lobuƙumƙani"...baqalisa uƙuthetha ngeBanda ngoƙuthi "buƙumƙani buƙaTɓixo"; cf. Kol., J, 13; J ƙwabaseTesalonika, ii, 12; Apoc., J, 6, 9; v, 10, njalo njalo ... lithetha iCawa njengelo ziho liNgwele... (uPope H. UBuƙumƙani buƙaTɓixo. J-Catholic Encyclopedia, uMgulu VJJJ. 1910).*

Nangona oƙu ƙungasentla ƙwalatha "ƙuKol., J, 13; J ƙwabaseTesalonika, ii, 12; Apoc., J, 6, 9; v, 10," uƙuba nya ƙuzijonga, nya ƙufumanisa uƙuba aƙuƙho nanye ƙwezo ndinyana ethetha nantoni na ngoCawa uƙuba buBuƙumƙani buƙaTɓixo. Baƙundisa abakholwayo uƙuba baya ƙuba yinxalenye yoBuƙumƙani buƙaTɓixo oƙanye buƙumƙani buƙaYesu. JBhayibhile ilumƙisa uƙuba abaninzi baya ƙuyitshintsha ivangeli oƙanye bagaƙuƙele ƙwenye, engeyonyani ( Galati 1:3-9 ). Oƙulusizi ƙuƙuba, abantu abakluƙakluƙeneyo baye baƙwenza oƙo.

UYesu wafundisa oƙu: "Ndim indlela, ndim inyaniso, ndim ubomi; Aƙuƙho bani uzayo ƙuBawo engezi ngam " (Yohane 14:6). UPetros wafundisa oƙu: "Usindiso aluƙho ƙuwumbi, ƙuba aƙuƙho gama limbi phantsi ƙwezulu, liniƙiweyo phakathi ƙwabantu, esimele uƙusindiswa



ngalo.”— *JZenzo 4:12* . *UPetros waxelela amaYuda ukuuba onke kufuneka abe nokholo lokuguguka aze amkele uYesu ukuze asindiswe (JZenzo 2:38).*

*Ngokwakhuleyo koku, uPope Francis ufundise ukuuba abangakholelwa kuThixo, ngaphandle kuKaYesu, banokusindiswa ngemisebenzi emihle! Kwakhona ufundisa ukuuba amaYuda angasindiswa ngaphandle kokwamkela uYesu! Ukongeza, yena nabanye bamaGrike-amaRoma babonaqala becinga ukuuba ngugulelo olungekho ebhayibhileni luka-'Mariya 'sisithixo seendaba ezilungileyo kunye nesithixo kumanyano lweenkonzo kunye neenkolo. Okulusizi kukuba, bona nabanye abagondi ukubaluleka kuKaYesu KUNYE NEVangeli eyinyani yoBukumkani buKaThixo. Abaninzi bakhutkaza iivangeli zobuxoki.*

*Abaninzi bangwenela ukukhamba ngokubona kwaye babe nokholo kwiklabathi. JTestamente eNtsha ifundisa ukuuba amaKristu kufuneka ajonge ngasentla:*

*<sup>2</sup> Nyanisekani kwizinto zaphezulu, kungabi kwizinto zasemhlabeni. ( Kolose 3:2 )*

*<sup>7</sup> Kuba sihamba ngokhoko, asihambi ngakubona; ( 2 Korinte 5:7 )*

*Ukanti, uPopu Pius XI ngokusisiseko wafundisa ukukhamba ngokubona kwakhe icawa yakhe:*

*...icawa yamaKatolika ... bubukumkani buKaKristu emhlabeni. ( Incwadi kaPius Quas Iprimas ).*

*J- website yeCatholicBible101 itki, “ uBukumkani buKaThixo bamiselwa emhlabeni nguYesu Kristu ngonyaka wama-33 AD, bukwimo yeCawa*

yakhe, eyayikhokhelwa nguPetros...iCawa yamaKatolika." Kanti uBukumkani bukaThixo beminyaka eliwaka abukho apha okanye abuyoBandla laseRoma, kodwa buya kuba semkhabeni. Nangona iBandla loqwenyaniso likaThixo linazo "izitshixo zobukumkani" ( Mateyu 16:19 ), abo babanga ibandla bubukumkani "basithabathile isitshixo solwazi" ( Luqa 11:52 ).

ICawa yaseRoma ifundisa ngamandla ngokuchasene noBukumkani bukaThixo obuzayo emkhabeni beminyaka eliwaka ukuba ngokusisiseko kuphela "imfundiso yomchasi-Kristu" edweliswe kwiCatechism esemthethweni yeCawa yamaKatolika :

*676 Inqokolelo lomchasi-Kristu sele igala ukumila ekhlabathini lonke ixesha ibango lenziwa ukugonda ngaphakathi kwembali ukuba ithemba likamesiya elinokuphunyezwa ngaphaya kwembali ngomgwebo we-eschatological. ICawe iye yakhaba neendlela eziguqulelweyo zobu buxoki bobukumkani ukuba bube phantsi kwegama leMillenarianism... (Catechism of the Catholic Church. J- Imprimatur Potest +uJoseph Cardinal Ratzinger. Doubleday, NY 1995, iphe. 194)*

Okulusizi kukuba, abo bavumelanayo noho baya kuba neengxaki ezinkulu ngokuvakaliswa kweVangeli yoBukumkani bukaThixo ekugqibeleni. Abanye baya kuthatha

amabi kwabo bayivakalisayo ( Daniyeli 7:25; 11:30-36 ). Kodwa usenokucinga ukuba, ngaba bonke abo bathi uYesu uyinKosi abayi kuba sebukumkani? Hayi, abayi kuba njalo. Phawula oko kwathethwa nguYesu:

<sup>21</sup> Asingabo bonke abathi hum , Nkosi, Nkosi, abaya kungena ebukumkani bamazulu; ngulowo wenza ukuthanda kukaBawo osemazulwini. <sup>22</sup> Baninzi abaya kutshi hum ngaloo

*mini, Nkosi, Nkosi, asiprofetanga na egameni lakho, sakhupha iidemon egameni lakho, senza imisebenzi emininzi yamandla egameni lakho? <sup>23</sup> Ndandule ndibaxelele, ndithi, Andizanga ndinazi; mkhosi kum , Yehova , nina nenza okuchasene nomthetho. ( Mateyu 7:21-23 )*

*Umpostile uPawulos wathi "imfikelelo yokuchasana nomthetho" 'yayisele isebenza' ( 2 Tesalonika 2:7 ) ngexesha lakhe. Oku kuchas' umthetho kukhwanxulumene nento iBhayibhile elumkisa ngayo kumaxesha okugqibela ebizwa ngoKuba "yiMfihlakalo, iBhabhiloni Enkulu" ( JSityhilelo 17:3-5 ).*

*"Imfikelelo yokuchasana nomthetho" inxulumene nabo bathi bangamaKristu abakholelwa ukuba akuyomfuneko ukuba bawugcine umthetho kaThixo weMithetho eliSkhumi, njl. ngoKuba, ngoxa becinga ukuba banemo yomthetho kaThixo, abalugcini uhlobo lobuKristu olwalunokugqalwa nguYesu okanye abapostile Bakhe njengolusemthethweni.*

*AmaGrike namaRoma afana nabaFarisi abatyeshela imiyalelo kaThixo, kodwa besithi izithethe zabo zakwenza oku kwamkeleka— uYesu wayigxeka loo ndlela ( Mateyu 15:3-9 )! Kwakhona uJsaya walumkisa ukuba abantu abathi bangabaKaThixo baya kuwuvukela umthetho wakhe (Jsaya 30:9). Olu vukelo luchasene nomthetho yinto thina, ngokudabukisayo, esiyibonayo oku kude kube namhlanje.*

*Enye "imfikelelo" ibonakala ikukuba iCawa yaseRoma ibonakala ikhokelelwa ukuba inkqubo yayo yezomkhosi yeecawa neemvaba ngeemvaba iya kukhokelela kuxolo nakwinguqululo engasekelwanga eBhayibhileni yoBukumkhani buKaThixo emkhlabeni. JSikhalo silumkisa ngomanyano oluzayo lwenkonzo esilufundisa ukuba luya kuphumelela kangangeminyaka embalwa (qaphela: The New Jerusalem Bible , inguqululo evunyiweyo yamaKatolika, ibonisiwe):*

<sup>4</sup> Baqubuda phambi kwenamba, ngoquba ibanike igunya irhamncwa; Baqubuda phambi kwerhamncwa, besithi, Ngubani na ongafanisa nerhamncwa elo? Ngubani na onokulwa nalo?'  
<sup>5</sup> Irhamncwa lavunyelwa ukuba lithethe amazwi alo aqhayisayo nezinyeliso zalo, lisebenze iinyanga ezimashumi mane anesibini; <sup>6</sup> Laphuma izinyeliso nxamnye noThixo, negama lakhe, nentente yakhe yasemazulwini, nakubo bonke abaphantsi kwayo; <sup>7</sup> Lavunyelwa ukuba lenze imfazwe nabangcwele, libeyise; lanikwa igunya kuzo zonke iintlanga, nezizwe, neelwimi, neentlanga; <sup>8</sup> Baya kulingula bonke abantu belimiweyo, oko kukuthi, bonke abamagama angabhalwanga encwadini yobomi yeMvana, kususela ekusekweni kwehlabathi.  
<sup>9</sup> Nabani na ovayo makeve: <sup>10</sup> Abo bafanele ukuthinjwa bathinjwe; abo ukufa ngekrele kuse ekufeni ngekrele. Yiloo nto ke abangcwele kufuneka babe nonyamezelo nokholo. ( JSityhilelo 13:4-10 , NJB )

**Jbhayibhile ilumkisa malunga nomanyano lweBhabheli yexesha lesiphelo:**

<sup>1</sup> Seza esinye sezithunywa zezulu ezisixhenxe, ezineengqayi ezisixhenxe, seza kuthetha kum, sathi, Yiza apha, ndikubonise ukugwetywa kwehenyukazi elikhulu, elikheleli phezu kwamanzi amaninzi ; zihenyuzile, zanzilisa bonke uluntu lwehlabathi ngewayini yobuhenyu balo. <sup>2</sup> Sandisa entlango ndikuMoya, ndabona umfazi ekhwele irhamncwa elimfusa, lineentloko ezisixhenxe neempondo ezilishumi, libhalwe kuzo zonke izibizo zonyeliso. <sup>3</sup> Yaye inkazana leyo itliwe wambu ngezimfusa nezimfusa , imenezela igolide, nelitye, neeperile ; <sup>4</sup> ebuuzi kubhalwe igama, igama elintsonkothileyo elitshi: 'JBhabhiloni Enkulu, unina wamahenyukazi onke noqheligelo obungecolileyo obusemhlabeni . <sup>5</sup> Ndabona enxilile, enxilile ligazi

*labangwele, nalogazi lamangqina kaYesu; ndathi ndakumbona ndasuke ndaxakwa. ( JSityhilelo 17:1-6 , NJB )*

*<sup>9</sup> 'Oku kufuna ubugili. Jintloko ezisixhenxe ezi ziintaba ezisixhenxe ehleli phezu kwazo inkazana leyo . . . <sup>18</sup> Umfazi owambonayo ngulo mzi mkhulu , unegunya kubo bonke abalawuli behlabathi. ( JSityhilelo 17:9 , 18 , NJB )*

*<sup>1</sup> Ndaza emva koko ndabona isithunywa sezulu sisikla, siphuma ezulwini, sinegunya elikhulu; ihlabathi lakhanya bubugagawuli bakhe. <sup>2</sup> Wadanduluka ngelizwi elikhulu, esithi, Jwile, iwile iBhabheli, enkulu , yaba likhaya leedemon, nesikhundla sabo bonke oomoya abangcolileyo, neentaka ezingcolileyo, ezinezotho. <sup>3</sup> Zisele zonke iintlanga ewayinini yobukhenyu bayo; bonke ookumkani behlabathi bahenyuze naye; bonke abarkwebi baba zizityebi ngoburheletya bakhe. <sup>4</sup> Kwabakho nelinye ilizwi eliphuma ezulwini; Ndeva kusithiwa, ' Phumani, bantu bam, nimke kuyo, ukuze ningadlalani nayo ngobugwenxa bayo, nokuze nithwaxwe zizibetho ezifanayo . <sup>5</sup> Jzono zayo ziye zafikelela emazulwini, nezono zayo uzikhumbule kuThixo; <sup>6</sup> Kufuneka ahlawulewe ngokuphindiweyo imali abeyibiza ngayo. Kufuneka abe nekomityi eyomeleleyo ephindwe kabini yomxube wakhe. <sup>7</sup> Bonke ubungangamsha bakhe buggalwa njengentuthumbo, naziintsimba. Ndibekwe etroneni njengendlovukazi, icinga; Andingomhlolokazi kwaye soze ndiyazi ukufelwa. <sup>8</sup> Ngenxa yoko ziya kuyifikelela ngamini-nye izibetho: isifo, nesijwili, nendlala. Uya kutshiswa aphele. Ligorha iNkosi uThixo, lowo wayigwebayo. <sup>9</sup> Kuya kubakho isijwili nokulila ngenxa yakhe, ngookumkani behlabathi, abahenyuza naye, bahenyuza naye; Bawubona umsi njengoko uvutha, ( JSityhilelo 18:1-9 , NJB )*

**KuZekariya, iBhayibhile ilumkisa ngeBhabhiloni ezayo kwaye ibonisa ukuba umanyano olufanelekileyo aluyi kwenzeka de kube semva kokuqubisa kukaYesu:**

***10 Lumkani! Jonga ngaphandle! Sabani ezweni langasentla, utsho uYehova; ngoquba ndiniphangalalisa emimoyeni yomine yezulu; utsho uYehova. 11 Lumkani! Zisindise, Ziyon, ngoqubisa ukhala nentombi yaseBhabheli;***

***12 Ngoquba utsho uYehova wemikhosi, ekuthetheni kwakhe uzuko***

***Mna, Yehova, malunga neentlanga ezinibhunyulayo; 13 Ke kaloku, yabona, ndiya kulingisa ngesandla sam phezu kwabo, baphangwe ngabo babakonzileyo. nazi ukuba uYehova wemikhosi undithumile; 14 Memelela, uvuye, ntombi inguZiyon; ngoquba ngoqubisa ndiyeza, ndiphambukela kuwe; utsho uYehova; 15 Ngaloo mini ziya kugqukela kuYehova iintlanga ezininzi; Ewe, baya kuba ngabantu bakhe, bahlale phakathi kwenu. nazi ukuba uYehova wemikhosi undithumele kuni; 16 UYehova nya kumda ilifa uYuda, isahlulo sakhe emklabeni ongwele, abuye ayinyule iYerusalem. ( Zekariya 2:10-16, NJB; phawula kwiinguqulelo ze<em>KJV /NKJV ezi ndinyana zidweliswe njengoZekariya 2:6-12 )***

***Jmibutko yeemvaba ngeemvaba neemvaba ngeemvaba ekuthazwa ziZizwe Ezimanyeneyo, iVatican, amaProtestanti amaninzi neenkqokeli zamaOrthodoxi aseMpuma igxekwa ngoqubacileyo yiBhayibhile yaye ayifanele ikuthazwe. UYesu walumkisa ngabo batshi bayamlandela ababeya "kubalekisa abaninzi" ( Mateyu 24:4-5 ). Ubudlelwane obuninzi beecumenism bunxulumene "nomkhweli wehashe elimkhlophe" weSityhilelo 6:1-2 (ONGJNGEYO uYesu) nehenyukazi leSityhilelo 17.***

***NjengoZekariya, umpostile uPawulos wafundisa ukuza ubunye bokholo benyani abuyi kwenzeka de kube emva kokuBuya kuKaYesu:***

***13 side thina sonke sifikelele kubunye bokholo nasekumazini uNyana kaThixo, similise okwendoda egqibeleleyo, ezalisekileyo ekuzalisekeni kuKaKristu ngokwakhe. ( Efese 4:13 , NJB )***

***Abo bakhololwa ukuza olu manyano luza phambi kokuBuya kuKaYesu benza iimpazamo. Ngenene, xa uYesu ebuya, kuya kufuneka atshabalalise umanyano lwezizwe eziya kuhlanguka ngokuchasene Naye:***

***11:15 Saza nesesixhenxe isithunyuwa savuthela ixilongo laso, yaye kwavakala amazwi edanduluka ezulwini, esithi, 'Ubukumkani beklabathi buthe baba bobukumkani beNkosi yethu noKristu wayo, yaye nya kulawula ngonaphakade kanaphakade. 16 Athi amadoda amakhulu amashumi mabini anamane, akheli phambi koThixo, aqubuda , achukumisa amabunzi awo emhlabeni, emngqala uThixo ; Ukuthatha amandla akho amakhulu kwaye ngalise ulawulo lwakho. 18 Jintlanga zazixokozela; lifikile ngoku ixesha lokuza bagwetywe abafuleyo, nabakhonzi bakho abaprofeti, nabangwele, nabaloyikayo igama lakho, abancinane nabakhulu ngokufanayo, bavuzwe. . Lifikile ixesha lokutshabalalisa abo bawonakalisayo umhlaba.' ( JSityhilelo 11:15-18 , NW )***

***19:6 Ndeva ke into engathi ingamazwi esikhwele esikhulu, engathi sisandi solwandle, ngathi sisandi sendudumo enkulu, sisithi, Habelnya! Ubukumkani beNkosi uThixo wethu uSomandla bugalile; . . . 19 Ndalibona irhamncwa, nabo bonke ookumkani bomhlaba, nemikhosi yabo, behlanguanisene ndawonye ukuza balwe nomkhweli nomkhosi wakhe. 20 Labanjwa ke irhamncwa,***

*kunye nomshumayeli oxokayo, lowo wayenzayo imimangaliso egameni lerhamncwa, wabalahlekisa ngayo abo bakubanjiswe ngophawu lwerhamncwa, nabo banqula umfanekiso walo. Aba babini baphoswa behleli edikeni lomlilo elivutha isulfure . <sup>21</sup> Bonke abaseleyo babulawa ngehlele lomkhweli, elaphuma emlonjeni wakhe; zathi zonke iintaka zahlutha yinyama yabo. . <sup>20:4</sup> Ndaza ndabona iitrone apho babehleli khona, yaye kuzo kunikwe igunya lokugweba. Ndayibona imiphfumlo yabo bonke ababengunyulwe iintloko ngenxa yokuba babenikele ubungqina ngoYesu nangenxa yokuba baye balishumayela ilizwi likaThixo, nabo bangavumiyo ukungula irhamncwa okanye umfanekiso walo yaye bengavumanga ukukwamkela uphawu emabunzini abo okanye ezandleni zabo; badla ubomi, baba ngookumkani kunye noKristu iminyaka eliwaka. ( JSityhilelo 19:6 , 19-21; 20:4 , NJB )*

*Phawula ukuba uYesu kuya kufuneka ayitshabalalise imikhosi yeklabathi emanyeneyo nxamnye Naye. Ke yena nabangcwele baya kulawula. Ngelo xesha kuya kubakho ubunye obufanelekileyo bokholo. Okulusizi kukuba, abaninzi baya kuphulaphula abalungiseleli bobuxoki ababonaqala belungile, kodwa bengenjalo, njengo umpostile uPaulos walumkhisayo ( 2 Korinte 11:14-15 ). Ukuba abaninzi bebeya kuyiqonda ngoxwenene iBhayibhile kunye neendaba ezilungileyo zoBukumkani bukaThixo ngaphantsi bebeya kulwa noYesu.*



## **7. Rayuciqin zunuvi nacigaba ba**

*Nangona abantu bethanda ukucinga ukuba silumke, kuko imida ekugondeni kwethu, kodwa "ukugonda kukaThixo akunasiphelo" ( JNdumiso 147:5 ).*

*Yiyo loo nto kuya kufuneka uThixo angenelele ukulungisa esi sijikelezi-langa.*

*Ngoxa abaninzi bekholelwa kuThixo , inkoliso yabantu ayifuni ukuphila ngendlela ayalela ngayo ngoqwenene . Qaphela oku kulandelayo:*

*<sup>8</sup> Uxebelwe, mtundini, okulungileyo; Yintoni na ayifunayo kuwe uYehova, kukuthi wenze okusesikweni, uthande inceba, ukambe noThixo wakho ngoquthozamileyo? ( Miqa 6:8 )*

*Ukukhamba noThixo ngoquthobekileyo akuyonto abantu ebesoloko bekulungele ukuyenza. Ukususela kwixesha lika-Adam noEva ( Genesis 3:1-6 ), abantu baye bakhethe ukukholosa ngeziqu zabo nezinto ezibalulekileyo kubo, ngaphezu kokuThixo, phezu kwayo nje imiyalelo Yaqhe ( Eksodus 20:3-17 ).*

*Jncwadi yeMizekeliso ifundisa:*

*<sup>5</sup> Kholosa ngoYehova ngentliziyo yakho yonke, Ungayami okwakho ukugonda; <sup>6</sup> Uze umazi yena ezindleleni zakho zonke, Wowulungelelanisa umendo wakho. <sup>7</sup> Musa ukuba sisilumko kwawakho amehlo; yoyika uYehova, usuke ebulini; ( JMizekeliso 3:5-7 )*

*Ukanti, inkoliso yabantu ayiyi kuthembela ngoqwenene kuThixo ngeentliziyo zayo zonke okanye ilindele ukuba alathise amanyathelo*

abo. Abaninzi bathi baya kwenza ukuthanda kuKaThixo, kodwa bangakwenzi. Uluntu lukhokhliwe nguSathana (Jzityhilelo 12:9) kwaye luye lwawela kwiinkanuko zehlabathi kunye 'nekratski lobomi' (I Yohane 2:16).

Ngoko ke, abaninzi baye beza nezithethe zabo zongulo noorhulumente behlabathi, kuba becinga ukuba babazi kakuhle. Nokho ke, abafuni (bona uYeremiya 10:23) yaye abaninzi abayi kuguguka ngoKwenene.

Yiyo loo nto uluntu lufuna uBukumkani kuKaThixo ( funda uMateyu 24: 21-22 ).

### **Gwalagela Timeko Zokomoya**

Olona ngcebele lwaziwayo lwamazwi awawathetha nguYesu yayiziintsikelelo, awazinihela kwiNtshumayelo yakhe yaseNtabeni yemiNquma.

**Phawula ezinye zezinto Wazithethayo:**

<sup>3</sup> "Banoyolo abangamahlwempu ngomoya; ngoKuba ubukumkani bamazulu bobabo. <sup>4</sup> Banoyolo abakhedamileyo; ngoKuba baya konwatyiswa bona. <sup>5</sup> Banoyolo abanobulali; ngoKuba umhlaba baya kuwudla ilifa bona. <sup>6</sup> Banoyolo abalambela banxanelwe ubulungisa; ngoKuba baya kuhluthiswa bona. <sup>7</sup> Banoyolo abanenceba, NgoKuba baya kwenzelwa inceba bona; <sup>8</sup> Banoyolo abaklambulukileyo intliziyo, ngoKuba baya kumbona uThixo bona. <sup>9</sup> Banoyolo abaxolisi; ngoKuba baya kubizwa ngoKutshi bangoonyana baKaThixo bona. <sup>10</sup> Banoyolo abatshutshiswa ngenxa yobulungisa; ngoKuba ubukumkani bamazulu bobabo. ( Mateyu 5:3-10 )

**KuseBukumkhanini bukaThixo (cf. Marko 4:30-31 ), ngoqfuthi ekubhekiselwa kubo njengoBukumkhani bamazulu nguMateyu ( funda uMateyu 13:31 ), apho ezi zithembiso zisikelelekileyo ziya kuzaliseka. KuBukumkhani bukaThixo apho idinga liya kuzaliseka loquba abalulamileyo bawudle ilifa umhlaba baze abasulungekileyo babone uThixo. Khangela phambili kwiindaba ezilungileyo zeentsikelelo zoBukumkhani bukaThixo!**

### **Jindlela ZiKaThixo Zilungile**

**Jnyaniso yeyokuba uThixo uluthando ( 1 Yokane 4:8 , 16 ) kwaye uThixo AKAZJcingeli bodwa. Imithetho kaThixo ibonisa uthando kuThixo nakummelwane wethu ( Marko 12:29-31; Yakobi 2:8-11 ). Jindlela zeklabathi zezokuzingca kwaye ziphela kukufa (KwabaseRoma 8:6).**

**Phawula ukuba iBhayibhile ibonisa amaKristu okwenene agcina imiyalelo:**

**<sup>1</sup> Bonke abakholwayo ukuba uYesu ungye uKristu, bazelwe nguThixo; bonke abamthandayo lowo wazalayo, bayamthanda nalowo uzelweyo ungye. <sup>2</sup> Sazi ngale nto ukuba siyabathanda abantwana baKaThixo, xa sukuba simthanda uThixo, siyigcina imithetho yakhe. <sup>3</sup> Kuba ukumthanda uThixo kuko ukuthi, siyigcine imithetho yakhe. Nemithetho yaKhe**

**aziloxanduwa . ( 1 Yokane 5:1-3 )**

**Yonke "imithetho kaThixo ibubulungisa" ( JNdumiso 119:172 ). Jindlela zakhe zinyulu ( 1Tito 1:15 ). Okulusizi kukuba, abaninzi baye bamkela iindlela ezahluhahlukeneyo "zokuchasa umthetho" yaye abagondi ukuba uYesu AKAzanga kutsabalalisa umthetho okanye abaprofeti, kodwa ukuze abazalisekise ( Mateyu 5:17 ), ngoqucacisa intsingiselo yokwenyani noqwandisa ngaphaya koko kwabaninzi. ingcinga**

(umzekelo, uMateyu 5:21-28). UYesu wafundisa ukuba " nabani na ozenzayo waza wazifundisa, nya kubizwa ngoKuba mkhulu ebukumkani bamazulu" ( Mateyu 5:19 ) (ibinzana elithi 'uBukumkani bukaThixo' nelithi 'ubukumkani bamazulu' ayatshintshatshintsha).

JBhayibhile ifundisa ukuba ukhoho ngaphandle kwemisebenzi lufile ( Yakobi 2:17 ). Abaninzi bathi balandela uYesu, kodwa abayi kuzikholelwa ngoKwenene iifundiso zakhe ( Mateyu 7:21-23 ) yaye abayi kumxelisa njengoKobefanele ( funda eyoku-1 kwabaseKorinte 11:1 ). "Jsono kukwaphula umthetho" (1 Yohane 3:4) kwaye bonke bonile (KwabaseRoma 3:23). Noko ke, iBhayibhile ibonisa ukuba inceba iya kuloyisa umgwebu ( Yakobi 2:13 ) njengoKobuThixo eneneni enecobo ngabo bonke ( funda uluka 3:6 ).

Jzicombululo zabantu, ngaphandle kweendlela zikaThixo, aziyi kusebenza. Kubukumkani bewaka leminyaka, uYesu nya kulawula "ngentonga yentsimbi" ( JSityhilelo 19:15 ), yaye kuya kwesamela ukulunga njengoKobabantu beya kuphila ngendlela kaThixo. **ZONKE** iingxaki zeAlabathi zikho ngenxa yokuKobabantu bali Alabathi bayala ukuthobela uThixo nomthetho Wakhe . Imbali ibonisa ukuba uluntu alukwazi ukusombulula iingxaki zoluntu:

- <sup>6</sup> Kuba ukunyameka kwenyama ikukufa; ke ukunyamekela ezoMoya bubomi noxolo. <sup>7</sup> Ngokokuba ukunyameka kwenyama kububutshaba kuThixo; kuba umthetho kaThixo kungawululameli, kuba kungenako nokuba nako ukwenjenjalo. <sup>8</sup> Abo ke bakwinyama, abanakumkholisa uThixo. ( Roma 8:6-8 )

AmaKristu kufuneka agxininise kwizinto zokomoya, kwaye anikwe uMoya kaThixo ukuba enze njalo kweli xesha (KwabaseRoma 8: 9), nangona ubuthathaka bethu.

<sup>26</sup> Kuba luboneni ubizo lwenu, bazalwana, ukuuba azizininzi izilumko ngoxwenyama, ababaninzi abanamandla, akhamaninzi amanene. <sup>27</sup> Kodwa uThixo usuke wanyula izinto ezibonakala ngathi zibubudenge ebantwini, ukuze ngoxwenjenjalo adanise izilumko; <sup>28</sup> nezinto zehlabathi ezingenabuntu, nezingento yanto, uzinyule uThixo, nezingathi azikho, ukuze aziphuthise izinto ezikhoyo, <sup>29</sup> ukuze kungabikho nyama ingaqhayisiyo ebusweni bakhe. <sup>30</sup> Kodwa ngaye niKuKristu Yesu, owathi ngenxa yethu waba bubulumko obvela kuThixo, nobulungisa, nobungewalisa, nentlawulelo; <sup>31</sup> ukuze, njengokuba kubhalwe kwathiwa, Oqhayisayo aqhayise ngeNkosi. ( 1 Korinte 1:26-31 )

*AmaKristu kufuneka aqhayise ngecebo likaThixo! Sikamba ngoxholo ngoKu ( 2 Korinte 5:7), sijonge phezu (Kolose 3:2) ngoxholo (Kumattobhere 11:6). Siya kusikelelwa ngoxucina imiyalelo kaThixo (Jzityhilelo 22:14).*

***Kwakutheni ukuze kushunyayelwe iVangeli yoBukumkani bukaThixo?***

*AmaProtestanti atyekele ekucingeni ukuuba emva kokuba ethe amamkele uYesu njengomsindisi, aye afuna uBukumkani bukaThixo. AmaKatolika akholelwa ukuuba abo babhaptizwayo, kwaneentsana, baye bangena ecaweni yabo njengobukumkani. AmaKatolika kunye ne-Eastern Orthodox athambekele ekucingeni ukuuba ngeesakramente, njl., bafuna ubukumkani bukaThixo. Ngoxa amaKristu eza kubhaptizwa, amaGrike namaRoma namaProtestanti atyekele ekujongeni ikhlabathi ukuuba licombulule iingxaki zoluntu. Badla ngoxugxila emhlabeni (cf. Roma 8:6-8).*

*Ukufuna kugala uBukumkani bukaThixo ( Mateyu 6:33 ) lusukelo lobomi bonke kuKristu. Usukelo, kungekhona ukukhangela izicombululo ehlabathini, kodwa kuThixo nakwiindlela Zakhe. Jindaba ezilungileyo zoBukumkani bukaThixo ziyabutsshintsha ubomi bethu.*

**JBhayibhile itshi amaKristu aya kulawula noYesu, kodwa ngaba nyaqonda ukuba loo nto ithetha ukuba amaKristu okwenene aya kulawula izixeko? UYesu wafundisa:**

***12 "Umntu othile olinene wakambela kwilizwe elikude ukuze azamkelele ubukumkani aze abuye. 13 Ubabizile ke abakhonzi bakhe abaliskumi, wabaniqa iimina zaliskumi, watshi kubo, Rhwebani, ndide ndifike. 14 Ke abemi bomzi wakhe babemthiyile, bathuma izigidimi emva kwakhe, besithi, Asifuni ukuba lo abe ngukumkani phezu kwethu.***

***15 Kwathi ke ekubuyeni kwakhe, walithabatha***

***Ebukumkhanini , watshi, mababizelwe kuye abo bakhonzi abebanike imali leyo, ukuze azi ukuba unantsi urhweba kangakanani na. 16 Weza ke owokungala, esithi, Nkosi, imina yakho yenze iimina zaliskumi. 17 Uthe ke kuye, Hee ke, mkhonzi ulungileyo; ngoxuba ubuthembekile entweni encinanana, yiba negunya kwimizi eliskumi. 18 Weza nowesibini, esithi, Nkosi, imina yakho yenze iimina zantlana. 19 Uthe ke nakuye, Nawe yiba phezu kwemizi emihlana. ( Luka 19:12-19 )***

***Thembeka kwinto encinane onayo ngoxuba. AmaKristu aya kuba nethuba lokulawula izixeko zokwenyani, kubukumkani bokwenyani. Kwakhona uYesu watshi: "Umvuzo wam unam , ukuze ndivuze elowo ngoxomsebenzi wakhe."— JSityhilelo 22:12 . Uthixo uncebo ( Yobhi 14:15 ) nendawo ( Yohane 14:2 ) kwabo baya kusabela ngoxwenene kuye ( Yohane 6:44; JSityhilelo 17:14 ). UBukumkani bukaThixo bokwenyani kwaye unoxuba yinxalenye yabo!***

***Ekuqaleni kuka-2016, iphephancwadi iSayensi lalinqaku elinomxholo othi "Amandla ezikhwele" elalibonisa ukuba ubukhalekhele bokwenziwa nokufunwa kwabantu abaninzi***

*ku nokusombulula "iingxaki ezingendawo" ezi Jongene no luntu. Ukanti, eli ngaku alizange likugonde ukuba buyintoni ubungendawo, singasathothi ke ngendlela obuza kubucombululwa ngayo.*

*Jintsebenziswano, ngaphandle kokulandela iindlela zokwenyani zikaThixo, iya kusilela kule nkulungwane yama-21 njengokuba kwakunjalo emva koMkhukulwa omkhulu xa uluntu lwathi lwasebenzisana ukwakha iNgaba yaseBhabheli eyayisilele ( Genesis 11:1-9 ).*

*Jingxaki zeklabathi, kwiindawo ezinjengoMbindi Mpuma (nangona kulindelwe iinzuzo zexeshana, umz. uDaniyeli 9:27a; 1 Tesalonika 5:3), aziyi kusunjululwa ngabantu—silufuna uxolo loBukumkani bukaThixo ( Roma 14:14; 17 ).*

*Jingxaki zobugrogrisi bezizwe ngezizwe, phezu kwazo nje iinzuzo ezilindelekileyo, aziyi kusunjululwa ( funda uthezekile 21:12 ) ngabakhohliswayo kwiZizwe eziManyeneyo ( funda isiTyhilelo 12:9 )—sifuna uvuyo nentuthuzelo yoBukumkani bukaThixo.*

*Jingxaki zemehobume azisayi kusunjululwa yintsebenziswano yamazwe ngamazwe, njengoko iintlanga zeklabathi ziya kunceda ekutshabalaliseni umhlaba ( JSityhilelo 11:18 ), kodwa ziya kusunjululwa buBukumkani bukaThixo.*

*Jmiba yokuziphatha okubi ngo kwesini, ukughomfa, nokuthengisa ngamalungu omzimba womntu ayisayi kusunjululwa yi-USA (cf. JSityhilelo 18:13), kodwa buBukumkani bukaThixo.*

*Jtyala elikhulu enalo i-USA, UK, kunye nezinye izizwe ezininzi aliyi kusunjululwa ngokukhweba kwamanye amazwe, kodwa ekugqibeleni (emva kokutshatyalaliswa ngokungqinelana noHabhakuki 2:6-8) buBukumkani bukaThixo.*

*Ukungazi nokungafundi akusayi kuconjululwa ziZizwe Ezimanyeneyo—siyabufuna uBukumkani bukaThixo. Jingwabangxwaba ezingokongulo aziyi kuconjululwa ngoKwenene yiyo nayiphi na intlangano yeecawa ezimanyeneyo evuma ukusindiswa ngaphandle koYesu woKwenyaniso weBhayibhile. Jsono YJNKXAKJ ehlabathini kwaye ngenxa yoKo, sifuna idini likaYesu noKubuya kwaKhe eBukumkhanini bukaThixo. Inzululwazi yezamayeza yanamhlanje ayinazo zonke iimpendulo kwimpilo yabantu—sifuna uBukumkani bukaThixo.*

*Jmiba yendlala ayisayi kuconjululwa ngezinto eziphilayo eziqulwe ngoKwemfuza ezibeka iindawo zehlabathi emngciphekweni wendlala ngenxa yokusibela kwezityalo ezinokubaKhe—sifuna uBukumkani bukaThixo.*

*Jntlepheko enkulu kwiindawo zaseAfrika, eAsiya, nakwezinye iindawo, ngelixa izuza ixesha elithile ukusuka kwixesha loKugqibela 'iBhabhiloni' (cf. JSityhilelo 18: 1-19), ayiyi kuyicombulula ingxaki yobuhlwempu-sifuna uBukumkani bukaThixo. Jngcinga yoKuba, ngaphandle kuKaYesu, uluntu lunokuzisa utopia kweli 'xesha lingendawo langoku' yivangeli yobuxoki (Galati 1:3-10).*

*Jsigaba seminyaka eliwaka soBukumkani bukaThixo bubukumkani boKogobo obuya kumiselwa emhlabeni. Jya kusekelwa kwimithetho yothando kaThixo nakuThixo onothando njengenkokheli. Abangwele baya kulawula noKristu iminyaka eliwaka ( JSityhilelo 5:10; 20:4-6 ). Obu buKumkani buya kubandakanya abo ngoKwenene kwiBandla likaThixo, kodwa akukho sibhalo sithi uBukumkani bukaThixo ngoKwenene yiCawa (yamaKatolika okanye ngenye indlela). JBandla laseRoma liyichasile imfundiso yeminyaka eliwaka, kwaye kamva liya kusichasa ngamandla ngakumbi umyalezo wevangeli yeBhayibhile njengoko sisondelela esiphelweni. Oku kuya kufumana ingxelo*



obalulekileyo yemithombo yeendaba enokunceda ukuzalisekisa uMateyu 24:14.

Kwinganaba labo lokugqibela, uBukumkani bukaThixo buya kuqinisa "iYerusalem entsha, ehla ivela ezulwini kuThixo." ( JSityhilelo 21:2 ) yaye ukwanda kwayo akuyi kuphela. Akusayi kuphinda kubekho intswela-bulungisa, kungabikho sijwili, nakufa.

Ukushumayela nokugonda iindaba ezilungileyo zoBukumkani bukaThixo kungumxholo obalulekileyo weBhayibhile. Ababhali beTestamente eNdaba bafundisa ngayo. UYesu, uPawulos noYohane bafundisa ngayo. Eyona ntshumayelo indala 'yobuKristu' eyasindayo ngaphandle kweTestamente eNtsha yafundisa ngayo. Jinqokeli zamaKristu zenkulungwane yesibini, njengoPolycarp noMelito , zafundisa ngayo. Thina kwi *Continuing Church of God* siyayifundisa namhlanje. Khumbula ukuba uBukumkani bukaThixo sisikhokho sokugala iBhayibhile ebonisa ukuba uYesu wayeshumayela ngaso ( Marko 1:13 . Kwakhona yayiyiloo nto wayeshumayela ngayo emva kovuho ( JZenzo 1:3 )—kwaye yinto amaKristu afanele ayifune kuqala ( Mateyu . 6:33).

Jgospile ayikho nje ngobomi nokufa kuYesu. Ugxininiso lwevangeli eyafundiswa nguYesu nabalandeli Bakhe yayibuBukumkani bukaThixo obuzayo. Jgospile yobukumkani ibandakanya usindiso ngoKristu, kodwa ikwabandakanya ukufundisa ngokupheliswa koorhulumente babantu ( JSityhilelo 11:15 ).

Khumbula ukuba, uYesu wafundisa ukuba isiphelo sasingasayi kufika de kube semva kokuqala iindaba ezilungileyo zobukumkani zishunyayelwe ehlabathini njengobungqina kuzo zonke iintlanga ( Mateyu 24:14 ). Kwaye oko kushumayela kuyenzeka ngoku.

**Jindaba ezimnandi zezokuba uBukumkani bukaThixo busigisicombelelo seengxaki ezithwaxa ubantu . Nangona kunjalo, uninzi alufuni ukuyixhasa, oanye ukuyiva, kwaye ayifuni ukukholelwa ubunyani bayo. UBukumkani bukaThixo bungunaphakade ( Mateyu 6:13 ), ngoxa "eli klabathi liyadlula" ( 1 Korinte 7:31 ).**

**Ukuvakalisa iindaba ezilungileyo eziyinyaniso zoBukumkani bukaThixo yinto esizimisele ngayo thina kwiBandla eliZigkhobekayo likaThixo. Sizabalazela ukufundisa zonke izinto ezifundiswa yiBhayibhile ( Mateyu 28:19-20 ), kuquka uBukumkani bukaThixo ( Mateyu 24:14 ). Ngoxa silindele obo bucumkani, kufuneka sifunde kwaye silandele iindlela zikaThixo kwaye sithuthuzele abanye abafuna ukukholelwa inyaniso.**

**Ngaba akufanelanga ukuba uxhase ukuvakaliswa kweendaba ezilungileyo zoBukumkani bukaThixo obuzayo? Ngaba uya kuzikholelwa iindaba ezilungileyo zoBukumkani bukaThixo?**

# ***Ahafoa mateia aetangata eoraana***

*Namnye uzayo kuBawo engez Ahafoa mateia aetangata eoraana postuan.: 1036 W. Grand Avenue, Grover Beach, Kalifornia, 93433 USA; iwebhkusayitiki www.ecog.org.*

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***COGWRITER.COM*** Web gune han abdarrihapen tresna garrantzitsua da eta albisteak, doktina, artikulu historikoak, bideoak eta eguneraketa profetikoak ditu.

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***ECOG Animations*** ijelo ukufundisa iinkalo ezithile zeenkolelo zamaKristu.

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Umfanekiso ubonisa ngezantsi ezinye zezitena ezimbalwa eziseleyo (kunye nezinye ezongeziweyo kamva) zesaKhawo eYerusalem maxa wambi esaziwa ngoKhuba yiBenacle, kodwa echazwa ngcono njengeBandla likaTairo kwiNduli yaseNtshona yaseYerusalem (ngoKhu ebizwa ngoKhuba yiMt. Zion):



Whakarapono ana tēnei ki te hua te pae o pea te whare hahi Karaitiana tūturu tuatahi. He whare e Kua  
kaiwhānauia Jhu' evanelia o te Rangatiratanga o te Atua' i roto i. He whare tenei i Hiriuharama e whakarāko ana  
wayiva loonto ishunyayelwayo abawahka wagona.

*Horregatik, eskerak emanen dizkiogu Jainkoari etengabe, zeren... Zueh, anaioh, Judean Kristo  
Jesusengan danden Jainkoaren ediztafo jaraitzale egiten duzue. (1 Tesalonikangas 2:13-14)*

*Behin betiko santuoi eman zien fedeak sutzuki kontatzen du. (Judas 3)*

*Berak (Jesus) esan zien: "Jainkoaren erresuma besta hirie ere predikatn behar diot, horretarako  
bidatia izan naizetako". (Lucas 9:43)*

*Baina bira ezazue Jainkoaren erresuma, eta ganza hanez gutziak gaituko dizkizue. Ez beddunik  
izan, artalde txikia, zue Alak erresuma amatearen plazerra deitako. (Lucas 12:31-32)*

*Eta erresumaren edanjelio han mundu osoan predikatuko da nazio gutzien betuko gisa, eta ordnan  
amatera etorriko da. (Mateo 24:14)*