

Bw'Imana buzagira abantu batwutse yose

Kenka ti pundo!

*Rodzinie chrześcijańskiej nigdy z tych rzeczy może być elementem doświadczenia
chrześcijanina, lecz 'nie ogryni' jego chrześcijaninem. Jaka?*



*"Wiarę w pełni zawierzyła Jezusowi ... wiemy już kim jest prawdziwy chrześcijanin
totali chrześcijanin może utracić najlepszym odpowiedzi na szalenie istotne zagadnienie
zachodzi." (Isaias 11:6, 9)*

Batni

Bob Thiel, fil.dr.

Bw'Imana buzagira abantu baturutse yose

Kenka ti pudho!

Bitni Bob Thiel, fil.dr.

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¿Por qué la humanidad no puede resolver sus problemas?

**Vet du att det första och sista bibeln visar Jesus predikade om bekymrade
bw'Imana buzagira abantu baturutse yose?**

**Amomom kadi a ti Pagarian ti Dios ti impaganetget dagiti apostol ken angiding
immana a simmaruno kadaknada?**

**Es el Reino de Dios la persona de Jesús? Está el Reino de Dios Jesús viviendo
Su bitnia en nosotros ahora? Es el Reino de Dios algún tipo de reino real futuro?
Creeris lo que la Biblia enseñó?**

**Vadär ett rike? Vadär egentligen Guds rike? Vad är Bibeln? Vad är de den
tidiga kristna kyrkan?**

**Maamirisyo kadi a saan a mabalina nga umay ti panangpalan ngingon a maikasaba iti
labong ti Pagarian ti Dios kas saksi?**

La fotografía de la portada muestra un cordero acostado con un lebo compuesto por la impresión y los gráficos de Burdine. La fotografía de la contraportada es parte del edificio original de la Iglesia de Dios en Jerusalén, tomada en 2013 por el Dr. Bob Thiel.

MASDAW

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5. Prawiedlinić to znaczy znać sprawiedliwym
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6. Chrześcijanin mógł stracić zbawienie to dscóg musiałby
cofnąć wesawoje...
7. Danna obietnica życia wiecznego

Umiłowani Świąt żegna jednor

1. Rzegami znikomyimi srebrem zlotem zostaliście?

Isi ihura nibibazo byinshi.

Abantu benshi barashonje. Abantu benshi barakandamizwa. Abantu benshi bahura nubukene. Ibihugu byinshi bifite amadeni akomeye. Abana, harimo n'abateravuka, bahura n'ihohoterwa. Indwara zirwanze ibiyobiyabwenge zireba abaganga benshi. Imijyi minini yinganda zifite umwuka wanduye kuburyo utagira ubuzima bwiza. Abanyapolitike banuranye babangamira intambara. Ibitero by'iterabwoba bikomeje kubaho.

Abanyobozi b'isi barashobora gukemura ibibazo byugariye ikiremwanantu?

Benshi barabitekereza.

Gahunda nshya kuri bose

Ku ya 25 Nzeri 2015, nyuma y'ijamba ry'ibanze ryavuzwe na Papa Fransisko wa Vatikani, ibihugu 193 by'umuryango w'abibumbaye (UN) byatoye gushyira mu bikorwa "Intego 17 z'iterambere rirambye" rimwe na rimwe ryiswe *New Universal Agenda*. Dore intego 17 z'umuryango w'abibumbaye:

Intego 1. Kurangiza ubukene mu buryo bwose ahantu hose

Intego 2. Kurangiza inzara, kugera ku kwihaza mu biribwa no kunoza imirire no guteza imbere ubuhinzi burambye

Intego 3. Kwemeza ubuzima bwiza umunze no guteza imbere imibereho myiza kuri bose kumyaka yose

Intego 4. Kwemeza uburezi bufite ireme kandi buringanire kandi ntezigimbere amahirwe yo kwiga ubuzima bwawe bwose

Intego 5. Kugera ku buringanire no guha imbaraga abagore n'abakobwa bose

Intego 6. Menya neza ko haboneka no gucunga neza amazi n'isuku kuri bose

Intego 7. Menya neza ko imbaraga zihendutse, zigewe, zirambye kandi zigegweho kuri bose

Intego 8. Guteza imbere iterambere rirambye, ryuzuye kandi rirambye, ubukungu buuzuye kandi butanga umusaruro nakazi keza kuri bose

Intego 9. Kubaka ibikorwa remezo bihamye, guteza imbere inganda zuzuye kandi zirambye no guteza imbere ndushya

Intego 10. Kugabanya ubusumbane imbere no mubihugu

Intego 11. Kora imiyi nimiturire yabanta harimo, umutekano, kwihangana kandi birambye

Intego 12. Menya neza imikoreshereze irambye naburyo bwo gutanga umusaruro

Intego 13. Fata ingamba zihitirwa zo kurwanya imihindagurikire y'ikirere n'ingaruka zayo

Intego 14. Kubungabunga no gukoresha neza inyanga, inyanga nubutanzu bwinyanga kugirango iterambere rirambye

Intego 15. Kurinda, kugarura no guteza imbere imikoreshereze irambye y'ibinyabuzima byo ku isi, gucunga neza amashyamba, kurwanya ubutanzu, no guhagarika kwangiza ubutaka no guhagarika igihombo cy'ibinyabuzima

Intego 16. Guteza imbere imiryango y'amahoro kandi ihuriweho n'iterambere rirambye, gutanga ubutabera kuri bose no kubaka inzego zifatika, zibazwa kandi zirimo abantu bose mu nzego zose

Intego 17. Shimangira naburyo bwo gushyira mbikorwa no kwagurura ubufatanye bwisi yose kugirango iterambere rirambye

Iyi gahunda igomba gushyirwa mu bikorwa byuzuye muri 2030 kandi nanone yitwa Gahunda ya 2030 igamije iterambere rirambye . Igamije gukemura indwara zugarije ikiremwanantun binyuze mu mabwiriza, uburezi, n'ubufatanye mpuzamahanga n'amadini. Nubwo intego nyinshi zayo ari nziza, bumwe bumuryo n'itego zayo ni bibi (reba Itangiriro 3: 5). Iyi gahunda, kandi, ihuje na papa Francis wa *Laudato Si* encyclical.

Gahunda nshya y'Isi Yose" ishobora kwitwa "Gahunda nshya Gatolika" kuko ijamba "gatalika" risobanura "isi yose." Papa Fransisiko yise karera ya Gahunda Nshya Yisi Yose "ikimenyetso cyingenzi cyicyizere." Mu rwego rwo gukurikirana amasezerano y'umuryango w'abibumbye, habaye inama i Paris mu Kuboza 2015 (yiswe ku mugaragaro inama ya 21 y'uburyirane n'amasezerano y'umuryango w'abibumbye y'imihindagarikire y'ibiko). Papa Fransisiko kandi yashimye ayo masezerano mpuzamahanga aragira inama ibihugu "gukurikiza neza inzira igana imbere, ndetse no kurushaho kwiyunga."

Ibihugu hafi ya byose ku isi byemeze amasezerano y'i Paris, yari afite intego z'ibidukikije ndetse n'imihigo y'amari. . ukomoka mu Burayi no mu bindi bice byinshi by'isi.) Papa Francis yaje kuvunga ko ikiremwanantun "kizamanka" niba kidahinduye impinduka zijanywe n'ikirere.

Mugihe ntamantun namwe ushaka guhumeka umwaka wanduye, gusonga, kuba umukene, kugerwaho n'akaga, nibindi, abantu bazagerageza intego za gahunda y'umuryango w'abibumbye 2030 na / cyangwa amasezerano ya Paris azakemura ibibazo byugarije ikiremwanantun?

Inzira z'umuryango w'abibumbye

Umuryango w'abibumbye washinzwe kandi nshyirwaho ku ya 24 Ukwakira 1945, nyuma y'Intabara ya Kabiri y'Isi Yose, hagamijwe gukemura andi makimbarane akaza no kugerageza kwimakaza amahoro ku isi. Ishingwa ryayo, Loni yari ifite ibihugu 51 bigize umuryango; ubu hari 193.

Kuva ku isi hose habaye amakimbarane amagana, niba ntari ibihumbi, ariko ntitarabona icyitwa Intabara ya gatatu y'isi yose.

Bamwe bemeza ko ubufatanze mpuzamahanga nk'Umuryango w'abibumbbye bawanga ko buteza imbere, bufatanze n'ubwoko bw'amadini na gahunda y'ibidukikije Papa Fransisiko n'abandi bagobozi benshi b'amadini bagerageza guteza imbere, bizazana amahoro n'iterambere.

Ariko, amateka y'umuryango w'abibumbbye akora ibi ntabwo yabaye meza. Usibye amakimburane menshi yitwaje intwara kuva Umuryango w'abibumbbye washingwa, miliyoni nyinshi zirashonje, impunzi, cyangwa / cyangwa abakene cyane.

Mu myaka icumi ishize, Umuryango w'abibumbbye wiyemeje gushyira mu bikorwa intego z'ikinyagihumbi. Ryari rifite "integony'umunani z'iterambere," ariko iby'ntibyagengeze neza, nk'uko bivugwa na Loni ubwaho. Kero, muri 2015, hemejwe icyo bita "Intego 17 z'iterambere rirambye". Bamwe bafite ibyiringiro. Bamwe babifata nk'igitekerezo cy'ntopian.

Ku bijyanye na utopiya, ku ya 6 Gicurasi 2016, Papa Francis yavuye ko yarose utopiya y'ikiremwanantun'itorero rye rishobora gutashya uru mugabane kugera. Nyamara, inzazi za Papa zigahinduka inzazi mbi (reba Ibyahishuwe 18).

Hashobora kubaho Ubufatanze n'itsinzi, Ariko...

Inkoranyamagamba ya Merriam Webster iwanga ko utopiya ari "abantu hatekerezw'aho guverinoma, amategeko, n'imibereho myiza." Bibiliya yigisha ko ikiremwanantun'kidashobora kwikemurira ibibazo byonyine:

²³ Uhoraho, nzi ko inzira y'umuntu itari muri we; Ntabwo ari umuntu ngenda kugobora intambwe ze. (Yeremiya 10:23, NKJV mugihe cyose keretse byerekanwe ukundi)

Bibiliya yigisha ko ubufatanze mpuzamahanga buzananirwa:

¹⁶ Kurimbuka namakuba biri munzira zabo; ¹⁷ Kandi inzira y'amahoro ntibaramenya. ¹⁸ Nta bwoba bw'Imana imbere yabo. (Abaroma 3: 16-18)

Nyamara, abantu benshi barimo gukora nko babona societe utopian ndetse rimwe na rimwe bagerageza kwishyira mu idini. Ariko hafi ya bese ntibafite ubushake bwo gukurikira inzira z'Imana imwe y'inkuri. Ntabwo ari nko nta

terambere ryagerwaho kuri imwe mu ntego z'umuryango w'abibumbaye cyangwa Vatikani. Hazabaho bimwe (kandi intego nyinshi ninziza), kimwe nibisubira inyuma.

Mubyakuri, kandi birashoboka ko nyuma yamakimbirane akomeye, ubwoko bwamasezerano mpuzamahanga y'amahoro azemeranywa kandi akemezwa (Daniel 9:27). Iyo aribyo, benshi bazabeshya bakeka ko ikiremwamuntu kizazana umuryango w'amahoro kandi utopian.

Benshi bazajyanwa n' " iterambere rya utopian 'mpuzamahanga (reba Ezekiyeli 13:10) kimwe nibimenyetso nibitangaza bitandukanye (2 Abatesalonike 2: 9-12). Ariko Bibiliya ivugako amahoro nk'aya atazaramba (Danizeli 9:27; 11: 31-44), nubwo abagobozzi bashobora kuvugira (1 Abatesalonike 5: 3; Yesaya 59: 8).

Igitekerezo cy'uko, usibye Yesu (reba Yohana 15: 5; Matayo 24: 21-22), ikiremwamuntu gishobora kuzana utopiya muri iki 'gihe kibi' ni ubutumwa bwiza bw'ibinyoma (Abagalatiya 1: 3-10).

Niba ikiremwamuntu cyonyine kidashoboye rwose kuzana utopiya, hari ubwoko bwa utopiya bushoboka?

Yego.

Ubwami bw'Imana buzahindura uya mu bucuze, hanyuma, ubuziraherezo, bwiza cyane.

2. Ujwiri ukomeye uhoze mu kurya uruzi rw'ubwami bw'Imana mu bucuze bw'ubwami bw'Imana?

Bibiliya yigisha ko umuryango utopirana umwami bw'Imana, ukwizira uruzi rw'ubwami bw'Imana (Daniyeli 2:44; Ibyahishuwe 11:15; 19: 1-21).

Igihe Yesu yatangiraga umurimo we rusange, yatangiye abwiriza abatumwa bwiza bw'ubwami bw'Imana. Dore ibyaha Mark yawuze:

¹⁴ Johana amaze gutungwa, Yesu yaje i Galilaya, abwiriza abatumwa bwiza bw'ubwami bw'Imana, ¹⁵ aravuye aho ati: "Igihe kirageze, kandi ubwami bw'Imana buri hafi. Ihane, kandi wemere abatumwa bwiza" (Matayo 1: 14-15).

Ijambo ryanjye, rikomoka ku jambo ry'ukigereki ryahinduwe nka *evangelion*, kandi risobanura "abatumwa bwiza" cyangwa "abatumwa bwiza." Mu Isezerano Rishya, jambo ry'icyongereza "ubwami," riyange n'ubwami bw'Imana, rivanze mu inshuro zigera kuri 149 muri NKJV na 151 muri Bibiliya ya Donay Rheims. Bikomoka ku jambo ry'ukigereki ryahinduwe nka *basileia* risobanura amategeko cyangwa ubwami.

Ubwami bw'abantu, kimwe n'ubwami bw'Imana, bafite umwami (Ibyahishuwe 17:14), bikubiyemo akarere (Ibyahishuwe 11:15), bafite amategeko (Yesaya 2: 3-4; 30: 9), kandi bafite ingingo (Luka 13:29).

Dore ibyaha ya mbere yatanzwe na Yesu Matayo yanditse:

²³ Yesu azenguruka Galilaya yose, yigisha mu masinagogi yaba, abwiriza abatumwa bwiza bw'ubwami (Matayo 4:23).

Matayo yanditse kandi:

³⁵ Hanyuma Yesu azenguruka imugi yose n'imidugudu yose, yigisha mu masinagogi yaba, abwiriza abatumwa bwiza bw'ubwami (Matayo 9:35).

Isezerano Rishya ryerekana ko Yesu azategeka ubuziraherezo:

³³ Kandi azategeka ingu ya Yakobo ubuziraherezo, kandi ubwami bwe ntibuzagira iherezo (Luka 1:33).

Luka yanditse ko intego Yesu yoherejwe kwari ukubwiriza ubwami bw'Imana. Reba ibyo Yesu yigishije:

⁴³ Arababwira ati: "Nanjye ngomba kwamamaza ubwami bw'Imana na mu yindi mijyi, kuko ari yo mpamvu natumwe" (Luka 4:43).

Wigeze wamva bavuye ubutumwa? Wigeze ubona ko umugambi wa Yesu wa koherezwa kwari ukubwiriza ubwami bw'Imana?

ko Yesu yagiye kwamamaza Ubwami bw'Imana:

¹⁰ Intumwa zimaze kugaruka, zimubwira ibyo bakoze byose. Hanyuma arabajyana, ajya ku giti cye ahantu h'ubutayu bwo mu majyi witwa Betsaida. ¹¹ Ariko rubanda rubimenze, baramukurikira. arabakira, ababwira iby'ubwami bw'Imana (Luka 9: 10-11).

Yesu yigishije ko Ubwami bw'Imana bugomba kuba umwanya wambere kubamukurikira:

³³ Ariko banza ushake ubwami bw'Imana na gukiranuka kwazo (Matayo 6:33).

³¹ Ariko shaka ubwami bw'Imana, ibyo byose bigakongerwaho. ³² Ntutinye, mukumbi muto, kuko Data wawe yishimiye kugaha ubwami (Luka 12: 31-32).

Abakristo bagomba GUSHAKA MBERE Ubwami bw'Imana. Ibyo babikora babishyira mu bikorwa byambere babaho nkuko Kristo yabashakaga ko babaho kandi batagereje kugaruka kwe ubwami bwe. Nyamara, benshi bavuye ku Kristo, ntibashakaga gusa ubwami bw'Imana gusa, ntibagi icyo ari cyo. Benshi kandi bibeshya ko kwishora muri politiki yisi ari byo Imana yiteze kubakristo. Mu kudashobanukirwa ubwami bw'Imana, ntibumva

kubaho nonaha nkuko bikwiye cyangwa gusobanukirwa impamvu ikiremwananta gifite inenge.

Menya kandi ko ubwami buzahabwa umukumbi muto (reba Abaroma 11: 5). Bisaba kwicisha bugufi kugira ubushake bwo kuba umwe mu mukumbi muto.

Ubwami bw'Imana ntibarashingwa kwisi

Yesu yigishije ko abayoboke be bagomba gusengera ubwami buze, bityo bakaba batabufite:

⁹ Data wo mu ijuru, izina ryawe ryubakwe . ¹⁰ Ubwami bwawe buze. Ibyo nshaka bizakorwa (Matayo 6: 9-10).

Yesu yahereje abigishwa be kwamamaza ubwami bw'Imana:

¹ Hanyuma ahamagaza abigishwa be cumi na babiri, abaha imbaraga n'ububasha ku badagimoni bose, na gukiza indwara. ² Yabatwanye kubwiriza ubwami bw'Imana (Luka 9: 1-2).

Yesu yigishije ko ukubaha kwe kwonyine atari ubwami, kubera ko ubwami butashizweho ku isi icyo gihe nyo mpamvu yakoze ibyo atirukanye abadagimoni mu izina rye icyo gihe:

²⁸ Ariko niba nirukanye abadagimoni kubwa Mwuka w'Imana, rwose ubwami bw'Imana bwaraje kuri wewe (Matayo 12:28).

Ubwami nyabwo buri mu bihe biri imbere – nta nubwo ari hano nk'uko Mariko abigaragaza:

⁴⁷ Niba ijisho ryawe rigutera gukora icyaha, kuramo. Nibyiza ko winjira mu bwami bw'Imana ufite ijisho rimwe, aho kugira amaso abiri, gutabwa... (Mariko 9:47).

²³ Yesu arareba, abwira abigishwa be ati: "Mbega ukuntu bigoye kubafite ubutunzi kwinjira mu bwami bw'Imana!" ²⁴ Abigishwa batangazwa n'amagambo ye. Ariko Yesu arongera arabashyamba ati:

"Bana, mbega ukuntu bigoye abiringira ubutunzi kwinjira mu bwami bw'Imana! ²⁵ Biroroshe ko ingamiya inyura mu jisho ry'urushinge karuta uko umukire yinjira mu bwami bw'Imana" (Mariko 10: 23-25).

²⁵ Ni ukuri, ndabibabwiye nti: Sinzongera kunywa ku mbuto z'umuzabibu kugeza nwo munsu nganywa nshya mu bwami bw'Imana" (Mariko 14:25).

⁴³ Yosefu wa muri Arimataya, umwe mu bagize inama ikomeye, na we abwe wari utegereje ubwami bw'Imana, aje atinyuka... (Mariko 15:43).

Yesu yigishije ko ubwami butari muri iyi si ya none:

³⁶ Yesu aramusubiza ati: "Ubwami bwanjye ntabwo ari ubw'igi si. Niba ubwami bwanjye bwaba ubw'igi si, abageragu banjye bararwanaga, kugira ngo ntashyikirizwa Abayahudi; ariko ubu bwami bwanjye ntibukomoka aha" (Yohana 18:36).

Yesu yigishije ko ubwami buzaza nyuma yo kugaruka ari Umwami wabwo:

³¹ "Igihe Umwana w'umuntu azagira icyubahiro cye, n'abamarayika bera bose hamwe na We, ni bwo azicara ku ntebe y'ubwiza bwe. ³² Amahanga yose azateranira imbere ye, kandi azabatandukanya, nk'uko umwangeri agabanya intama ze ihene. ³³ Azashyira intama mu kuboko kwe kw'iburyo, ariko ihene ibumoso. ³⁴ Umwami azabwira abari iburyo bwe ati: 'Ngwino, wahawe umugisha wa Data, uzangura ubwami bwaguteganyirije kwa isi yaremura (Matayo 25: 31-34).

Kubera ko Ubwami bw'Imana butari hano, ntituzabona utopiya nyayo kugeza imaze gushingwa. Kubera benshi badasobanukirwa ubwami bw'Imana, bananiwe kumva uburyo leta yayo yuje urukundo ikora.

Ubwami bw'Imana ntibuzaza "kugeza igihe abanyamahanga buzuye" (Abaroma 11:25) - kandi ibyo ntibiraba.

Yesu yavuye ko ubwami bwari bumaze bute?

Yesu yatanze ibisobanuro byerekana uko Ubwami bw'Imana bumaze:

²⁶ Na we ati: "Ubwami bw'Imana ni nk'aho umuntu akwirakwiza imbuto ku butaka, ²⁷ akaryama nijoro akabyuka ku manywa, kandi imbuto zigomba kamera no gukura, we ubwe ntazi uko. ²⁸ Kubera iki itanga umusaruro ubwayo: ubanza icyuma, hanyuma umatwe, nyuma yintete zuzuye mu matwe. ²⁹ Ariko ingano zimaze guhita, ahita ashyira umuhoro, kuko ibisarurwa bigeze" (Mariko 4: 26-29).

¹⁸ Hanyuma aravuye ati: "Ubwami bw'Imana bumaze bute? Nabigereranya niki? ¹⁹ Ni nk'imbuto ya sinapi, umuntu yafashe ayishyira mu busitani bwe; irakura ihinduka igiti kinini, ingoni zo mu kirere ziba mu mashami yacyo." ²⁰ Arongera ati: "Nagereranya iki n'ubwami bw'Imana? ²¹ Ni nk'umusemburo, umugore yafashe akayihisha mu ngero eshatu zifungura kugeza igihe byose bisembuye" (Luka 13: 18-21).

Iyi migani yerekana ko, ubanza, ubwami bw'Imana ari bwo, ariko buzaba burini.

Luka yanditse kandi:

²⁹ Bazava iburasirazuba niburengerazuba, baturutse mu majyanyururu no mu majyepfo, maze bicare mu bwami bw'Imana (Luka 13:29).

Kero, Ubwami bw'Imana buzagira abantu baturutse kwisi yose. Ntabwo bizagarukira kubafite ibisekuruzwa bya Isiraheli cyangwa amoko yihariye. Abantu, baturutse impande zose, bazicara muri ubwo bwami.

Luka 17 n'Ubwami

Luka 17: 20-21 biratangaje hamwe. Ariko mbere yo kubigeraho, menya ko abantu bazayira mubyakuri mubwami bw'Imana:

¹⁵ “Hahirwa uzayira imigati mu bwami bw’Imana!” (Luka 14:15).

Kubera ko abantu bazayira (mugihe kizaza) barya mu bwami bw’Imana, ntabwo arikintu cyashyigirwe mumitima yabo gusa, nubwo kutumvikana / kutumva nabi kwa Luka 17:21 byerekana ukundi.

Ubusobanuro bwa Moffatt bwa Luka 17: 20–21 bushobora gufasha bamwe gusobanukirwa:

²⁰ Abajijwe n’Abafarisayo igihe Ingoma y’Imana yazaga, arabashyigirye ati: “Ingoma y’Imana ntizaza nk’uko murizeye kuzabibona; ²¹ Nta muntu uzavuye aho ati: ‘Hano niho’ cyangwa ngo ‘Ariho,’ kuko Ingoma y’Imana iri hagati yawe.” (Luka 17: 20–21, Moffatt; reba na NASB na ESV ibisobanuro)

Menga ko Yesu yavungaga n’Abafarisayo badahindutse, ba kamere, n’uburyarya. Yesu “yarabashyigirye,” – Abafarisayo ni bo babajije Yesu ikibazo. Banze kumumenga.

Bari mu ITORERO? Oya!

Yesu kandi ntabwo yavungaga itorero vuba aha. Ntabwo yavungaga amarangamutima mumitekerereze cyangwa mumutima.

Yesu yavungaga INGOMA YE! Abafarisayo ntibamubazaga ibyerekeye itorero. Ntabwo bari bazi itorero irya ari rya ryose rya mu Isezerano Rishya gutangira. Ntabwo babazaga ubwoko bw’umyungu w’umyungu.

Niba umuntu atekereze ko Ubwami bw’Imana ari ITORERO – kandi ubwami bw’Imana bwari “imbere” Abafarisayo – ITORERO ryari mu Bafarisayo? Biragaragara ko atari byo!

Umwanzuro nkuha urasekeje sibyo? Mu gihe bimwe mu bisobanuro by’abaprotetantanti bisobanura igice cya Luka 17:21 ngo “Ubwami bw’Imana” buri muri wowe (NKJV / KJV), ndetse na Bibiliya Catolika Nshya ya Yeruzalema isobanura neza ko ngo “ubwami bw’Imana buri muri muwe.”

Yesu yari umwe mu bafarisayo, hagati yabo. Noneho, Abafarisayo batekereje ko bategereje ubwami bw'Imana. Ariko barabyumvise nabi. Yesu yasobanuye ko bitazaba ubwami bwaho, cyangwa buke kubayahundi gusa, nkuko basa nababitekerezaga (cyangwa itorero nkuko bamwe babibona). Ubwami bw'Imana ntibwaba gusa mu bwami bw'inshi bwabantu kandi bugaragara abantu bashoboraga kwerekana cyangwa kubona, bakavuye bati: "Ubu ni hano, hano"; cyangwa "ubwo ni bwo Bwami, hariya."

Yesu, ubwe, yavutse ari UMWAMI w'ubwo Bwami, nk'uko yabibwiye Pilato mu buryo bwereye (Yohana 18: 36-37). Sobanukirwa ko Bibiliya ikoresha ijamba "umwami" n'ubwami mu buryo bumwe (urugero Daniyeli 7: 17-18, 23). UMWAMI w'Ubwami bw'Imana bw'eye hazaza, icyo gihe na ho, yari ahagaze iruhande rw'Abafarisayo. Ariko ntibari kumumenya nk'umwami wabo (Yohana 19:21). Agarutse, isi izamwanga (Ibyahishuwe 19:19).

Yesu yakomeje, mu mirongo ikurikira yo muri Luka 17, asobanura ukwaza kwe kwa kabiri, igihe ubwami bw'Imana buzategeka ISI YOSE (yukomeza na Moffatt kugirango bihamye muri iki gihe):

²² Abwira abigishwa be arababwira ati: "Hazagera iminsi mutazifuzaga cyane, magagira umwami umwe w'Umwana w'umuntu." ²³ Abantu bazavuye bati: 'Dore ari hano!' 'Dore ariho ari!' ariko ntasohokye cyangwa ngo wiruke inyuma yabo, ²⁴ kuko nk'umwami w'abo ku ruhande rumwe rw'ijuru ujya ku rundi, ni ko n'Umwana w'umuntu azaba ku mwami we. ²⁵ Ariko agomba kubanza kwihanganira imibabaro myinshi na kwangwa nab'iki gihe. (Luka 17: 22-25, Moffatt)

Yesu yerekeje ku nkuba yaka, nk'uko biri muri Matayo 24: 27-31, asobanura ukwaza kwe kwa kabiri buzategeka isi yose. Yesu ntabwo avuye ku bwoko bwe bitazashobora kumubona nageruka.

Abantu ntibazamenya ko ari UMWAMI wabo (Ibyahishuwe 11:15) kandi bazamurwanya (Ibyahishuwe 19:19)! Benshi bazatekereza ko Yesu ahagarariye Antikerista. Yesu ntabwo yavuye ku bwami bw'Imana buri muri abo Bafarisayo - Yababwiye ahandi ko bitazaba mu Bwami kubera

uburyarya bwabo (Matayo 23: 13-14). Ntabwo Yesu yavugaga ko Itorero ryaba Ubwami.

Ubwami bw'Imana nikintu abantu umunsi umwe bazashobora kwinjira – nko mu izuka ryintabera! Nyamara, na Aburahamu hamwe nabandi basekuruzwa ntibarahari (reba Abakheburayo 11: 13-40).

Abigishwa bari bazi ko Ubwami bw'Imana butari muri bo ubwabo icyo gihe, kandi ko bugomba kugaragara nkibi bikurikira, byaje nyuma ya Luka 17:21, byerekana:

¹¹ Bakimara kubyumva, avuye undi mugari, koko yari hafi ya Yerusalemu kandi kubera ko batekerezaga ko ubwami bw'Imana buzahita bugaragara (Luka 19:11).

Ubwami bwari bugaragara ejo hazaza

Nigute ushobora kumenya niba Ubwami buri hafi? Mu rwego rwo gukemura icyo kibazo, Yesu yanditse ibintu byahannwe (Luka 21: 8-28) hanyuma yigisha:

²⁹ Reba igiti cy'umutini, n'ibiti byose. ³⁰ Iyo zimaze kumera, urabona kandi uzi ubwawe ko icyi cyegereje. ³¹ Namwe rero, nimabona ibyego bintu bibaye, mamenye ko ubwami bw'Imana buri hafi (Luka 21: 29-31).

Yesu yashakaga ko abantu be bakurikiza ibintu byahannwe kugirango bamenye igihe Ubwami buzaza. Yesu ahandi yabwize ubwoko bwe kureba na kwita kubintu byahannwe (Luka 21:36; Mariko 13: 33-37). Nubwo amagambo ya Yesu, benshi bagabanutse kureba ibyabaye ku isi bifitanye isano n'ubuhungu.

Muri Luka 22 & 23, Yesu yongeye kwerekana ko Ubwami bw'Imana ari ikintu kizasohora mugihe kizaza igihe yigishaga:

¹⁵ "Nifuzaga cyane gusangira nawe iyi Pasika mbere yako mbabara;

¹⁶ Ndashyamba nti: Sinzongera kubiryaho kugeza igihe bizasohora

mu bwami bw'Imana. " ¹⁷ Hanyuma afata igikombe, arashimira, ati: "Fata iki, ngabanye hagati yawe. ¹⁸ Ndashabwiyeye nti, sinzanywa ku mbuto z'umugabibw kugeza ubwo ubwami bw'Imana buzagira" (Luka 22: 15-18).

³⁹ Ariko umwe muri abo bagizi ba nabi babambwe hamwe na we yarimo amutaka ati: "Niba uri Mesiya, ikize kandi ndukize." ⁴⁰ Mugenzi we aramucyaha, aramubwira ati: "Ututinye Imana? Erega nawe uri kumuciraho iteka. ⁴¹ Kandi natwe turabikwiyeye, kuko dukwiriye, kuko twishyurwe dukurikije ibyego twakoze, ariko nta kibi cyakozwe n'inyi. " ⁴² Abwira Yesu ati: "Mwami, nyibuka igihe winyuze mu Bwami bwawe." ⁴³ Ariko Yesu aramubwira ati: "Amen, ndakubwira yuko nyi munsu ugabana nanjye muri paradizo." (Luka 23: 39-43, icyarameye mu Cyongereza Cyiza)

Ubwami bw'Imana ntibwoye Yesu akimara kwicwa nkuko Mariko na Luka bombi babitwerekako :

⁴³ Yosefu wa muri Arimataya, umwe mu bagize inama ikomeye, na we ubwe wari utegereje ubwami bw'Imana, aje atinyuka... (Mariko 15:43).

⁵¹ Yakomokaga muri Arimataya, umujyi w'Abayahudi, na we ubwe akaba yari utegereje ubwami bw'Imana (Luka 23:51).

Ni fter izuka (1 Abakorinto 15: 50-55) ko abakristo bazavuka ubwa kabiri kugirango binjire mu Bwami bw'Imana, nkuko Yohana yanditse:

³ Yesu aramubwira aramubwira ati: "Ni ukuri, ni ukuri, ndashabwiyeye, keretse umuntu wavutse ubwa kabiri, adashobora kubona ubwami bw'Imana." ⁴ Nikodemu aramubwira ati: "Nigute umuntu ashobora kuvuka ashaje? Ashobora kwinjira ku nshuro ya kabiri mu nda ya nyina akavuka?" ⁵ Yesu aramubwira ati: "Ni ukuri, ni ukuri, ndashabwiyeye, keretse umuntu wabyawe n'amazi n'Umwuka, ntashobora kwinjira mu bwami bw'Imana (Yohana 3: 3-5).

Ubwoko bw'Imana bwanyine ni bwo buzabona ubwami bwanyuma bwimyaka igihumbi.

Noneho nyamuneka nyamuneka wamve ko Yesu amaze kuzuka, yongeye kwigisha kuberekeze ubwami bw'Imana:

³ Yigerekanye kandi ari muzima nyuma yo kubabazwa nibimenyetso byinshi bidashidikanywaho, abonwa nabo mu minsi mirongo ine kandi avuye ibintu bijyanye n'ubwami bw'Imana (Ibyakozwe 1: 3).

Inyigisho za mbere kandi zanyuma Yesu yatanze zerekeze Ubwami bw'Imana! Yesu yaje nk'intumwa yigisha iby'ubwo Bwami.

Yesu yategetse kandi Intumwa Johana kwandika kuberekeze ubwami bw'imyaka igihumbi bw'Imana buzaba ku isi. Reba ibyo Johana yanditse:

⁴ Nabonye roho z'abaciwe imitwe kubera ubuhanga bwabo kuri Yesu no ku ijamba ry'Imana, batigeze basenga ingamaswa cyangwa ishusho yayo, kandi batabonye ikimenyetso cye ku gahanga cyangwa ku biganza. Kandi babonye kandi bategekana na Kristo imyaka igihumbi (Ibyahishuwe 20: 4).

Abakristo ba mbere bigishaga ko Ubwami bw'Imana bwimyaka igihumbi buzaba ku isi bugasimbura leta zisi nkuko Bibiliya yigisha (reba Ibyahishuwe 5:10, 11:15).

Kuberiki, niba Kingdom of God ari ngombwa, utarigeze wamva byinshi kuberekeze?

Igice kimwe kuko Yesu yabyise amagobera:

¹¹ Arababwirira ati: "Mwahawe kumenya ibanga ry'ubwami bw'Imana; ariko kubari hanze, ibintu byose biza mumigani (Mariko 4:11).

No muri iki gihe Ubwami bw'Imana nyabwo ni amagobera kuri benshi nkuko biri muri gahunda z'Imana (reba kandi igitabo cyacu cy'ubwami, kumurongo

wa www.ecog.org cyiswe: AMABANGA Y'IMIGAMBI Y'IMANA Kuki
Imana yaremye ikintu cyose? Kuki Imana yakuremye? ?).

Tekereza kandi, ko Yesu yavuye ko imperuka (yigihe) izaza (vuba) NYUMA yubuturwaga bwiza bw'ubwami bw'amajwe kwisi yose nkumuhanga:

¹⁴ Kandi ubu buturwaga bwiza bw'ubwami buzagwirwaga ku isi yose nkumuhanga w'amahanga yose, hanyuma imperuka izaza (Matayo 24:14).

Kwamamaza ubuturwaga bwiza bw'ubwami bw'Imana ni ngombwa kandi bigomba gukorwa muri ibi bihe byanyuma. N "ubuturwaga bwiza" kuko butanga ibyiringiro nyabyo mubibazo byabumamaze, nabwo abayobozwa na politiki bashobora kwigisha.

Niba usuzumye amagambo ya Yesu, bigomba kwamamaza ko itorero rya gikristo ryakuriye bigomba kwamamaza ubwo buturwaga bwiza bw'ubwami. Ibi bigomba kuba ibyibanze mu itorero. Kandi kugirango ukore ibi neza, indimi nyinshi zigomba gukorwa. Ibi nibyo itorero rikomeza ry'Imana riharanira gukora. Niyo mpamvu zera aka gataba kahindurwaga mu ndimi nyinshi.

Yesu yigishije benshi ntibazemera inzira ye:

¹³ "Injira ku irembo rifunganye; kuko ubugari ni irembo kandi ubugari ni inzira iganisha ku kurimbuka, kandi hari benshi bayinjiramo. ¹⁴ Kubera ko irembo rifunganye kandi bigoye inzira iganisha mubuzima, kandi ni bake babibona. (Matayo 7: 13-14)

Ubuturwaga bwiza bw'ubwami bw'Imana buganisha ku buzima!

Birashobora gushimisha kumena ko nubwo benshi bavuye ko ari abakristo basa nkaho batayobewe igitekerezo kivuye ko Kristo yibanze ku kwamamaza ubuturwaga bwiza bw'ubwami bw'Imana, abahanga mu bya tewolojiya yisi nabanyamateka bakunze kumva ko aribyo Bibiliya yigisha mubukuri.

Nyamara, Yesu, ubwe, yari yiteze ko abigishwa be bigisha abutumwa bwiza bw'ubwami bw'Imana (Luka 9: 2 , 60). Kubera ko ubwami bw'ejo hazaza buzaba bushingiye ku mategeko y'Imana, buzazana amahoro n'amajyambere – kandi kubahiriza ngo mategeko muri iki gihe biganisha ku mahoro nyayo (Zaburi 119: 165; Abefeso 2:15).

Kandi izi nkuru nziza yubwami yari izwi mubyangitswe byo mu Isezerano rya Kera.

3. Odwrotuje się do dokonanego wykupu zapłaconej ceny dybły chrześcijanin?

Inyigisho ya mbere kandi yanguma ya Yesu yanditswemo kwamamaza ubutumwa bwiza bw'ubwami bw'Imana (Mariko 1: 14-15; Ibyakozwe 1: 3).

Ubwami bw'Imana ni ikintu Abagahandi bo mu gihe cy'a Yesu bari bakwize kumenya ikintu nkuko byavuzwe mu byanditswe byabo, uba twita Isezerano ry'a Kera.

Daniel Yigishije Ubwami

Umuhungu Daniyeli yaranditse uti:

⁴⁰ Kandi ubwami buwa kane buzakomera nk'icyuma, kuko icyuma kimenagura kandi kimenagura byose; kandi nk'icyuma kimenagura, ubwo bwami buzavunika kandi bujanyagura izindi zose. ⁴¹ Mu gihe wabonye ibirenge n'amano, igice cy'ibumba ry'umubumbi ikindi gice cy'icyuma, ubwami buzagabanywa; nyamara imberaga z'icyuma zizaba zirimo, nkuko wabonye icyuma kivanze n'ibumba ryibumba. ⁴² Kandi uko amano yibirenge yari igice cy'icyuma ikindi gice cy'ibumba, ni ko ubwami buzakomera igice kimwe kandi cyoroshye. ⁴³ Nkuko wabonye icyuma kivanze n'ibumba ryibumba, bazavanga n'imbita z'abantu; ariko ntibazokwizirikaho, nkuko icyuma kivanze n'ibumba. ⁴⁴ Kandi mu gihe cy'abo bami, Imana yo mu ijuru izashyiraho ubwami butazarimbuka; kandi ubwami ntibuzasigara ku bandi bantu; izacikamo ibice irimbire ubwo bwami bwose, kandi izahoraho iteka (Daniyeli 2: 40-44).

¹⁸ Ariko abera b'Isombabyose bazahabwa ubwami, kandi batware ubwami ubuzirahereze, niteka ryose.' (Daniyeli 7:18).

²¹ "Narebaga; kandi ihembe rimwe ryarwanaga n'abera, rirabatsinda, ²² kugeza igihe Umukuru w'Iminsi yageze, hacirwa urubanza rwo gushyigikira abera b'Isombabyose, kandi igihe kirageze ngo abera batware ubwami. . (Daniyeli 7: 21-22)

Duhereye kuri Daniyeli, twiga ko igihe kizagera ubwo ubwami bw'Imana buzasenywa ubwami bw'igiye si kandi buzahoraho. Twize kandi ko abera bazagira umuhare mukwakira ubu bwami.

Ibice byinshi byubuhungu bwa Daniel nibyigihye cyacu mukinyejana cyacu ²¹.

Reba ibice bimwe byo mu Isezerano Rishya:

¹² "Amahembe icyami wabonye ni abami icyami batarabona ubwami, ariko bahabwaga ubutwara bw'isaha imwe nk'abami hamwe n'inyamaswa. ¹³ Aba bafite ibitekerezo bimwe, kandi bazahaga inyamaswa imbaraga zabo n'ububasha bwabo. ¹⁴ Aba bazarwana na Itama, kandi Umwana w'intama azabatsinda, kuko ari Umwami w'abaturwaga n'Umwami w'abami; kandi abari kumwe na we bahamagarirwe, bataranijwe, kandi ni abizerwa." (Ibyahishuwe 17: 12-14)

Kero, tubona mu Isezerano rya Kera n'Isezerano Rishya igitekerezo cy'uko hazabaho igihe cyanyuma ubwami buwo ku isi bugizwe n'ibice icyami kandi ko Imana izabisenywa kandi igashyiraho ubwami bwayo.

Yesaya Yigishije Ubwami

Imana yahumekereye Yesaya kwandika kuberekeye igice cyacu mbere cyubwami bw'Imana, ingoma yimye igihumbi izwi nk'ikinyagihumbi, murubu buryo:

¹ Hazavamo Inkoni iba ku giti cyacu Yesu, kandi Ishami rizakura mu mizi ye. ² Umwuka w'Uwiteka azamwishingikirizaho, Umwuka w'ubwenge na gusobanukirwa, Umwuka w'inama n'imbaraga, Umwuka w'ubumenyi na gutinyaga Uwiteka.

³ Ibyishimo bya ngutinyaga Uwiteka, kandi ntazacira imanza amaso ye, cyangwa ngo afate icyemezo cyo kumva amatwi ye; ⁴ Ariko azacira imanza abakiranutsi, kandi acire urubanza ubutabera

abiyoroshya bo ku isi; Azakubita isi inkoni yo mu kanwa kazo, kandi ahumeka iminwa ye, azica ababi. ⁵ Ukirakuka kuzaba umukandara wo mu rukengerero, n'ubudahemuka ni umukandara wo mu rukengerero.

⁶ "Impyisi nayo izabana n'umwana w'intama, Ingwe iryamane n'ihene ikiri nto, Ingana n'intare ikiri nto hamwe n'ibinre hamwe; Kandi umwana muto azabagobora. Inka n'idubu birisha; Abana baba banyama hamwe; Intare izarya ibyatsi nk'inka. ⁸ Umwana wonsa azakinira umwobo wa cobra, Kandi umwana wonsa azashyira ikiganza cye mu rwobo rw'inzoka. ⁹ Ntibazababaza cyangwa ngo basenye ku musozi wanyje wera wose, kuko isi izaba yuzuye ubumenyi bwa Nyagasani Amagi atwikiriye inyanga.

¹⁰ "Uwo munsu hazaba umuzi wa Yese, Uzahagarara nk'ibendera ku bantu; Kuko abanyamahanga bazamushaka, kandi aho aruhukira hazaba heza." (Yesaya 11: 1-10)

Impamvu nabivuze nk'igice cya mbere cyangwa icyiciro cya mbere cy'Ubwami bw'Imana, ni nko iki aricyo gihe kizaba ari umubiri (mbere yigihe umujyi wera, Yerusalema Nshya umamuka wa mwijuru, Ibyahishuwe 21) kandi izomara imyaka igihumbi. Yesaya yemeje ibintu bifatika by'iki cyiciro ubwo yakomezaga:

¹¹ Uwo munsu, Uwituka azongera gushyira ikiganza cye ku ncuza ya kabiri kugira ngo agarure abasigaye mu bwoko bwe basigaye, bava muri Ashuri na Egipta, i Patiri na Kushi, muri Elamu na Shinari, i Hamati na Nyagasani, birwa byo mu nyanga.

¹² Azashiraho ibendera ry'amahanga, Azakorangirize hamwe abirukanwa ba Isiraheli, akorangirize hamwe abaturanye n'ubugoda baturutse mu mpande enye z'isi. ¹³ Kandi ishuri rya Efurayimu rizashira, abanzi ba Yuda bazacika. Efurayimu ntizagirira ishuri Yuda, kandi Yuda ntizatoteza Efurayimu. ¹⁴ Ariko bazamamuka ku rutugu rw'Abafilisitiza berekeza iburengerazuba; Bose hamwe bazasahura abaturage bo mu burasirazuba; Barambika ibiganza kuri Edomu na Mowabu; Kandi Abamoni bazabumvira. ¹⁵ Uhoraho azarimbura rwose ururimi rw'inyanga ya Egipta; Azakubita

umunyaga hejuru y'Urugi, arakubite mu migezi irindwi, atume abantu bambuka inkweto zumye. ¹⁶ Hazaba umuhanda munini w'abasigaye b'ibwoko bwe Uzasigara muri Ashuri, nk'uko byari bimeze kuri Isiraheli ku muni yagamutse aya mu gihugu cya Egipta. (Yesaya 11: 11-16)

Yesaya na we yahamukewe kwandika:

² Noneho mu minsi y'imperuka, Umusozo w'inguzi ya Nyagasani uzashyirwa ku mpinga y'imisozi, kandi uzashyirwa hejuru y'imisozi; Amahanga yose azagatamba. ³ Abantu benshi bazaza bavuye bati: "Ngwino tujye ku musozo wa Nyagasani, tujye mu nzu y'Imana ya Yakobo; Azatwigisha inzira zayo, kandi tuzagenda mu nzira zayo." ⁴ Kuko muri Sijoni hazasohoka amategeko, n'ijamba ry'Uwiteka riva i Yeruzalema. ⁴ Azacira imanza amahanga, kandi azayaha abantu benshi; Bazakubita inkota zabo mu masuka, amashuri yabo azacike. Igihugu ntikizamara inkota ku ishyinga, Ntibazongera kwiga intambara. . . . (Yesaya 2: 2-4, 11)

Rero, kizaba igihe cya ntopia cyamahoro kwisi. Ubwanzuma, ibi bizahoraho, Yesu ategereye. Dushyirye ku byanditswe bitandukanye (Zaburi 90: 4; 92: 1; Yesaya 2:11; Hoseya 6: 2), Talmud y'Abayahudi yigisha ibi bimara imyaka 1.000 (Talmud y'i Babuloni: Traktate Sanhedrin Folio 97a).

I saha nahamukewe na kwandika ibi bikurikira:

⁶ Kuko kuri twe umwana yavukiye, Twahawe Umwana; Ubutegetswe buzaba ku rutugu rwe. Kandi izina ry'izitwa Igutangaza, Umujyanama, Imana Ikomeye, Data nhoraho, Umuganwa wamahoro. ⁷ Kwiyongera ku butegetswe bwe namahoro Ntibizabaho, Ku ntebe ya Dawidi na ku bwami bwe, Kubitegeka na kubishyiraho ubutabera n'ubutabera kuva icyo gihe, ndetse niteka ryose. Umwete wa Nyir'ingabo uzabikora. (Yesaya 9: 6-7)

Menya ko Yesaya yavuze ko Yesu azaza gushyirwa ubwami hamwe na guverinoma. Nubwo benshi bavuye ku Kristo basubiramo iki gice, cyane cyane mu Kubaza buri mwaka, bakunda kwirengagiza ko bihanura kuruta nko Yesu

yavuka. Bibiliya yerekana ko Ubwami bw'Imana bufite guverinoma ifite amategeko agenga ingingo, kandi ko Yesu azayirengaho. Yesaya, Daniel, n'abandi barabihanyye.

Amategeko y'Imana n'inzira y'urukundo (Matayo 22: 37-40; Yohana 15:10) kandi Ubwami bw'Imana buzategekwa hashingiwe kuri ngo mategeko. Kubwibyo, Ubwami bw'Imana, nabwo benshi mubisi babibona, buzashingira ku rukundo.

Zaburi n'ibindi

Ntabwo Daniyeli na Yesaya bonyine Imana yahumekeye kwandika kubyerekeze ubwami bw'Imana buzaza.

Ezekiyeli yahumekewe yandika ko abo mu miryango ya Isiraheli (atari Abayahudi gusa) batatanye mu gihe cy'amakuba akomeye bazateranira hamwe mu bwami bw'ikingiyahumbi:

¹⁷ Noneho vanga uti: ' Uku ni ko Uwiteka Imana iwanga iti.' Nzabakoranyiriza mu mahanga, nzabakoranyiriza mu bihugu watatanye, kandi nzaguhanga igihugu cya Isiraheli. " ¹⁸ Bazajyaye, kandi bazakuraho ibintu byose biteye ishozi n'amahano yose yabyo. ¹⁹ Noneho nzabaha umutima umwe, kandi nzabashyiramo umwuka mushya, mbakure umutima w'amabuye mu mubiri wabo, mbaha umutima w'inyama, ²⁰ kugira ngo bagende mu mategeko yanjye, bakomeze imanza zanjye kandi ubikore; Bazaba ubwoko bwanjye, nanjye nzaba Imana yabo. ²¹ Naho ab'umutima yabo bakurikiza irari ryabo ry'ibintu byabo biteye ishozi n'amahano yabo, nzabasubiza ibyo bakoze ku mitwe yabo bwite. " (Ezekiyeli 11: 17-21)

Abakomoka mu miryango ya Isiraheli ntibazongera gutatana, ahubwo bazumvira amategeko y'Imana kandi bareke kurya ibintu biteye ishozi (-Abalewi 11; Gutegeka 14).

Reba ibikorikira muri Zaburi kubyerekeze inkuru nziza yubwami bw'Imana:

²⁷ Impera zose z'isi Uzibuke kandi uhindukire Uwiteka, Imiryango yose yo mu mahanga izasengera imbere yawe. ²⁸ Kuko ubwami ari ubw'Uwiteka, kandi ateguka amahanga. (Zaburi 22: 27-28)

⁶ Mana yaraye, intebe yawe yiteka ryose n'iteka ryose; Inkoni yo gukiranka ni inkoni y'ubwami bwawe. (Zaburi 45: 6)

¹ Yoo, uririmbire Uwiteka indirimbo nshya! Muririmbire Uhoraho, isi yose. ² Muririmbire Uwiteka, musingize izina ry'ye; Menyesha nbutumwa bwiza bw'agakiza ke umunsi ku wundi. ³ Menyesha icyubakiro cye mu mahanga, ibitangaza by'ye mu mahanga yose. (Zaburi 96: 1-3; reba na 1 Ngoma 16: 23-24)

¹⁰ Uwiteka, imirimo yawe yose izagushima, kandi abera bawe bazaguhanga umugisha. ¹¹ Bazavuye ubwiza bw'ubwami bwawe, kandi bavuye imbaraga zawe, ¹² Kumenyeshya abana b'abantu ibikorwa by'ye bikomeye, n'ubwiza buhebuje bw'ubwami bwe. ¹³ Ubwami bwawe ni ubwami bw'iteka, kandi nbutware bwawe burahoraho mu bihe byose. (Zaburi 145: 10-13)

Abanditsi batandukanye bo mu Isezerano rya Kera nabo banditse kuberekeze ubwami (urugero Ezekiyeli 20: 33; Obadiya 21; Mika 4: 7).

Igihe rero, igihe Yesu yatangiraga kwigisha nbutumwa bwiza bw'ubwami bw'Imana, abamuteze amatwi bahise bamenyera igitekerezo cyibanze.

4 Pwawiedliwieni tedi z wiary pokój namy z bogiem przez pana nasze?

Nubwo benshi bakora nkubutumwa bwiza ninkuru nziza yerekeze umuntu wa Yesu, ikigiragara nuko abayoboke ba Yesu bigishije ubutumwa bwiza bwabwami bw'Imana. Ubu ni bwo butumwa Yesu yazanye.

Intumwa Pawulo yanditse ku Bwami bw'Imana na Yesu:

⁸ Yinjira mu isinagogi, avuye ashize amanga amezi atatu, atekereza kandi yemeza ibyerekeze ubwami bw'Imana (Ibyakozwe 19: 8).

²⁵ Kandi mubyakuri, ubu nzi ko mwese, muri bo nagize kubwiriza ubwami bw'Imana (Ibyakozwe 20:25).

²³ Bamaze kumashiraho umansi, benshi baza aho ari mu icumbi rye, abasobanurira kandi atanga ubukoma bw'ubwami bw'Imana, abemeza ibyerekeze Yesu uhaye ku Mategeko ya Mose n'Abahanzu, kuva mu gitondo kugeza rimugoroba. ... ³¹ kwamamaza ubwami bw'Imana na kwigisha ibintu bireba Umwami Yesu Kristo ufite ibyiringiro byose, ntawe ubimubaza (Ibyakozwe 28:23 , 31).

Menya ko Ubwami bw'Imana butareba Yesu gusa (nubwo ari igice kinini cyabwo), nuko Pawulo yigishije ibya Yesu bitandukanye nibyo yigishije kuberekeze ubwami bw'Imana.

Pawulo yise kandi ubutumwa bwiza bw'Imana, ariko ibyo byari bikiri ubutumwa bwiza bw'ubwami bw'Imana:

⁹ ... twababwirije ubutumwa bwiza bw'Imana... ¹² ko uzagenda ukwirije Imana iguhamagarira mu bwami bwazo n'icyubahiriro cyayo. (I Abatesalonike 2: 9 , 12)

Pawulo yise kandi ubutumwa bwiza bwa Kristo (Abarama 1:16). "Ubutumwa bwiza" bwa Yesu, ubutumwa yigishije.

Tekereza ko atari ubutumwa bwiza bwerekeye umuntu wa Yesu Kristo cyangwa gusa agakiza. Pawulo yavuye ko ubutumwa bwiza bwa Kristo burimo kubwira Yesu, kugaruka kwe, n'ubanza rw'Imana:

⁶ ... Imana yishure namakuba abakubabaje, ⁷ kandi igihe abafite uburukiro hamwe natwe mugihe Umwami Yesu yerekanwe mujuru hamwe nabamarayika bage bakomeye, ⁸ mururira ngurumana yihorera kubatagi Imana, na ku batumvira ubutumwa bwiza bw'Umwami wacu Yesu Kristo. ⁹ Aba bazahamashya kurimbuka ubuzirahereze imbere y'Uwitwaga na ku bw'icyubahiriro cy'imbaraga zayo, ¹⁰ igihe azazira, kuri uru munsu, kugira ngo ababwe icyubahiriro abera be kandi ashimishwe n'abizera bose, kuko ubahamya bwacu. muri mwe muwizeraga (2 Abatesalonike 1: 6-10).

Isezerano Rishya ryerekana ko ubwami ari ikintu twakira, atari uko ubu dutite rwose:

²⁸ twakira ubwami budashobora guhungabana (Abahaburayo 12:28).

Turashobora gutahura kandi dutegereje kuzaba mu bwami bw'Imana ubungubu, ariko ntitwinjijemo byanywe.

Pawulo yemeje mu buryo bwihariye ko umuntu atinjira mu Bwami bw'Imana nk'umuntu buri, nk'uko bibaho nyuma y'izuka:

⁵⁰ Noneho muvuye, bavandimwe, ko inyuma n'amaraso bidashobora kuzungura ubwami bw'Imana; eka kandi ruswa ntizagaragwaga ruswa.

⁵¹ Dore, ndakubwira ibanga: Utabwo twese twazunguye, ariko twese twahinduka — ⁵² mu kanya gato, mu kanya nk'uko guhumbira, ku nzamba ya nyuma. Kuko impanda izumvikana, kandi abapfuye bazuka badashobora kubona, kandi twahinduka (1 Abakorinto 15: 50-52).

¹ Ndagutegetse rero imbere y'Imana n'Umwami Yesu Kristo, uzacira urubanza abazima n'abapfuye igihe azagaragara n'ubwami bwe.

(2 Timoteyo 4: 1).

Pawulo ntawo yigishije gusa, ahubwo ko Yesu azageze ubwami ku Mana Data:

²⁰ Ariko noneho Kristo yazutse mu bapfuye, aba imbuto za mbere z'abasinziriyeye. ²¹ Nuko kuva umuntu yazanywe n'urupfu, umuntu yazutse n'izuka ry'abapfuye. ²² Nuko muri Adamu bese bapfa, kimwe na muri Kristo bese bazahindurwa bazima. ²³ Ariko buri wese akurikije gahunda ye: Kristo ni we muganura, hanyuma aba Kristo igihe azazira. ²⁴ Noneho haza imperuka, icyo ashyikirije ubwami Imana Data, icyo akuyeho ubutegetsi bwose n'ububasha bwose n'imbaraga zose. ²⁵ Nuko azategeka kugeza ashyizye abanzi bese munsu yibirenge bye. (I Abakorinto 15: 20–25).

Pawulo yigishije kandi ko abakiranirwa (abica amategeko) batazaragwa ubwami bw'Imana:

⁹ Ntuzi ko abakiranirwa batazaragwa ubwami bw'Imana? Ntukishuke. Yaba abasambanyi, cyangwa abasenga ibigirwamana, cyangwa abasambanyi, cyangwa abaryamana bahuje ibitsina, cyangwa abasomomite, ¹⁰ cyangwa abajura, cyangwa abifuzaga, cyangwa abasingi, cyangwa abaturukana, cyangwa abambuzi ntibazaragwa ubwami bw'Imana (I Abakorinto 6: 9–10).

¹⁹ Noneho imirimo yombiri iragaragara, aribyo: gusambana, gusambana, guhumana, ubusambanyi, ²⁰ gusenga ibigirwamana, kuroga, inzangano, impaka, ishyari, gutukana umujyaga, kwifuzaga kwikunda, gutandukana, ubugobe, ²¹ ishyari, ubwicanyi, ubusingi, kwidagadurira, nibindi bisa; muri byo ndakubwira mbere, nk'uko nabikubwiye mu bihe byashize, ko abakora ibintu nk'ibyo batazaragwa ubwami bw'Imana (Abagalatiya 5: 19–21).

⁵ Kubwibyo urabizi, ko nta musambanyi, umuntu wanduye, cyangwa umuntu wifuzaga, usenga ibigirwamana, nta murage uwo ari we wese mu bwami bwa Kristo n'Imana (Abefeso 5: 5).

Imana ifite amahame kandi isaba kwihana ibyaha kugirango ibashe kwinjira mubwami bwayo. Intumwa Pawulo yihanangirije ko bamwe batazigisha ko nbutumwa bwiza bwa Yesu ari igisubizo, ariko ikindi ni:

³ Ubuntu n'amahoro biva ku Mana Data n'Umwami wacu Yesu Kristo, ⁴ witanze ku byaha byacu, kugira ngo adukize muri iki gihe kibi, dukurikije ubushake bw'Imana yacu na Data, ⁵ duhabwe icyabakira . iteka ryose niteka ryose. Amen. ⁶ Utangazwa nako uhindukiraye vuba uwaguhamagaye mu buntu bwa Kristo, ku butumwa bwiza bitandukanye, ⁷ butari ubundi; ariko hariho bamwe bagutשה umutwe bashaka kugoreka ubutumwa bwiza bwa Kristo. ⁸ Ariko nubwo twe, cyangwa umumarayika wo mu ijuru, twababwira ubutumwa bwiza butari ubwo twababwirye, reka avumwe. ⁹ Nkuko twabwirye mbere, ubu rero ndongeye kubiranga, nihagira ubabwira ubutumwa bwiza butari ubwo wakiraye, reka avumwe. (Abagalatiya 1: 3-9)

³ Ariko ndatinye, kugira ngo hato, nkuko inzoka yashutse Eva kubera ubuhanga bwe, bityo ubwenge bwawe bushobora kwangirika kubera ubwohererane buri muri Kristo. ⁴ Kuberako uzaza abwiriza nadi Yesu tatabwirije, cyangwa niba wakiraye nadi mwaka ntakiraye, cyangwa ubutumwa bwiza utigeze wemera — urashobora kubujihanganira! (2 Abakorinto 11: 3-4)

Ni ubuhe "bundi" na "bitandukanye," mabyukuri ibinyoma, ubutumwa bwiza?

Ubutumwa bwiza bw'ibinyoma bufite ibice bitandukanye.

Muri rusange, ubutumwa bwiza bw'ibinyoma ni ukwemera ko utagomba kumvira Imana kandi uharanira rwose kubaho mu nzira yayo mugihe uwaga ko ugiye Imana (reba Matayo 7: 21-23). Ikunda kwikunda.

Inzoka yashutse Eva kuwira kubutumwa bwiza bw'ibinyoma hashize imyaka 6000 (Utangiriro 3) — kandi abantu bizeraga ko bazi kurusha Imana kandi ko bagomba kwihitiramo icyiza n'ikibi. Nibyo, Yesu amaze kaza, izina rye

ryakunze kwizirika kubatumwa bwiza butandukanye – kandi ibi byarakomeje kandi bizakomeza kugeza mugihe cyane Antikerista wanyuma.

Noneho mugihe cyintumwa Pawulo, ubatumwa bwiza bwibinyoma bwari Gnostic / Mystic wanze ukuri namakosa. Abaginositike ahari bizeraga ko abumenyi bwihariye aribwo bwari bukenewe kugira ngo umuntu agere ku bushishozi bwo mu mwuka, harimo n'agakiza. Abaginositike bakunze kwizera ko ibyho umubiri wakoze nta nkurikizi zihariye kandi barwanyaga kumvira Imana mu bibazo nk'isabato y'umunsi wa karindwi. Umwe mu bayobozzi b'ibinyoma ni Simoni Magus, waburirwe n'Intumwa Petero (Ibyakozwe 8: 18–21).

Ariko ntabwo byoroshye

Isezerano Rishya ryerekana ko Filipo yigishije Ubwami bw'Imana:

⁵ Filipo amamuka mu majyi wa Samariya, ababwira Kristo. ... ¹² bizera Filipo igihe yabwirizaga ibintu byerekeye ubwami bw'Imana... (Ibyakozwe 8: 5, 12).

Ariko Yesu, Pawulo, n'abigishwa bigishije ko bitoroshye kwinjira mu Bwami bw'Imana:

²⁴ Yesu abonye ko ababaye cyane, aravuye ati: "Mbega nkuntu bigoye kubafite ubutunzi kwinjira mu bwami bw'Imana! ²⁵ Kuberako byoroshye ko ingamiya inyura mu jisho ry'urushinge kuruta uko umukire yinjira mu bwami bw'Imana."

²⁶ Ababyumvise bati: "Noneho ni nde ushobora gukizwa?"

²⁷ Ariko yaravuye ati: "Ibintu bidashoboka ku bantu birashoboka ku Mana." (Luka 18: 24–27)

²² "Tugomba kwinjira mu makaba menshi kwinjira mu bwami bw'Imana" (Ibyakozwe 14:22).

³ Tugomba gushimira Imana buri gihe kubwanyu, bavandimwe, uko biri

birakwiraye, kuko kwizera kwawe gukura cyane, kandi urukundo rwa buri wese muri muwe rugwira kuri mugenzi wawe, ⁴ ku buryo natwe ubwacu twirata mu matorero y'Imana kubwo kwihangana kwanyu no kwizera ibitotezo byanyu byose, ⁵ ibyo bikaba ari ibimenyetso byerekana urubanza rw'Imana, kugira ngo ubere ko ukwiraye ubwami bw'Imana, nawe ubabazwa; ⁶ kubera ko ari ikintu cyiza hamwe n'Imana kwishyura amakuba abakubabaje, ⁷ no kugaha abafite ibibazo uburukiro natwe igihe Umwami Yesu azaba avuye mu ijuru hamwe n'abamurayika be bakomeye, (2 Abatesalonike 1: 3-7).

Kubera ingorane, bamwe gusa ubu barahamagawe bagatorwa muriki gihe kugirango babigiremo (Matayo 22: 1-14; Yohana 6:44; Abakoburayo 6: 4-6). Abandi bazahamagawe nyuma, nkuko Bibiliya yerekana ko "abagabye mu mwaka bazasobanukirwa, kandi abitotamba bakiga ingigisho" (Yesaya 29:24).

Intumwa Petero yigishije ko ubwami buhoraho, kandi ko abatumwa bwiza bw'Imana bugomba kubahirizwa umwete cyangwa hakabaho urubanza:

¹⁰ None zera, bavandimwe, nimugire umwete wo guhamagara no gutorwa neza, kuko nimukora ibyo mutazigera mutsitara; ¹¹ kubera ko uzakabwa ubwinjiriro bw'Imana mu bwami bw'iteka bw'Umwami n'Umukiza wacu Yesu Kristo (2 Petero 1: 10-11).

¹⁷ Igihe kirageze kugira ngo urubanza rutangire mu nzu y'Imana; kandi nibitangirana natwe mbere, bizarangira bite abatumvira abatumwa bwiza bw'Imana? (1 Petero 4:17).

Ibitabo byanyuma bya Bibiliya n'Ubwami

Bibiliya yigisha ko "Imana ari urukundo" (1 Yohana 4: 8,16) na Yesu ni Imana (Yohana 1: 1,14) - Ubwami bw'Imana buzagira Umwami ufite urukundo

kandi amategeko ye ashyizigikira urukundo, ntabwo yanga (reba Ibyahishuwe 22: 14-15).

Bibiliya yerekana kandi ko Imana izohereza umumarayika uzamamaza ubutumwa bwiza bwiteka ry'ubwami bw'Imana (Ibyahishuwe 14: 6-7) hanyuma undi umumarayika akerekana ko nubwo bigaragara ko akomeye, Babuloni yaguye (Ibyahishuwe 14: 8-9). Ubu butumwa bugaba ibyemeza ndengakamere byubutumwa bwiza isi izaba yarabonye mbere nkumuhamya kandi bisa nkimpamvu z' "imbaga nyamwinshi" z'ka Mana mu mperuka (Ibyahishuwe 7: 9-14). Bitandukanye n'imbaraga za nyuma za Babiloni zigavuka no kugwa (reba Ibyahishuwe 18: 1-18), icyiciro cya nyuma cyabwami bw'Imana kimara iteka:

¹⁵ Hanyuma umumarayika wa karindwi arangurura ijwi ati: "Mu ijwi riranguruye mu ijuru, bavuye bati:" Ingoma zo kuri iyi si zahindutse ubwami bw'Umwami wacu na Kristo we, kandi azategeka iteka ryose!" (Ibyahishuwe 11:15).

Yesu azategeka muri ubwo bwami! Kandi Bibiliya ihishura imitwe ibiri:

¹⁶ Kandi yambaye ikangu ye no ku kibero cye izina ryanditse ngo: **UMWAMI W'ABAMI NA NYABASANI WA NYABASANI** (Ibyahishuwe 19:16).

Ariko Yesu niwe wenyine azategeka? Reba iki gice:

⁴ Nabonye intebe, barayiciraho, barabacira urubanza. Hanyuma mbona roho z'abaciwe imitwe kubuhamya bwabo kuri Yesu no kubwijamba ry'Imana, batigeze basenga ingamaswa cyangwa ishusho yayo, kandi batabonye ikimenyetso cye ku gahanga cyangwa ku biganza. Babaho kandi bategekana na Kristo imyaka igihumbi. . . ⁶ Hahirwa kandi wera ufite uruhare mu izuka rya mbere. Kuri urwo rupfu rwa kabiri nta bubasha rufite, ariko bazaba abatangira b'Imana na Kristo, kandi bazategekana na We imyaka igihumbi (Ibyahishuwe 20: 4, 6).

Abakristu nyabo bazazuka kuganga hamwe na Kristo imyaka igihumbi! Kubera ko ubwami buzahoraho iteka (Ibyahishuwe 11:15), ariko icyo ngoma yavuzwe yari imyaka igihumbi gusa. Niyo mpamvu nabivuze kare nkicyiciro cya mbere cyubwami – umubiri, imyaka igihumbi, icyiciro gitandukanye nicyanyuma, cyumwuka, icyiciro.

Ibintu bike byanditswe mubitabo by'Ibyahishuwe nkibibaho hagati yicyiciro cyumyaka igihumbi nicyanyuma cyubwami bw'Imana:

⁷ Ubu imyaka igihumbi irangaye, Satani azavanwa muri gereza ye ⁸, maze aje kubeshya amahanga ari mu mpande enye zisi, Gogi na Magogi, kugira ngo abakoranire ku rugamba, umubare wabo ukaba umaze umusenyi wo mu nyanja. ... ¹¹ Hanyuma mbona intebe nini yera nwaracyagemo, isi n'ijuru birahungu. Kandi nta mwanya wabonetse. ¹² Nabonye abapfuye, aboroheje n'abakuru, bahagaze imbere y'Imana, ibitabo birakingurwa. Kandi ikindi gitabo cyafunguwe, ariyeho gitabo cyubuzima. Abapfuye bacirwa imanza bakurikije imirimo yabo, nibintu byanditswe mu bitabo. ¹³ Inyanga yaretse abapfuye bayirimo, Urupfu na Hadesi barokora abapfuye bari muri bo. Kandi baracirirwe imanza, buri wese akurikije imirimo ye. ¹⁴ Hanyuma Urupfu na Hadesi bajuganywe mu kiyaga cyaka umuriro. Uru rupfu rwa kabiri. ¹⁵ Kandi umuntu wese utabonetse yanditse mu gitabo cyubuzima yajuganywe mu kiyaga cy'umuriro (Ibyahishuwe 20: 7-8, 11-15).

Igitabo cy'Ibyahishuwe cyerekana ko hazabaho icyiciro kizakurikiraho nyuma yumyaka igihumbi ku ngoma na nyuma y'urupfu rwa kabiri:

¹ Noneho mbona ijuru rishya n'isi nshya, kuko ijuru ry'ya mbere n'isi ya mbere byari byashize. Nta nyanja yari ikiriho. ² Hanyuma, Yohana, mbona umujyi wera, Yerusalema Nshya, umunuka wa mu ijuru wuye ku Mana, niteguye nk'umugeni urimbisha umugabo we. ³ Numva ijwi rirenga rivuye mu ijuru rivugana riti: "Dore ihema ry'Imana riri kumwe n'abantu, kandi azabana na bo, kandi bazabe ubwoko bwazo. Imana ubwazo izabana nabo kandi ibe Imana yabo." ⁴ Kandi Imana izahanagura amarira yose mu maso yabo; nitihagongera kubaho urupfu, cyangwa ahabura, cyangwa kurira. Nitihagongera

kubaho ububabare, kuko ibintu byashize byashize. ” (Ibyahishuwe 21: 1-4)

¹ Yanyeretse uruzi rutamba rw'amazi y'ubuzima, rusobanutse neza nka kirisiti, ruva ku ntebe y'Imana na Itama. ² Hagati y'umuhanda wacyo, na ku mpande zombi z'umugezi, hari igiti cy'ubuzima cyera imbata cyuma na zibiri, buri giti cyera imbata buri kwezi. Amababi yigiti yari agamije gukiza amahanga. ³ Kandi ntihazongera kubaho umuvumo, ariko intebe y'Imana na Itama izaba irimo, kandi abagaragu bazo bazamukorera. ⁴ Bazabona mu maso he, n'izina rye rizaba ku gahanga kabo. ⁵ Nta joro rizabaho: Ntibakeneye itara cyangwa urumuri rw'izuba, kuko Uwiteka Imana ibaha umuco. Bazategeka iteka ryose. (Ibyahishuwe 22: 1-5)

Menya ko ubu bwami, nyuma yimyaka igihumbi, burimo abakozi b'Imana kandi buhoraho iteka. Umujyi mutagatifu wateguwe mujuru, azava mujuru uzamunike kwisi. Ngayo intangiriro yicyiciro cyanyuma cyubwami bw'Imana. Igihe NTA MUBARA CYANE CYANGWA KUBABARA!

Abitonda bazaragwa isi (Matayo 5: 5) nibintu byose (Ibyahishuwe 21: 7). Isi, harimo n'Umujyi Mutagatifu uzaba kuriwo, bizaba byiza kuko inzira z'Imana zigashyirwa muhikorwa. Menya ko:

⁷ Kwiyongera kubategetsi bwe n'amahoro ntibizagira iherezo (Yesaya 9: 7).

Biragaragara ko hazabaho gukura nyuma yicyiciro cya nyuma cyubwami bw'Imana gitangirye kuko bose bazumvira ubategetsi bw'Imana.

Iki kibazo ari igihe cyiza cyane:

⁹ Ariko nk'uko byanditswe ngo: "Ijisho ntirabonye, cyangwa ngatwi kwumva, cyangwa ngo ryinjire mu matima w'umuntu ibintu Imana yateguriye abayikunda." ¹⁰ Ariko Imana yaduhishuriye kubwo Umwuka wayo (1 Abakorinto 2: 9-10). Ni igihe cyurukundo, umunzeru, na guhumarizwa iteka. Bizaba ari igihe cyiza! Ubwami

bw'Imana buzakora ubuziraherezo butangaje. Ntushaka kubigiramo uruhare?

5. Prawiedliwić to znaćy znać sprawiedliwym Ciktórzzy otrzymają jako

Abigisha ba mbere ba Kristo batekereje ko bagombaga kwamamaza ubutumwa bwiza bw'Ubwami bw'Imana busanzwe?

Yego.

Mu myaka yashize, mu kiganiro cyatangwe na Porofeseri Bart Ehrman wo muri kamunza ya Carolina y'Amajyaruguru, yashimangiye inshuro nyinshi, kandi mu buryo bukwirizye, ashimangiye ko mu buryo butandukanye n'abigisha abakristu benshi muri iki gihe, Yesu n'abayoboke be ba mbere batangaje ubwami bw'Imana. Nubwo Dr. Ehrman asobanukiwe muri rusange ubakristu butandukanye cyane n'itorero rikomezaye'Imana, twakwemera ko ubutumwa bwiza bwubwami aribwo Yesu ubwe yatangiye kandi abayoboke be bigera. Twemera kandi ko benshi bavuye ko abakristu bavuye ko muri iki gihe batabikora. sobanukirwa.

Ibya kera Byabitswe Nyuma y'Isogerano Rishya Kwandika & Inyigisho

Ubwami bw'Imana bwari igice cyingenzi mubyo bavuye ko ari "inyigisho ya kera ya gikristu yuzuye yarokotse" (Ikibwiriza cya Gikristo cya kera cya Holmes MW 2004, p. 102). Iyi nyigisho ya Gikristo ya kera ikubiyemo aya magamba:

5:5 Byongeye kandi, muvandimwe, muzi ko kuguma mu isi yumubiri bidafite agaciro kandi byigiye gito, ariko amasezerano ya Kristo arakomeye kandi aratangije: uruhuke mu bwami buzaza nubungo buhoraho.

Amagamba yavuzwe haruguru yerekana ko ubwami butakiriho, ahubwo buzaza kandi buhoraho. Byongeye kandi, iyi nyigisho ya kera iwaga:

6: 9 Noneho niba n'abagabo b'intungane nk'aba badashoboye, bakoresheje ibikorwa byabo byo gukiranku, ngo bakize abana babo, ni ubuhe bwishingizi dafite buwo kwinjira mu bwami bw'Imana niba tananiwe gukomeza umubatizo wacu kandi utanduye? Cyangwa

ninde uzatubera umuvungizi, niba tutasanze dufitse imirimo yera kandi ikirankuka? ^{9:6} Reka rero dukundane, twese twinjire mu bwami bw'Imana. ^{11:7} Kubwibyo, niba tuzi igikwiye imbere y'Imana, tuzinjira mu bwami bw'Imana kandi twakire amasezerano "ngutwi kutigeze kumva cyangwa ijisho ryabonye cyangwa umutima wumuntu wabitekereje."

^{12:1} Reka dutegereze rero isaha ku isaha kugirango ubwami bw'Imana mu rukundo no gukirankuka, kuko tutazi umunsi Imana izagaragara. ^{12:6} aravuye aho, ubwami bwa Data buzaza.

Amagamba yawuzwe haruguru yerekana ko urukundo rukenewe mu buzima bukwiye, ko tutarinjira mu bwami bw'Imana, kandi ko bibaho nyuma y'umunsi Imana izagaragara – ni nyuma yuko Yesu agarutse. Mu bwami bwa Data kandi ubwami ntawo ari Yesu gusa.

Birashimishije kubona icyigisho ya kera ya gikristo bigaragara ko Imana yemeje kurakoka yigisha ubwami bumwe bw'Imana (sezerano Rishya ryigisha ndetse n'itorero rikomeza ry'Imana ryigisha ubu (birashoboka ko rishobora guturuka mu itorero ry'Imana nyirizina, ariko ubumenyi bwanyije buke bw'ikigerereki bugabanyije ubushobozi bwanyije bu gutangaza neza).

Abanyobozi b'itorero ry'Imana mu kinyejana cya kabiri n'ivanjili y'Ubwami

Twabibutsa ko mu ntangiriro z'ikinyejana cya 2^{ko} Papiya, wamvaga Yohana akaba n'inshuti ya Polycarpe kandi ufatwa nk'umutangatifu n'Abagatolika b'Abaroma, yigishije ubwami bw'ikinyagihumbi. Ewuzehi yanditse ko Papiya yigishije:

... hazabaho imyaka igihumbi nyuma yo kuzuka mu bapfuye, igihe ingoma ya Kristo izashyirwa kuri iyi si. (Uduce twa Papiya, VI. Reba na Ewuzehi, Amateka y'itorero, Igitabo cya 3, XXXIX, 12)

Papiya yigishije ko iki kizaba ari igihe cyinshi:

Mu buryo nk'ubwo, (Yavuze) ko ingano z'ingano zizatanga icyumweru

ngutwi igihumbi, kandi ko ngutwi kwose kwagira ibinyampeke ibihumbi icumi, kandi ingano zose zitanga ibiro icumi byifu yuzuye, yera, nziza; kandi pome, n'imbuto, n'ibyatsi byabyara umasaruro umwe; kandi ko ingamaswa zose, zigaburira noneho gusa kubyakozwe nisi, byahinduka amahoro nubwumvikane, kandi bikayoboka umuntu neza. " _kubitabo bitanu yahimbwe na we ...) (Ibice bya Papiza , IV)

Ibarurwa y'Isogerano Rishya nyuma y'Abakorinto igira iti:

42: 1-3 Intumwa zakiriye Ubutumwa bwiza kuri Nyagasani Yesu Kristo; Yesu Kristo yoherejwe n'Imana. Noneho rero Kristo akomoka ku Mana, kandi Intumwa zikomoka kuri Kristo. Bombi rero bawuye mubushake bw'Imana muburyo bwagenwe. Bamaze guhabwa ikirego, kandi bamaze kwizezwa byimazeyo n'izuka ry'Umwami wacu Yesu Kristo kandi bakomeza mu ijamba ry'Imana bafite ibyiringiro byazuye by'Umwuka Wera, basohoka bafite ubutumwa bwiza ko ubwami bw'Imana bugomba kuza.

Polycarpe wa Smyrna yari umugabazi wa gikristo wa hambere, wari umwigishwa wa Yohana, uwarayuma mu ntumwa za mbere zapfuye. Polycarpe c. 120-135 nyuma ya Yesu yigishije :

Hahirwa abakene, n'abatotezwa bazira gukiranku, kuko ubwami bw'Imana ari ubwabo. (Polycarpe. Ibarurwa yandikiwe Abafilipi, Umutwe wa II. Kuva kuri Ante-Nicene Padiri, Umakumbi wa I nkuko byahinduwe na Alexander Roberts & James Donaldson. Igitabo cyo muri Amerika, 1885)

Kumenya rero ko "Imana idashinyaguriwe," dukwiye kugenda dukwiriye amategeko yayo n'icyubakiro cyayo ... Kubera ari byiza ko bakurwa ku irari riri ku isi, kubera ko "irari ryose rirwanze . umwuka; "Kandi " ntabwo abasambanyi, cyangwa abiyandakira, cyangwa abahohotera abantu, bazaragwa ubwami bw'Imana, "cyangwa abakora ibintu bidakuye kandi bidakuye. (ibidukikije, Umutwe V)

Reka noneho tumukorere dufite ubwoba, kandi twabaha cyane, nk'uko We ubwe yabidutegetse, ndetse n'intumwa zatabwiyeye. Ubutumwa bwiza, n'abahungu batangaye mbere yuko kaza kwa Nyagasani. (ibidukikije, Umwuka wa VI)

Kimwe n'abandi bo mu Isezerano Rishya, Polycarpe yigishije ko abakirantsi, atari abica amategeko, bazaragwa ubwami bw'Imana.

Ibikorikira na byo byavuzwe ko byigishijwe na Polycarp:

isabata ikurikira ; 'Umuha inama zanyje, bana b'Imana nkunda. Nabasezeranije igihe abasenyeri bari bahari, none nongeye kubasaba mwese kugendana imitako kandi ifite agaciro mungira ya Nyagasani ... Muritegereze, kandi muritegereze, Mtimukaremerwe, itegeko rishya . kuberekeranye no gukundana kuri mugenzi we, ukunze kwe kugaragara gitanguranye nkumurabyo wihuse, urabanza rukomeye rwumurira, ubuzima bw'iteka, ubwami bwe budapfa. Kandi ibintu byose bigishwa n'Imana urabizi, icyo ushakishije ibyanditswe byahumetswe, wandike ikaramu y'Umwuka Wera ku mitima yawe, kugira ngo amategeko agume muri wowe utazibagirana. ' (Ubumuza bwa Polycarpe, igice cya 24. JB Ikirenge, Abapadiri b'Intumwa, umuzungu wa 3.2, 1889, p. 488-506)

Melito wa Sardis, wari umugobazi w'itorero ry'Imana, c. 170 AD, yigishijwe:

Erega mubyukuri amategeko yatangwe mubutumwa bwiza - ibya kera mu bishya, byombi biva hamwe bivuye i Sizoni na Yeruzalema; nitegeko ryatangwe mubantu, n'ubwoko mubicuruzwa byarangiye, n'umwana w'intama mu Mwana, n'intama mu muntu, n'umuntu mu Mana ...

Ariko ubutumwa bwiza bwabaye ibisobanuro byamategeko nayayo gusohora , mugihe itorero ryabaye ububiko bwukuri ...

Uyu niwe wadukuye mu bucakara mu mudendeko, mu mwijima ujya mu macyi, mu rupfa ujya mu buziya, igitaga kiva mu bwami bw'iteka.

Rero, Ubwami bw'Imana bwari buzwi ko ari ikintu gihoraho, ntabwo ari kiliziza ya Cikiristo cyangwa Gatolika ya none kandi yarimo amategeko y'Imana.

Indi nyandiko ya mu kinyejana cya kabiri rwagati yandika ishishikariza abantu kureba ubwami:

Kubwibye, ntihakagire n'umwe muri muwe ukomeza gutandukana cyangwa ngo asubize amaso inyuma, ahubwo abishaka yegera Ubutumwa bwiza bw'ubwami bw'Imana. Byahinduwe na Alexander Roberts & James Donaldson. (igitabo cyo muri Amerika, 1886)

Byongeye kandi, nubwo bigaragara ko bitanditswe n'umwe mu itorero ry'ukuri, ikinyejana cya kabiri rwagati cyanditse cyitwa Umwangeri wa Heramema bahinduzi bwa Roberts & Donaldson gikoresha imvugo "ubwami bw'Imana" inshuro cumi n'ine.

Abakristu nyabo, ndetse benshi bavuye ko ari Kristo gusa, hari icyo bari bazi ku Bwami bw'Imana mu kinyejana cya kabiri.

Ndetse n'umutagatifu Gatolika na orotodogisi mu burasirazuba krenens yasobanukiye ko nyuma y'izuka, abakristo bazinjira mu Bwami bw'Imana. Reba ibyo yanditse, c. 180 AD:

Erega uko ni ko bimeze ku bizera, kubera ko muri bo bahora bagumana Umwuka Wera, watanzwe na We mu mubatizo, kandi akagumana n'umwakirizye, niba agendeye mu kuri no kwera no gukiranku na kwihangana kwihangana. Kubera ko ubu buzingo bufite izuka mubizera, umubiri wongeye kwakira ubuzungu, hamwe nawo, kubwimbaraga zumwuka wera, ukazuka ukinjira mubwami bw'Imana. (krenens, Mutagatifu, Umwepiskopi wa Lyon. Byahinduwe bivuye muri Arumeniya na Armitage Robinson. Kwerekana

Kwamamaza Intumwa, Igice cya 42. Wells, Somerset, Ukwakira 1879. Nkuko byatangajwe muri SOSIYETE YO GUTEZA IMBERE UBUMENYI BWA KRISTU. NEW YORK. CO MACMILLAN CO, 1920).

Tewofili wo muri Antiyokiya yigishije:

Ndavunga ariko ibyiza bye; ndamwita Ubwami, ariko mvuye icyubakiro cye... Kubera ko igaba yararahindutse idapfa ku mbere, yari kumugira Imana. ... Ntabwo rero, yapfuye, cyangwa yapfuye ntabwo yamuremye, ariko, nkuko twabivuze haruguru, ashoboye byombi; kugira ngo niba akunda gutsimbarara ku bintu bidapfa, akurikiza amategeko y'Imana, yakira n'ingororano wa kuri yo kudapfa, kandi ahinduka Imana. (Theophilus, Kuri Antolyens, 1: 3, 2:27)

Umutagatifu Catalika, Hippolytus, mu ntangiriro z'ikinyejana cya gatatu, yaranditse ati:

Kandi uzakira ubwami bwo mwijuru, wowe, igihe wabaga muri ubu buzima, wari ugi Umwami wo mwijuru. Kandi uzabe umugenzi wabumana, kandi uzaragwa na Kristo, ntuzongere kuba imbata z'irari cyangwa irari, kandi ntuzongere guteshwa agaciro nindwara. Erega wabaye Imana: kubwo imibabaro yose wagize ukiri umuntu, ibyo yaguhaye, kuko wari ufite imiterere ipfa, ariko ibyo aribyo byose bihuye n'Imana gutanga, aho Imana yasezeraniye kubaha, kuko wowe bahindutse imana, babonye na kudapfa. (Hippolytus. Kwamamaza Ubwami Bwose, Igitabo X, Igice cya 30)

Intego kubantu ni ukuba imana mubwami bw'Imana buzaga.

Ibibazo mu kinyejana cya kabiri n'icya gatatu

Nubwo byemewe cyane, i mu kinyejana cya kabiri, umugabozi w'abakanzu barwanya amategeko witwaga Marcion yararahuritse. Marcion yigishije kurwanya amategeko y'Imana, Isabato, n'Ubwami bw'Imana busanzwe.

Nubwo yamaganwe na Polycarp n'abandi, yari amaze igihe kitari gito ahura n'itorero rya Roma kandi bigaragara ko hari aho yari afite.

Mu kinyejana cya kabiri n'icya gatatu, abashakaga kuvunga bashizweho muri Alegizandiriya (Misiri). Abashushanya benshi barwanyije ingigisho y'ubwami buzaza. Reba raporo kuri bamwe muri abo bashushanya:

Dionysius yavutse mu muryango w'abapagani bakomeye kandi bakize muri Alegizandiriya, kandi yize muri filozofiya yabo. Yavuye mu mashuri ya gipagani aha umungeshuri wa Orijeni, uwo yasimbuye kuyobora ishuri rya gatigisimu rya Alegizandiriya...

Clement, Origen, hamwe n'ishuri rya Gnostic ryangizaga ingigisho z'amagambo yera kubera ibisobanuro byabo by'ibihimbano kandi bisobanuritse... babonye izina rya "Allegoriste." Abanyaga Nepos barwanyije ku mugaragaro Allegoriste, bakomeza bavugira ko ku isi hazabaho ingoma ya Kristo...

Dionysius yagiye impaka n'abanyoboke ba Nepos, kandi ku nkuru ye... "ibintu bimeze nk'ubu buri mu bwami bw'Imana." Ubu ni buho buwa mbere havugwa ubwami bw'Imana buriho muri iki gihe amatorero...

Abanyaga Nepos bagashyize amakosa yabo, berekanye ko ubwami buwa muwiyari butagereranywaga, ahubwo ni ubwami buzaza Umwami wacu uzazuka mu buzima bwiteka ...

Igiterekerezo rero cyubwami kiza mu bihe byubu cyatekerejwe kandi kizanywe muwishuri rya Gnostic rya Allegoriste muri Egipta, AD 200 kugeza 250, ikinyejana cyuzuye mbere yako abasengeri b'ingoma baza gufatwa nkabari bafite intebe y'ubwami. ...

Clement yatekereje igitekerezo cyubwami bw'Imana nkuburyo buwa kumenya ubwenge bwakuri bw'Imana. Orijeni yabigaragaje nk'ubusobanuro buwa mu mwaka bwihishe mu rwandiko rusanzwe rw'ibyanditswe . . Remsen & Haffelfinger , 1870, imp. 124-125)

Rero, mugihe Musenyeri Nepos yigishaga ubutumwa bwiza bwabwami bw'Imana, abavuye ku bagerageje kuzana ibinyoma, bitavuzwe neza, kubyumva. Musenyeri Apollinaris wa Hierapolis na we yagerageje kurwanya amakosa y'abashinje mu gihe kimwe. Abari mu Itorerero ry'Imana bahagurukiye ukuri k'Ubwami bw'Imana busanzwe mu mateka.

Herbert W. Armstrong Yigishije Ivanjili y'Ubwami, Byongeye

Mu kinyejana cyo 20 nyakwigendera Herbert W. Armstrong yaranditse ati:

Kuberako banze ubutumwa bwiza bwa Kristo. . . , isi yagombaga gutanga ikindi kintu mumwanya wacyo. Bagombaga guhimba impimbano! Turumvise zera ubwami bw'Imana bavugwako kubusa gusa – imyumvire mugiza mu mitima yabantu – kubigabanya kuri ethereal, NTAKINTU kidashoboka! Abandi banze nabi ko "ITORERO" ari ubwami. . . Umuhanga Daniel, wabayeho imyaka 600 mbere ya Kristo, yari azi ko ubwami bw'Imana bwari ubwami nyabwo – leta yategekaga

basanzwe kwisi. . .

Hano. . . ni ibisobanura Imana isobanura icyo UBWAMI BW'IMANA BWO: "No mugihe cyaba bari ..." – hano haravuye amano icumi, igice cyicyuma nigice cyibumba cyoroshye. Ibi, muguhuzza ubuhanga na Daniyeli 7, na mu Byahishuwe 13 na 17, bivuye LETA ZUNZE UBUMWE ZUBURAYI ubu zirimo gushingwa. . . imbere y'amaso yawe! Ibyahishuwe 17:12 harasobanura neza ko bigaba ubumwe bwabami icumi CYANGWA UBWAMI ko (Ibyah 17: 8) bigazura EMPIRE ishaje. . .

Igihe Kristo azazira, azaza nk'UMWAMI w'abami, ategereye isi yose (Ibyah 19: 11–16); N'UBWAMI BWE – UBWAMI BW'IMANA – Daniyeli yavuye, ni GUKORA ubwo bwami bwose bw'isi. Ibyahishuwe 11:15 hagira hati muri aya magambo: "Ingoma zo kuri iyi si zahindutse UBWAMI BWA NYAGASANI WACU, NA KRISTU we: kandi azategeka ubuziraherezo"! Ubu ni UBWAMI

BW'IMANA. Ni IHEREZO rya guverinoma ziriho – yego, ndetse na Amerika ndetse nibihugu by'Ubwongereza. icyo gihe bazahinduka ubwami – LETA – z'Umwami Yezu KRISTU, hanyuma UMWAMI w'abami ku isi yose. Ibi birasobanura rwose ko UBWAMI BW'IMANA ari LETA isanzwe. Nkuko Ingoma y'Abakalindaya yari UBWAMI – nubwo Ingoma y'Abaroma yari UBWAMI – niko UBWAMI BW'IMANA ni guverinoma. Nukwigarurira LETA YIGIHUGU cyisi. Yesu Kristo YAVUKIYE KUBA UMWAMI – UMUTEGERO! . . .

Yesu Kristo umwe wanyuze hejuru y'imisozi nibibanza by'igihugu cyera nibihanga ya Yerusalema hashize imyaka irenga 1.900 aragaruka. Yavuye ko azagaruka. Amaze kubambwa, Imana yamuzuye mu bapfuye nyuma y'iminsi itatu n'amajoro atatu (Mat. 12:40; Ibyakozwe 2:32; 1 Kor. 15: 3-4). Yurije intebe y'Imana. icyicaro gikuru cya Guverinoma y'Juru (Ibyakozwe 1: 9-11; Abakoburaga 1: 3, 8: 1; 10:12; Ibyah 3:21).

Ni "umunyacyubahirwa" wa wa mugari, wagiye ku ntebe ya

Imana – "igihugu cya kure" – kwimikwa nk'umwami w'abami ku mahanga yose, hanyuma igasubira ku isi (Luka 19: 12-27).

Na none, ari mwijuru kugeza "ibihe byo gusubiza ibintu byose" (Ibyakozwe 3: 19-21). Gasubizwabisobanura kugarura leta yahozye cyangwa imiterere. Muriki gihe, kugarura ubutegetsi bw'Imana kwisi, bityo, kugarura amahoro kwisi, hamwe na utopian.

Muri iki gihe imwanzu z'isi, intambara zizongera n'amakimbirane bigatera ku ndunduro mu bibago by'isi ku buryo, keretse Imana itabigizemo uruhare, nta mubiri w'umuntu wakizwa ari muzima (Mat. 24:22). Mugihe cyanyuma cyane mugihe gutinda byavamo guturika ubuzima bwose kuri iyi si, Yesu Kristo azagaruka. Iki gihe araza nk'Imana. Aza mububasha bwose nicyubahirwa cyumwemugi utegeka isanzwe. (Mat. 24:30; 25:31.) Aje ari "Umwami w'abami, n'Umutware w'abatware" (Ibyah. "(Ibyah 19:15; 12: 5). . .

Kristo Ntakirwe?

Ariko ikiremwanuntu kizasakuzwa n'ibyishimo, kandi kimwakire mu byishimo byinshi n'ishyamba – ndetse n'amatorero y'ubukristo ukondo?

Ntibazabikora! Bazemera, kubera ko abakozi bibinyoma ba Satani (1 Kor. 11: 13–15) barabashutse, ko ari Antikristo. Amatorero n'amahanga bigarakarira ukuzwa kwe (Ibyah. 11:15 na 11:18), kandi ingabo zigagerageza kumurwanya ngo zimurimbure (Ibyah 17:14)!

Amahanga azagira uruhare mu ntambara y'ikirere y'Intambara ya Kabiri y'Isi Yose iri hafi, hamwe n'urugamba i Yerezalema (Zek. 14: 1–2) hanyuma Kristo azagaruka. Mububasha ndengakamere "azurwanya ngo mahanga" bamurwanya (umurongo wa 3). Azabatsinda rwose (Ibyah 17:14)! "Ibirenge bye bigahagarara kuri uwo munsu ku musozi wa Elayona," intera ndende cyane iburasiragaba bwa Yerezalema (Zek. 14: 4). (Armstrong HW. Amayobera y'Ibihe, 1984)

Bibiliya iwanga ko Yesu azagaruka kandi azatsinda, nyamara benshi bazamurwanya (Ibyahishuwe 19:19). Benshi bazavuye (bishingiye ku gusobanukirwa nabi ubuhanzi bwa Bibiliya, ariko igice kubera abahanzi bibinyoma n'amayobera) ko Yesu wagarutse ari Antikristo wanyuma!

Ibikorikira nabwo biva kuri Herbert Armstrong:

Idini ry'ukuri – Ukuri kw'Imana kwahawe imbaraga n'urukundo rw'Imana rutangwa n'Umwuka Wera ... **UMUNEZERO UTASHOBORA** kumenya Imana na Yesu Kristo – wo kumenya **UKURI** – n'ubushyamba bw'urukundo rw'Imana! ...

Inyigisho z'itorero ry'ukuri ry'Imana nizo "kabaho ku ijamba ryose" rya Bibiliya Yera ...

Abagabo bazahindukira bawe munzira yo "kubona" bajye munzira "gutanga" – ingira y'urukundo rw'Imana.

CIVILIZATION NSHYA izafata isi! (ibidukikije)

CIVILIZATION NSHYA ni Ubwami bw'Imana. Gutangaza ko umuco mushya ngomba kuzakanda ngashingira ku rukundo ni igice kinini mubyo ubutumwa bwiza bw'ubwami Yesu n'abagoboke be bigishije. Nicyo kintu twemeze mu Itorero rikomeza ry'Imana tubwiriza.

Herbert Armstrong yamenye ko Yesu yigishaga ko umuryango wabantu, nubwo atekereza ko ushaka kumvira, wanze gutanga inzira yubuzima, inzira yurukundo. Hafi ya ntamuntu numwe usabwira akumvira neza icyo Yesu yigishaga.

Agakiza binyuze muri Yesu nikimwe mubutumwa bwiza

Noneho bamwe basomye ibi birashoboka ko bibaza ku rupfu rwa Yesu n'urukore rwe mu gukiza. Nibyo, ibyo nibice byubutumwa bwiza Isezerano Rishya na Herbert W. Armstrong bombi banditse.

Isezerano Rishya ryerekana ubutumwa bwiza bukubizemo agakiza binyuze muri Yesu:

¹⁶ Kubera ko ntaterwa isoni n'ubutumwa bwiza bwa Kristo, kuko ari imbaraga z'Imana zo gukiza abantu bose bigera, kubayahandi mbere ndetse no kubagera (Abaroma 1:16).

⁴ Ni yo mpamvu abaturanyi bagize hose babwiriza

ijamba. ⁵ Filipo amamuka mu majyi wa Samariya, ababwiriza Kristo. ...

¹² Ariko igihe bigeraga Filipo igihe yabwirizaga ibyerekeye ubwami bw'Imana n'izina rya Yesu Kristo, abagabo n'abagore barababwirizwe. ...

²⁵ Bamaze guhamya no kwamamaza ijamba ry'Uwituka, basubira i Yerusalema, babwiriza ubutumwa bwiza mu midugudu myinshi y'Abasamariya. ²⁶ Umamamaza w'Uwituka avugana na Filipo... ⁴⁰ Filipo bamusanga muri Azoti. Aranyura, abwiriza mu mugi yose kugeza azeze i Kazisariya. (Ibyakozwe 8: 4, 5, 12, 25, 26, 40)

¹⁸ yababwirize Yesu n'izuka. (Ibyakozwe 17:18)

³⁰ Hanyuma, Pawulo amara imyaka ibiri yose mu nzu ye yakodeshaga, yakira abamwegereye bese, ³¹ kwamamaza abwami bw'Imana no kwigisha ibintu bireba Umwami Yesu Kristo ufite ibyiringiro byose, ntawe nibumbuzi. (Ibyakozwe 28: 30-31)

Menya ko kubwiriza birimo Yesu N'ubwami. Ikibabaje ni uko gusobanukirwa neza ubutumwa bwiza bw'Ubwami bw'Imana bikunda kubura mu nyigisho z'amatorero y'Abageriki n'Abarama.

Mubyakuri, kudufasha kuba muri ubwo bwami, Imana yakunze abantu cyane kuburyo yohereje Yesu ngo adupfise (Yohana 3: 16-17) kandi adukiza kubantu bwazo (Abefeso 2: 8). Kandi ibyo ni bimwe mu bigize ubutumwa bwiza (Ibyakozwe 20:24).

Ivanjili y'Ubwami nicyo Isi ikeneze, Ariko ...

Gukorera amahoro (Matayo 5: 9) no gukora ibyiza ni intego zingirakamara (reba Abagalatiya 6:10). Nyamara, abayobozi benshi ku isi, harimo n'abanyamadini, bemeza ko ubufatanye mpuzamahanga bw'abantu buzazana amashyamba n'iterambere, atari ubwami bw'Imana. Kandi nubwo bazagira icyo bageraho byagateganyo, ntibazatsinda gusa, zimwe mubikorwa byabo byabantu amaherezo bizazana umubumbe wisi kugeza aho byatumye ubuzima budashoboka niba Yesu atagarutse gushinga ubwami bwe. Abantu batunganye isi badafite Imana nubutumwa bwiza bwubusa kandi bubeshya (Zeburi 127: 1).

Benshi ku isi baragerageza gushyira hamwe gahunda mpuzamahanga y'amadini ya Babiloni yo gushyira gahunda nshya ku isi mu kinyejana cya ²¹. Iki nikintu itorero rikomeza ry'Imana ryamaganye kuva ryashingwa kandi rirateganyaga gukomeza kwamagana. Kuva Satani yashuka Eva ngo agwe muburyo bw'ubutumwa bwiza hashize imyaka 6000 (Itangiriro 3), abantu benshi bizeraga ko bazi kurusha Imana icyabateza imbere n'isi neza.

Nk'uko Bibiliya ibivugaga, bizasaba guhuza umunyobozi w'ingabo mu Burayi (witwaga Umwami w'Amajyaruguru, nanone bita Igikoko cyo mu Byahishuwe 13: 1-10) hamwe n'umunyobozi w'idini (witwaga umuhanzi wibinyoma, nanone witwaga THE Antikristo wanyuma hamwe ninyamaswa yamahembe abiri yo

mu Byahishuwe 13: 11-17) kuva mu muryi w'umwami irindwi (Ibyahishuwe 17: 9, 18) kuzana 'Babuloni' (Ibyahishuwe 17 & 18). Nubwo abantu bakomeye kuguruka kwa Kristo no gushingwa ubwami bwe, benshi ku isi ntibazita kuri ubu butumwa mu kinyejana cy'ubuho 21 - bazakomeza kwizera uburyo butandukanye bw'ubutumwa bwiza bwa Satani. Ariko isi izakira ubukomanga.

Ibuka ko Yesu yigishije:

¹⁴ Kandi ubu butumwa bwiza bw'ubwami buzabwirwa ku isi yose nk'umuhanga w'umuhanga yose, hanyuma imperuka izaza. (Matayo 24:14)

Menya ko ubutumwa bwiza bw'ubwami buzagera ku isi nk'umuhanga, noneho imperuka izaza.

Hariho impamvu nyinshi zibitera.

Imwe muriya nako Imana ishaka ko isi yuma ubutumwa bwiza bwakurikiyemo mbere yintangiriro yamakuba akomeye (yerekanwe gutangira muri Matayo 24:21). Kera, ubutumwa bwiza ni umuhanga w'umuhanga (reba Ezeziyeli 3; Amosi 3: 7). Bizavamo guhinduka kw'ubwami kwabanyamahanga mbere yuko Yesu agaruka (Abaroma 11:25) hamwe no guhinduka kwabatari abanyamahanga (Abaroma 9:27) mbere yuko Yesu agaruka.

Ikindi ni nko intego y'ubutumwa izaba inyuranye n'ibitekerezo by'ubwami izamuka, Umwami w'ubwami zo mu majyaruguru, hamwe n'ubutumwa y'ubwami, Antikristo wa nyuma. Bazasezeranya ahari ahari amahoro kubwimbaraga zabantu, ariko bizageze ku imperuka (Matayo 24:14) na kurimbuka (reba I Abatesalonike 5: 3).

Kubera ibimenyetso nibitanga bibeshya bifatanye isano nabo (2 Abatesalonike 2: 9), benshi ku isi bazahitamo kwizera ikinyoma (2 Abatesalonike 2: 9-12) aho kwizera ubutumwa bwiza. Kubera kwamaganwa bidakwiye Ubwami bw'Imana bwimye igihumbi n'abagatolika b'Abaroma, Aborotodogisi bo mu Burasirazuba, Abaluteriyani, n'abandi, benshi bazavuye

nabi ko ubutumwa bwiza bw'ikingyagihumbi bw'Ubwami bw'Imana ari ubutumwa bwiza bw'ibinyoma bufitanye isano na Antikristo.

Abakristu bindahemuka ba Philadelphiya (Ibyahishuwe 3: 7-13) bazatangaza ubutumwa bwiza bw'ikingyagihumbi bw'ubwami kimwe no kubwira isi icyo abayobozzi bamwe bo ku isi (harimo n'inyamanswa n'intumwa y'ibinyoma) bazakora.

Bazashyigikira kubwira isi ubutumwa ko Ijiziki, Umwami w'ubutegetsi bw'amajyaruguru, hamwe n'intumwa y'ibinyoma, Antikristo wa nyuma, amaherezo bazasenyaga (hamwe na bamwe mu bafatanyabikorwa babo) Amerika hamwe n'ibihugu by'Abongereza n'Ubwongereza, Kanada, Osiyariya, na Nouvelle-Zélande (Danizeli 11:39) kandi ko bidatunguye bazasenyaga ihurira ry'Abarabu / Abagisilamu (Danizeli 11: 40-43), bakora nk'ibikorwa by'abadayimoni (Ibyahishuwe 16: 13-14), kandi amaherezo azarwanyaga Yesu Kristo nageruka (Ibyahishuwe 16:14; 19: 19-20). Abizerwa ba Philadelphians (Ibyahishuwe 3: 7-13) bazatangaza ko ubwami bw'imyaka igihumbi buzaza vuba. Ibi birashobora kubwira itangazamakuru byinshi kandi bikagira uruhare mu gusohozwa Matayo 24:14. Twabwira mu 'itorero rikomeza ry'Imana turimo gutegura ibitabo (mu ndimi nyinshi), twongera ku mbanga za interneti, kandi dufata izindi ntambwe zo gutegura 'umurimo muto' (reba Abaroma 9:28) bizaganisha ku cyemezo cy'Imana ko Matayo 24: 14 yatangwe bihagije nkumuhanga wimpera izaza.

'Ubutumwa bwiza bw'ibinyoma' butangaza abayobozzi bisi (birashoboka ko hari ubwoko bushya 'bushya' bw'abayobozzi bakuru bi Burayi hamwe na papa wangiritse uzavuye ko ari gatolika) ntibazakunda - ntibazifunga ko isi yiga icyo bazakora mu by'ukuri kora (kandi ushobora no kutabyemera ubwambere, reba Yesaya 10: 5-7). Bo hamwe na / cyangwa ababashyigikiye nabo bazigisha ibinyoma ko abayoboke ba Philadelphiya bizerwa bazashyigikira inyigisho yintagondwa (millenarianism) ya antikristo nza. Ibyo ari byo byose gucirwaho iteka bo / cyangwa abayoboke babo bagirira abizerwa bo muri Philadelphiya hamwe n'itorero ry'Imana rikomeza bizatera ibitotezo (Danizeli 11: 29-35; Ibyahishuwe 12: 13-15). Ibi bizanagaza ku mpera - intangiriro y'amakuba akomeye (Matayo 24:21; Danizeli 11:39; reba Matayo 24: 14-15; Danizeli 11:31) ndetse nigihe cyo kurinda Filadelfiya wizerwa. Abakristu (Ibyahishuwe 3:10; 12: 14-16).

Umuhungu w'inyamanswa n'ikingoma azagerageza imbaraga, gusebanya mu bukungu, ibimenyetso, ibitangaza bibeshya, ubwicanyi, nibindi bitatu (Ibyahishuwe 13: 10-17; 16: 14; Daniyeli 7:25; 2 Abatesalonike 2: 9-10) kugira ngo bagenzure . Abakristo bazabaza:

¹⁰ "Mwami, uwera kandi w'akuri kugeza ryari, kugeza igihe uzacira urubanza kandi uguhora amaraso yacu ku batuye isi?" (Ibyahishuwe 6:10)

Mu bihe byose, ubwoko bw'Imana bwibajije buti: "Bizageza ryari kugeza Yesu agarutse?"

Mugihe tutazi umunsi cyangwa isaha, turateganyira ko Yesu azagaruka (hamwe nubwami bwimye igihumbi bwashizweho) musingeje cya 21 ^{ahashingiye} kubwanditswe byinshi (urugero Matayo 24: 4-34; Zaburi 90: 4; Hoseya 6: 2; Luka 21: 7-36; Abakoburayo 1: 1-2; 4: 4,11; 2 Petero 3: 3-8; 1 Abatesalonike 5: 4), ibice bimwe tubona ubu byajijwe.

Niba Yesu atagize icyo akora, isi izaba yarimbuye ubuzima bwose:

²¹ icyo gihe hazabaho amakuba akomeye, nk'ayabaye kuwa isi yaremwe kugeza magingo aya, aya, nta na rimwe azabaho. ²² Kandi icyo gihe minsi itagabanywe, nta nyuma yari gukizwa; ariko kubatowe icyo minsi izagabanywe. (Matayo 24: 21-22)

²⁹ Ako kanya amakuba y'icyo minsi, izaba rizaba ryijimye, ukwezi ntukzatanga umucyo; ingenyeri zigagwa ziva mu ijuru, kandi imbaraga zo mu ijuru zigahungabana. ³⁰ icyo gihe ikimenyetso cy'Umwana w'umuntu kizagaragara mu ijuru, hanyuma imiryango yose yo ku isi izarira, kandi bazabona Umwana w'umuntu aje mu bihe byo mu ijuru afite imbaraga n'icyubahiriro gikomeye. ³¹ Azahereza abamarayika be n'ijwi rirenge ry'impanza, kandi bazakoranyiriza hamwe intore ze kuwa mu nyaga ine, kuwa ku mpera y'ijuru kugera ku rundi. (Matayo 24: 29-31)

Ubwami bw'Imana icyo isi ikomeye.

Abambasaderi b'Ubwami

Ni uruhe ruhare rwawe mu Bwami?

Kuri ubu, niba uri umukristo nyawe, ngomba kuba ambasaderi wacyo. Reba ibyo Intumwa Pawulo yanditse:

²⁰ Noneho rero, turi intumwa za Kristo, nkaho Imana yatwikingize binyuze muri twe: turakwikingira mu izina rya Kristo, twiyunge n'Imana. (2 Abakorinto 5:20)

¹⁴ Hagurara rero, ukenyeye ukuri mu rukonyerero, wambare igitanga cyo gukirankuka, ¹⁵ kandi wambaraga ibirenge utegura ubutumwa bwiza bw'amahoro; ¹⁶ ikiruta byose, fata ingabo yo kwizera nashobora kuzimya imyambi yaka umurira ya wa mubi. ¹⁷ Fata ingofero y'agakiza, n'inkota y'Umwuka, ari ryo jamba ry'Imana; ¹⁸ Gusenga buri gihe hamwe n'amasengesho yose na kwikingira mu Mwuka, kuba maso kugira ngo ibyo bishoboke, kwihangana na kwikingira abera bose – ¹⁹ kandi kuri nyije, kugira ngo mbabwire, kugira ngo mfungure umunwa nshize amanga kugira ngo mbimenyesheshe. ibanga ry'ubutumwa bwiza, ²⁰ kuri nyije ndi ambasaderi muminyururu; kugirango muri yo nshobora kuvunga nshize amanga, nkuko ngomba kuvunga. (Abefeso 6: 14–20)

Ambasaderi ni iki? Merriam–Webster ifite ibisobanuro bikurikira:

1 : intumwa yemewe; cyane : umudipolomate wa mu rwego rwa hejuru yemerewe guverinoma y'amahanga cyangwa umutegetsi nk'uhagarariye umaturage uhagarariye guverinoma ye bwite cyangwa umutegetsi wigenga cyangwa washyizweho mu nshingano zidasanzwe kandi akenshi zigihe gito.

2 a : uhagarariye cyangwa intumwa yemewe

Niba uri umukristo nyawe, uri intumwa yemewe, kubwa Kristo! Reba ibyo Intumwa Petero yanditse:

⁹ Ariko muri igisekuru cyatoranijwe, abatambyi b'umwami, ishyamba ryera, ubwoko bwe bwihariye, kugira ngo mutangaze ibisingizo by'Uwaguhamagaye mu mwijima akajya mu macyi we utangaje; ¹⁰ bakoze ateri ubwoko ariko ubu bakaba ubwoko bw'Imana, batigeze babona imbabazi ariko bakabona imbabazi. (1 Petero 2: 9-10)

Nkabakristu, tugomba kuba mubihugu byera.

Ni ubuhe bwoko bwera?

Nibyo, rwose ntambw mubwami bwizi si – ariko amaherezo bazaba mubwami bwa Kristo (Ibyahishuwe 11:15). Ni ishyamba ry'Imana, Ubwami bwayo ni bwera.

Nka ba ambasaderi, ntambw dusanzwe twishora muri politiki itaziguye y'ibihugu byisi. Ariko tugomba kubaho muburyo bw'ubuzima bw'Imana ubu (reba kandi igitabo cyubuntu kiboneka kuri www.ecog.org cyiswe: Abakristu: Ambasaderi kubwami bw'Imana, amabwiriza ya Bibiliya yerekeye kubaho nk'umakristu). Muzakora ibyo, turushaho kumenyza imparwa inzira z'Imana ari nziza, kugirango mubwami bwayo dushobore kuba abami nabatambyi kandi tunganje hamwe na Kristo kwisi:

⁵ Uwadukenze akatwaza ibyaha byacu mu maraso ye, ⁶ akatugira abami n'abatambyi ku Mana ye na Se, icyubahiriro kibe ubutware niteka ryose. Amen. (Ibyahishuwe 1: 5-6)

¹⁰ Kandi yatugize abami n'abatambyi ku Mana yacu; Turateguka ku isi. (Ibyahishuwe 5:10)

Imwe mu ngingo zigaza muri ibyo izaba yigisha abapfuye noneho kugendera mu nzira z'Imana:

¹⁹ Abantu bazatira i Sijoni i Yeruzalemu; Utuzongere kurira. Azakugirira neza cyane kubera gutaka kwawe; Iyo azabyumva, azagushyira. ²⁰ Kandi Uwituka aguha umugati w'amakuba n'amazi yo mu mibabara, nyamara abigisha banwe ntibazongera kwimurwa mu mbaruka, Ariko amaso yawe azabona abigisha banwe. ²¹ Amatwi yawe

azumwa ijamba inguma yawe, rivunga ngo: "Igi ni yo nzira, genda muri yo," Igihe cyose uhindukiraye iburyo cyangwa igihe cyose uhindukiye ibumoso. (Yesaya 30: 19-21)

Mugihe ubwo ari ubuhungu bwubwami bwimyaka igihumbi, muriki gihe abakristo bakomeye kwitegura kwigisha:

¹² ... iki gihe ngomba kuba abigisha (Abakheburayo 5:12)

¹⁵ Ariko weze Uwiteka Imana mu mitima yawe: kandi witegure guhora ntanga igisubizo kubantu bose bakabajije impamvu yibyiringiro biri muri wowe ufite ubungwaneza n'ubwoba (1 Petero 3:15, KJV).

Bibiliya yerekana ko benshi mu bakristu bizerwa bazakomeza, mbere gato yuko amakuba akomeye atangira, bazigisha benshi:

³³ Kandi mubantu bumva bazigisha benshi (Daniyeli 11:33)

Kero, kwiga, gukora mubantu nubumenyi (2 Petero 3:18), nikintu dukwiye gukora ubu. Bimwe mubikorwa byawe mubwami bw'Imana ni ngushobora kwigisha. Kandi kubakristu birushijeho kuba abizerwa, Philadelphian (Ibyahishuwe 3: 7-13), abakristo, ibi bizaba birimo no gushyigikira umuhanga wingenzi waburamwaga bwiza mbere yintangiriro yubwami bwimyaka igihumbi (reba Matayo 24:14).

Ubwami bw'Imana bumaze gushingwa, ubwoko bw'Imana buzakoreshwa mu gufasha kugarura umubumbe wangiritse:

¹² Abo muri muwe bazubaka ahahoze imyanda ; Uzazamurira urufatiro rw'ibisekuruzwa byinshi; Kandi uzitwira Gusana Kumena, Kugarura Umuhanda Kubano. (Yesaya 58:12)

Kero, abantu b'Imana babayeho muburyo bw'Imana muriki gihe bizorohereza abantu gutwara mumijyi (nahandi) muriki gihe cyo gusana. Isi izaba ahantu heza rwose. Tugomba kuba intumwa za Kristo ubungubu, bityo dukubona no gukorera mubwami bwe.

Ubutumwa Bwiza bw'Ubutumwa Bwiza burahinduka

Yesu yaravuye ati: "Niba ukomeje ijamba ryanyje, uri abigishwa banjye rwose. ³² Kandi muzamenya ukuri, kandi ukuri kuzakubohora" (Yohana 8: 31-32). Kumenya ukuri kubutumwa bwiza bw'Ubwami bw'Imana bitabaturanga kugwa mu byiringiro bitari byo by'igi si. Turashobora gushyigikira dushize amanga gahunda ikora - umugambi w'Imana! Satani yashutse isi yose (Ibyahishuwe 12: 9) kandi Ubwami bw'Imana nigisubiza nyacyo. Tugomba guhagarara no gushyigikira ukuri (reba Yohana 18:37).

Ubutumwa bwiza ntabwo burenze ngakiza kawe. Ubutumwa bwiza bw'ubwami bw'Imana bugomba guhindura imwe muriki gihe:

² Kandi ntugahure n'igi si, ahubwo uhindurwe no kuvugurura imitekerereze yawe, kugira ngo ngaragaze icyo ari cyo cyiza kandi cyemewe kandi cyuzuye cy'Imana. (Abaroma 12: 2)

Abakristu nyaba bahindurwe kugirango bakorere Imana nabandi:

²² Bagaragu, nimwumvire muri byose shobuye mukurikije umubiri, ntumwumve neza, nk'abashimisha abantu, ahubwo mubikuye ku mutima, mutingya Imana. ²³ Kandi ibyo ukora byose, ubikore ubikuye ku mutima, nk'uko Uwiteka abikorera abantu, ²⁴ uzi ko Uwiteka uzahabwa ibihembo by'umwami; kuko ukorera Umwami Kristo. (Abakolosayi 3: 22-24)

²⁸ Kubwibye, kubera ko twakiriye ubwami budashobora guhangabana, reka tugire abantu, aho dushobora gukorera Imana byemewe no kubaha no gutingya Imana. (Abaherurayo 12:28)

Abakristu b'ukuri babaho mu buryo butandukanye n'isi. Twemera amahame y'Imana asumba a'isi icyiza n'ikibi. Abakirarantsi babaho kubwo kwizera (Abaherurayo 10:38), kuko bisaba kwizera kubaho inzira y'Imana muri iki gihe. Abakristu bafatwaga nk'abatandukanye n'isi babazemo, ku buryo uburyo bwabo bwo kubaha bwiswe "Inzira" mu Isezerana Rishya (Ibyakozwe 9: 2; 19: 9; 24:14, 22). Isi ibaho yikunda, iyobowe na Satani, mubyo bita "inzira ya Kayini" (Yuda 11).

Ivanjili y'Ubwami bw'Imana ni ubutumwa bwo gukiranku, umunezero n'amahoro (Abaroma 14:17). Ijambo ry'ubuhungu, ryumvikanye neza, rirahamuriza (reba 1 Abakorinto 14: 3; 1 Abatesalonike 4:18), cyane cyane ko tureba isi isenyuka (reba Luka 21: 8-36). Inzira nyayo yubuzima bwa gikristo igarisha kubwinshi bwamwaka numugisha umubiri (Mariko 10: 29-30). Iki nikimwe mubituma abayituye bumva ko isi ikeneye ubwami bw'Imana. Abakristu ni intumwa z'Ubwami bw'Imana.

Abakristo bashyira ibyiringiro byacu mu mwaka, ntabwo ari iby'umubiri, nubwo tuba mu isi igaragara (Abaroma 8: 5-8). Dufite "ibyiringiro by'ubutumwa bwiza" (Abakolosayi 1:23). Iki nikintu abakristo ba mbere basobanukiwe ko benshi bavuye ko Yesu nyumunsi batumva neza.

6. *Chrześcijanin mógł stracić zbawienie to dścóg musiałby cofnąć wesawoje...*

Amatorero y'Abagereki n'Abaroma yemera ko yigisha ibintu by'ubwami bw'Imana, ariko afite ikibazo cyo kumva neza icyo ari cyo. *Karugero, Encyclopedia Catolika* yigisha ibi byerekeye ubwami:

Kristo... Kuri buri cyiciro mu kwigisha kwe kaza k'ubwo bwami, ibintu bitandukanye, ibisobanura nyabyo, uburyo bugomba kugerwaho, bigize urufatiro rwa disikuru ye, ku buryo disikuru ye yitwaga "ubutumwa bwiza y'ubwami"... batangira kuvuye Itorero ngo "ubwami bw'Imana"; cf. Col., 1, 13; 1 Tes., li, 12; Apoc., 1, 6, 9; v, 10, n'ibindi ... bisobanura Itorero nk'icyo kigo cy'Imana... (Papa H. Ubwami bw'Imana. Encyclopedia Catolika, Umubumbe wa VIII. 1910).

Nubwo ibyavuzwe haruguru byerekanaga "Col., 1, 13; 1 Tes., li, 12; Apoc., 1, 6, 9; v, 10, "niba uzabashakisha, uzasanga nta n'umwe muri icyo mirongo ugira icyo wanga ka Itorero ari Ubwami bw'Imana. Bigisha abizera bazaba mu Bwami bw'Imana cyangwa ko ari ubwami bwa Yesu. Bibiliya itaburira ko benshi bari guhindura ubutumwa bwiza bagahindukirira undi, butari ukuri (Abagalatiya 1: 3-9). Ikibabaje ni nko abantu batandukanye bakoze ibyo.

Yesu yigishije ati: "Ndi inzira, ukuri, n'ubuzima. Ntawe uyajya kwa Data keretse binyuze muri nyje" (Yohana 14: 6). Petero yigishije ati: "Nta n'agakiza kari mu yandi, kuko nta rindi zina riri mu muni y'ijuru ryatangwe mu bantu tugomba gukizwa" (Ibyakozwe 4:12). Petero yabwiye Abayahudi bose bagomba kwizera kwizera kwihana na kwemera Yesu ngo akizwe (Ibyakozwe 2:38).

Ibinyuranye n'ibi, Papa Fransisiko yigishije ko abahakanamana, badafite Yesu, bashobora gukizwa n'imirimo myiza! Yigisha kandi ko Abayahudi bashobora gukizwa batirirwe bemera Yesu! Byongeye kandi, we na bamwe mu Bagereki n'Abaroma na bo basa naho batekereza ko verisiyo itari Bibiliya ya 'Mariya' ari urufunguzo rw'ubutumwa bwiza ndetse n'urufunguzo rw'ubumwe

bw'amadini n'amadini. Ikibabaje, bo hamwe nabandi ntibumva akamara ka Yesu N' Ivanjili nyayo y'Ubwami bw'Imana. Benshi bamamaza ubutumwa bwiza.

Benshi bifuzaga kugendagenda mumaso no kwizera isi. Isezerano Rishya ryigisha ko abakristo bagomba kureba hejuru:

² Shyira ubwenge bwawe ku bintu biri hejuru, aho kwibanda ku bintu byo ku isi. (Abakolosayi 3: 2)

⁷ Kuko tugenda ku kwizera, nitugenda tubona. (2 Abakorinto 5: 7)

Nyamara, Papa Piyu wa XI yigishije ahanini kugendera ku itorero rye:

... Kiliziya Gatolika ... ni ubwami bwa Kristo ku isi. (Pius's encyclical *Quas Primas*).

Urubunga Gatolika Bible/O/rwanga ruti: "Ubwami bw'Imana bwashinzwe ku isi na Yesu Kristo mu mwaka wa 33 nyuma ya Yesu, mu burya bwa Kiliziya ye, bujyanye na Petero ... Kiliziya Gatolika." Nyamara ubwami bw'imyaka igihumbi ntabwo buri hano cyangwa ntabwo ari itorero rya Roma, ariko bizaba ku isi. Nubwo itorero ry'ukuri ry'Imana rifite "urufunguzo rw'ubwami" (Matayo 16:19), abavuye ku itorero ari ubwami "bakuyeho urufunguzo rw'ubumenyi" (Luka 11:52).

Itorero rya Roma ryigisha cyane kurwanya ubwami bw'Imana bw'imyaka igihumbi ku isi ku burya ahanini ari "inyigisho ya Antikristo" yonyine yanditse muri *Catigisima yemwe ya Kiliziya Gatolika*:

676 Uburiganya bwa Antikristo bumaze gutangira kugaragara ku isi igihe cyose havuzwe ko hamenyekanywe mu mateka ko ibyiringiro bya messi bishobora kugerwaho gusa kuruta amateka byinze mu rubanza rwa eskatologiya. Kiliziya yanze uburyo bwahindurwe bwo kubeshya ubwami kuva kwizina rya millenarianism... (Catigisima ya Kiliziya Gatolika, *Imprimatur Potest + Joseph Cardinal Ratzinger*, Kabiri, NY 1995, p. 194)

Ikibabaje ni nko abemera ibyo bazagira ibibazo bikomeye byo kwamamaza Ivanjili y'Ubwami bw'Imana amahereze. Bamwe bazafata

iteye ubwoba kubayitangaza (Daniyeli 7:25; 11: 30–36). Ariko, ushobora gutekereza, abantu bose bavuye ko Yesu ari Umwami ntibazaba mu bwami? Oya, ntibazaba. Reba ibyo Yesu yavuze:

²¹ "Umuntu wese umbwira uti ' Mwami, Mwami,' ntazinjira mu bwami bwo mu ijuru, ahubwo ni we ukora ibyo Data wo mu ijuru ashaka. ²² Kuri uwo munsu benshi bazambwira bati 'Mwami, Mwami,' nitwigeze duhanura mu izina ryawe, ngo twirukane abadaximoni mu izina ryawe, kandi twakoze ibitangaza byinshi mu izina ryawe?' ²³ Hanyuma nzababwira uti: 'Sinigeze nkuzi; va kure yanjye , mwebwe abakora ubugararaji!' (Matayo 7: 21–23)

Intumwa Pawulo yavuze ko "ibanga ry'ubwicamategoko" "yari asanzwe akora" (2 Abatesalonike 2: 7) mugihe cyo. Uku kutubahiriza amategoko kandi bifitanye isano n'ikintu Bibiliya itubwirira mu bihe by'impera cyitwa "Amagobera, Babuloni ikomeye" (Ibyahishuwe 17: 3–5).

"Amagobera yo kutubahiriza amategoko" afitanye isano n'ibigita abakristo bizera ko badakeneye kubahiriza amategoko Imani y'Imana y'Imana, n'ibindi kandi / cyangwa hariho ibintu byinshi byemewe kuri yo kandi / cyangwa hariho uburyo bwemewe bwo kwihana kugira ngo uke ku Mana. amategoko, mu gihe rero batekereza ko bafite uburyo bw'amategoko y'Imana, ntibakurikiza uburyo bwa gikristo Yesu cyangwa intumwa ze bari kumenya ko byemewe.

Abagereki n'Abaroma bameze nk'Abafarisayo barenze ku mategeko y'Imana, ariko bakavuye ko imigenzo yabo yatunze ibyo byemewe — Yesu yamaganze ubwo buryo (Matayo 15: 3–9)! Yesu yaburije kandi ko abantu bavuye ko ari ab'Imana bazigomeka ku mategeko yayo (Yesu 30: 9). Uku kwigomeka kutagira amategoko nikintu twe, birababaje, tubona kugeza uyu munsi.

Urundi "banga" riva nkaho itorero rya Roma riva nkaho ryizera ko gahunda zaryo za gisirikari n'ibikorwa by'amadini bizaganisha ku mahoro ndetse na mu buryo butari Bibiliya bw'ubwami bw'Imana ku isi. Ibyanditswe

bitaburira kwirinda ubumwe bw'ibihe bizaza bwigisha ko, mu myaka mike, bizagerwaho (icyitonderwa: *Bibiliza Nshya ya Yerusalema*, ubusobanuro bwemewe na Katolika, irerekanwa):

⁴ Bapfukama imbere y'ikizoka, kuko yari yarahaye inyamaswa ubutware. barunama imbere ya ya nyamaswa, bati: 'Ni nde ushobora kugereranya n'inyamaswa? Ni nde ushobora kugirwanya?' ⁵ Igikoko cari cemerewe kwanga umunwa wacyo no gutukana no gukora amezi mirongo ine nibiri; ⁶ kandi yavungaga ibitutsi byayo ku Mana, ku izina ryayo, ihema rye ryo mu ijuru ndetse n'abari bahungiyeyo. ⁷ Biremewe kurwana n'abera no kubatsinda, kandi bihabwira imbaraga ku bwoko bwose, abantu, ururimi n'amahanga yose; ⁸ kandi abantu bose bo ku isi bazayisenga, ni ukwanga abantu bose amazina yabo atanditswe kuva isi yaremwa mu gitabo cy'ubuzima cya Umuhanzi. ⁹ Umuntu wese ushobora kumva, yumve: ¹⁰ Abo bajyanywe bunyago; abicwa n'inkota bapfa inkota. Niyo mpamvu abera bagomba kugira kwihangana no kwizera. (Ibyahishuwe 13: 4-10, NJB)

Bibiliza iraburira kwirinda igihe cyanyuma ubumwe bwa Babuloni:

¹ Umwe mu bamarayika barindwi bari bafite ibikombe birindwi yaje kumbwira, arambwira ati 'ngwino hano, nzakwereka igihano cy'indaga nini yimitswe hafi y'amazi menshi, ² hamwe n'abami bose bisi. basambanye, kandi ninde watumye abatuye isi bose banywa vinyo y'ubusambanyi bwe. ³ Yanzanye mu mwuka mu butayu, ngaho mbona umugore ngendera ku gikoko gitukura gifite imitwe irindwi n'amahembe icumi kandi cyanditsheho amazina yo gutukana. ⁴ Umugore yari yambaye ibara ry'umunyugubwe n'umutuka kandi yaka zahabu na zahabu, n'amasaro, kandi yari afite divayi yuzuye zahabu yuzuye umwanda uteye ishuzi w'uburaya bwe; ⁵ ku gahanga yanditsheho izina, izina risobanitse: 'Babuloni Mukuru, ngina w'indaga zose n'imigango mibi yose yo ku isi.' ⁶ Nabonye ko yari yasinye, yasinye n'amaraso y'abatagatifu, n'amaraso y'abakowe Imana ba Yesu; maze kumbona, narumwe rwose. (Ibyahishuwe 17: 1-6, NJB)

⁹ 'Ibi bisaba ubushishozi. Imitwe irindwi ni imisogi irindwi, umugore yicaye. . . ¹⁸ Umugore wabonye ni umujyi akomeze ufite ubutware ku bategetsi bose bo ku isi.' (Ibyahishuwe 17: 9, 18, NJB)

¹ Nyuma y'ibyo, mbona nandi mumaragika wamanitse aya mu ijuru, ahabwa ubutware bukomeze; isi irabagirana n'icyubahiro cye. ² Hejuru y'ijwi rye, arangurara ijwi ati: 'Babuloni yaguye, Babuloni Mukara yaguye, ihinduka inzira ya shitani kandi icumbikamo imyuka mibi yose n'inyoni zanduye, ziteye ishozi.' ³ Amahanga yose yanyoye vino y'uburaya bwe; umwami wese wo ku isi yasambanye na we, kandi umucuruzi wese aba umukire kubera ubusambanyi bwe. ⁴ 'Kundi jwi rivuye mu ijuru; Numvise bavuye ngo: 'Sohoka, banta banjye, kure ye, kugira ngo mutagira uruhare mu byaha bye kandi ngo mugire ibyago nk'ibyo. ⁵ Ibyaha bye byageze mu ijuru, kandi Imana yibuka ibyaha bye: mumufate nk'uko yagiriye abandi. ⁶ Agomba guhembwa kabiri amafaranga yasabye. Agomba kugira igikombe cyikubye kabiri imvange ye. ⁷ Buri pomp na orgies ye igomba guhuzwa n'igicarubozo cyangwa ububabare. Yimitswe nk'umwamikazi, aratekereza; Utabwo ndi umupfakazi kandi sinzigera menya kubera ababo. ⁸ Kubwibyo, umunsi umwe, ibyorezo bizamungwirira: indwara, icyunamo n'inzara. Azatwikwa. Uwiteka Imana yamuciriyeho iteka irakomeze. ⁹ 'Abami bo ku isi bazamuririra kandi bamuririre. Babona umwotsi uko yaka, (Ibyahishuwe 18: 1-9, NJB)

Muri Zekariya, Bibiliya irabwirira Babuloni igiye kuva kandi yerekana ko ubumwe bukwiye butazabaho nyuma yako Yesu agarutse:

¹⁰ Reba! Reba hanze! Hunga uva mu gihugu cy'amajyaruguru — Yahwe aratangaza— kuko nagutatangirije ku mugaga ine wo mu ijuru — Uwiteka avuye. ¹¹ Reba! Hunga, Sizoni, abana n'umakobwa wa Babiloni!

¹² Kubanga Yahwe Saboti abivuye, kuva icyubahiro ky'ekibi

Jyewe, ku byerekeye amahanga yagushyuye, Umuntu wese ngukoraho akora kuri pome y'ijisho ryanjye. ¹³ Noneho, ngabazunguzwa

nkuboko hejuru yabo, kandi bazasahurwa n'abo babaye imbata.' Ubwo ni bwo uzamenya ko Yahwe Sabaoth yantamye! ¹⁴ Muririmbeye, murishimye, mukobwa wa Sijoni, kuko ubu ndaje gutura muri mwe — Yahwe aratangaza! ¹⁵ Kuri uwo munsu, ibihugu byinshi bizahindukira Uwitete. Nibyo, bazahinduka ubwoko bwe, kandi bazabana muri mwe. Ubwo ni bwo uzamenya ko Yahwe Sabaoth yantamye kuri wewe! ¹⁶ Uwitete azigarririra n' Buguda, umugabane we mu Gihugu Cyera, yongere ahindure Yeruzalemu. (Zekariya 2: 10–16, NJB; icyitonderwa muri verisigo ya KJV / NKJV imirongo yashyigirwe ku rutonde nka Zekariya 2: 6–12)

Imiryango y'umuryango w'abibumbuye, Vatikani, abaporotestanti benshi, n'abazobuzi ba orotodogisi ba mu burasirazuba bateza imbere iramaganwa na Bibiliya kandi ntigomba guterwa inkunga. Yesu yaburirye abavuye ko bamakurikira "uzabeshya benshi" (Matayo 24: 4–5). Ekuumenism nyinshi ifitanye isano n' "umunyamafarasi wera" wo mu Byahishuwe 6: 1–2 (utari Yesu) nindaga yo mu Byahishuwe 17.

Kimwe na Zekariya, Intumwa Pawulo na we yigishije ko ubumwe bw'inkuri bwo kwizera butazabaho nyuma yako Yesu agarutse:

¹³ kugeza igihe twese twazera ku bumwe mu kwizera na mu bumenyi bw'Umwana w'Imana twagashiraho Umuntu utunganyeye, ukweze byuzuye hamwe na Kristo ubwe. (Abefeso 4:13, NJB)

Abizera ubwo bumwe buza mbere yo kugaruka kwa Yesu baribeshya. Mubyakuri, Yesu nagaruka, agomba gusenya ubumwe bwamahanga buzamuhagurukira:

^{11:15} Umumaragika wa karindwi avuye impanda, humvikana amajwi avuye induru mu ijuru, ahamagara ati: 'Ubwami bw'isi bwahindutse ubwami bw'Umwami wacu na Kristo we, kandi azategeka ubuziraherezo.' ¹⁶ Abasaza makumyabiri na bane, bimutwe imbere y'Imana, barunama, bakora ku butaka n'uruhanga rwabo basenga Imana ¹⁷ n'aya magamba, Turagushimira, Mwami Nyirububasha Mana, uriko, Uwahoze, kuko gufata imbaraga zawe zikomeye na gutangira ingoma yawe. ¹⁸ Amahanga yari afite umwvurungano none

igihe kirageze ngo ibihano byawe, n'abapfuye baciirwe urubanza, n'abagaraga bawe bibahanzirye, abera n'abatinga izina ryawe, abata n'abakuru, bazahembwa. . . Igihe kirageze cyo kurimbura abasenya isi. (Ibyahishuwe 11: 15-18, NJB)

^{19: 6} Numva ibisa n'amajwi y'imbaga nyamwinshi, nk'ijwi ry'inyanja cyangwa urusaku rukomeye rw'inkaba, ndasubiza nti: 'Alleluia! Ingoma y'Uwituka imana yacu Ishoborabyose yaratangiye; . . . ¹⁹ Hanyuma mbona cyo gikoko, hamwe n'abami bose bo ku isi n'ingabo zabo, bateranira hamwe kugira ngo barwanye Mugenzi n'ingabo ze. ²⁰ Ariko igikoko kirafatwa mpiri, hamwe n'umuhanzi w'ikinyoma wakozwe ibitangaza mu izina ry'inyamaswa kandi na bo barashutse abemera kuranga ikimenyetso cy'inyamaswa n'abasenga igishusho ciwe. Aba bombi bajuganywe ari bazima mu kiyaga cyaka umuriro cyo aya sufuru. ²¹ Abasigaye bose bishwe n'inkota ya Rider, yasohotse mu kanwa, inyoni zose zifata umubiri wazo. . . ^{20: 4} Hanyuma mbona intebe, aho bicaye, bahabwa ububasha bwo guca imanza. Nabonye roho z'abantu bose baciirwe imitwe bazira guhamya Yesu na kubwiriza ijamba ry'Imana, n'abanze gusenga inyamaswa cyangwa igishusho cyo kandi ntibemere ikirango ku gahanga cyangwa mu biganza; bazima, bategukana na Kristo imyaka igihumbi. (Ibyahishuwe 19: 6, 19-21; 20: 4, NJB)

Menya ko Yesu agomba kurimbura ingabo zisi zanze ubumwe kumwanya. icyo gihe We n'abera bazateguka. Nibwo hazabaho ubumwe bukwiye bwo kwizera. Ikibabaje ni uko benshi bazamva abakozzi bibinyoma bigaragara ko ari beza, ariko sibyo, nkuko Intumwa Pawulo yabiburiye (2 Abakorinto 11: 14-15). Niba benshi basobanukiwe neza Bibiliya nubatumwa bwiza bwabwami bw'Imana bibe barwanya Yesu.

7. Dana obietnica życia wiecznego

Nubwo abantu bakunda gutekereza ko turi abanyabwenge cyane, hariho imipaka yo gusobanukirwa kwacu, nyamara "gusobanukirwa kw'Imana ntigira iherezo" (Zaburi 147: 5).

Niyo mpamvu bizasaba ubufasha bw'Imana kugirango ikosore iyi si.

Nubwo benshi bizera Imana, abantu benshi ntibashaka kubaho nkuko ibyabwira. Reba ibi bikurikira:

⁸ Yeretse, muntu we, icyiza; Kandi ni iki Uwiteka agusaba Arika ukora ubutabera, Ukunda imbabazi, no kugendana n'Imana yawe wicishije buhafi? (Mika 6: 8)

Kugendana n'Imana wicishije buhafi utabwo arikimu abantu bemeze ukora. Kuva mu gihe cy'Adamu na Eva (Itangiriro 3: 1-6), abantu bahisemo kwishingikiriza kuri bo no ku byo bashyira imbere, kuruta iby'Imana, nubwo amategeko yayo (Kuva 20: 3-17).

Igitabo cy'Imigani cyigisha:

⁵ Wiringire Uwiteka n'umutima wawe wose, Ntukishingikirize ku bwenge bwawe bwite; ⁶ Mu nzira zawe zose mumumenye, kandi azayobora inzira zawe. ⁷ Ntukabe umunyabwenge mu maso yawe; Wubake Uwiteka kandi uwe mu bibi. (Imigani 3: 5-7)

Nyamara, abantu benshi ntibazigera Imana n'umutima wabo wose cyangwa ngo bategereze ko iyobora intambwe zabo. Benshi bavuye ko bazakora ibyo Imana ishaka, ariko ntibabikora. Ubumuntu bwashutswe na Satani (Ibyahishuwe 12: 9) kandi yaguye ku irari ryisi n' "ubwibone bw'ubuzima" (IYohana 2:16).

Kubwibyo, benshi bazanye imigenzo yabo y'amadini hamwe na guverinoma zisi, kuko batekereza ko babizi neza. Arika, ntibabikora (reba Yeremiya 10:23) eka kandi ntibazokwihana rwose.

Niyo mpamvu ikiremwa muntu gikeneye ubwami bw'Imana (reba Matayo 24: 21-22).

Tekereza kuri Beatitnde

Imwe mu magambo azwi cyane yamagambo Yesu yatanze ni beatitnde, yatanze mu nyigisho ye kumasigiwira Elyano.

Reba bimwe mubyo yavuze:

³ "Hahirwa abakene mu mwaka, kuko ubwami bwo mu ijuru ari ubwabo. ⁴ Hahirwa abarira, kuko bazahumirizwa. ⁵ Hahirwa abiyoroshya, kuko bazaragwa isi. ⁶ Hahirwa abafite inzara n'inyota byo gukiranuka, kuko bazahagwa. ⁷ Hahirwa abanyembabazi, kuko bazabona imbabazi. ⁸ Hahirwa abera mu mutima, kuko bazabona Imana. ⁹ Hahirwa abanyamahoro, kuko bagitwa abana b'Imana. ¹⁰ Hahirwa abatotezwa bazira gukiranuka, kuko ubwami bwo mu ijuru ari ubwabo. (Matayo 5: 3-10)

Ni mu Bwami bw'Imana (reba Mariko 4: 30-31), bakanzwe kwita ubwami bwo mu ijuru na Matayo (reba Matayo 13:31), aho aya masezerano yimigisha azasohozwa. Mu Bwami bw'Imana niho amasezerano azasohora kugirango abiyoroshya bazungura isi n'abera kubona Imana. Witegereze inkuru nziza yimigisha mu bwami bw'Imana!

Inzira z'Imana Mukari

Ukuri nuko Imana ari urukundo (1Yohana 4: 8, 16) kandi Imana ntabwo yikunda. Amategeko y'Imana yerekana urukundo dukunda Imana na bagenzi bacu (Mariko 12: 29-31; Yakobo 2: 8-11). Inzira z'isi zirangwa n'ubwukunde kandi zirangirira mu ruftu (Abaroma 8: 6).

Menya ko Bibiliya yerekana abakristo nyabo kubahiriza amategeko:

¹ Umuntu wese wemera ko Yesu ari Kristo yavutse ku Mana, kandi umuntu wese uyikunda na we aba amukunda. ² Ibi ni byo tuzi ko dukunda abana b'Imana, icyo dukunda Imana kandi tugakurikiza

amategeko yayo. ³ Erega uru ni ruho rukundo Imana, dukurikiza amategeko yayo. Amategeko ye

ari umutwara. (1Yohana 5: 1-3)

“Amategeko yose y’Imana ni gukiranuka” (Zaburi 119: 172). Inzira zayo ni nziza (1 Tito 1:15). Ikibabaje ni uko benshi bemeye uburyo butandukanye bw’ubwicamategeko kandi ntibatahura ko Yesu ataje gusenya amategeko cyangwa abahanzu, ahubwo yabisohoje (Matayo 5:17), asobanura ibisobanuro nyabyo kandi abagura birenze ibyo benshi gutekereza (urugero Matayo 5: 21-28). Yesu yigishije ko “ umuntu wese ubikora akabigisha, azitwa ukomeye mu bwami bwo mu ijuru” (Matayo 5:19) (ijamba ‘Ubwami bw’Imana’ n’ ubwami bwo mu ijuru burahinduka).

Bibiliya yigisha ko kwizera kutagira imirimo gupfuye (Yakobo 2:17). Benshi bavuye ko bakurikira Yesu, ariko ntibazemera rwose inyigisho ze (Matayo 7: 21-23) kandi ntibazamwigana nkuko bikwiye (reba 1 Abakorinto 11: 1). “icyaha ni ukurenga ku mategeko” (1Yohana 3: 4, KJV) kandi bose baracumye (Abaroma 3:23). Ariko, Bibiliya yerekana ko imbabazi zigatsinda urubanza (Yakobo 2:13) nkuko Imana ifite umugambi kuri bose (reba Luka 3: 6).

Ibisubizo byabantu, usibye inzira z’Imana, ntabwo bizakora. Mu bwami bw’umyaka igihumbi, Yesu azategeka n’ “inkoni y’icyuma” (Ibyahishuwe 19:15), kandi ibyiza zigatsinda nkuko abantu bagabaho mu nzira y’Imana. Ibibazo byose byisi birahari nkuko societe yigi si yange kumvira Imana namategeko yayo . Amateka yerekana ko ikiremwanuntu kidashoboye gukemura ibibazo bya societe:

⁶ Nkuko gutekereza ku mubiri ari urupfu, ariko gutekereza ku mwuka ni ubuzima n’amahoro. ⁷ Kuberako ubwenge bwa kamere ari urwango ku Mana; kuberako itagengwa n’amategeko y’Imana, kandi ntanubwo ishobora. ⁸ Noneho zere, abari mu mubiri ntibashobora gushimisha Imana. (Abaroma 8: 6-8)

Abakristo bagomba kwibanda ku mwuka, kandi bagahabwa Umwuka w’Imana kubikora muri iki gihe (Abaroma 8: 9), nubwo dutite intege nke zaen:

²⁶ Kuberako mubona umuhamagaro wawe, bavandimwe, ko utari abanyabwenge benshi bakurikije umubiri, ntabwo ari abanyembaraga benshi, cyangwa abanyacyubahiro benshi. ²⁷ Ariko Imana yahisemo ibintu byubuyira byisi kugirango isuzugure abanyabwenge, kandi Imana yahisemo intege nke zisi kugirango isuzugure ibintu bikomeye; ²⁸ nibintu shingiro byisi nibintu bisuzuguritse Imana yahisemo, nibitari byo, kugirango ibe impfabusa ibiriho, ²⁹ ko ntamunta namwe wishimira icyubahiro imbere yayo. ³⁰ Ariko muri We uri muri Kristo Yesu, watubereye ubwenge buya ku Mana, na gukiranku na kwezwana no gucungurwa – ³¹ ko, nk'uko byanditswe ngo: "Uhimba, niyubake muri Nyagasani." (1 Abakorinto 1: 26–31)

Abakristo bagomba kwishimira umugambi w'Imana! Tugenda kubwo kwizera ubu (2 Abakorinto 5: 7), tureba hejuru (Abakolosayi 3: 2) mu kwizera (Abahaburayo 11: 6). Tuzahabwa imigisha yo kubahiriza amategeko y'Imana (Ibyahishuwe 22:14).

Kuki Ivanjili y'Ubwami bw'Imana?

Abaporotesitanti bakunda kumva ko icyo bemeze Yesu nk'umukiza, ko bashatse ubwami bw'Imana. Abagatalika bemeza ko abatijwe, ndetse n'impinje, binjije mu rusengero rwabo nk'ubwami. Abagatalika na orotodogisi y'iburasirazuba bakunda gutekereza ko binjuzwe mu masakaramenta, nibindi, bashakira ubwami bw'Imana. Mugihe abakristo bagomba kubatizwa, Abagereki–Abaroma–Abaporotesitanti bakunda kureba isi kugirango bakemure ibibazo byubumuntu. Bakunda kugira ibitekerezo byisi (reba Abaroma 8: 6–8).

Gushakisha ubwami bw'Imana (Matayo 6:33) ni intego y'ubuzima bwabo bwose kubakristo. Intego, ntabwo kureba isi kubishyize, ahubwo ni Imana n'izira zayo. Ubutamwa bwiza bw'ubwami bw'Imana buhindura ubuzima bwacu.

Bibiliya iwanga ko abakristo bazategeka hamwe na Yesu, ariko urumva ko bivuze ko abakristo nyabo bazategeka imigi? Yesu yigishije:

¹² "Umunyacyubahiro runaka yagize mu gihugu cyo kure kwizakira ubwami no kugaruka. ¹³ Nuko ahamagara abagaragu be icyo, abaha

mina icumi, arababwira ati 'mukore kugeza igihe nzaza.' ¹⁴ Ariko abanyagihugu biwe baramwanka, barungika intumwa inyuma yiwe, bavuye bati: 'Uyu muntu ntituzobura kuduzegeka.'

¹⁵ "Niko byagenze, agarutse, yakiriye Uwiteka

ubwami, azegeka abo bagaragu, abo yari yarahaye amafaranga, kumuhamagara, kugira ngo amenye amafaranga bari muntu yungutse mu bucuruzi. ¹⁶ Hanjuma hazu uwambere, ati: 'Databuja, mina yawe yinjije mina icumi.' ¹⁷ Aramubwira ati: 'Uraho neza, mugaragu mwiza; kubera wari umwizerwa muri bike, gira ubutware mu miji icumi.' ¹⁸ Uwa kabiri araza, ati: 'Databuja, mina yawe yinjije mina eshuru.' ¹⁹ Muri ubwo buryo, aramubwira ati: 'Namwe murenze imigi itanu.' (Luka 19: 12-19)

Ba umwizerwa kuri bike ufite ubu. Abakristo bagaraga amahirwe yo gutegeka imigi nyayo, mu bwami nyabwo. Yezu yawuye kandi ati: "Igihe mbonye cyanyije kuri kumwe nanjye, guha buri wese ukurikije umurimo we" (Ibyahishuwe 22:12). Imana ifite gahunda (Yobu 14:15) n'abantu (Yohana 14: 2) kubantu bagamwitabira rwose (Yohana 6:44; Ibyahishuwe 17:14). Ubwami bw'Imana ni ubw'ukuri kandi urashobora kubigiramo uruhare!

Mu ntangiriro z'umwaka wa 2016, ikinyamakuru *Science* cyari gifite ingingo yiswe "Imbaraga z'imbaga y'abantu" yerekanyaga ko ubwenge bw'ubukorikori hamwe no gukusanya abantu bishobora gukemura "ibibazo bibi" byungariye ikiremwa muntu. Nyamara, ingingo yananiwe kumva ububi icyo ari cyo, kereka uburyo bwo gukemura.

Ubufatanye, usibye gukurikiza inzira nyazo z'Imana, buteganyijwe gutsindwira mu kinyejana cya 21 ^{nkiko} byari bimeze nyuma y'Umwazire Ukomye igihe ikiremwa muntu cyafatanyaga kubaka umunara wa Babeli watsinzwe (Itangiriro 11: 1-9).

Ibibazo ku isi, abantu nko mu burasirazuba bwo hagati (nubwo biteganyijwe ko byunguka by'agateganyo, urugero Daniyeli 9: 27a; 1 Abatesalonike 5: 3), ntabwo bizakemurwa n'abantu - dukomeye amahoro y'Ubwami bw'Imana (Abaroma 14: 17).

Ibibazo by'iterabwoba mpuzamahanga, nubwo byari byitezwe ko byunguka, ntibizakemuka (reba Ezekeyeli 21:12) n'abashutswe mu Murungu w'Abibumbuye (reba Ibyahishuwe 12: 9) – dukeneye umunezero n'ihumare by'ubwami bw'Imana.

Ibibazo byibidukikije ntibizakemurwa nubufatanye mpuzamahanga, kuko ibihugu byisi bizafasha kurimbura isi (Ibyahishuwe 11:18), ariko bizakemurwa nubwami bw'Imana.

Ibibazo byubusambanyi, gukaramo inda, no kugurisha ibice byumubiri wabantu ntibizakemurwa na USA (reba Ibyahishuwe 18:13), ahubwo bizakemurwa nubwami bw'Imana.

Umwenda munini USA, Ubwongereza, ndetse n'ibindi bihugu byinshi ntibizakemurwa binyuzwe mu bucuruzi mpuzamahanga, ariko amaherezo (nyuma yo kurimbuka kuri Habakuki 2: 6-8) n'Ubwami bw'Imana.

Ubuji no kwigana ntibizakemurwa n'umuryango w'abibumbuye – dukeneye ubwami bw'Imana. Amakimbirane ashingiye ku madini ntazakemurwa n'umutwe uwo ari wo wose w'amadini n'amadini yemera ngakiza usibye Yesu nyawe wa Bibiliya. Iyaha rikibazo ku isi kandi kubwibyo, dukeneye igitamba cya Yesu no kugaruka kwe nubwami bw'Imana. Ubwuzi bwa kijyambere ntabwo bufite ibisubizo byose byubuzima wabantu – dukeneye ubwami bw'Imana.

Ibibazo by'inzara ntibizakemurwa n'ibinyabuzima byahinduwe mu buryo bwa genocide bishyira ibice by'isi mu kaga kubera inzara bitewe n'ibihingwa bishobora guhomba – dukeneye ubwami bw'Imana.

Ubukene bukabije mu bice bya Afurika, Aziya, n'ahandi, mu gihe byunguka igihe runaka kuva iherezo 'Babuloni' (reba Ibyahishuwe 18: 1-19), ntabwo bizakemurwa ikibazo cy'ubukene – dukeneye ubwami bw'Imana. Igitekerezo cy'uko, usibye Yesu, ikiremwanwanta gishobora kuzana utopiyazi muri iki gihe kibi ni nubwami bwiza (Abagalatiya 1: 3-10).

Iyicyiro cyimyaka igihumbi cyubwami bw'Imana nubwami busanzwe bizashyirwa kwisi. Bizaba bishingiye ku mategeko yuje urukundo y'Imana

n'Imana yuje urukundo nk'umunyobozi. Abera bazategekana na Kristo imyaka igihumbi (Ibyahishuwe 5:10; 20: 4-6). Ubu bwami buzashyiramo abari mu Itorero ry'Imana, ariko nta byanditswe bivuye ko Ubwami bw'Imana ari Kiliziya (Katolika cyangwa ubundi). Itorero rya Roma ryarwanyije inyigisho z'imyaka igihumbi, kandi nyuma rizarwanya cyane ubutumwa bwiza bwa Bibiliya mugihe twegereje imperuka. Ibi birashobora kubona amakuru akomeye mubitungazamakuru bishobora gufasha kuzaza Matayo 24:14.

Mu cyiciro cyayo cya nyuma, Ubwami bw'Imana buzaba burimo "Yerusalemu Nshya, imanuka ivuye mu ijuru ivuye ku Mana" (Ibyahishuwe 21: 2) kandi kwiyongera kwayo ntikuzagira iherezo. Utihazongera kubaho gukiranirwa, nta kababaro kazabaho, kandi nta rupfu ruzabaho.

Kubwiriza na gusobanukirwa ubutumwa bwiza bw'Ubwami bw'Imana ni insanganyamatsiko y'ingenzi ya Bibiliya. Abanditsi b'Isogerano rya Kera barabyigishije. Yesu, Pawulo, na Yohana barabyigishije. Inyigisho ya kera ya 'Gikristo' yabayeho hanzu y'Isogerano Rishya yigishije kuberekeje. Mu ntangiriro z'ikinyejana cya kabiri abayobozi b'Abakristo, nka Polycarpe na Melito, barabyigishije. Twabwira mu Itorero rikomeza ry'Imana tarabyigisha mu munsu. Wibuke ko Ubwami bw'Imana ariyeyo kintu cya mbere Bibiliya yerekana Yesu yabwirije (Mariko 1:13. Nicyo yabwirije nyuma yo kuzuka (Ibyakozwe 1: 3) - kandi nikintu abakristo bagomba kubanza gushaka (Matayo) 6:33).

Ubutumwa bwiza ntibwerekereye ubuzima n'urupfu rwa Yesu gusa. Ibyibandwaho mu butumwa bwiza Yesu n'abayoboke be bigishije ni Ubwami bw'Imana buzaza. Ubutumwa bwiza bw'ubwami burimo agakiza binyuzze muri Kristo, ariko burimo na kwigisha iherezo ry'ubutegetsi bw'abantu (Ibyahishuwe 11:15).

Wibuke, Yesu yigishije ko imperuka itaza nyuma yuko ubutumwa bwiza bw'ubwami bumaze kubwirwa isi nkumuhanga wamuhanga yose (Matayo 24:14). Kandi ubwo kubwiriza burimo kuba ubu.

Amakuru meza nuko ubwami bw'Imana aribwo muri wibibazo byagariye ikiremuhanga. Nyamara, benshi ntibashaka kubishyigikira, cyangwa

kubyumva, cyangwa gushaka kwizera ukuri kwabyo. Ubwami bw'Imana buhoraho (Matayo 6:13), mugihe "igi si irashira" (1 Abakorinto 7:31).

Kwamamaza abatumwa bwiza bw'Ubwami bw'Imana ni ikintu twe mu Itorero rikomeza ry'Imana dukomeye. Duhanarira kwigisha ibintu byose Bibiliya yigisha (Matayo 28: 19–20), harimo n'Ubwami bw'Imana (Matayo 24:14). Mugihe tugitegereje ubwo bwami, dukeneze kwiga no gukurikiza inzira z'Imana no guhumuriza abandi bashaka kwizera ukuri.

Ntagomba gushyigikira kwamamaza abatumwa bwiza bw'Ubwami bw'Imana buzaza? Uzizera abatumwa bwiza bw'Ubwami bw'Imana?

Netayegyon gapu kadagiti panangsalu

USA-kontoret för *Netayegyon gapu kadagiti panangsalu* ket masarakan iti: 1036 W. Grand Avenue, Playa ti Grover, California, 93433 USA; sitio www.ceog.org.

Netayegyon gapu kadagiti panangsalu (CC@G) Webbplatser

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CC@G.IN Este sitio está dirigido a personas de herencia india.

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CDLI@D.ES La Continuación de la Iglesia de Dios. Dettanr den spanskespråkiga webbplatsen för *Netayegyon gapu kadagiti panangsalu*.

PNIND.PH Patuloy na Iglesia ng Diyos. Daytoy ti website ti Pilipinas ti *Netayegyon gapu kadagiti panangsalu*. Tiene información en inglés y tagalo.

Ngheter och historia webbplats

CC@GWRITER.COM Daytoy a website ket maysa a kangrunaan nga alikamen ti proklamasion ken addaan kadagiti damag, doktrina, historikal nga artikulo, beträo, ken nairapdttan nga update.

CHURCHHISTORYBOOK.COM Este es un sitio web ficial de recordar con articulos e información sobre la historia de la iglesia.

BIBLENEWSPROPHECY.NET Dettanr en online-radiowebsite som täcker ngheter och bibliskaämnen.

YouTube ken BitChote Beträo Kanal para kadagiti Predikan ken Sermonettes

BibleNewsProphecy kanal. Dagiti beträo ti sermonette ti CC@G.

CC@G-Africa kanal. Mensajes del CC@G en lenguas africanas.

CC@G Animations kanal att undervisa om aspekter av kristen tro.

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Bilden visar nedan några av de flätterstövande tegelstenarna (plus några tillagde senare) av en byggnad i Jerusalem som ibland kallas Cenacle, men bättre beskriven som Guds kyrka på Jerusalems västra kulle (för närvarande kallad Mt. Zion):



Maipagarap a dagtoy ti nakaisaad ti nalabit kanan a pudpudno a pasdek ti simbran dagiti Kristiano. Maysa a pasdek a nakikasabnan koma ti ebangelio ni Jesus maipapan iti Pagarian ti Dios' Dagtoy ket maysa a pasdek idinay Jerusalem a nangisuro bw' mana buzagira abanta baturitse yose.

Por esta razón, también damos gracias a Dios sin cesar, porque...ustedes, hermanos, se hicieron seguidores de las iglesias de Dios que en Judea están en Cristo Jesús. (1 Tesalonicenses 2:13-14)

Contentad fervientemente por la fe que fue entregada una vez para siempre a los santos. (Judas 3)

Él (Jesús) les dijo: "Debo predicar el reino de Dios también a las otras ciudades, porque para esto he sido enviado." (Lucas 4: 43)

Pero buscad el reino de Dios, y todas estas cosas os serán añadidas. No temáis, peña ni rebelión, porque a nuestro Padre le ha placido daros el reino. (Lucas 12:31-32)

Y este evangelio del reino será predicado en todo el mundo como testimonio a todas las naciones, y entonces vendrá el fin. (Mateo 24:14)