

Atenshon panfɔprich digudnyuz bɔtbɔku tɛmdiwan Don deɔlsay!

Yɔkyerekyerefo pa ebi mpo ka ɔɛ ɔye yankopɔn diyifo ansem yi nyinaa ye nokore nanso
enka deesu ye pɔtee?



"Twere ronkron ka ɔɛ ye yankopɔn a ewɔ ... besaa yen yadeɛ, beteneteneɛ yen, de yen bɔnee
bekyee yenna afei owu maa yenyɛ yankopɔn ɔbɔadeɛ ankopɔn tumfoɔ woagye Yesu adi
anaa." (Yesaia 11:6, 9)

Mek

Bob Thiel, we na P.H.D.

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Wetin mek motalman no ebul fɔ bɔlo in probblem den?

So wunim se nneema a edi kan ne nea etwa to a Bible kyere se Yesu kaa ho asem no dwen ho atenshon panfɔprich digudnyuz bɔtbɔku tɛmdiwan?

Yu no se God in Kingdom na di apɔbul den en di fɔs wan den we bin fala den bin de tɔk mɔ bɔt am?

So Onyankopɔn Ahenni no ye Yesu nipasu? So Onyankopɔn ahenni Yesu retra ase wɔ yɛn mu mprenpre? So Onyankopɔn Ahenni no ye daakye ahenni ankasa bi? So wubegye nea Bible kyerekyere no adi?

Wetin na kingdom? Jɔs wetin na God in Kingdom? Wetin di Baybul de tich? Wetin di fɔstem Kristian chɔch bin de tich?

So wuhu se awiei no rentumi mma kɔsi se wɔbɛka Onyankopɔn Ahenni no ho asem akyerɛ wiase se adanse?

Di foto we de na di fɔs kɔwa sho wan ship we ledɔm wit wulf (Ek aw Burdine Ntintim ne Mfonini a Wɔde Ye Mfonini bin mek am. Di foto we de na di bak kɔwa na pat pan di orijinal Chɔch of God bildin na Jerusɛlem we Dokto Bob Thiel bin tek insay 2013.

BJKJPOKJJ

1. Dodoɔ no ara dwen sɛ kristosom ne sɛwobekɔ asɔre?
2. Bɔne sononko biaabi nnye weine?
3. Aɔɔnkofa a wonewɔ ennesɛ woagyɛsɛ woagyɛnkwa nawode wowerɛ nnyinaa?
4. Enne sɛ yɛbɛfa sɛyɛn kra agyɛnkwa na yɛde yɛn hoato noso?
5. Agyɛnkwa aka saansɛm yi kyɛrɛ awurade woreka saampaeɛ yianaa ɔfoforo
6. Ebetumi agye nnipa afiri bɔne mu ne sɛ wobɛgye ne n'adwuma...
7. Mpaɛɛ ɔkwan ankopɔn mugyidie

Gyidie so anya bɔnefafirie

1. Dodoɔ no ara dwen se kristosom ne sewobekɔ aɔɔre?

Di wɔl get bɔku problem den.

Bɔku pipul den angri. Den de mek bɔku pipul den sɔfa. Bɔku pipul den de get po. Bɔku neshɔn den get sirisɔs dɛt. Pikin den, iwin di wan den we no bɔn get, kin get problem. Sik den we no de tek drɔgs kin wɔri bɔt bɔku dɔktɔ den. Big big siti den we get bɔku bɔku industri den get di briz we don dɔti pasmak fɔ mek den get wɛlbɔdi. Difren politiks pipul den de tretin fɔ fet wɔ. Teroris atak den kin kontinyu fɔ apin.

Yu tink se di lida den na di wɔl go ebul fɔ sɔwɔ di problem den we mɔtalman de get?

Bɔku pipul den kin tink so.

Nyu Yunivasal Ajenda

Na Septemba 25, 2015, afta wan important tok we di Vatikan in Pop Fransis bin gi, di 193 neshɔn den na di Yunayted Neshɔn (UN) bin vot fɔ mek den du di "17 Sastaynɛbul Dɛvɛlɔpment Gol" den we sɔm pipul den kin kɔl di Nyu Yunivasal Ajenda. Na di 17 gol den we di UN get:

Gol 1. End pɔwa pan ɔl kayn we ɔlsay

Gol 2. Fɔ donawe wit angri, fɔ get tin fɔ it en fɔ mek pipul den get bɛtɛ it en fɔ mek den get sataynabul agrikalchɔral biznɛs

Gol 3. Fɔ mek shɔ se ɔlman get wɛlbɔdi en fɔ mek ɔlman get wɛlbɔdi pan ɔl di ej

Gol 4. Mek shɔ se ɔlman get ɔlman en ikwal kwaliti edyukeshɔn en fɔ mek ɔlman get chans fɔ lan fɔ ɔl den layf

Gol 5. Fɔ mek uman en man ikwal en gi ɔl uman en gyal pikin den pawa

Gol 6. Mek shɔ se wata en saniteshɔn de en sataynabul manejmɛnt fɔ ɔlman

Gol 7. Mek shɔ se ɔlman get akses to afɔdabul, ritibul, sataynabul en mɔdan enaji

Gol 8. Promot sataynabul, inkluziv en sataynabul ikɔmik growth, ful en prodaktiv wok en fayn wok fɔ ɔlman

Gol 9. Bil infrastukchɔ we go ebul fɔ bia, fɔ protekt inkluziv en sataynabul industrialayzeshɔn en fɔ fos inovashɔn

Gol 10. Ridyus di nɔ ikwal we de insay en bitwin kɔntri den

Gol 11. Mek siti dem en mɔtalman setilment den inklud ɔlman, sef, resilient en sataynabul

Gol 12. Mek shɔ se di kɔnsɔmshɔn en prodakshɔn paten we go kɔntingy fɔ de

Gol 13. Fek akshɔn kwik kwik wan fɔ fet klaymet chenj en di impak dem we i de du

Gol 14. Kɔnsɔw en yuz di si, si en marin risɔs den fɔ sataynabul diveɔpment

Gol 15. Protekt, ristɔr en protekt sataynabul yus fɔ teritri ikɔsisten, sataynabul manej forest, fet dezat, en stɔp en rivens di pwel pwel we di land de pwel en stɔp di biodiversity loss

Gol 16. Fɔ mek pipul den get pis en inkluziv sosayti fɔ sataynabul diveɔpment, fɔ mek ɔlman get justis en bil institushɔn den we go wok fayn, we get fɔ du wit ɔlman en we go mek ɔlman get ɔlman na ɔl di levul den

Gol 17. Strong di we aw den de impruw en mek di wɔl patnaship fɔ sataynabul diveɔpment get layf bak

Dis ajenda fɔ dɔn ful-ɔp bay 2030 en den kin kɔl am bak di 2030 Ajenda fɔ Sastaynabul Diveɔpment . I aim fɔ sɔlv di sik den we mɔtalman de get tru rigyuleshɔn, edyukeshɔn, en intanashɔnal en intafet kɔpɔreshɔn. Pan ɔl we bɔku

pan di tin den we i want fo du na gud tin. som pan di we den we i de du en di tin den we i want fo du na bad tin (cf. JENESIS 3: 5). Dis ajenda, tu, de konsistent wit Pop Francis in *Laudato Si* encyclical.

Den kin kol di "Nyu Yunivasal Ajenda" "Nyu Katolik Ajenda" bikos di wad "katolik" min "olman." Pop Francis kol di adopsion

di *Nyu Yunivasal Ajenda* "wan important sayn fo op."

As fo fala di UN agriment, wan mitin bin de na Paris insay Disemba 2015 (we den ofishal wan kol 29th Konfrans of di Pati den to di UN Framwok Konvenshon fo Klaymet Chenj). Pop Francis bin prez bak da intanashonal agriment de en adways neshon den "fo tek tem fala di rod we de bifo, en wit wanwod we de gro oltem."

Klosap ol di neshon den na di wol bin gri wit di Paris agriment den, we bin get patikyula gol den fo di envayroment en den bin get moni fo du. (Don Amerika President Barak Obama bin sayn wan dokyument fo komit USA to dis insay 2016, bot insay 2017, Amerika President Donald Trump bin tok se Amerika no go gri fo mek den gri wit di Paris Akkod. Dis don mek intanashonal pipul den veks en i don ep fo ayd di US from Yurop en boku oda pat den na di wol.) Leta Pop Francis bin tok se motalman "go go don" if i no mek in chenj den we get fo du wit di klaymat.

Pan ol we nobodi no want fo blo doti briz, angri, po, de pan denja, en oda tin den, yu tink se di tray we motalman de tray fo du di gol den we di Yunayted Neshon den 2030 ajenda en/o di Paris agriment den get go solv di problem den we motalman de get?

Di Irak Rikod fo di Yunayted Neshon den

Den bin mek en mek di Yunayted Neshon Oktoba 24, 1945, afta wol wo Ju, fo mek den no get oda fet-fet lek dis en fo tray fo mek pis de na di wol. We den bin mek di UN, i bin get 59 memba stet den; naw na 493 pipul den de.

Boku boku fet-fet don de ol say na di wol, if ncto boku boku, from we di Yunayted Neshon den begin, bot wi no get wetin den go kol di tod wol wo yet.

Some pipul den biliv se intanashonal kɔpɔreshon lek di United Nations se den de promot, we den jɔyn wit di kayn intafaith en ikumen agenda we Pop Fransis en bɔku oda rilijon lida den de tray fɔ promot, go brin pis en prosperiti.

Bɔt di trak rekɔd fɔ di Yunayted Neshon fɔ du dis nɔ bin fayn. Apat from di bɔku bɔku fet-fet we den don fet from we di Yunayted Neshon den bigin, bɔku bɔku pipul den angri, rɛfyuji, en/ɔ po bad bad wan.

I pas ten ia so we di Yunayted Neshon den bin don disayd fɔ du wetin den bin don plan fɔ du wit di Mileniom Development Gol den. I bin get et "development gol den," bɔt dis nɔ bin wok, iwin akɔdin to di UN sef. So, insay 2015, den bin adopt wetin den kɔl "17 Sastaynebul Development Gol den." Som pipul den kin get op. Som pipul den kin tek am se na utopian fantasy.

As fa as utopia go, pan May 6, 2016, Pop Fransis se i de drim bɔt wan Yuroopian utopia we get yuman we in chɔch go ep da kontinent de fɔ get. Bɔt stil, di Pop in drim go ton to bad bad drim (cf. Reveleshon 18).

Some Kɔpreshon en Sakbes kin De, Bɔt ...

nem Merriam Webster's Dictionary tok se utopia na "ples we pɔsin kin imajin usay di gɔvment, di la den, en di tin den we de apin na di wol pafekt." Di Baybul tich se mɔtalman nɔ go ebul fɔ sɔlo in problem den fɔ insɛf:

²³ O Masta, a no se mɔtalman in we no de insay insɛf; Nɔto insay mɔtalman we de waka fɔ dayrekt in yon step. (Jerimaya 40: 23, NKJV ɔlsay pas nɔmɔ den sho oda tin)

Di Baybul tich se di intanashonal kɔpɔreshon nɔ go wok:

¹⁶ Pwɛl en ɔfa de na den we; ¹⁷ En di we aw pis de, den nɔ no. ¹⁸ Nɔbɔdi nɔ de fred Gɔd bifo den yay. (Leta Fɔ Rom 3: 16-18)

Bɔt stil, bɔku mɔtalman de wok fɔ mek den si wan utopian sosayti en sɔntende den kin iwin tray fɔ put rilijon insay. Bɔt i lef smɔl fɔ le nɔbɔdi nɔ rɛdi fɔ fala di we aw di wangren tru Gɔd de du. Nɔto se nɔbɔdi nɔ go go bifo fɔ du eni wan pan di tin

den we di Yunayted Meshon o di Vatikan want fo du. Som go de (en buku pan di gol den gud), en som tin den we go mek den no ebul fo du am.

Fo tru, en sontem afta buku buku fet-fet, den go gri fo en konfyus wan kayn intanashonal pis agriment (Daniel 9: 27). We i bi, buku pipul den go lay fo biliv se motalman go de brin mo pis en utopian sosayti.

Buku pipul den go tek den bay dis kayn intanashonal 'utopian progress' (cf. Ijikel 13: 10) en bak bay difren sayn en wondaful tin den (Seken Leta Fo Tesalonayka 2: 9-12). Bot di Baybul se da kayn pis de no go las (Daniel 9: 27; 11: 31-44), pan ol we di lida den go tok bot (Fos Leta Fo Tesalonayka 5: 3; Ayzaya 59: 8).

Di aidia se, apat from Jizos (cf. Jon 15: 5; Matyu 24: 21-22), motalman kin brin utopia insay dis 'di bad tem we wi de naw' na lay lay gud nyuz (Leta Fo Galeshya 1: 3-10).

If motalman nomo no ebul fo rili brin utopia, yu tink se eni kayn utopia posibul?

Yes.

God in Kingdom go mek dis planet en leta, ol di tem we go de sote go, bete pasmak.

2. Bɔne sononko biaabi nnye weine?

Di Baybul tich se wan utopian sosayti, we den kol God in Kingdom, go tek ples fo motalman gɔmɛnt (Daniel 2: 44; Revelation 11: 15; 19: 1-21).

We Jizos bigin fo prich na pɔblik, I bigin fo prich di gud nyuz bɔt God in Kingdom . Na dis na wetin Mak bin ripɔt:

¹⁴ Afta we den put Jon na jel, Jizos kam na Galili en prich di gud nyuz bɔt God in Kingdom, ¹⁵ en tel am se: "Di tem don rich, en God in Kingdom don nia. Una ripɛnt, en biliv di gud nyuz" (Mak 1: 14-15).

Di wɔd gospel, komɔt from di Grik wɔd we den transtlet as euangelion , en i min "gud mesej" ɔ "gud nyuz." Insay di Nyu Testament, den tok bɔt di Inglish wɔd "kingdom." we get fo du wit God in kingdom, lek 149 tem insay di NKJV en 151 tem insay di Douay Rheims Bible . I komɔt from di Grik wɔd we den transtlet as basileia we min di rul ɔ eria fo kin.

Mɔtalman kingdom, en bak God in kingdom, get kin (Revelation 17: 14), den de kɔba wan eria (Revelation 11: 15), den get ɔ den (Ayzaya 2: 3-4; 30: 9), en den get sɔbjekt den (Lyuk 13: 29).

Na dis na di fos pɔblik tichin from Jizos we Matyu rayt:

²³ Jizos bin de go ɔlsay na Galili, de tich na den sinagog den, en prich di gud nyuz bɔt di Kingdom (Matyu 4: 23).

Matyu rayt bak se:

³⁵ Don Jizos go rawnd ɔl di siti en vilej den, de tich na den sinagog den, en prich di gud nyuz bɔt di Kingdom (Matyu 9: 35).

Di Nyu Testament sho se Jizos go rul sote go:

³³ En i go rul oba Jekob in os sote go, en in kingdom no go don (Lyuk 4: 33).

Lyuk rayt se di rizin we mek den den Jizos na fo prich bot God in Kingdom. Notis wetin Jizos bin tich:

⁴³ I tel den se: "A fo prich bot God in Kingdom to di oda siti den bak, bikos na dat mek den den mi" (Lyuk 4: 43).

Yu don eva yeri we den de prich bot dat? Yu bin eva no se di rizin we mek Jizos den am na fo prich bot God in Kingdom?

Lyuk rayt bak se Jizos bin go prich bot God in Kingdom:

⁴⁰ We di aposul den kam bak, den tel am ol wetin den don du. Don I tek den en go na wan ples we nobodi no de, we na di siti we den kol Betsayda.
⁴¹ Bot we di krawd no, den fala am; en i tek den en tok to den bot God in Kingdom (Lyuk 9: 40-41).

Jizos bin tich se God in Kingdom fo bi di tin we important pas ol fo di wan den we go fala am:

³³ Bot una fo luk fo God in Kingdom en fo du wetin rayt (Matyu 6: 33).

³¹ Bot una go luk fo God in Kingdom, en den go ad ol den tin ya to una. ³² Una no fred, smol ship den, bikos na una Papa gladi fo gi una di Kingdom (Lyuk 12: 31-32).

Kristian den fo JOKIOS God in Kingdom. Den de du dis bay we den de mek dis bi den top prayoritet bay we den de liv lek aw Krays go mek den liv en wet fo in kam bak en in kingdom. Bot pan ol dat, boku pan di wan den we se Krays, noto jos no de luk fo God in Kingdom fos, den no win no wetin i bi. Boku pipul den de lay bak se fo put an pan politik na di wol na wetin God want from Kristian den. We den no ondastrand God in kingdom, den no de ondastrand am

liv naw (lek aw den fɔ liv ɔ ɔndastand wetin mek mɔtalman gɛt fɔlt ɔɔ.

Notis bak se den go gi di kinɔdom to smɔl ship den (cf. Leta Fɔ Rom 11: 5). J nid fɔ ɔmbul fɔ rɛdi fɔ bi pat pan di tru tru smɔl ship den.

Gɔd in Kinɔdom nɔ dɔn mek yet na di Wɔl

Jizɔs bin tich se di wan den we de fala am fɔ pre fɔ mek di kinɔdom kam, na dat mek den nɔ gɛt am yet:

⁹ Wi Papa we de na ewin, mek yu nem oli. ¹⁰ Yu kinɔdom kam. Yu go bi wetin yu want (Matyu 6: 9–10).

Jizɔs sɛn in disaypul den fɔ go prich bɔt Gɔd in Kinɔdom:

¹ Dɔn i kɔl in 12 disaypul den ɛn gi den pawa ɛn pawa oba ɔl di debul den, ɛn fɔ mɛn sik den. ² J sɛn den fɔ go prich bɔt Gɔd in Kinɔdom (Lyuk 9: 1–2).

Jizɔs bin tich se in prezɛns nɔmɔ nɔtɔ di kinɔdom, as di kinɔdom nɔ bin establish na di Wɔl da tɛm de as na dat mek i du wetin J nɔ bin dreɛb debul den insay in nem da tɛm de:

²⁸ Bɔt if a yuz Gɔd in Spirit fɔ dreɛb debul den, fɔ tru, Gɔd in Kinɔdom dɔn kam pan una (Matyu 12: 28).

Di tru kinɔdom de tumara bambay—i nɔ de ya naw (lek aw Mak sho:

⁴⁷ ɛn if yu yay de mek yu sin, pul am kɔmɔt. J bɛtɛ fɔ mek yu go insay Gɔd in Kinɔdom wit wan yay, pas fɔ gɛt tu yay, fɔ (ɛ den trowe yu ... (Mak 9: 47).

²³ Jizɔs luk rawnd ɛn tɛl in disaypul den se: "J rili at fɔ mek di wan den we gɛt jɛntri go insay Gɔd in Kinɔdom!" ²⁴ ɛn di disaypul den bin sɔprayz fɔ si

wetin i tok. Bot Jizos ansa den bak se, "Pikin den, i rili at fo mek di wan den we de abop pan jentri go insay God in Kingdom!"²⁵ I izi fo kamel fo pas na nidul in yay pas fo mek jentriman go insay God in Kingdom" (Mak 10: 23-25).

²⁵ Fo tru, a de tel una se a no go drink di vayn frut igen te da de de we a drink am nyu wan na God in Kingdom" (Mak 14: 25).

⁴³ Josef we komot na Arimatea, we na wan bigman na di kaonsil, we insaf bin de wet fo God in Kingdom, we bin de kam en get maynd ... (Mak 15: 43).

Jizos bin tich se di kingdom no de na dis wol naw:

³⁶ Jizos ansa am se: "Mi Kingdom no komot na dis wol. If mi kingdom bin de na dis wol, Mi savant den fo don fet, so dat den no go gi mi to di Ju pipul den; bot naw Mi Kingdom no komot na ya" (Jon 18: 36).

Jizos bin tich se di kingdom go kam afta i kam bak as in Kin:

³¹ "We Motalman Pikin kam wit in glori, en ol di oli enjel den go kam wit am, da tem de i go sidom na di tron we get glori. ³² Ol di neshon den go geda bifo am, en i go sheb den wan bay wan tek aw shepad de sheb in ship den en di got den. ³³ En i go put di ship den na in raytan, bot di got den na in left an. ³⁴ Don di Kin go tel di wan den we de na in raytan se, 'Una we Mi Papa don bles, kam fo get di Kingdom we den don redi fo una from di tem we di wol begin (Matyu 25: 31-34).

Bikos God in Kingdom no de ya, wi no go si rial utopia te afta den don mek am. Bikos boku pipul den no ondastand God in kingdom, den no ebul fo ondastand aw In government we get (so de wok).

God in Kingdom no go kam "te di neshon den ful-ɔp" (Rom 11: 25)-en dat no apin yet.

Aw Jizos bin se di kinđom tan lek?

Jizos bin eksplen som tin den bot aw God in Kinđom tan lek:

²⁶ En i se, "God in Kinđom tan lek se posin skata sid na gron, ²⁷ i slip na net en rayz na de, en di sid go gro en gro, in sef no no aw fo du am. ²⁸ Di wol de plant tin fo it fo in sef: fos di bled, don di ed, afta dat di ful gren na di ed. ²⁹ Bot we di gren rayp, i kin put di sikul insay wantem wantem, bikos di awest don rich" (Mak 4: 26-29).

¹⁸ Don i aks am se, "Aw God in Kinđom tan lek? En wetin a go kompia am to? ¹⁹ I tan lek mostad sid, we posin tek en put na in gadin; en i gro en ton to big tik, en di bot den we de na di skay kin mek den nest na in branch den." ²⁰ En i tel am bak se, "Wetin a go kompia God in Kinđom to? ²¹ I tan lek yist we uman tek en ayd insay tri megho it te ol yist" (Lyuk 13: 18-21).

Den parebul ya de sho se, fos, God in Kinđom rili smol, bot i go big.

Lyuk bin rayt bak se:

²⁹ Den go komot na di ist en di west, from di not en di sawt, en sidom na God in Kinđom (Lyuk 13: 29).

So, God in Kinđom go get pipul den we komot olsay na di wol. I no go jos bi fo di wan den we komot na Izrelayt o we get patikyula trayb. Pipul, from olsay, go sidom na dis kinđom.

Lyuk 17 en di Kinđom

Lyuk 17: 20-21 mek som pipul den konfyus. Bot bifo yu rich da tem de, notis se pipul den go rili it na God in Kinđom:

¹⁵ "Blesin de fo enibodi we go it bred na God in Kinđom!" (Lyuk 14: 15).

Bikōs pipul dēn go (insay di fyuchu) it na Gōd in Kīngdōm, i nō jōs bi sōntin we dēn dōn put asay na dēn at naw, pan ɔl we dēn nō translēt am fayn/ dēn nō ɔndastand Lyuk 47: 24 we de sho ɔda tin.

Di Moffatt transleshōn fō Lyuk 47: 20-24 go ep sōm pipul dēn fō ɔndastand:

20 We di Faresi dēn aks am ustēm Gōd in Kīng de kam, i ansa dēn se: "Di Kīng we Gōd de rul nō de kam bikōs una op fō si am. 24 nō bōdi nō go se, 'Na ya i de' ɔ 'Na ya i de,' bikōs Gōd de rul naw na una midul." (Lyuk 47: 20-24, Moffatt: luk bak N^{ASB} en E^{SV} transleshōn dēn)

Notis se Jizōs bin de tōk to di Faresi dēn we nō chenj, we gēt bōdi, en ipokrit. Jizōs "ansa dēn," – na di Faresi dēn aks Jizōs di kwēstyōn. Dēn nō bin gri fō nō Am.

Dēn bin de na di ɔHɔɔH? Nō!

Jizōs nō bin de tōk bak bōt chōch we dēn go ɔganayz jīsō. En J nō bin de tōk bōt di we aw pōsin de fil na di maynd ɔ di at.

Jizōs bin de tōk bōt aw J go RIG! Di Faresi dēn nō bin de aks Am bōt wan chōch. Dēn nō bin nō natin bōt eni Nyu Testament chōch we dēn go bigin jīsō. Dēn nō bin de aks bōt wan kayn fayn fayn sēntiment.

If pōsin tink se Gōd in Kīngdōm na di ɔHɔɔH – en Gōd in Kīngdōm bin de "insay" di Faresi dēn – na di ɔHɔɔH bin de insay di Faresi dēn? J klia se nōto so!

Dis kayn kōnklushōn na rili ridikul nōto so? Pan ɔl we sōm Protestant transleshōn dēn translēt pat pan Lyuk 47: 24 as "Gōd in Kīngdōm de "insay una" (MKJV/KJV), iwin di Katolik Nyu Jerusalem Baybul translēt dat kōrēkt wan as "Gōd in Kīngdōm de wit una."

Jizōs na bin di wan we de midul di Faresi dēn. Naw, di Faresi dēn bin tink se dēn de wet fō Gōd in Kīngdōm. Bōt dēn nō bin ɔndastand am. Jizōs bin eksplen se i nō go bi lokal, ɔ limited Kīngdōm fō di Ju pipul dēn nōmō, lek aw i bin tan lek se dēn de

tink (o choch (ek aw som pipul den bilio naw). Gōd in Kīngdom nō go jōs bi wan pan bōku mōtalman en kīngdom den we jōsin kin si we pipul den kin jōynt o si, en se, "Na dis, na ya"; o "dat na di Kīngdom, ova de."

Jizōs, insaf, bōn fō bi di KMG fō da Kīngdom de, (ek aw i bin tēl Paylet klia wan (Jōn 18: 36-37). Ōndastand se di Baybul yuz di wōd den "kīng" en "kīngdom" fō chenj (egz, Daniēl 7: 17-18, 23). Da tēm de, di KMG fō Gōd in Kīngdom we go kam, bin tinap nia di Faresi den. Bōt den nō go nō am as den kīng (Jōn 19: 21). We i kam bak, di wōl go rijek am (Reveleshōn 19: 19).

Jizōs bin kontīngu, insay di was den we de kam bien ya na Lyuk 17, fō tōk bōt In sēkon kam, we Gōd in Kīngdom go rul ŌL DJ Wōl (i kontīngu wit di Moffatt fō mek i nō chenj insay dis chapta):

22 J tēl in disaypul den se: "Den de kam we una go want fō gēt wan de fō mōtalman Pīkin fō natin. *23* Man den go se, 'Luk, na ya i de!' 'Si, na de i de!' i aks am. bōt una nō go na do o rōn afta den. *24* bikōs (ek laytin we de shayn from wan say na di skay to di oda say, na so Mōtalman Pīkin go de insay in yon de. *25* Bōt fōs i fō bia bōku bōku sōfa en di jēnēreshōn we de naw nō gri fō tek am. (Lyuk 17: 22-25. Mōfat)

Jizōs bin tōk bōt laytin we bin de flash, jōs (ek aw i de na Matyu 24: 27-31, we i bin de tōk bōt di sēkon tēm we i kam fō RUL di wan ol wōl. Jizōs nō de se in pipul den nō go ebul fō si am we i kam bak.

Pipul den nō go nō am as den KMG (Reveleshōn 19: 15) en den go fet am (Reveleshōn 19: 19)! Bōku pipul den go tink se Jizōs tinap fō di Antichrist. Jizōs nō bin de se Gōd in Kīngdom de insay den Faresi den de—J tēl den odayay se den nō go de na di Kīngdom bikōs den ipokrit (Matyu 23: 13-14). Jizōs nō bin de tōk bak se na di Choch go bi di Kīngdom.

Gɔd in Kɪndɔm na sɔntin we mɔtalman go ebul fɔ ENJER wan de – (ɛk we di wan dɛn we de du wetin rayt go gɛt laɣf bak! Bɔt stil, iwin Ebraam ɛn di ɔda petriak dɛn nɔ de de yet (cf. Di Jbrɔ Pipul Dɛn 11: 13-40).

Di disaypul dɛn bin no se Gɔd in Kɪndɔm nɔ bin de insay dɛnsɛf da tɛm de. ɛn i bin gɛt fɔ apia (ɛk aw dɛn tin ya we kam afta Lyuk 17: 21 sho:

⁴⁴ *As dɛn yeri dɛn tin ya, i tɔk ɔda parebul, bikɔs i bin de nia Jerusalem ɛn bikɔs dɛn tink se Gɔd in Kɪndɔm go apia wantɛm wantɛm (Lyuk 19: 41).*

J klia se di Kɪndɔm bin de tumara bambay

Aw yu go no if di Kɪndɔm dɔn nia? As pat fɔ ansa da kwɛstyɔn de. Jizɔs bin rayt di tin dɛn we bin apin insay profɛt (Lyuk 21: 8-28) ɛn afta dat i bin tich se:

²⁹ *Luk di fig tik ɛn ɔl di tik dɛn. ³⁰ We dɛn dɔn bɔn, una de si ɛn no fɔ unasɛf se ɔmda dɔn nia. ³¹ So unasɛf we una si dɛn tin ya de apin, una no se Gɔd in Kɪndɔm dɔn nia (Lyuk 21: 29-31).*

Jizɔs bin want in pipul dɛn fɔ fala di tin dɛn we dɛn bin dɔn tɔk bɔt fɔ no ustɛm di Kɪndɔm go kam. Jizɔs bin tɛl in pipul dɛn ɔdasay fɔ wach ɛn pe atɛnshɔn to di tin dɛn we de apin na profɛsi (Lyuk 21: 36 ; Mak 13: 33-37). Pan ɔl we Jizɔs bin tɔk, bɔku pipul dɛn kin diskɔnt fɔ wach tin dɛn we de apin na di wɔl we gɛt fɔ du wit profɛsi.

Insay Lyuk 22 & 23, Jizɔs sho bak se Gɔd in Kɪndɔm na sɔntin we go apin tumara bambay we i tich se:

⁴⁵ *“A rili want fɔ it dis Pasova wit una bifo a ɔfa: ⁴⁶ bikɔs a de tɛl una se a nɔ go it am igen te i kam tru na Gɔd in Kɪndɔm.” ⁴⁷ Dɔn i tek di kɔp ɛn tɛl tɛnki ɛn tɛl am se: “Una tek dis ɛn sheb am to unasɛf: ⁴⁸ bikɔs a de tɛl una se a nɔ go drink di vayn frut te Gɔd in Kɪndɔm kam” (Lyuk 22: 15-18).*

³⁹ Bɔt wan pan dɛn bad pipul dɛn we dɛn nel wit am na di krɔs bin de tɔk bad bɔt am ɛn i se: "If yu na di Mɛsaya, sev yusɛf ɛn sev wisɛf." ⁴⁰ ɛn in kɔmpin tɛl am se: "Yu nɔ de fred Gɔd? Bikɔs unasɛf de kɔndɛm wit am. ⁴¹ ɛn wi de du wetin rayt, bikɔs wi fit fɔ gɛt am, bikɔs dɛn de pe wi bak akɔdin tɔ wetin wi dɔn du, bɔt dis wan nɔ du ɛni bad tin." ⁴² ɛn i tɛl Yeshua, "Mi Masta, mɛmba mi we yu kam na yu Kɪndɔm." ⁴³ Bɔt Jizɔs tɛl am se: "ɛmɛn, a de tɛl yu se tide yu go de wit mi na Paradays." (Lyuk 23: 39-43 , Arameik insay Klin English)

Gɔd in Kɪndɔm nɔ kam jɔs afta dɛn kil Jizɔs sɛf (ɛk aw Mak ɛn Lyuk ɔ tu sho wi:

⁴³ Josef we kɔmɔt na Arimatea, we na wan bigman na di kaɔnsil, we insɛf bin de wet fɔ Gɔd in Kɪndɔm, we bin de kam ɛn gɛt maynd ... (Mak 15: 43).

⁵¹ J kɔmɔt na Arimatea, we na wan siti we di Ju pipul dɛn bin de, ɛn insɛf bin de wet fɔ Gɔd in Kɪndɔm (Lyuk 23: 51).

Na afta di layf bak (Fɔs Lɛta Fɔ Kɔrint 15: 50-55) we Kristian dɛn go bɔn bak fɔ go insay Gɔd in Kɪndɔm, (ɛk aw Jon rayt:

³ Jizɔs ansa am se: "Fɔ tru, a de tɛl yu se if pɔsin nɔ bɔn bak, i nɔ go ebul fɔ si Gɔd in Kɪndɔm." ⁴ Mikodimɔs aks am se: "Aw pɔsin go bɔn we i dɔn ɔl? Yu tink se i go go insay in mama in bɛlɛ di sɛkɔn tɛm ɛn bɔn am?" ⁵ Jizɔs ansa se, "Fɔ tru, a de tɛl una se, if pɔsin nɔ bɔn wit wata ɛn di Spirit, i nɔ go ebul fɔ go insay Gɔd in Kɪndɔm (Jon 3: 3-5).

Na Gɔd in pipul dɛn nɔmɔ go si Gɔd in Kɪndɔm we go kam afta di wan tawzin ia.

Naw duya una ɔndastand mɔ se afta Jizɔs gɛt layf bak, i bin tich bak bɔt Gɔd in Kɪndɔm:

³ I bin sho insaf layf layf wan afta we i sofa wit boku prof den we no get wan mistek, den bin si am insay foti dez en tok bot di tin den we get fo du wit God in Kingdom (Di Aposul Den Wok [Akt] 1: 3).

Di fos en las semin we Jizos bin gi na bot God in Kingdom! Jizos bin kam as di mesenja fo tich bot da Kingdom de.

Jizos mek di Aposul Jon rayt bak bot God in Kingdom we go de na di wol fo wan tawzin ia. Notis wetin I mek Jon rayt se:

⁴ A si di wan den we den kot ed bikos den bin de tok bot Jizos en God in wol, we no bin de woship di wayl animal o in imej, en den no bin get in mak na den forest o na den an. En den liv en rul wit Krays fo wan tawzin ia (Reveseshon 20: 4).

Fos Kristian den bin de tich se God in Kingdom we go de fo wan tawzin ia go de na di wol en tek ples fo di goment den na di wol (ek aw di Baybul de tich (cf. Reveseshon 5: 10, 14: 15).

Wetin mek, if God in Kingdom important so, boku pan den no yeri boku bot am?

Wan pat pan am na bikos Jizos bin kol am sikrit:

⁴⁴ Don i tel den se: "Den don gi una fo no di sikrit bot God in Kingdom; bot to di wan den we de na do, oltin de kam insay parebul (Mak 4: 11).

Join tide di tru tru Kingdom fo God na sikrit to boku pipul den (ek aw boku pan God in plan de (luk bak wi fri buk, onlayn na www.cccg.org we get di taytul: [Di MYSTERY of GOD'S PLAN Wetin Mek God Krio Enitin? Wetin mek God mek ya ?](#)).

Tink bak, se Jizos bin se di end (fo di tem) go kam (don) AFJA den don prich di gud nyuz bot di kingdom na ol di wol as WJMES:

¹⁴Den go prich di gud nyuz bot di Kingdom o say na di wɔl as witness to o di neshɔn den, don di end go kam (Matyu 24: 14).

Fo prich di gud nyuz bot God in Kingdom important en i fo apin insay dis end tem. Na "gud mesej" as i de gi di rial op to mortalman in sik den. pan o wetin politikal lida den kin tich.

If yu tink bot Jizos in wɔd den, i fo klia se di tru Kristian chɔch fo de prich da gud nyuz de bot di kingdom naw. Dis fo bi di tin we i fo pe atenshon pan pas o fo di Chɔch. En fo mek den ebul fo du di fayn fayn wan, den fo yuz boku langwej den. Dis na wetin di Kontingya Chɔch fo God de tray fo du. En na dat mek den don translet di smɔl buk insay boku boku langwej den.

Jizos bin tich boku pipul den no go aksept In we:

¹³"Una go insay di smɔl get; bikos di get wayd en di rod brayt we de go fo pwel, en boku pipul den de go insay de. ¹⁴Bikos di get smɔl en di rod we de go na layf at, en pipul den no boku we de fen am. (Matyu 7: 13-14)

Di gud nyuz bot God in Kingdom de mek pasin get layf!

I go fayn fo no se pan o we i tan lek se boku pan di wan den we se den na Kristian no no bot di tin we Krays bin de pe atenshon pan fo prich di gud nyuz bot God in Kingdom, boku tem di wan den we de stodi bot God biznes en di wan den we de stodi bot istri don ondistand se na di di Baybul rili de tich.

Bot stil, Jizos, in sef, bin de op se in disaypul den go tich di gud nyuz bot God in Kingdom (Lyuk 9: 2 ,60). Bikos di kingdom we go kam go bi bay God in o den, i go bring pis en prosperiti—en fo obe den o den de insay di tem de mek wi get tru tru pis (Sam 119: 165; Leta Fo Efisos 2: 15).

En den bin no di gud nyuz bot di kingdom insay di Ol Testament skripchɔ den.

3. *Ayɔnkofa a wonewɔ Enneɛ woagyese woagyenkwa nawode wowerɛ nnyinaa?*

Jizɔs in fɔs en las sɛmin we den rayt bɔt na fɔ prich di gud nyuz bɔt Gɔd in Kingɔm (Mak 1: 14-15; Di Apɔsul Den Wok [Akt] 1: 3).

Gɔd in kingɔm na sɔntin we di Ju pipul den we bin de insay Jizɔs in tem fɔ dɔn nɔ sɔntin bɔt (ɛk aw den bin tɔk bɔt am na den skripchɔ den, we wi de kɔl naw di Ol Testament.

Daniɛl bin Jich bɔt di Kingɔm

Di prɔfɛt Daniɛl bin rayt se:

¹⁴⁰ En di nɔmba 4 Kingɔm go strong (ɛk ayɛn, bikɔs ayɛn go brok brok en brok ɔltin; en (ɛk ayɛn we de krɔs, da kingɔm de go brok brok en krɔs ɔl di ɔda wan den. ¹⁴¹ Bɔt yu si di fut en fut finga den, sɔm pan den na kle we den mek wit kle en sɔm pan den na ayɛn, di Kingɔm go sheb; bɔt stil di ayɛn in trenk go de insay am, jɔs (ɛk aw yu si di ayɛn we den miks wit sɛramik kle. ¹⁴² Jɔs (ɛk aw di fut finga den na ayɛn en sɔm pat pan kle, na so di Kingɔm go strong en sɔm pat pan am go brok. ¹⁴³ Jɔs (ɛk aw yu si ayɛn we den miks wit sɛramik kle, den go miks wit mɔtalman sid; bɔt den nɔ go tay densɛf, jɔs (ɛk aw ayɛn nɔ de miks wit kle. ¹⁴⁴ En insay den king den ya, di Gɔd we de na evin go mek wan Kingɔm we nɔ go eva dɔnawe wit am; en den nɔ go (ɛf di kingɔm tɔ ɔda pipul den; i go brok brok en it ɔl den kingɔm ya, en i go tinap sote go (Daniɛl (2: 40-44).

¹⁴⁸ Bɔt di oli wan den we de oba Gɔd go get di Kingɔm en get di Kingɔm sote go, sote go.' (Daniɛl 7: 18).

²¹ A bin de wach; en di sɛm ɔn bin de fet wɔ wit di oli wan den, en i bin de win den, ²² te di Wan we bin de trade trade kam, en jɔjment fɔ di oli wan den

we de oba di wan den we de ɔp pas ɔman. en di tem rich fɔ mek di oli wan den get di Kingdom. (Daniel 7: 21-22)

From Daniel, wi lan se tem go kam we God in Kingdom go donawe wit di kingdom den na dis wol en i go de sote go. Wi lan bak se di oli wan den go get den pat fɔ get dis kingdom.

Bɔku pat pan Daniel in profesɔ den na fɔ wi tem insay di 2^{1st} sentinari.

Notis sɔm pat den from di Nyu Testament:

¹²“Di ten ɔn den we yu si na ten kin den we nɔ get kingdom yet, bɔt den get pawa fɔ wan awa as kin wit di wayl animal. ¹³Den wan ya get wanwɔd, en den go gi den pawa en pawa to di wayl animal. ¹⁴Den wan ya go fet di Ship, en di Ship go win den, bikɔs na in na Masta fɔ di masta den en Kin fɔ di kin den; en den kɔl di wan den we de wit am, den pik den, en fetful wan.” (Revelation 17: 12-14)

So, wi si insay ɔl tu di Ol en Nyu Testament di konsɛpt se end tem go de na di wol kingdom wit ten pat en God go pwel am en mek in kingdom.

Ayzaya Fich Bɔt di Kingdom

God bin mek Ayzaya rayt bɔt di fɔs pat pan God in Kingdom, we na di rul fɔ wan tawzin ia we den kɔl di tawzin ia, dis we:

¹Wan Rod go komɔt na Jesi in tik, En wan Branch go gro from in rut. ²Di Masta in Spirit go de pan am, di Spirit we de gi sɛns en ɔndastandin, di Spirit we de gi advays en pawa, Di Spirit we de mek pɔsin no en fred Jiova.

³I gladi fɔ fred Jiova, En i nɔ go jɔj bay di we aw in yay de si, En i nɔ go disayd bay di we aw in yes de yeri; ⁴Bɔt i go jɔj di po wan den we de du wetin rayt, En i go disayd fɔ du wetin rayt

fɔ di wan dɛn we ɔmbul na di wɔl; I go nak di wɔl wit in mɔt stik. En wit di
briz we in lip de blo I go kil di wikɛd wan dɛn. ⁵Rayt go bi in bɛlt na in los.
En fetful na in bɛlt na in wes.

⁶"Di wulf go de wit di ship. Di lɛpad go ledɔm wit di yɔŋ got. Di kaw pikin, di
yɔŋ layɔn en di fat pikin dɛn go de togɛda; En na smɔl pikin go lid dɛn. ⁷
Di kaw en di bea go it; Dɛn yɔŋ wan dɛn go ledɔm togɛda; En layɔn go it
straw lɛk kaw. ⁸Di pikin we de gi pikin in mama in bɛlɛ fɔ ple nia di kobra in
ol. En di pikin we dɔn pul in mama in bɛlɛ go put in an na di vaypa in ol. ⁹Dɛn
nɔ go du bad ɔ pwɛl na ɔl mi oli mawnten. Bikɔs di wɔl go ful-ɔp wit di nɔ
bɔt Jiova Jɔs lɛk aw wata de kɔba di si.

¹⁰"Da de de, Jesi in Rut go tinap lɛk ban fɔ di pipul dɛn; Bikɔs di pipul dɛn
we nɔtɔ Ju go luk fɔ am. En di ples we i de rest go gɛt glori." (Ayzaya 44: 4-
10)

Di rizin we mek a kɔl dis di fɔs pat ɔ di fɔs pat pan God in Kingdom, na bikɔs dis na
tɛm we i go bi tin we pɔsin kin si (bifo di tɛm we di oli siti, Nyu Jerusɛlɛm go kam dɔŋ
from evin. Rɛvɛleshɔn 21) en i go las fɔ wan tawzin ia. Ayzaya bin kɔnfɔm di
fyzikal aspek fɔ dis pat we i kɔntinyu wit:

¹¹Da de de, Jiova go put in an bak di sɛkɔn tɛm fɔ pul di ɔda pipul dɛn we
lɛf pan in pipul dɛn we lɛf, from Asiria en Ijijt, from Patros en Kush,
from Ilam en Shayn, from Elam en di ayland dɛn we de na di si.

¹²I go mek ban fɔ di neshɔn dɛn, en gɛda di wan dɛn we dɛn dɔn pul
kɔmɔt na Izrɛl, en gɛda di wan dɛn we dɔn skata na Juda From di 4
kɔna dɛn na di wɔl. ¹³Efrem in mile go kɔmɔt, en dɛn go dɔnawe wit di
wan dɛn we de agens Juda; Ifrem nɔ go jɛlɔs Juda. En Juda nɔ go mɔna
Ifrem. ¹⁴Bɔt dɛn go flay dɔŋ na di Filistin dɛn sholda go na di west pat;
Tugɛda dɛn go tif di pipul dɛn na di Is; Dɛn go put dɛn an pan Idɔm en
Moab; En di pipul dɛn na Amɔn go obe dɛn. ¹⁵Jiova go dɔnawe wit di langwey
we de na di Si na Ijijt; Wit In pawaful briz I go shek in fist oba di Riva. En
nak am na di sɛvin strim dɛn, En mek pipul dɛn krɔs oba dray-shud. ¹⁶Wan

big rod go de fo di wan den we lef pan in pipul den we go lef na Asiria. Jɔs
(Eƙ aw i bin bi fo Izreƙ Di de we i komot na Ijijit. (Ayzaya 44: 44-46)

Na in Gɔd bin gi Ayzaya bak fo rayt se:

² Naw, insay di las dez, di mawnten we de na di Masta in os go tinap ɔp di
mawnten den, en i go ɔp pas di il den; En ɔl di neshɔn den go flod to am. ³
Bɔku pipul den go kam en se: "Una kam, le wi go ɔp na di mawnten we Jiova
want, na Jekɔb in Gɔd in os; I go tich wi in we, En wi go waka na in rod."
Bikɔs di lo go komot na Layɔn , en Jiova in wɔd go komot na
Jerusalem. ⁴ I go joj bitwin di neshɔn den, En i go kɔrekt bɔku pipul den;
Den go bit den sɔd den fo mek ploɔ. En den spia den go mek den ton den
fo kot tik den; **Neshɔn no go es sɔd agens neshɔn, En den no go lan wa
igen. ...** ⁴⁴ Di ay ay luk we mɔtalman de luk go ombul, Di prawd we mɔtalman
go butu, En na di Masta nomo go ɔp da de de. (Ayzaya 2: 2-4 44)

So, i go bi wan utopian tem fo pis na di wɔl. As tem de go, dis go de sote go, en Jizɔs
go rul. From difren skripcho den (Sam 90: 4; 92: 4; Ayzaya 2: 44; Ozie 6: 2), di Ju
Talmud tich se dis kin las fo 4,000 ia (Babylonian Talmud: Tractate Sanhedrin Folio 97a).

I saiah bin inspekt fo rayt bak den tin ya:

⁶ Den bɔn Pikin to wi, Den gi wi Pikin; En di gɔmɛnt go de na In sholda. En
den go kɔl In nem Wɔndaful, Konsul, Mayti Gɔd, Papa we de sote go, Prins
fo Pis. ⁷ Fo mek In gɔmɛnt bɔku en pis no go get end, Na Devid in tron
en oba In kinɔm, Fo oda am en mek i get jojment en jɔstis From da
tem de, win sote go. Di zil we PAPA GɔD we get pawa get go du dis.
(Ayzaya 9: 6-7)

Notis se Ayzaya bin se Jizɔs go kam en mek wan kinɔm wit gɔmɛnt. Pan ɔl we
bɔku pipul den we se Krays kin kot dis vas, mo insay Disemba evri ia, den kin foget
se i de tok mo bɔt wetin Jizɔs go bɔn. Di Baybul sho se Gɔd in Kinɔm get gɔmɛnt
we get lo den bɔt pipul den we den de rul, en Jizɔs go de oba am. Ayzaya, Daniel,
en oda pipul den bin tok bɔt am.

Ʒod in ƙo den na di we aw wi de sho ƙo (Matyu 22: 37-40; Jon 15: 10) en Ʒod in Ƙindom go rul bay den ƙo den de. Na dat mek Ʒod in Ƙindom, pan ol we boku pipul den na di wol de si am, i go komot from ƙo.

Sam en Mo

Noto Daniel en Ayzaya noma Ʒod mek den rayt bot Ʒod in Ƙindom we get fo kam.

Izikel bin get inspekshon fo rayt se di wan den we komot na di trayb den na Izrel (noto jos di Ju pipul den) we bin skata insay di tem we di Gret Trobul bin de, go geda togeda na di ƙindom we go de insay di tawzin ia:

⁴⁷ So una tel una se, ' Na so PAPA ƷOD se: "A go geda una from di pipul den, geda una from di kontri den usay una don skata, en a go gi una di land na Izrel." ⁴⁸ En den go go de, en den go go de, en den go pul ol in doti tin den en ol in doti tin den we de de. ⁴⁹ Don a go gi den wan at, en a go put nyu spirit insay den, en pul di at we tan lek ston komot na den bodi, en gi den at we get bodi, ²⁰ so dat den go waka akodin to mi ƙo den en kip mi jojment den en du den; en den go bi Mi pipul den, en a go bi den Ʒod. ²¹ Bot as fo di wan den we den at de fala di we aw den want fo du bad tin den en di tin den we den de du, a go pe den bak pan den yon ed." (Izikel 44: 47-21)

Di pikin den we komot na di trayb den na Izrel no go skata igen, bot den go obe Ʒod in ƙo den en stop fo it tin den we no fayn (Leitikos 44; Ditaronmi 44).

Notis wetin de don ya na Sam bot di gud nyus bot Ʒod in ƙindom:

²⁷ Ol di end den na di wol go memba en ton to Jiova, En ol di famili den na di neshon den go woship bifo Yu, ²⁸ Di Ƙindom na Jiova in yon, En na in de rul di neshon den. (Sam 22: 27-28)

⁶ O God, yu tron de sote go; Wan stik fɔ du wetin rayt na di stik fɔ Yu Kingdom.
(Sam 45: 6)

¹ O, sin to di Masta nyu sin! Una ɔ na di wɔl, una fɔ sin to PAPA GOD.

² Una sin to Giova, bles in nem; Prich di gud nyuz bɔt in sev frɔm de to de. ³
Una tok bɔt in glori to di neshɔn den, en tɛl ɔlman bɔt in wɔndaful tin
den. (Sam 96: 1-3; kɔmpia bak Fɔs Kronikul 16: 23-24)

¹⁰ ɔl wetin yu de du go prez Yu, O Masta, En Yu oli wan den go bles Yu. ¹¹
Den go tok bɔt di glori we Yu Kingdom get, En tok bɔt yu pawa, ¹² fɔ mek
mɔtalman no bɔt in pawaful tin den, en di glori we In Kingdom get. ¹³ Yu
Kingdom na Kingdom we go de sote go. En Yu pawa de sote go ɔl di jɛnɛreshɔn
den. (Sam 145: 10-13)

Difren pipul den we rayt di Ol Testament bin rayt bak bɔt sɔm pat den na di Kingdom
(Egɔ, Jzikɛl 20: 33; Obadia 21; Mayka 4: 7).

So, we Jizɔs bigin fɔ tich di gud nyuz bɔt God in Kingdom, di wan den we bin de lisiin
to am wantem wantem bin no sɔm tin bɔt di men tin.

4. **Enne se yebefa dey en kra agyenkwa na yede yen hoato noho?**

Pan ol we boku pipul den de du tin lek se di gud nyuz na jos di gud nyuz bot Jizos in pasin. di rial tin na dat di wan den we de fala Jizos bin tich di gud nyuz bot God in Kingdom. Na dat na di mesej we Jizos bin brin.

Di Aposul Pol bin rayt bot God in Kingdom en Jizos:

⁸ En i go insay di sinagog en tok wit maynd fo tri mont. en i de tink bot di tin den we de apin na God in Kingdom (Di Aposul Den Wok [Akt] 19: 8).

²⁵ En fo tru. naw a don no se una ol. we a don go wit den fo prich bot God in Kingdom (Di Aposul Den Wok [Akt] 20: 25).

²³ So we den don pik am fo wan de, boku pipul den kam to am na in ples usay i de slip. en i tel den bot God in Kingdom en tel den gud gud wan bot Jizos from Mozi in Lo en di Profet den. from monin te iwintem. ...³⁴ Di wan den we de wok den bin de prich bot God in Kingdom en tich di tin den we get fo du wit di Masta Jizos Krays wit ol den konfidens, nobodi no bin de ban am (Di Aposul Den Wok [Akt] 28: 23-34).

Notis se God in Kingdom no to jos bot Jizos (pan ol we I na wan men pat pan am). lek aw Pol bin tich bak bot Jizos difren from wetin i bin de tich bot God in Kingdom.

Pol bin kol am bak God in gud nyuz, bot dat bin stil bi di gud nyuz bot God in Kingdom.

⁹ ... wi bin de prich to una di gud nyuz bot God ...¹² so dat una go waka fit God we de kol una fo kam na in yon Kingdom en glori. (Fos Leta Fo Tesalonayka 2: 9 ,12)

Pɔl bin kɔl am bak di gud nyuz bɔt Krays (Leta Fɔ Rom 1: 16). Di "gud mesej" we Jizɔs bin gi, di mesej we I bin de tich.

Jink bɔt am se i nɔ bin jɔs bi gud nyuz bɔt Jizɔs Krays in pɔsin ɔ jɔs bɔt pɔsin in yon sev. Pɔl bin se di gud nyuz bɔt Krays inklud fɔ obe Jizɔs, fɔ kam bak, en fɔ jɔj Gɔd:

⁶... Gɔd fɔ pe bak wit trɔbul di wan dɛn we de mɔna una, ⁷ En gi una we de sɔfa rɛst wit wi we di Masta Jizɔs go sho frɔm evin wit in pawaful enjɛl dɛn, ⁸ insay faya we de bɔn en tek blem pan di wan dɛn we nɔ no Gɔd, en pan di wan dɛn we nɔ de obe wi Masta Jizɔs Krays in gud nyuz. ⁹ Dɛn go pɔnish dɛn pipul ya wit pwɛl pwɛl we go de sote go frɔm di Masta in fes en frɔm di glori fɔ in pawa, ¹⁰ we i kam, da De de, fɔ mek dɛn gɛt glori to in ɔli wan dɛn en fɔ mek ɔl di wan dɛn we biliv prez am, bikɔs na wi tɛstimoni pan una bin biliv (Sɛkɛn Leta Fɔ Tesalonayka 1: 6-10).

Di Nyu Testament sho se di kinɔdom na sɔntin we wi go gɛt, nɔto se wi dɔn gɛt am ful wan naw:

²⁸ wi de gɛt kinɔdom we nɔ go shek (Di Ibrɔ Pipul Dɛn 12: 28).

Wi kin ɔndastand en luk fɔ bi pat pan Gɔd in Kinɔdom naw, bɔt wi nɔ dɔn go insay am ful wan.

Pɔl bin tɔk klia wan se pɔsin nɔ kin go insay Gɔd in Kinɔdom ful wan as mɔtalman we de day, jɔs lek aw i kin apin afta we pɔsin gɛt layf bak:

⁵⁰ Naw, mi brɔda dɛn, a de tɔk se bɔdi en blɔd nɔ go ebul fɔ gɛt Gɔd in Kinɔdom; en kɔrɔpshɔn nɔ de gɛt layf we nɔ rɔtin. ⁵¹ Luk, a de tel una wan sikrit: Wi ɔl nɔ go sliɔ, bɔt wi ɔl go chenj- ⁵² insay wan smɔl tem, insay wan yay we de shayn, we di las trɔmpɛt de blo. Bikɔs di trɔmpɛt go blo, en di wan dɛn we dɔn day go gɛt layf bak we nɔ go dɔn, en wi go chenj (Fɔs Leta Fɔ Korint 15: 50-52).

God no want, fo du mami en dadi biznes di we aw God no want, fo du mami en dadi biznes di we aw God no want, fo du mami en dadi biznes di we aw God no want, fo du mami en dadi biznes di we aw God no want, fo du mami en dadi biznes di we aw God no want, fo mek pipul den veks, fo de tink bot densef nomo, fo mek pipul den no get wanwodd, fo mek pipul den no get wanwodd, fo de tink bot God,²¹ fo jelds, fo kil possin, fo dronk,²¹ revelries, en oda tin den we tan lek dat; we a de tel una bifo tem, jos lek aw a bin tel una trade, se di wan den we de du den kayn tin ya no go get God in Kingdom (Leta Fo Galeshya 5: 19-21).

⁵ Una no se, no bodi we de du mami en dadi biznes di we aw God no want, we no de du mami en dadi biznes di we aw God no want, we de woship aydol, no get enitin fo du wit Krays en God in Kingdom (Leta Fo Efisos 5: 5).

God get standad en i de aks fo ripent from sin so dat i go ebul fo go insay in kingdom. Di Apostul Pol bin won se som pipul den no go tich se Jizos in gud nyuz na di ansa, bot wan oda wan na:

³ God we na di Papa en wi Masto Jizos Krays, gi wi gudnes en pis to una,⁴ we gi insaf fo wi sin den, so dat i go sev wi from dis bad tem we wi de naw, jos lek aw wi God en Papa want,⁵ we wi get glori sote go en sote go. Amen.
⁶ A de wonda we una de ton bak kwik kwik wan from di wan we kol una bikos of Krays in speshal gudnes, en go to oda gud nyuz,⁷ we noto oda gud nyuz, bot som de we de mona una en want fo chenj di gud nyuz bot Krays.⁸ Bot ileksaf wi o enjel we komot na evin de prich eni oda gud nyuz to una pas wetin wi don prich to una, le i swe.⁹ Jos lek aw wi bin don tok, na so naw a de tok bak se, if enibodi prich eni oda gud nyuz to una pas wetin una don get, le den swe am. (Leta Fo Galeshya 1: 3-9)

³ Bot a de fred se sontem, jos lek aw di snek bin ful Jo wit in koni koni koni we, na so una maynd go rotin from di simpul we aw Krays de du tin. ⁴ If enibodi we kam prich oda Jizos we wi no prich to, o if una get difren spirit

we una nɔ gɛt. ɔ difrɛn gud nyuz we una nɔ gri wit – una go ebul fɔ bia wit
am! (Sɛkɛn Lɛta Fɔ Kɔrint 11: 3-4)

Wetin na bin di “ɔda” ɛn “difrɛn.” we rili lay. gospel?

Di lay lay gospel gɛt difrɛn pat dɛn.

In jɔnal, di lay lay gospel na fɔ biliv se yu nɔ nid fɔ obe Gɔd ɛn rili tray fɔ liv tru to
in we we yu de se yu nɔ Gɔd (cf. Matyu 7: 21-23). I kin (ɛk fɔ tink bɔt inɛf nɔmɔ.

Di snek bin ful Iv fɔ fɔdɔm pan lay lay gud nyuz klos to 6000 ia bifo (Jɛnɛsis 3)– ɛn
mɔtalman dɔn biliv se dɛn sabi pas Gɔd ɛn dɛn fɔ disayd gud ɛn bad fɔ dɛnsɛf.
Yɛs, afta Jizɔs kam, bɔku tɛm dɛn bin de put In nem pan difrɛn lay lay gud nyuz
dɛn– ɛn dis dɔn kɔntingu ɛn i go kɔntingu te to di tɛm we di las Antichrist go kam.

Naw bak insay di Apɔsul Pɔl in tɛm, di lay lay gospel na bin essentially wan
Gnostic/Mystic miks fɔ tru ɛn mistek. Di Nostik dɛn bin biliv mɔ se spɛshal no na wetin
pɔsin nid fɔ gɛt sɛns pan Gɔd biznɛs, ivin fɔ sev. Di Gnostik dɛn bin de biliv se wetin
di bɔdi de du nɔ gɛt ɛni patikyula tin ɛn dɛn nɔ bin de gri fɔ obe Gɔd pan tin dɛn
(ɛk di de we mek sɛvin Sabat. Wan pan dɛn kayn lay lay lida dɛn de na Saymɔn
Magɔs, we di Apɔsul Pita bin wɔn am (Di Apɔsul Dɛn Wok [Akt] 8: 18-21).

Bɔt i nɔ izi

Di Nyu Tɛstament sho se Filip bin de tich Gɔd in Kɪnɔm:

⁵Dɔn Filip go dɔɪ na di siti we nem Sameri ɛn prich bɔt Krays to dɛn. ...¹²
dɛn biliv Filip as i de prich bɔt Gɔd in Kɪnɔm ... (Di Apɔsul Dɛn Wok
[Akt] 8: 5 ,12).

Bɔt Jizɔs, Pɔl, ɛn di disaypul dɛn bin tich se i nɔ izi fɔ go insay Gɔd in Kɪnɔm.

²⁴ We Jizos si se in at pwel bad bad wan, i se: "I rili at fo le di wan den we get jentri go insay God in Kingdom!"²⁵ I izi fo kamel fo pas na nidul in yay pas fo mek jentriman go insay God in Kingdom."

²⁶ En di wan den we yeri dis, se: "Udat go sev?"

²⁷ Bot i se, "Di tin den we motalman no ebul fo du, God ebul fo du am." (Lyuk 18: 24-27)

²⁸ "Wi fo go insay God in Kingdom tru boku trobul" (Di Apobul Den Wok [Akt] 14: 22).

³ Wi broda den, wi fo tel God tenki oltem fo una

i fit, bikos una fet de gro pasmak, en una ol de lek una kumpin,⁴ so wise de bost bot una wit God in kongrigheshon fo we una peshent en fet pan ol di sofa we una de mek una sofa en di probtem den we una de sofa, we una de bia,⁵ dat na klia pruf fo se God de joj di rayt we, so dat den go tek una as posin we fit fo de na God in Kingdom, we unasef de sofa fo;⁶ bikos na tin we rayt to God fo pe bak di wan den we de mona una wit trobul,⁷ en fo gi una we de mona rest wit wi we di Masta Jizos go sho from evin wit in pawaful enjel den, (Seken Leta Fo Tesalonayka 1: 3-7).

Bikos of di probtem den, na som nomo den de kol en pik naw na dis tem fo bi pat pan am (Matyu 22: 1-14; Jon 6: 44; Di Ibru Pipul Den 6: 4-6). Den go kol oda pipul den leta, lek aw di Baybul sho se di wan den we "no bin de mek mistek pan God biznes go ondastrand, en di wan den we de grombul go lan di tichin" (Ayzaya 29: 24).

Di Apobul Pita bin tich se di kingdom go de sote go, en den fo tek tem obe God in gud nyuz o jojment go de:

¹⁰ So, mi broda den, una fo tray tranga wan fo mek una kol en di wan den we una don pik, bikos if una du den tin ya, una no go eva stop;¹¹ bikos na

so dɛn go ebul fɔ go insay wi Masta ɛn Seviɔ Jizɔs Krays in Kɪŋdɔm we go de sote go (Pita In Sekɛn Lɛta 1: 40-44).

⁴⁷Di tɛm dɔn rich fɔ mek jɔjment bigin na Gɔd in ɔs; ɛn if i bigin wit wi fɔs, wetin go bi di end fɔ di wan dɛn we nɔ de obe Gɔd in gud nyuz? (Pita In Fɔs Lɛta 4: 47).

Di Las Buk dɛn na di Baybul ɛn di Kɪŋdɔm

Di Baybul tich se "Gɔd na (ɔv)" (Jɔn In Fɔs Lɛta 4: 8,16) ɛn Jizɔs na Gɔd (Jɔn 1: 1,14)–Gɔd in Kɪŋdɔm go get Kɪŋ we get (ɔv ɛn we in (ɔ dɛn de sɔpɔt (ɔv, nɔtɔ fɔ et (cf. Rɛvɛleshɔn 22: 44-45).

Di Baybul sho bak se Gɔd go sɛn wan enjɛl we go prich di gud nyuz we go de sote go bɔt Gɔd in kɪŋdɔm (Rɛvɛleshɔn 14: 6-7) ɛn afta dat wan ɔda enjɛl fɔ sho se pan ɔl we i tan (ɛk se i big, Babilɔn go fɔdɔm (Rɛvɛleshɔn 14: 8-9). Dɛn mɛsej ya go bi kɔnfyushɔn we pas mɔtalman fɔ di gospel we di wɔl go dɔn get bifo as witnes ɛn luk fɔ bi factor fɔ di "bɔku bɔku pipul" we de kam tɔ Gɔd insay di end (Rɛvɛleshɔn 7: 9-14). Nɔ (ɛk di las Babilɔn pawa we go kam ɛn fɔdɔm (cf. Rɛvɛleshɔn 18: 4-18), di las pat pan Gɔd in kɪŋdɔm go de sote go:

⁴⁵Dɔn di enjɛl we mek sɛvin blo ɛn ala lawd wan na ɛvin se: "Di kɪŋdɔm dɛn na dis wɔl dɔn bi wi Masta ɛn in Krays in kɪŋdɔm, ɛn i go rul sote go!" (Rɛvɛleshɔn 11: 15).

Jizɔs go rul na di kɪŋdɔm! ɛn di Baybul sho tu pan In taytul dɛn:

⁴⁶ɛn i rayt wan nem pan in klos ɛn in shɔl: "KɪŋG ɔF KɪŋG DɛN ɛN PɔPɔA GɔD fɔ PɔPɔA GɔD (Rɛvɛleshɔn 19: 46).

Bɔt yu tink se na Jizɔs nɔmɔ go rul? Notis dis pat:

⁴⁴A si tron dɛn, ɛn dɛn sidɔm pan dɛn, ɛn dɛn dɔn gi dɛn jɔjment, Dɔn a si di wan dɛn we dɛn kɔt dɛn ed fɔ di witnes tɔ Jizɔs ɛn fɔ Gɔd in wɔd,

we no bin de woship di wayl animal ɔ in imej. en den no bin get in mak na den forest ɔ na den an. En den liv en rul wit Krays fo wan tawzin ia . . .⁶ Di wan we get pat pan di fɔs tem we i go get layf bak, get blesin en oli. Di sekɔn day no get pawa oba den kayn pipul ya, bɔt den go bi prist fo God en Krays, en den go rul wit am fo wan tawzin ia (Reveleshɔn 20: 4-6).

Iru Kristian den go get layf bak fo rul wit Krays fo wan tawzin ia! Bikɔs di kinɔdom go de sote go (Reveleshɔn 11: 15), bɔt da rul de we den tɔk bɔt na bin jɔs wan tawzin ia. Dis na di rizin we mek a bin don tɔk bɔt dis fɔs as di fɔs pat pan di kinɔdom—di pat we de na di bɔdi, di pat we de fo wan tawzin ia, we difren from di las pat, we get mo spiritual pat.

Den rayt sɔm tin den we apin insay di Buk we Reveleshɔn rayt as tin den we apin bitwin di mileniom en di las pat den na God in Kinɔdom:

⁷We di tawzin ia don, Setan go komɔt na in prizin⁸ en i go go ful di neshɔn den we de na di 4 kɔna den na di wɔl, Gɔg en Megɔg, fo gɛda den togɛda fo fet, we den nomba tan lek di san we de na di si. . . .⁹ Don a si wan big wayt tron en di Wan we sidɔm pan am, we di wɔl en di ewin ronawe komɔt na in fes. En den no bin fen ples fo den.¹⁰ Don a si di wan den we don day, smɔl en big, tinap bifo God, en den opin buk den. En den opin wan oɔa buk we na di Buk we de gi layf. En den bin de jɔj di wan den we don day akɔdin to wetin den du, bay di tin den we den rayt na di buk den.¹¹ Di si giw-ɔɔ di dayman den we bin de insay de, en Day en Edis bin gi di dayman den we bin de insay den. En den jɔj den, eni wan pan den akɔdin to wetin den du.¹² Don den trowe Day en Edis insay di lek we get faya. Dis na di sekɔn day.¹³ En enibɔdi we den no si we den rayt na di Buk we de gi Layf, den kin trowe am na di lek we get faya (Reveleshɔn 20: 7-8, 11-15).

Di Buk we Reveleshɔn rayt sho se leta go kam afta di tawzin ia rul en afta di sekɔn day:

¹⁴Naw a si nyu ewin en nyu wɔl, bikɔs di fɔs ewin en di fɔs wɔl don pas. Don bak, si no bin de igen.² Don mi, Jon, si di oli siti, Nyu Jerusaleɛm, de

kam dɔŋ frɔm ɛvin frɔm Gɔd, ɛn i rɛdi lɛk yawo we dɛn dɔn drɛs fayn fɔ in man. ³ Dɔn a yɛri wan lawd vɔys kɔmɔt na ɛvin se: "Luk, Gɔd in tabanakul de wit mɔtalman, ɛn i go de wit dɛn, ɛn dɛn go bi in pipul dɛn. Gɔd insɛf go de wit dɛn ɛn bi dɛn Gɔd." ⁴ ɛn Gɔd go was ɔl di wata we de kɔmɔt na dɛn yay; day nɔ go de igen, sɔri-at nɔ go de igen, ɛn kray nɔ go de igen. Pen nɔ go de igen, bikɔs di tin dɛn we bin de trade dɔn pas." (Rɛvɛleshɔn 21: 1-4)

¹ ɛn i sho mi wan klin riva we gɛt wata we gɛt layf, we klin lɛk kristal, we de kɔmɔt na Gɔd ɛn di Ship in tron. ² Na di midul pan in strit ɛn na di tu say dɛn na di riva, di tik we de gi layf bin de, we bin de bia 12 frut, ɛn ɛni tik bin de bia in frut ɛvri mɔnt. Di lif dɛn na di tik na fɔ mɛn di neshɔn dɛn. ³ ɛn swe nɔ go de igen, bɔt Gɔd ɛn di Ship in tron go de insay de, ɛn in savant dɛn go sav am. ⁴ Dɛn go bi in fes, ɛn in nem go de na dɛn forest. ⁵ Na net nɔ go de de: Dɛn nɔ nid lamp ɔ layt fɔ di san, bikɔs na Jiova Gɔd de gi dɛn layt. ɛn dɛn go rul sote go. (Rɛvɛleshɔn 22: 1-5)

Notis se dis kin we de afta di tawzin ia, gɛt fɔ du wit Gɔd in savant dɛn ɛn i go de sote go. Di Oli Siti we dɛn bin dɔn pɔpɪa na ɛvin, go kɔmɔt na ɛvin ɛn kam dɔŋ na di wɔl. Dis na di biginin fɔ di las pat pan Gɔd in Kindɔm. Na tɛm we **NO DE PEN ɔ SFA JMO!**

Di wan dɛn we ɔmbul go gɛt di wɔl (Matyu 5: 5) ɛn ɔltin (Rɛvɛleshɔn 21: 7). Di wɔl, inklud di Oli Siti we go de pan am, go bɛtɛ bikɔs Gɔd in we dɛn go bi impliment. Rifi no se:

¹ Fɔ mek in gɔvɔmɛnt bɔku ɛn pis nɔ go gɛt end (Ayzaya 9: 7).

I klia se bɔku pipul dɛn go de gro afta di las pat pan Gɔd in Kindɔm dɔn bigin bikɔs ɔlman go obe Gɔd in gɔvɔmɛnt.

Dis go bi wan tɛm we gɛt glori pas ɔl:

⁹Bot jɔs (ɛk aw dɛn rayt sɛ: "Ay nɔ si.yɛs nɔ yɛri, ɛn gɔ insay motalman at Di tin dɛn we God dɔn rɛdi fɔ di wan dɛn we (ɛk am." ¹⁰Bot God dɔn sho wi dɛn tru in Spirit (Fɔs Lɛta Fɔ Korint 2: 9-10). Na tɛm we wi gɛt lɔv, gladi, ɛn kɔrej we gɔ de sote gɔ. I gɔ bi wan fayn fayn tɛm! God in Kingdom gɔ mek fɔ wan fantastically bɛtɛ sote gɔ. Yu nɔ want fɔ gɛt yu pat pan am?

5. *Agyenkwa aka saansɛm yi kyere awurade woreka saampaeɛ yianaa ɔfoforo*

Yu tink se di fɔstem profeso den bɔt Krays bin tink se den fɔ prich di gud nyuz bɔt Gɔd in rial Kingdom?

Yes.

Bɔku ia bifo dis tɛm, insay wan lekcho we Profeso Bat Eman we de na di Yunivasiti na Nɔt Karolayn bin gi, i bin tɔk bɔku tɛm, ɛn kɔrekt wan se Jizɔs ɛn di fɔstem pipul den we bin de fala am bin de prich bɔt Gɔd in Kingdom, nɔto lek bɔku pipul den we se den na Kristian tide. Pan ɔl we di we aw Dokto Eman ɔndastand Kristian rilijɔn difren frɔm di we aw di Kontingu Choch fɔ Gɔd, wi go gri se di gud nyuz bɔt di kingdom na wetin Jizɔs insɛf bin de prich ɛn di wan den we de fala am bin biliv. Wi go gri bak se bɔku pipul den we se Kristian tide nɔ biliv ɔndastand dat.

Di Oldest Preserved Post-Nyu Testament Rayt & Semin

Gɔd in Kingdom na bin impɔtant pat pan wetin den se na "di ɔl komplit Kristian semin we don de" (Holmes MD Ancient Christian Sermon. The Apostolic Fathers: Greek Texts and English Translations, 2nd ed. Baker Books, Grand Rapids, 2004, pej 102). Dis Ancient Christian Sermon get den tin ya bɔt am:

5:5 Pantap dat, mi broda den, una no se wi de na di wɔl we wi de liv na di wɔl nɔ impɔtant ɛn i nɔ go te, bɔt di promis we Krays don promis na big wan ɛn i wɔndaful: rest insay di Kingdom we de kam ɛn get layf we go de sote go.

Di tin we wi tɔk ɔp de sho se di kingdom nɔto naw, bɔt i go kam ɛn i go de sote go. Don bak, dis semin we den bin de tɔk trade trade se:

6:9 Naw if iwin pipul den we de du wetin rayt lek den wan ya nɔ ebul fɔ sew den pikin den bay di we aw den de du wetin rayt, us konfidens wi get fɔ go insay Gɔd in Kingdom if wi nɔ kip wi baptizim klin ɛn nɔ dɔti? ɔ udat go bi

wi adbatayz, if dēn nō sī wi fō du oli ēn rayt wok? ^{9:6} So lē wi lēk wīsef, sō dat wi ɔl go go insay Gōd in Kīngdōm. ^{11:7} So if wi nō wetin rayt na Gōd in yay, wi go go insay in Kīngdōm ēn gēt di p̄romis dēn we “yēs nō yeri, yay nō sī, ēn mōtalman at nō de tink.”

^{12:1} So lē wi wet fō Gōd in Kīngdōm eōri awa wit lōw ēn du wetin rayt, bikōs wi nō nō di de we Gōd go apia. ^{12:6} i se, mi Papa in Kīngdōm go kam.

Di tin dēn we wi dōn tōk bōt de sho se wi nid fō lēk p̄sin tru di rayt we fō liv wi layf, wi stil nō go insay Gōd in Kīngdōm, ēn i kin apin afta di de we Gōd apia—dat na afta Jizōs kam bak. Na di Papa in kīngdōm ēn di kīngdōm nōtō jōs Jizōs.

I intrestin fō nō se di ol wan we i tan lēk se na Kīstian semīn we Gōd dōn alaw fō liv, de tich di sem Gōd in Kīngdōm we di Nyu Testamēt de tich ēn di Kōntingū Chōch fō Gōd de tich naw (i p̄sibul se i kin kōmōt frōm wan rial Chōch fō Gōd, bōt di smōl tin we a nō bōt Grik de mek a nō ebul fō mek wan diklareshōn we strōng p̄as am).

Di Līda dēn na di Chōch insay Sēkōn Sēntinari ēn di Gud Nyūs bōt di Kīngdōm

Wi fō notis insay di fōs pat pan di 2nd Sēntinari se Papias, we bin de yeri Jōn ēn we na bin Polikap in padi ēn we Roman Katolik dēn bin de tek as oli p̄sin, bin tich di kīngdōm we bin de insay di mileniōm. Yuzibōs bin rayt se Papias bin de tich se:

... wan tawzin ia go de afta di layf bak frōm di wan dēn we dōn day, we Krays in yon rul go de na dis wōl. (Fragments of Papias, VJ. Luk bak Yuzibōs, Chōch Istri, Buk 3, XXXIX, 12)

Papias bin tich se dis go bi tēm we bōku tin go de:

Semweso, [I bin se] wan gren wit go mek tēn

tawzin yes, ēn se eni ia go gēt tēn tawzin grens, ēn eni gren go gi tēn pawn klia, klin, fayn flawa; ēn se apul, ēn sid, ēn gras go prodyuz di sem kayn we; ēn se ɔl animal dēn, we bin de it da tēm de na di tin dēn we di wōl de mek

nɔmɔ. go get pis en wanwɔd, en den go put densɛf ɔnda mɔtalman pafekt wan. " [Tɛstimoni na Papias, wan man we bin de trade trade, we bin de yeri Jon en we na bin Polikarp in padi, rayt den tin ya insay di nɔmba 4 buk den; bikɔs na in rayt fayw buk den...] (Fragments of Papias, IV)

Di Leta to di Leta Fɔ Korint afta Nyu Tɛstament se:

^{42:1-3} Di Apɔsul den bin get di Gud Nyus fɔ wi frɔm di Masta Jizɔs Krays: Na Gud sɛn Jizɔs Krays. So, Krays kɔmɔt frɔm Gud, en di Apɔsul den kɔmɔt frɔm Krays. So den ɔl tu kam bikɔs ɔf wetin Gud want insay di ɔda we den we den don pik. So we den bin don tel den fɔ tel den se Gud in Kingdom go kam bak wit Gud in wɔd.

Polikarp we kɔmɔt na Smirna na bin wan Kristian lida we bin de trade, we na bin Jon in disaypul, we na bin di las wan pan di fɔs apɔsul den we bin day. Polikarp c. 120-135 afta Krays bin tich se :

Di wan den we po en di wan den we den de mek sɔfa bikɔs den de du wetin rayt, get blesin, bikɔs na den get Gud in Kingdom. (Polycarp, Leta to di Leta Fɔ Filipay, Chapta II, Frɔm Ante-Nicene Fathers, Volume 1 as Alegganda Roberts & Jems Donaldsan edit am. Amerikan Edyushɔn, 1885)

So, bikɔs wi no se "Den no de provok Gud," wi fɔ waka we fit fɔ get in kɔmand en glori ...Bikɔs i fayn fɔ le den pul den pan di tin den we den want we de na di wɔl, bikɔs "evri tin we den want fɔ du de fet di spirit;" en "nɔto pipul den we de du mami en dadi biznes di we aw Gud no want, ɔ uman we de du mami en dadi biznes wit mɔtalman, no go get Gud in Kingdom." ɔ di wan den we de du tin den we no gri wit wetin den de tɔk en we no fayn. (ibid, Chapta V)

Don le wi sav am wit fred, en wit ɔl respekt, iwin lek aw Insɛf don tel wi, en as di apɔsul den we bin de prich di Gud Nyus to wi, en di profɛt den we bin de prich bifo tɛm se di Masta de kam. (ibid, Chapta VI)

Leek oda pipul den na di Nyu Testament. Polikap bin tich se di wan den we de du wetin rayt, nɔto di wan den we de brok ɔ, go get God in Kingdom.

Den bin tɔk bak se na Polycarp bin tich den tin ya:

En di Sabat we afta dat, i se; 'Una lisiin to mi enkorejment, God in pikin den we i lek. A bin advat una we di bishɔp den bin de, en naw bak a de enkorej una ɔl fɔ waka fayn en fit fɔ waka na di Masta in rod... Wach una, en bak Una redi. Le una at fɔ wet, di nyu komandment we i kam pan ɔto to oda pɔsin, In kam sho wantem wantem lek laytin we de kam kwik kwik wan, di big jɔjment wit faya, di layf we go de sote go, In kingdom we nɔ de day. En ɔltin we God de tich una, una nɔ, we una de luk insay di Skripchɔ den we God in spirit mek, rayt di Oli Spirit in pen na una at, so dat di ɔ den go de insay una we nɔ go eva dɔn.' (Laif fɔ Polikap, Chapta 24. J. B. Layfut, Di Apɔsul Fada den, vol. 3.2, 1889, pej 488-506)

Melito we komɔt na Sadis, we na bin di lida fɔ God in Chɔch, c. 470 afta Krays, den bin tich se:

Fɔ tru, di ɔ we de insay di gud nyuz, di ɔl wan insay di nyu wan, den ɔl tu komɔt na Zayɔn en Jeruselem; en di komandment we den gi wit speshal gudnes, en di tayp insay di tin we den dɔn mek, en di ship insay di Pikin, en di ship insay man, en di man insay God...

Bɔt di gud nyuz bin bi di eksplen bɔt di ɔ en in

fulfilment, we di chɔch bin bi di say usay den de kip di trut...

Dis na di wan we pul wi from slew to fridɔm, from daknes to layt, from day to layf, from tirani to kingdom we go de sote go. (Melito. Homily On di Pasova, Vas 7.40, 68. Transleshɔn from Kerux: Di Jɔnal fɔ Onlayn Tioloji. <http://www.kerux.com/documents/KeruxV4N1cA1.asp>)

So, den bin no se Gōd in Kīngdōm na sōntin we go de sote go, en nōto jōs di Kristian
ō Katolik Chōch we de naw en i inklud Gōd in ɔ.

Wan ɔda tin we den rayt insay di midul pat na di sēkōn sēntiwōd, enkōrej pipul den
fō luk to di kīngdōm:

So, ɛ enibōdi pan una nō mek ɛk se i nō de mek ɛk se i de biēn en luk
bak, bōt una fō gri fō go nia di Gud Nyus bōt Gōd in Kīngdōm. (Roman
Clement, *Recognitions*, Buk X, Chapta XLV). Den pul am frōm *Ante-Nicene
Fathers*, Volyum 8. Na Ategzanda Roberts & Jems Donaldsin bin edit am.
Amerikan Edyushōn, 1886)

Dōn bak, pan ɔl we i tan ɛk se nōto pōsin we de na di tru chōch rayt am, di tin we
den rayt insay di mid-sēkōn sēntiwōd we den kōl *The Shepherd of Hermas* insay di
transleshōn we Roberts & Donaldson bin translet, yuz di wōd "kingdom of God" fōtin
tēm.

Jru Kristian den, en ivin bōku pipul den we jōs se na Krays, bin no sōntin bōt Gōd
in Kīngdōm insay di sēkōn sēntiwōd.

Ivin di Katolik en Jstan ɔtodōks sent Ayriniōs bin ɔndastand se afta di layf bak,
Kristian den go go insay Gōd in Kīngdōm. Notis wetin i rayt, c. 180 afta Krays:

Bikōs na so di wan den we dōn biliv de bi, bikōs na den Oli Spirit de ɔltēm,
we i gi am fō baptayz, en di pōsin we de tek am de kip am, if i waka wit tru en
oli en rayt en bia wit peshent, Bikōs dis sol gēt layf bak insay di wan den
we biliv, di bōdi de gēt di sol bak, en wit am, bay di pawa we di Oli Spirit de
gi, i gēt layf bak en go insay Gōd in Kīngdōm. (Irenaeus, St., Bishop of Lyon,
Na Armitage Robinson bin translet am frōm di *Armenian*. Di *Demonstreshōn*
fō di Aposul Prichin, Chapta 42. Wells, Somerset, Oct. 1879. As den rayt am
na SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, NYU
YŌK: DJ MACMILLAN KŌMD, 1920).

Jiofilis we kōmōt na Antioch bin tich se:

A bɔt de tɔk bɔt In gudnes; if a kɔl Am Kɪndɔm, a jɔs de tɔk bɔt In glori ... Bikɔs if I bin dɔn mek i nɔ day frɔm di biginin, I bin fɔ dɔn mek am Gɔd. ... So, I nɔ mek am pɔsin we nɔ de day ɔ we de day yet, bɔt, lɛk aw wi dɔn tɔk ɔp, i ebul fɔ du ɔl tu; so if i want fɔ du tin dɛn we nɔ de day, ɛn i du wetin Gɔd tɛl am fɔ du, i go gɛt di blɛsin frɔm am we i nɔ de day, ɛn i go bi Gɔd. (Jiofilɔs , Jo ɔtolaykɔs , 4: 3, 2: 27)

Di Katolik sent we nem Jpolitɔs, insay di fɔs pat pan di ia 300, bin rayt se:

ɛn yu go gɛt di Kɪndɔm na ɛvin, yu we, we yu bin de na dis layf, bin no di Selestial Kɪn. ɛn yu go bi kɔmpin fɔ di Gɔd, ɛn yu go bi pɔsin we go gɛt di prɔpati wit Krays, yu nɔ go bi slev igen wit di tin dɛn we yu want ɔ di tin dɛn we yu want fɔ du, ɛn yu nɔ go ɛva west sik igen. Bikɔs yu dɔn bi Gɔd; bikɔs ɛni sɔfa we yu bin sɔfa we yu bin de na mɔtalman, na dɛn tin ya i gi yu, bikɔs yu bin gɛt mɔl we de day , bɔt ɛniti we gri wit Gɔd fɔ gi, na dɛn tin ya Gɔd dɔn prɔmis fɔ gi yu, bikɔs yu dɛn dɔn bi gɔd, ɛn dɛn bɔn dɛn te dɛn day. (Hippolytus, Refutation of All Heresies, Buk X, Chapta 30)

Di got fɔ mɔtalman na fɔ mek dɛn bi gɔd insay Gɔd in Kɪndɔm we gɛt fɔ kam.

Prɔblem dɛn we bin de insay di Sɛkɔn ɛn Jɔd Sentinari

Pan ɔl we bɔku pipul dɛn bin gri wit am, insay di sɛkɔn sɛntiwɔd, wan lida we nɔ gri wit di ɔ we nem Masɔn bin grap. Masɔn bin de tich agens Gɔd in ɔ, di Sabat, ɛn Gɔd in rial Kɪndɔm. Pan ɔl we Polikap ɛn ɔda pipul dɛn bin kɔndɛm am, i bin gɛt kɔntakt wit di Chɔch na Rom fɔ ɔng tɛm ɛn i bin tan lɛk se i bin gɛt pawa de.

Insay di sɛkɔn ɛn tɔd sɛntiwɔd, pipul dɛn we de stɔdi bɔt ɛgzampul dɛn bin de kam bifo na Aleggandria (Jijpt). Bɔku pipul dɛn we de stɔdi bɔt ɛgzampul dɛn bin de agens di tichin bɔt di kɪndɔm we gɛt fɔ kam. Notis di ripɔt bɔt sɔm pan dɛn alɛgrɔrist dɛn de:

Dɛn bɔn Dayɔnisiɔs frɔm wan pegan famili we gɛt ay pozishɔn ɛn we gɛt mɔni na Aleggandria, ɛn i bin lan bɔt dɛn sɛns. I lɛf di pegan skul dɛn

fɔ bi Ɔrijin in student, we i tek in ples fɔ di chaj fɔ di kateshitik skul na Aleggandria...

Klement, Ɔrijin, en di Nostik skul bin de korɔpt di tichin den fɔ di oli ɔrakl den bay den fansiful en alegorik intapriteshɔn den...den bin get fɔ densɛf di nem "Allegorists." Nepos bin fet di Allegorists na pɔblik, en i bin kontingyu fɔ tɔk se Krays go rul na di wɔl...

Dayɔnisiɔs bin agyu wit di wan den we de fala Nepos, en bay in stori... "dis kayn tin we de naw na Gɔd in kinɔm." Dis na di fɔs tem we den tɔk bɔt Gɔd in kinɔm we de insay di kayn we aw di chɔch den de naw...

Nepos bin korɛkt den mistek, i sho se di kinɔm na ewin nɔto allegorical, bɔt na di rial kinɔm we de kam fɔ wi Masta insay di layf we i go get layf bak fɔ get layf we go de sote go...

So di aidia fɔ di kinɔm kam insay di kayn we aw tin de naw, den bin tink bɔt am en brij am kam na di Nostik skul fɔ Alegorist den na Ijijpt, 200 to 250 afta Krays, wan ful senti ia bifo den kam fɔ tek di bishɔp den na di empaya as pipul den we de na di tron ...

Klement bin tink bɔt di aidia bɔt Gɔd in kinɔm as stet fɔ tru tru maynd no bɔt Gɔd, Ɔrijin bin tɔk bɔt am as minin we get fɔ du wit Gɔd biznes we ayd insay di kliɔ leta we de na di Skripchɔ den . (Ward, Henry Dana, Di Gɔspel bɔt di Kinɔm: Wan Kinɔm Nɔto fɔ dis Wɔl: Nɔto insay dis Wɔl: Bɔt fɔ Kam na di Kontri we de na ewin, bɔt di Layf we den go get from di wan den we don day en fɔ mek ɔltin bak. Na Claxton bin pul am. Remsen en Haffelfinger , 1870, pej 124-125)

So, pan ɔl we Bisop Nepos bin de tich di gud nyuz bɔt Gɔd in Kinɔm, di wan den we de tɔk bɔt am bin tray fɔ kam wit lay lay ɔndastandin bɔt am, we nɔ rili rial. Bisop Apɔlinaris we kɔmɔt na Ayrɔpɔlis bin tray bak fɔ fet di mistek den we di wan den

we de tɔk bɔt di aɛgɔrit dɛn bin de mek lɛk di sem tɛm. Di wan dɛn we rili de na Gɔd in Chɔch bin tinap fɔ di trut bɔt di rial Kɪndɔm fɔ Gɔd ɔlsay na di wɔl.

Herbert W. Armstrong bin Fich di Gud Nyuz bɔt di Kɪndɔm, Ples

Insay di ia 1900, di layt ^{Ebɛt} W. Amstrɔng bin rayt se:

Na bikɔs dɛn nɔ gri wit Krays in gud nyuz . . . , di wɔl bin get fɔ tek ɔda tin in ples. Dɛn bin get fɔ mek wan kɔmpitishɔn! So wi dɔn yeri dɛn tɔk bɔt Gɔd in kɪndɔm as jɔs wan fayn fayn platitude--na fayn sɛntiment na mɔtalman at--we de ridyus am to wan ethereal, unreal **NOFFING!** ɔda pipul dɛn dɔn tɔk di rɔŋ we se di "**CHɔCH**" na di kɪndɔm . . . Di prɔfɛt Daniɛl, we bin liv 600 ia bifo Krays, bin nɔ se Gɔd in kɪndɔm na rial kɪndɔm--gɔvɛmɛnt we de rul

rial **PJPUL DɛN** na di wɔl . . .

Naya . . . na Gɔd in eksplen bɔt wetin **GɔD IN KɪNGDOM BI**: "**En** insay dɛn kɪŋ ya in tɛm..."--na ya i de tɔk bɔt di tɛn fut fɪŋga dɛn, pat pan ayɛn en pat pan kle we brok brok. Dis, bay we i kɔnɛkt di prɔfɛsi wit Daniɛl 7, en **Rɛvɛleshɔn 13** en 17, de tɔk bɔt di nyu **UNITED STATES OF EUROPE** we de fɔm naw . . . bifo yu yon yay! **Rɛvɛleshɔn 17: 12** mek di ditel klia se i go bi wan union fɔ **JɛN KɪNGS ɔ KɪNGDOM** we (**Rɛv** . . .

We Krays kam, i de kam as **KɪNG** fɔ di kɪŋ dɛn, i de rul di wan ol wɔl (**Rɛv**. 19: 11-16); en **IN KɪNGDOM**-- di **KɪNGDOM OF GOD**--na so Daniɛl se, na fɔ **CONSUME** ɔl dɛn wɔl kɪndɔm ya. **Rɛvɛleshɔn 14: 15** tɔk bɔt am wit dɛn wɔd ya: "**Di Kɪndɔm dɛn na dis wɔl dɔn bi WJ PAPA GɔD, EN IN KRAYS** in Kɪndɔm, en i go rul sote go"! Dis na **DI KɪNGDOM OF GOD**. Na di **END** fɔ di gɔvɛmɛnt dɛn we de naw--yes, en iwin di Amerika en di British neshɔn dɛn. Dɔn dɛn go bi di kɪndɔm--di **GɔVɛMɛNT**--fɔ di Masta **JIDS KRASSI**, we da tɛm de **KɪNG** fɔ kɪŋ dɛn oba di wan ol wɔl. Dis de mek di trut klia wan se di **KɪNGDOM OF GOD** na rial

GŪVMENT. Join as di Chaldean Empire bin bi KINGDOM--ioin as di Roman Empire bin bi KINGDOM--so di KINGDOM OF GOD na govanment. Na fɔ tek ova di GŪVMENT fɔ di NESHON dɛN na di wɔl. DɛN BŌN Jizɔs Krays fɔ bi KING--RULER! . . .

Di sem Jizɔs Krays we bin waka oba di il ɛN vali dɛN na di Oli Land ɛN di strit dɛN na Jeruse(ɛM pas 1900 ia so, de kam bak. I se i go kam bak. Afta dɛN nel am pan di krɔs, Gɔd gi am layf bak afta tri dez ɛN tri nɛT (Mat. 12: 40; Di Apɔsul DɛN Wok [Akt] 2: 32; I Kɔr. 15: 3-4). I bin go na Gɔd in Iron. Di ɛdkwata fɔ di Gɔvment fɔ di Yunivas (Di Apɔsul DɛN Wok [Akt] 1: 9-11; Ibrɔ 1: 3; 8: 1; 10: 12; Rev. 3: 21).

Na in na di "nobulman" fɔ di parebul, we go na di Iron fɔ

Gɔd--di "fa kɔntri"--fɔ mek i bi King fɔ king dɛN oba ɔl di neshon dɛN, ɛN afta dat i go kam bak na di wɔl (Lyuk 19: 12-27).

Bak, i de na ɛvin te di "tɛm we ɔltin go de bak" (Di Apɔsul DɛN Wok [Akt] 3: 19-21). Ristitushon min fɔ mek jɔsin kam bak to di stet ɔ kondishon we i bin de trade. Insay dis kes, fɔ mek Gɔd in gɔvment kam bak na di wɔl, ɛN so, fɔ mek pis de na di wɔl bak, ɛN di tin dɛN we de apin na di wɔl.

Di trubul we de naw na di wɔl, wɔ ɛN agyument dɛN we de go bifo go klin na di wɔl trubul so big dat, if Gɔd nɔ put an pan am, nɔbɔdi nɔ go sev layf layf wan (Mat. 24: 22). We Jizɔs Krays go kam bak we i de te we i go mek i bɔn ɔl di tin dɛN we get layf from dis planet. Dis tɛm i de kam as divayn Gɔd, I de kam wit ɔl di pawa ɛN glori we di Wan we mek ɔltin we de rul di wan ɔl wɔl get. (Mat. 24: 30; 25: 31 .) I de kam as "King fɔ king dɛN, ɛN Masta fɔ di masta dɛN" (Rev. 19: 16), fɔ mek di wɔl big gɔvment ɛN rul ɔl di neshon dɛN "wit stik we dɛN mek wit ayɛN " (Rev. 19: 15; 12: 5) . . .

Krays Nɔ Welkom?

Bɔt yu tink se mɔtalman go ala wit gladi at. en wɛlkɔm am wit frenzied ecstasy en enjoyment--yu tink se iwin di chɔch dɛn we de na tradishɔnal Kristianiti?

Dɛn nɔ go du dat! Dɛn go biliv, bikɔs di lay lay ministɔ dɛn fɔ Setan (1J Kɔr. 11: 13-15) dɔn ful dɛn. se na in na di Antichrist. Di chɔch dɛn en di neshɔn dɛn go vɛks we i kam (Rev. 11: 15 wit 11: 18), en di sojaman dɛn go rili tray fɔ fet am fɔ pwɛl am (Rev. 17: 14)!

Di neshɔn dɛn go de pan di klimak fet fɔ di Wɔl Wɔ Ju we get fɔ kam, wit di fet-fet na Jerusɛlem (Zɛk. 14: 1-2) en afta dat Krays go kam bak. Insay pawa we pas mɔtalman i go "fayt agens dɛn neshɔn dɛn" we de fet am (was 3). I go win dɛn ɔltogɛda (Rev. 17: 14)! "In fut go tinap da de de na di mawnten we dɛn kɔl ɔliv," we de rili shɔt distans na di ist pat na Jerusɛlem (Zɛk. 14: 4). (Armstrong, HW. Di Mistɛri fɔ di ɛj dɛn, 1984)

Di Baybul de tɔk se Jizɔs go kam bak en i go win, bɔt stil bɔku pipul dɛn go fet am (Revɛleshɔn 19: 19). Bɔku pipul dɛn go tɔk (bay we dɛn nɔ ɔndastand di Baybul profɛsi di rɔɲ we, bɔt sɔm pan dɛn na bikɔs ɔf lay lay profɛt dɛn en pipul dɛn we sabi bɔt mistik) se Jizɔs we de kam bak na di las Antichrist!

Dis wan ya na frɔm ɛbɛt Armstrong bak:

Tru rilijɔn--Gɔd in trut we dɛn gi pawa wit di lɔv we Gɔd get we di Oli Spirit gi am...Jɔy nɔ Gɔ BI fɔ no Gɔd en Jizɔs Krays--fɔ no JRF--en di wam we Gɔd in divayn LN get!...

Di tichin dɛm fɔ Gɔd in tru Chɔch na jɔs di wan dɛm fɔ "liv bay ɛvri wɔd" na di Oli Baybul...

Man dɛn go tɔn frɔm di we fɔ "get" to di we fɔ "gi"--Gɔd in we fɔ ɛk.

WAM NYU SNLLEYZESHON go ol di wɔl naw! (ibid)

Di NYU SIVILIZESHON na God in Kingdom. Fɔ prich se nyu sivilizayshon fɔ kam en bi bays pan (ɔw na wan men pat pan wetin di tru gud nyuz bɔt di kingdom we Jizɔs en in pipul den bin de tich bɔt. Dat na sɔntin we wi na di Kontinyu Chɔch fɔ God de prich.

Ebet Armstrong bin no se Jizɔs bin de tich se mɔtalman sosayti, iwin we den tink se den want fɔ obe. nɔ gri fɔ 'gi we' fɔ liv. we na di we fɔ (ɛk pɔsin. I tan (ɛk se i tan (ɛk se nɔbɔdi nɔ ondastrand gud gud wan wetin Jizɔs bin de tich min.

Fɔ sev tru Jizɔs na pat pan di Gud Nyus

Naw sɔm pipul den we don rid dis fa go mɔs de wɔnda bɔt Jizɔs in day en di wok we i du fɔ sev. Yes, dat na pat pan di gud nyuz we di Nyu Testament en Ebet W. Armstrong ɔl tu rayt bɔt.

Di Nyu Testament sho se di gospel inklud sev tru Jizɔs:

¹⁶ A nɔ de shem fɔ di gud nyuz bɔt Krays, bikɔs na God in pawa fɔ sev enibɔdi we biliv, fɔ di Ju fɔs en fɔ di Grik (Leta Fɔ Rom 1: 16).

⁴ So di wan den we bin skata go ɔlsay fɔ prich

di wɔd. ⁵ Don Filip go don na di siti we nem Sameri en prich bɔt Krays to den. ... ¹² Bɔt we den biliv Filip as i de prich bɔt God in Kingdom en Jizɔs Krays in nem, man en uman baptayz. ... ²⁵ So we den don tɔk bɔt Jiova in wɔd, den go bak na Jerusalem en prich di gud nyuz na bɔku vilej den we di Sameritan den de. ²⁶ Wan enjel fɔ Jiova tɔk to Filip ... ⁴⁰ Den fen Filip na Azotɔs . We i pas de, i prich na ɔl di siti den te i rich na Sizeria. (Di Aposul Den Wok [Akt] 8: 4, 5, 12, 25, 26, 40)

⁴⁸ i prich to den Jizɔs en di layf we i go get bak. (Di Aposul Den Wok [Akt] 17: 18)

³⁰ Dɔn Pɔl bin de na in gon ɔs we i bin rent fɔ tu ia. En i bin welkom ɔl di wan den we bin de kam to am. ³¹ den bin de prich bɔt Gɔd in Kingdom en tich di tin den we get fɔ du wit di Masta Jizɔs Krays wit ɔl den at. En nɔbɔdi nɔ bin de ban am. (Di Apɔsul Den Wok [Akt] 28: 30-31)

Notis se di prichin wok inklud Jizɔs EM di kingdom. I sɔri fɔ no se, fɔ ɔndastand di gud nyuz bɔt Gɔd in Kingdom di rayt we, i kin mis pan di tin den we di GriK-Rom chɔch den de tich.

Fɔ tru, fɔ ep wi fɔ bi pat pan da kingdom de, Gɔd bin lek mɔtalman sote i den Jizɔs fɔ kam day fɔ wi (Jon 3: 16-17) En sev wi bay in speshal gudnes (Leta Fɔ Efisɔs 2: 8). En dat na pat pan di gud nyuz (Di Apɔsul Den Wok [Akt] 20: 24).

Di Gud Nyuz bɔt di Kingdom na Wetin di Wɔl Nid, Bɔt ...

Fɔ wok fɔ pis (Matyu 5: 9) En fɔ du gud na gol den we get valyu (cf. Leta Fɔ Galeshya 6: 10). Bɔt stil, bɔku bigman den na di wɔl, iwin di wan den we de sɔpɔt rilijɔn, biliv se na di intanashɔnal mɔtalman wok we go mek pis En prɔsperiti kam, En nɔto Gɔd in Kingdom. En pan ɔl we den go get sɔm sakrifays den we den go get fɔ sɔm tem, den nɔ go jɔs nɔ get sakrifays, sɔm pan di tin den we mɔtalman de tray fɔ du go mek di planet Wɔl kam di say we i go mek layf nɔ go ebul fɔ kontingu if Jizɔs nɔ kam bak fɔ mek In Kingdom. Mɔtalman fɔ fiks di wɔl we Gɔd nɔ de, na fɔ natin En lay lay gud nyuz (Sam 127: 1).

Bɔku pipul den na di wɔl de tray fɔ put togeda wan semi-rilijɔn Babilɔn intanashɔnal plan fɔ put nyu wɔl ɔda insay di ^{21st} sentinari. Dis na sɔntin we di Kontingu Chɔch fɔ Gɔd dɔn kondem from we den bigin En den plan fɔ kontingu fɔ kondem am. From we Setan ful Jɔ fɔ fɔdɔm pan wan veshɔn fɔ in gospel klos to 6000 ia bifo (Jenesis 3), bɔku mɔtalman dɔn biliv se den no bete pas Gɔd wetin go mek den En di wɔl bete.

From wetin di Baybul se, i go tek wan kombaynshɔn fɔ wan sojaman lida na Yurop (we den kɔl di King na di Nɔt, we den kin kɔl bak di Biest na Reveleshɔn 13: 1-10) wit wan rilijɔn lida (we den kɔl di lay lay prɔfet, we den kin kɔl bak DJ las Antichrist

en di tu-on Bis na Reveleshon 13: 11-17) from di siti we get sevin il den (Reveleshon 17:9, 18) fo brin wan 'Babilon' (Reveleshon 17 & 18) wol oda. Pan ol we motalman nid Krays fo kam bak en fo mek in kin-dom, boku pipul den na di wol no go pe atenshon to dis mesej insay di ^{24th} sentinari-den go kontingu fo biliv difren we den fo Setan in lay lay gud nyuz. Bot di wol go get witness.

Memba se Jizos bin tich se:

⁴⁴Den go prich dis gud nyuz bot di Kin-dom ol say na di wol as witness to ol di neshon den, don di end go kam. (Matyu 24: 14)

Notis se di gud nyuz bot di kin-dom go rich di wol as witness, don di end go kam.

Boku rizin den de fo dis.

Wan na dat God want mek di wol yeri di tru gud nyuz bifo di Gret Trobul bigin (we den sho se i bigin na Matyu 24: 21). So, di gospel mesej na witness en wonin (cf. Ijikel 3; Emos 3:7). I go rili mek mo pipul den we nto Jentayl chenj bifo Jizos kam bak (Leta Fo Rom 11: 25) en inof pipul den we nto Jentayl chenj (Leta Fo Rom 9: 27) bifo Jizos kam bak.

Wan oda tin na dat di men tin we de insay di mesej go agens wetin di Bis we de kam op, we na Kin fo di Not pawa, wit di Layf Profet, we na di las Antichrist, de tink. Den go mos promis pis tru motalman tray, bot i go mek di end (Matyu 24: 14) en pwel (cf. Fos Leta Fo Tesalonayka 5: 3).

Bikos of sayn en lay lay wondaful tin den we get fo du wit den (Seken Leta Fo Tesalonayka 2: 9), boku pipul den na di wol go disayd fo biliv lay (Seken Leta Fo Tesalonayka 2: 9-12) instead fo biliv di gospel mesej. Bikos di Roman Katolik den, di Istan Otodoks den, di Lutheran den, en oda pipul den no kondem di milenial Kin-dom fo God, boku pipul den go rong fo tok se di mesej we de na di mileniom gospel bot God in Kin-dom na di lay lay gud nyuz we get fo du wit Antichrist.

Di fetful Filadelfia Kristian dem (Revelashon 3: 7-13) go de prich di milenial gospel fɔ di kingdom en bak fɔ tel di wɔl wetin som lida dem na di wɔl (inklud di Biest en di Falz Profet) go de du.

Den go sɔpɔt fɔ tel di wɔl di mesej se di Bis, Kin fɔ di Nɔt pawa, wit di Falz Profet, di las Antichrist, go don pwel (wit som pan den padi den) di USA en di Anglo-neshon den na di Yunayted Kingdom, Kanada, Ostrelia, en Nyu Ziland (Daniel 11: 39) en se jos afta dat den go donawe wit wan Arabik/Islam konfedereshon (Daniel 11: 40-43), wok lek di debul den inschument (Revelashon 16: 13-14), en i go don fet Jizos Krays we i kam bak (Revelashon 16: 14; 19: 19-20). Di fetful pipul den na Filadelfia (Revelashon 3: 7-13) go de anawns se di kingdom fɔ wan tawzin ia go kam jisnɔ. I go mɔs bi se dis go mek bɔku pipul den no bɔt dis en i go ep fɔ mek Matyu 24: 14 kam tru. Wi we de na di Kontingyu Choch fɔ God de pripia buk den (insay bɔku langwej den), de ad pan websayt den, en tek oda step den fɔ pripia fɔ di 'shot wok' (cf. Leta Fɔ Rom 9: 28) we go mek God disayd se Matyu 24: 14 don gi inof as witness fɔ di end we get fɔ kam.

Di 'fals gospel' we de prich di wɔl lida den (i go mɔs bi se som 'nyu' kayn tɔp lida na Yurop wit wan kompromis pɔntif we go klem wan kayn Katolik rilijon) nɔ go lek dat-den nɔ go want di wɔl fɔ lan wetin den go rili lan du (en den nɔ kin win biliv am densɛf fɔs, kompia Ayzaya 40: 5-7). Den en/ɔ di wan den we de sɔpɔt den go mɔs tich bak se di fetful pipul den na Filadelfia go de sɔpɔt wan ekstremist tichin (millenarianism) fɔ wan antichrist we de kam. Eni kondem we den en/ɔ den pipul den we de fala den mek to di Filadelfia fetful pipul den en di Kontingyu Choch fɔ God go mek den mek den sɔfa (Daniel 11: 29-35; Revelashon 12: 13-15). Dis go mek bak di end-di Gret Trobul bigin (Matyu 24: 24; Daniel 11: 39; kompia Matyu 24: 14-15; Daniel 11: 34) en bak wan tem fɔ protekt di fetful Filadelfia Kristian den (Revelashon 3: 10; 12: 14-16).

Di Bis en Lay Profet go tray fɔ fos, ikɔmik blakmel, sayn, lay lay wɔndaful tin den, kil, en oda prɛshon (Revelashon 13: 10-17; 16: 14; Daniel 7: 25; Sɛken Leta Fɔ Tesalonayka 2: 9-10) fɔ get kontrol. Kristian den go aks se:

¹⁰“Aw long, O Masta, we di en tru, te yu jɔ wi blɔd en blem di wan den we de na di wɔl?” (Revelation 6: 10)

From trade trade, God in pipul den don de wɔnda se, “Aw long i go tek te Jizɔs kam bak?”

Pan ɔl we wi nɔ no di de ɔ di awa, wi de op se Jizɔs go kam bak (en God in Kingdom we go de fɔ wan tawzin ia go mek am) insay di ^{21st} sɛntinari bays pan bɔku skripchɔ den (egz. Matyu 24: 4-34; Sam 90: 4; Ozie 6: 2; Lyuk 21: 7-36; Di Ibru Pipul Den 1: 1-2; 4: 4,11; Pita In Seken Lɛta 3: 3-8; Fɔs Lɛta Fɔ Tesalonayka 5: 4), sɔm pat den we wi de si naw de apin.

If Jizɔs nɔ put an pan di tin, di wɔl go don donawe wit ɔl di layf:

²¹Da tem de, big big trɔbul go de, we nɔ eva de from di tem we di wɔl begin te dis tem, en i nɔ go eva de. ²²If den nɔ shot, nɔbɔdi nɔ go sev; bɔt fɔ di wan den we den don pik, den de den de go shot. (Matyu 24: 21-22)

²⁹Wantem wantem afta di trɔbul da tem de, di san go dak, en di mun nɔ go gi in layt; di sta den go fɔdɔm from evin, en di pawa we de na di evin go shek. ³⁰Don di sayn fɔ Mɔtalman Pikin go apia na evin, don ɔl di trayb den na di wɔl go kray, en den go si Mɔtalman Pikin de kam na di klawd na evin wit pawa en glori. ³¹En i go sen in enjel den wit big big sawnd fɔ trɔmpɛt, en den go gɛda di wan den we i don pik from di 4 briz, from wan end na evin to di ɔda end. (Matyu 24: 29-31)

God in Kingdom na wetin di wɔl nid.

Ambasedɔ den fɔ di Kingdom

Wetin na yu wok na di Kingdom?

Rayt naw, if yu na rial Kristian, yu fɔ bi basedɔ fɔ am. Notis wetin di Aposul Pɔl rayt:

²⁰ So wi na ambasedɔ fɔ Krays. lɛk se Gɔd de beg tru wi. (*Seken Leta Fɔ Korint 5: 20*)

¹⁴ So una tinap, we una dɔn tay yu wes wit trut. en wɛr di bres plet we de sho se una de du wetin rayt. ¹⁵ en put sus wit yu fut fɔ rɛdi fɔ pripia di gud nyuz bɔt pis. ¹⁶ pas ɔl, una tek di shield we de sho se una gɛt fet, we una go yuz fɔ kil ɔl di faya dart dɛn we di wikɛd wan gɛt. ¹⁷ Una tek di elmet fɔ sev en di sɔd we di Spirit de gi, we na Gɔd in wɔd; ¹⁸ Una de pre ɔtem wit ɔl mi prea en beg wit di Spirit, en a de wach te dis en kɔntingu fɔ de bia en beg fɔ ɔl di oli wan dɛn— ¹⁹ en fɔ mi, so dat dɛn go gi mi tɔk, so dat a go opin mi mɔt wit maynd fɔ mek pipul no bɔt am di sikrit bɔt di gud nyuz, ²⁰ we a na ambasedɔ we dɛn chen; so dat a go ebul fɔ tɔk wit maynd, lɛk aw a fɔ tɔk.” (*Leta Fɔ Efisɔs 6: 14-20*)

Wetin na ambasedɔ? Merriam-Webster gɛt dis difinishɔn:

1 : wan ɔfishal embasi; *spɛshal* wan : diplomatik ejɛn we gɛt di ay rank we dɛn akredited to fɔrin gɔvment ɔ sovaɣb as di reziden rɪpɔtment fɔ in yon gɔvment ɔ sovaɣb ɔ we dɛn pik fɔ spɛshal en bɔku tɛm na tɛmporari diplomatik asaynmɛnt

2 a : pɔsin we gɛt rayt fɔ rɪpɛsɛnt ɔ mɛsɛnja

If yu na rial Kristian, yu na ɔfishal embasi, fɔ Krays! Notis wetin di Apɔsul Pita bin rayt:

⁹ Bɔt una na jɛnɛrɛshɔn we i dɔn pik, na kin prɪst, oli nɛshɔn, in yon spɛshal pipul dɛn, so dat una go prɪch di prez we di wan we kɔl una kɔmɔt na dak en kam na in wɔndaful layt; ¹⁰ Dɛn nɔ bin bi pipul dɛn trade, bɔt naw dɛn dɔn bi Gɔd in pipul dɛn, we nɔ bin gɛt sɔri-at bɔt naw dɛn dɔn sɔri fɔ dɛn. (*Pita In Fɔs Leta 2: 9-10*)

As Kristian dɛn, wi fɔ de na wan oli nɛshɔn.

Us nɛshɔn we oli naw?

Wél, fɔ tru, nɔbɔdi nɔ de pan di kinɔm dɛn na dis wɔl-bɔt dɛn go dɔn bi pat pan Krays in Kinɔm (Rɛvɛleshɔn 14: 15). Na Gɔd in neshɔn, In Kinɔm we oli.

As ambasedɔ, wi nɔ kin du di dairekt pɔlitiks fɔ di neshɔn dɛn na dis wɔl. Bɔt wi fɔ liv Gɔd in we naw (luk bak di fri buk we de na www.ccog.org we gɛt di taytul: Kristian dɛn: Ambasada fɔ Gɔd in Kinɔm. Baybul instrɔkshɔn dɛn bɔt aw fɔ liv as Kristian). We wi du dat, i go bɛtɛ fɔ lɛ wi lan wetin mek Gɔd in we dɛn bɛtɛ, so dat insay in kinɔm wi go bi kin ɛn priɛt ɛn rul wit Krays na di wɔl:

⁵ Na di wan we lɛk wi ɛn was wi frɔm wi sin dɛn wit in yon blɔd, ⁶ ɛn mek wi bi kin ɛn priɛt to in Gɔd ɛn Papa, na in mek Gɔd gɛt glori ɛn pawa sote go. Amen. (Rɛvɛleshɔn 1: 5-6)

¹⁰ ɛn dɛn dɔn mek wi bi kin ɛn priɛt to wi Gɔd; ɛn wi go rul na di wɔl. (Rɛvɛleshɔn 5: 10)

Wan tin we go apin tumara bambay na fɔ tich di wan dɛn we de day da tɛm de fɔ waka na Gɔd in rod dɛn:

¹⁹ Di pipul dɛn go de na Zayɔn na Jerusɛlem; Yu nɔ go kray igen. I go rili sɔri fɔ yu we yu yɛri yu kray; We I yɛri am, I go ansa yu. ²⁰ ɛn pan ɔl we Giova de gi una di bred we de mek prɔblem ɛn di wata we de mek una sɔfa, una ticha dɛn nɔ go muf go na kɔna igen. Bɔt una yay go si una ticha dɛn. ²¹ Yu yes go yɛri wɔd biɛn yu se, "Dis na di rod, waka insay am." ɛnitɛm we yu tɔn to yu raytan ɔ ɛnitɛm we yu tɔn to yu lɛft. (Ayzaya 30: 19-21)

Pan ɔl we dat na prɔfɛsi fɔ di kinɔm we go kam fɔ wan tawzin ia, insay dis tɛm Kristian dɛn nid fɔ rɛdi fɔ tich:

¹² ... bay dis tɛm, una fɔ dɔn bi ticha (Di Ibrɔ Pipul Dɛn 5: 12)

¹⁵ Bɔt una fɔ mek di Masta Gɔd oli na una at, ɛn una rɛdi ɔltɛm fɔ ansa ɛnibɔdi we aks una rizin fɔ di op we de insay una wit ombul ɛn fred (Pita In Fos Lɛta 3: 15, KN).

Di Baybul sho se boku pan di Kristian den we fetful pas ol, jos bifo di Gret Trubul bigin, go tel boku pipul den se:

³³ En di wan den we ondastand go tich boku pipul den (Daniel 9: 33)

So, fo lan, fo gro pan gudnes en no (Pita In Seken Leta 3: 18), na sontin we wi fo de du naw. Wan pat pan di wok we yu de du na God in Kingdom na fo ebul fo tich. En fo di wan den we fetful mɔ, we na Filadelfia (Reveleshon 3: 7-13). Kristian den, dis go inklud bak fo sɔpɔt di impɔtant gospel witnes bifo di milenial kingdom bigin (cf. Matyu 24: 14).

Afta God in Kingdom don, den go yuz God in pipul den fo ep fo mek wan planet we don pwel bak:

⁴² Di wan den we komɔt na una go bil di ol west ples den :
Yu go rayz di fawndeshon fo boku jenereshon den; En den go kol yu di Ripa fo di Brech, Di Rista fo Strit fo Dwell In. (Ayzaya 58: 12)

So, God in pipul den we bin de liv God in we insay dis tem go mek am izi fo pipul den fo de na siti den (en oda say den) insay dis tem we den de mek tin den bak. Di wɔl go rili bi bete ples. Wi fo bi ambasedo fo Krays naw, so dat wi go ebul fo saw bak na In Kingdom.

Di Tru Gospel Mesej de chenj

Jizos se, "If una de fala mi wɔd, una na mi disaypul den fo tru. 32 Una go no di trut, en di trut go mek una fri" (Jon 8: 31-32). We wi no di tru bɔt di gud nyuz bɔt God in Kingdom, dat de fri wi from di lay lay op den we dis wɔl get. Wi kin get maynd fo sɔpɔt wan plan we de wok-God in plan! Setan don ful di wan ol wɔl (Reveleshon 12: 9) en God in Kingdom na di tru tru sɔw. Wi nid fo tinap fo en advatayz di trut (cf. Jon 18: 37).

Di gospel mesej nɔto bɔt pɔsin in yon sev. Di gud nyuz bɔt God in Kingdom fo chenj pɔsin insay dis tem:

² En una nɔ fɔ tan (ɛk di s wɔl, bɔt una chenj bay we una de mek una maynd nyu, so dat una go no wetin Gɔd want, gud en fayn en pafɛkt. (Lɛta Fɔ Rom 12: 2)

Iru Kristian dɛn kin chenj fɔ sav Gɔd en ɔda pipul dɛn:

²² Una we na slev, una fɔ obe una masta dɛn pan ɔltin we una want fɔ du, una nɔ fɔ de sav una gay . (ɛkɛ pipul dɛn we de mek una gladi, bɔt una fɔ de du ɔl wetin una want, en una fɔ fred Gɔd. ²³ En enitin we una de du, una du am wit ɔl una at, (ɛk aw una de du am to Jiova en nɔto to mɔtalman, ²⁴ bikɔs una no se na Jiova una go gɛt di blɛsin we una gɛt fɔ gɛt di prɔpati, bikɔs una de sav di Masta Krayɔ. (Lɛta Fɔ Kɔlɔse 3: 22-24)

²⁸ So, bikɔs wi de gɛt Kingdɔm we nɔ go shek, (ɛ wi gɛt spɛshal gudnɛs we wi go yuz fɔ sav Gɔd wit rɛspɛkt en fred Gɔd. (Di Ibrɔ Pipul Dɛn 12: 28)

Iru Kristian dɛn de liv difrɛn we frɔm di wɔl. Wi gri wit Gɔd in standad dɛn pas di wan dɛn we de na di wɔl fɔ wetin rayt en wetin rɔɔɔ. Di wan dɛn we de du wetin rayt de liv bay fet (Di Ibrɔ Pipul Dɛn 10: 38), jɔs (ɛk aw i nid fɔ gɛt fet fɔ liv Gɔd in we insay di s tɛm. Dɛn bin de tek Kristian dɛn so difrɛn frɔm di wɔl we dɛn bin de liv, dat dɛn bin de kɔl di we aw dɛn bin de liv "di We" insay di Nyu Testamɛnt (Di Apɔsul Dɛn Wok [Akt] 9: 2; 19: 9; 24: 14, 22). Di wɔl de liv fɔ dɛnsɛf nɔmɔ, ɔnda Setan in pawa, na wetin dɛn dɔn kɔl "di we aw Ken bin de du" (Jud 11).

Di Gud Nyus bɔt Gɔd in Kingdɔm na mɛsɛj fɔ du wetin rayt, gladi at, en pis (Lɛta Fɔ Rom 14: 17). Di prɔfɛt wɔd, we wi ɔndastand am fayn, de kɔrɛj wi (cf. Fɔs Lɛta Fɔ Korint 14: 3; Fɔs Lɛta Fɔ Tesalonayka 4: 18), mɔ as wi de wach di wɔl we de rɔɔtin (cf. Lyuk 24: 8-36). Di tru Kristian we fɔ liv de mek wi gɛt bɔku tin dɛn na Gɔd in gay en gɛt blɛsin dɛn na wi bɔdi (Mak 10: 29-30). Dis na pat pan wetin mek di wan dɛn we de liv de ɔndastand se di wɔl nid Gɔd in Kingdɔm. Kristian dɛn na ambasedɔ dɛn fɔ Gɔd in Kingdɔm.

Kristian den kin put wi op pan di spiritual, noto di bɔdi, pan ɔl we wi de liv na di wɔl we wi de si (Leta Fo Rom 8: 5-8). Wi get di "op fo di gud nyuz" (Leta Fo Korose 1: 23). Dis na sɔntin we di fɔstem Kristian den bin ɔndastand se bɔku pipul den we de se Jizos tide nɔ rili ɔndastand.

6. Ebetumi agye nnipa afiri b'one mu ne se w'obegye ne n'adwuma...

Di Grik-Rom ch'och den biliv se den de tich som pat den bot God in Kingdom, bot den get problem fo rili ondastand wetin i rili bi. *Fo egzampul, di buk we nem The Catholic Encyclopedia* de tich dis bot di kingdom:

Krays in ... Na evri stej we i de tich di kam we dis kingdom kam, in difren aspek den, in pre'is minin, di we aw i fo rich, na in de mek di men tin fo In tok den, sote den kol In tok "di gud nyuz fo di kingdom"...den bigin fo tok bot di Ch'och as "God in kingdom"; cf. Kol., J, we ol 13 ia; J Jes., ii, 12; Ap'oshon, J, 6, 9; v, 10, en o'da wan den ...i min di Ch'och as da Divayn institiushon de ... (Pope H. Kingdom of God, The Catholic Encyclopedia, Volume VIII, 1910).

Pan ol we di tin den we wi don tok bot op bin sho se "Col., J, 13; J Jes., ii, 12; Ap'oshon, J, 6, 9; v, 10," if yu luk den, yu go si se n'oto wan pan den vas den de tok enitin bot **di Ch'och** we na God in Kingdom. Den de tich se di wan den we biliv go de pan God in Kingdom o se na Jizos in kingdom. Di Baybul won se b'oku pipul den go chenj di gud nyuz o ton to o'da wan, we n'oto tru (Leta Fo Galeshya 1: 3-9). J s'ori fo no se difren wan den don du dat.

Jizos bin tich se, "Mi na di rod, di trut, en di layf. N'obodi no de kam to di Papa pas tru mi" (Jon 14: 6). Pita bin tich, "Eni o'da nem no de fo sev, bikos no o'da nem no de onda evin we den gi wi fo sev" (Di Ap'osul Den Wok [Akt] 4: 12). Pita bin tel di Ju pipul den se olman fo get di fet fo ripent en aksept Jizos fo mek den sev (Di Ap'osul Den Wok [Akt] 2: 38).

Difren from dis, Pop Fransis don tich se pipul den we no biliv se God de, if Jizos no de, den kin sev bay we den du gud wok! I de tich bak se Ju pipul den kin sev if den no gri wit Jizos! Apat from dat, i tan lek se in en som Grik-Rom pipul den de tink bak se wan we we no de insay di Baybul we den kol "Meri" na di men tin fo di gospel en bak na di men tin fo mek olman get wanwod wit olman en difren rilijon den. J s'ori fo

no se den en oda pipul den no ondestand di important tin bot Jizos EN di tru Gud Nyus bot God in Kingdom. Boku pipul den de promot lay lay gospel den.

Boku pipul den kin want fo waka bay we den de si en get fet pan di wol. Di Nyu Testament de tich se Kristian den fo luk op:

² Yu fo tink bot tin den we de op, noto tin den we de na di wol. (Leta Fo Korose 3: 2)

⁷ Wi de waka bay fet, noto bay we wi de si. (Seken Leta Fo Korint 5: 7)

Bot stil, Pop Payos di Sekon bin jos tich fo waka bay we i de si in choch:

...di Katolik Choch...na Krays in kingdom na di wol. (Pius in ensayklik Quas Primas den).

Di CatholicBible101 websayt de tok se, " Jizos Krays bin mek God in Kingdom na di wol insay di ia 33 afta Krays, insay di we aw In Choch, we Pita...di Katolik Choch bin de bifo." Bot stil, God in Kingdom we go de fo wan tawzin ia no de ya en noto di Choch na Rom, bot i go de na di wol. Pan ol we di tru tru Choch fo God get di "ki den fo di kingdom" (Matyu 16: 19), di wan den we se choch na di kingdom "don pul di ki fo no" (Lyuk 11: 52).

Di Choch na Rom de tich so tranga wan agens God in Kingdom we go kam jisno na di wol fo wan mileniom dat na di wangren "tichin bot Antichrist" we den rayt insay di ofishal Kateshizm fo di Katolik Choch :

676 Di Antichrist in lay lay tok don olredi begin fo tek shep na di wol evri tem we den mek di klem fo riliys insay istri da mesaya op we den kin jos riliys pas istri tru di eschatological jajment. Di Choch don rijekt iwin modified fom den fo dis falsification fo di kingdom fo kam onda di nem millenarianism... (Catechism of the Catholic Church, Imprimatur Potest + Josef Kadinal Ratzinger, Dabld, NY 1995, pej 10, 194) .

I sɔri fɔ no se di wan dɛn we gri wit dat go gɛt big problɛm wit di tɛm we dɛn go prich di Gud Nyus bɔt Gɔd in Kɪŋdɔm. Sɔm go tek

bad bad step dɛn agɛns di wan dɛn we de prich bɔt am (Daniɛl 7: 25; 11: 30-36). Bɔt yu go tink se ɔl di wan dɛn we se Jizɔs na Masta no go de na di Kɪŋdɔm? No, dɛn no go bi. Notis wetin Jizɔs bin se:

21“Mɔto ɛnibɔdi we se to Mi , ‘Masta, Masta,’ go go insay di Kɪŋdɔm na ɛvin, bɔt na di wan we de du wetin Mi Papa we de na ɛvin want, 22 Da de de , bɔku pipul dɛn go tɛl Mi se, ‘Masta, Masta, wi no tink se wi dɔn tɔk profɛsi insay Yu nem, drɛb dɛbul dɛn insay Yu nem, ɛn du bɔku wɔndaful tin dɛn insay Yu nem?’ 23 Dɔn a go tɛl dɛn se, ‘A no ɛva no una; una we no de du wetin ɔ se, una kɔmɔt nia Mi !’ (Matyu 7: 24-23)

Di Apɔsul Pɔl bin notis se di “sikrit we de mek pipul dɛn no de du wetin rayt” bin “dɔn ɔlɛdi de wok” (Sɛkɛn Lɛta Fɔ Jɛsalonayka 2: 7) insay in tɛm. Dis ɔ we no de obe ɔ gɛt fɔ du bak wit sɔntin we di Baybul wɔn bɔt insay di end tɛm we dɛn kɔl “Mystery, Babylon the Great” (Rɛvɛleshɔn 17: 3-5).

Di “mystery of lawlessness” gɛt fɔ du wit pipul dɛn we se dɛn na Kristian we biliv se dɛn no nid fɔ kip Gɔd in Jɛn Kɔmandment ɔ, ɛn ɔda tin dɛn ɛn/ɔ bɔku tin dɛn de we dɛn kin gri wit we dɛn no de du am ɛn/ɔ we dɛn de we dɛn kin gri wit fɔ ripɛnt fɔ brok Gɔd in yon ɔ, so pan ɔl we dɛn tink se dɛn gɛt wan we fɔ Gɔd in ɔ, dɛn no de kip wan kayn Kristian rilijɔn we Jizɔs ɔ In apɔsul dɛn go gri se i rayt.

Di GriK-Rom pipul dɛn tan lɛk di Faresi dɛn we no bin fala Gɔd in ɔ dɛn, bɔt dɛn bin tɔk se dɛn tradishɔn bin mek dɛn gri wit dis—Jizɔs bin kondɛm da we de (Matyu 15: 3-9)! Ayzaya bin wɔn bak se pipul dɛn we se dɛn na Gɔd in yon go tɔn agɛns in ɔ (Ayzaya 30: 9). Dis ribelɔn we no de fala ɔ na sɔntin we wi, i sɔri fɔ no, de si dis te tide.

I tan lɛk se wan ɔda “misteri” na dat i tan lɛk se di Chɔch na Rom biliv se in sojaman ikumenical ɛn intafaith ajɛnda dɛn go mek pis ɛn wan we no de insay di Baybul bɔt Gɔd in Kɪŋdɔm na di wɔl. Skripchɔ de wɔn bɔt wan ikwal wanwɔd we de kam we i

de tich se, fɔ sɔm ia, go bi saksɛsful (notis: dɛn sho di Nyu Jerusɛlem Baybul, we na transleshɔn we Katolik dɛn gri fɔ):

⁴Dɛn butu bifo di dragɔn bikɔs i gi di wayl animal in pawa; ɛn dɛn butu bifo di wayl animal ɛn se, 'Udat go kɔmpia am wit di wayl animal? Udat go ebul fɔ fet am?' ⁵Dɛn bin alaw di wayl animal fɔ bost ɛn tɔk bad bɔt Gɔd ɛn fɔ de du tin fɔ fɔti tu mɔnt; ⁶ɛn i bin de tɔk bad bɔt Gɔd, in nem, in Jɛnt we de na ɛvin ɛn ɔl di wan dɛn we de de. ⁷Dɛn bin alaw am fɔ fet di oli wan dɛn ɛn win dɛn, ɛn dɛn bin gi am pawa oba ɔl di trayb, pipul dɛn, langweɟ ɛn neshɔn; ⁸ɛn ɔl di pipul dɛn na di wɔl go wɔship am, dat min se ɔlman we dɛn nɔ rayt in nem frɔm di tem we dɛn mek di wɔl insay di Ship we dɛn mek sakrifays in buk we de gi layf. ⁹Mek ɛnibɔdi we ebul fɔ yɛri, lisin; ¹⁰Di wan dɛn fɔ kapchɔ to slev; di wan dɛn fɔ day wit sɔd fɔ day wit sɔd. Dis na di rizin we mek di oli wan dɛn fɔ kɔntingu fɔ bia ɛn get fet. (Rɛvɛleshɔn 13: 4-10, NJB)

Di Baybul wɔn pipul dɛn bɔt wanwɔd we go mek Babilɔn go dɔn:

¹Wan pan di sɛvin enjɛl dɛn we get di sɛvin bol dɛn kam tɔk to mi ɛn tel mi se: 'Kam na ya ɛn a go sho yu di pɔnishment fɔ di big uman we de du mami ɛn dadi biznes wit ɔda pɔsin we sidɔm nia bɔku bɔku wata, ²we ɔl di kin dɛn na di wɔl wit am dɛn dɔn du mami ɛn dadi biznes wit ɔda pipul dɛn, ɛn dɛn dɔn mek ɔl di pipul dɛn na di wɔl drɔnk wit di wayn we i dɔn mek we i du mami ɛn dadi biznes wit ɔda pɔsin.' ³J ker mi go na wan dɛgat, ɛn na de a si wan uman de rayd wan skarlet wayl animal we get sɛvin ed ɛn tɛn ɔn ɛn we get taytul dɛn we de tɔk bad bɔt Gɔd. ⁴Di uman bin wɛr pepul ɛn skarlet kɔs ɛn i bin de shayn wit gold, jɔlɔs ɛn pal, ɛn i bin ol wan gold wayn kɔp we ful-ɔp wit dɔti dɔti we i de du mami ɛn dadi biznes wit ɔda pɔsin; ^{5,5} na in fɔed dɛn rayt wan nem, we na wan sikrit nem: 'Babilɔn di Gret, we na ɔl di uman dɛn we de du mami ɛn dadi biznes wit ɔda pipul dɛn ɛn ɔl di dɔti tin dɛn we de apin na di wɔl in mama.' ⁶A si se i dɔn drɔnk, i dɔn drɔnk wit di oli wan dɛn blɔd ɛn di blɔd we Jizɔs dɔn day fɔ dɛn fet; ɛn we a si am, a bin rili sɔprayz. (Rɛvɛleshɔn 17: 1-6, NJB)

⁹Dis nid fo get bens. Di **sevin ed den na di sevin il den** we di uman sidom pan . . . ^{18, 18} Di uman we yu si na **di big siti** we get pawa oba ol di rula den na di wol. (Revelshon 17: 9, 18, NJB)

¹Afta dat, a si wan oda enjel komot na evin kam don, en den gi am big pawa; di wol bin de shayn wit in glori. ²We i tok lawd wan, i ala se, 'Babilon don fadom, **Babilon di Gret don fadom**, en i don bi ples fo debul den en ples fo ol di doti spirit en doti bod den we no fayn. ³Ol di neshon den don drink dij dij wayn we i de du mami en dadi biznes wit oda pdsin; ol kin na di wol don du mami en dadi biznes wit am, en ol di biznesman den don jentri bikos i de du mami en dadi biznes di we aw God no want.' ⁴Wan oda vays komot na evin; A yeri i se, ' **Una komot, mi pipul den, komot nia am, so dat una no go tek pat pan in kraym den en get di sem bad bad tin den fo bia** . ⁵In sin den don go op na di skay, en God de tink bot in kraym den; trit am lek aw i trit oda pipul den. ⁶Den fo pe am tu tem pas di moni we i bin aks fo. I fo get wan kop we strong tu tem we i get in yon mikso. ⁷Eni wan pan di fayn fayn tin den we i kin du fo mek i sofa o fo mek i sofa. Den don put mi na di tron as kwim, i tink se: Mi noto uman we in man don day en a no go eva no if pdsin day. ⁸Na wan de, bad bad tin den go kam pan am; sik, kray en angri. Den go bon am te i day. **PAPA GOD** we don kondem am, get pawa.' ⁹'Di kin den na di wol we don du mami en dadi biznes wit am go kray en kray fo am. Den de si di smok we i de bon. (Revelshon 18: 1-9, NJB)

Insay Zekaraya, di Baybul won bot Babilon we de kam en i sho se di rayt wanwod no go apin pas afta Jizos kam bak:

¹⁰Una luk gud gud wan! Luk na do! Una ronawe komot na di land na di not -- Yahweh de tok- bikos a don skata una to di 4 briz den na evin -- Yahweh de tok. ¹¹Una luk gud gud wan! Mek yu ronawe, **Zayon, naw yu de liv wit Babilon in gyal pikin!**

¹²**PAPA GOD** we na Giova de tok dis, bikos na in God tel am fo du

mi, bɔt di neshɔn den we tif yu, 'Enibɔdi we tɔch yu tɔch mi yay apul.⁴³ Naw luk, a go es mi an pan den en di wan den we den dɔn mek slev go tif den.' Dɔn una go no se na PAPA GƆD sɛn mi!⁴⁴ Siŋ, gladi, Layɔn in gyal pikin, bikɔs naw a de kam fɔ liv wit una -Yahweh de tɔk!⁴⁵ En da de de bɔku neshɔn den go tɔn to PAPA GƆD. Yes, den go bi in pipul den, en den go de wit una. Dɔn una go no se na PAPA GƆD sɛn mi to una!⁴⁶ PAPA GƆD go tek Juda, in pat na di Oli Land, en mek Jerusalem bak in yon. (Zekaraya 2: 10-16, NJB; notis insay di KJV /NKJV veshɔn den di vas den de na Zekaraya 2: 6-12)

Di muoment den we di Yunayted Neshɔn, Vatikan, bɔku Protestant den, en Istan Ɔtɔdɔks lida den de promot, de mek pipul den no bɔt ɔltin en difren rilijɔn den, i klia se di Baybul kondem den en den no fɔ enkɔrej den. Jizɔs bin wɔn bɔt di wan den we de se den de fala am we go "de ful bɔku pipul den" (Matyu 24: 4-5). Bɔku ikumenism get fɔ du wit di "wayt ɔsman" we de na Reveleshɔn 6: 1-2 (we NƆFO Jizɔs) en di raregal we de na Reveleshɔn 17.

Jɔs lek Zekaraya, di Apɔsul Pɔl bin tich bak se tru tru wanwɔd pan fet no go apin te Jizɔs kam bak:

⁴³ te wi ɔl get wanwɔd pan fet en no bɔt GƆd in Pikin en mek wi bi di pafekt Man, we dɔn machɔ wit Krays insɛf. (Leta Fɔ Efiɔs 4: 13, NJB)

Di wan den we biliv se dis wanwɔd de kam bifo Jizɔs kam bak, de mek mistek. Fɔ tru, we Jizɔs go kam bak, I go get fɔ pwɛl di wanwɔd we di neshɔn den we go gɛda agens Am get:

^{44, 45} Dɔn di enjɛl we mek sɛvin blo in trɔmpet, en den yeri vɔys den de ala na evin se, 'Di Kingdom na di wɔl dɔn bi wi Masta en in Krays in Kingdom, en i go rul sote go.'⁴⁶ Di twenti-fɔ elda den we bin sidɔm na di tron bifo GƆd, butu en tɔch di grɔn wit den fɔɛd de wɔship GƆd'⁴⁷ wit den wɔd ya se, 'Wi de tel yu tenki, Ɔlmayti Masta GƆd, di wan we de, di wan we bin de fɔ tek yu big pawa en bigin yu rul.'⁴⁸ Di neshɔn den bin de mek cham-mɔt en naw di tem dɔn rich fɔ mek den pe yu bak, en fɔ mek den jɔj di wan den

we don day, en fo mek den bles yu sawant den we na di profet den, di oli wan den en di wan den we de fred yu nem, smol en big wan . Di tem don rich fo pwel di wan den we de pwel di wol.' (Revelashon 19: 15-18, NJB)

^{19: 6} En a yeri wetin tan lek boku boku pipul den vovs, lek di sawnd we di si de mek o di big big sawnd we tenda de mek, we de ansa se.' *Ateluya! PAPA GOD* we na wi God we na di Olmayti, don bigin fo rul: . . . ¹⁹ Don a si di wayl animal, wit ol di kin den na di wol en den sojaman den, geda fo fet di Rayda en in sojaman den. ²⁰ Bot den tek di wayl animal as prizina wit di lay lay profet we bin du mirekul fo di wayl animal en we bin de yuz den fo ful di wan den we bin gri fo mek den put di wayl animal in mak en di wan den we bin de woship in aydol. Den bin trowe den tu ya layf layf wan na di lek we get faya we get sofo we de bon . ²¹ Di Rida in sod we komot na in mot kil ol di oda wan den, en ol di bod den it den badi . . . ^{20: 4} Don a si tron den usay den sidom, en den gi den di pawa fo jaji. A si di sol fo ol di wan den we den bin don kot ed bikos den bin witness fo Jizos en fo we den bin de prich God in wol, en di wan den we no gri fo woship di wayl animal o in statu en we no gri fo tek di brandmak na den foed o an: den kam get layf, en rul wit Krays fo wan tawzin ia. (Revelashon 19: 6 -19 -21; 20: 4, NJB)

Notis se Jizos go get fo donawe wit di ami na di wol we get wanwod fo fet am. Don In en di oli wan den go rul. Na da tem de di fet go get wanwod di rayt we. I sori fo no se boku pipul den go lisiin to lay lay ministra den we de luk lek se den gud, bot den no de, lek aw di Apokal Pöl bin won (Seken Leta Fo Korint 11: 14-15). If mo pipul den go rili ondastand di Baybul en di gud nyuz bot God in Kingdom, smol pipul den go fet agens Jizos.

7. Mpaee ɔkwan ankopɔn mugyidie

Pan ɔl we mɔtalman (ɛk fɔ tink se wi smat so, wi nɔ ebul fɔ ɔndastand, bɔt stil Gɔd in "ɔndastandin nɔ gɛt end" (Sam 147: 5).

Na dat mek i go tek Gɔd in intawu fɔ fiks dis planet.

Pan ɔl we bɔku pipul den biliv se Gɔd de, bɔku pan mɔtalman nɔ want fɔ liv (ɛk aw Jrili tɛl den fɔ liv. Notis den tin ya:

⁸ O mɔtalman, i dɔn sho yu wetin gud; En wetin di Masta want frɔm yu Bɔt fɔ du wetin rayt, fɔ (ɛk sɔri-at, En fɔ waka ɔmbul wit yu Gɔd? (Mayka 6: 8)

Fɔ waka ɔmbul wit Gɔd nɔtɔ sɔntin we mɔtalman dɔn rili rɛdi fɔ du. Frɔm di tɛm we Adam en Iv bin de (JENESIS 3: 1-6), mɔtalman dɔn disayd fɔ abop pan dɛnsɛf en di tin den we den fɔ put fɔs, pas Gɔd in yon, pan ɔl we i gɛt (ɔ den (Eksɔdɔs 20: 3-17).

Di Buk we nem Prɔvɔbs de tich se:

⁵ Abop pan di Masta wit ɔl yu at, En nɔ abop pan yu yon sɛns; ⁶ Una no am pan ɔl yu we den, En I go dayrɛkt yu rod den. ⁷ Nɔ gɛt sɛns na yu yon yay; Una fred PAPA GɔD en (ɛf fɔ du bad. (Prɔvɔbs 3: 5-7)

Bɔt pan ɔl dat, bɔku pipul den nɔ go rili abop pan Gɔd wit ɔl den at ɔ wet fɔ mek i dayrɛkt den step. Bɔku pipul den se den go du wetin Gɔd want, bɔt den nɔ de du am. Mɔtalman dɔn ful Setan (Reveleshɔn 12: 9) en i dɔn fɔdɔm pan di tin den we di wɔl want en di 'prowd fɔ layf' (Jɔn In Fɔs Lɛta 2: 16).

So, bɔku pipul den dɔn kam wit den yon rilijɔn tradishɔn en gɔmɛnt den we nɔ gɛt wanwɔd, bikɔs den tink se na den sabi bɛtɛ. Bɔt, den nɔ de (cf. Jerimaya 10: 23) en den nɔ go rili ripent.

Na dat mek mɔtalman nid Gɔd in Kɪndɔm (cf. Matyu 24: 21-22).

Tɪnk bɔt di buk we nem Beatitudes

Wan pan di siriɔs wɔd dɛn we Jizɔs bin tɔk we pipul dɛn sabi pas ɔl na di blesin, we I bin gi insay In Sɛmin na Mawnt ɔliv.

Notis sɔm pan wetin I bin tɔk:

³ Di wan dɛn we pɔ get blesin, bikɔs na dɛn get di Kɪndɔm we de na evin.
⁴ Di wan dɛn we de kray fɔ gladi, bikɔs dɛn go kɔrej dɛn. ⁵ Di wan dɛn we ɔmbul get blesin, bikɔs dɛn go get di wɔl. ⁶ Blesin fɔ di wan dɛn we angri en tɔsti fɔ du wetin rayt, bikɔs dɛn go ful-ɔp. ⁷ Di wan dɛn we get sɔri-at get blesin, Bikɔs dɛn go get sɔri-at. ⁸ Di wan dɛn we get klin at get blesin, bikɔs dɛn go si Gɔd. ⁹ Di wan dɛn we de mek pis get blesin, bikɔs dɛn go kɔl dɛn Gɔd in pikin dɛn. ¹⁰ Blesin fɔ di wan dɛn we dɛn de mek sɔfa bikɔs dɛn de du wetin rayt, bikɔs na dɛn get di Kɪndɔm we de na evin. (Matyu 5: 3-10)

Na insay Gɔd in Kɪndɔm (cf. Mak 4: 30-31), we Matyu kin kɔl bɔku tɛm di Kɪndɔm na evin (cf. Matyu 13: 31), usay dɛn blesin prɔmis ya go apin. Na insay Gɔd in Kɪndɔm di prɔmis go apin fɔ di wan dɛn we ɔmbul fɔ get di wɔl en di wan dɛn we klin fɔ si Gɔd. Wet fɔ di gud nyus bɔt di blesin dɛn we wi go get na Gɔd in Kɪndɔm!

Gɔd in We dɛn Rayt

Di trut na dat Gɔd na ɔw (Jon In Fɔs Lɛta 4: 8, 16) en Gɔd Nɔ de tink bɔt insɛf nɔmɔ. Gɔd in ɔ dɛn de sho se wi lek Gɔd en wi neba (Mak 12: 29-34; Jems 2: 8-11). Di we dɛn na di wɔl na fɔ jɔs bisin bɔt dɛnsɛf en dɛn kin dɔn wit day (Lɛta Fɔ Rom 8: 6).

Notis se di Baybul sho se rial Kristian dɛn de fala di ɔ dɛn we se:

¹Enibɔdi we biliv se Jizɔs na di 'Krays, na Gɔd bɔn am. En enibɔdi we lek di wan we bɔn insɛf (lek di wan we i bɔn. ²We wi lek Gɔd en du wetin i tɛl wi fɔ du, wi no se wi lek Gɔd in pikin dɛn. ³Na dis na di ɔw Gɔd, fɔ du wetin i tɛl wi fɔ du. En In ɔ dɛn

no de mek yu ɔd. (Jɔn In Fɔs Lɛta 5: 1-3)

ɔ Gɔd in "kɔmandment dɛn de du wetin rayt" (Sam 119: 172). In we dɛn klin (1 Jaytɔs 1: 15). I sɔri fɔ no se bɔku pipul dɛn dɔn gri wit difren we dɛn fɔ "lɛs ɔ" en dɛn no no se Jizɔs Nɔ kam fɔ pwɛl di ɔ ɔ di prɔfɛt dɛn, bɔt i kam fɔ mek dɛn du am (Matyu 5: 17), bay we i eksplen dɛn rial minin en mek dɛn bɔku pas wetin bɔku pipul dɛn kin du tink (ɛgz. Matyu 5: 21-28). Jizɔs bin tich se " enibɔdi we du en tich dɛn, dɛn go kɔl am bigman na di Kɪndɔm na evin" (Matyu 5: 19) (di wɔd dɛn 'Gɔd in Kɪndɔm' en 'kɪndɔm na evin' kin chenj).

Di Baybul tich se fet we no gɛt wok dɔn day (Jems 2: 17). Bɔku pipul dɛn se dɛn de fala Jizɔs, bɔt dɛn no go rili biliv wetin i de tich (Matyu 7: 21-23) en dɛn no go falamakata am lek aw dɛn fɔ falamakata (cf. Fɔs Lɛta Fɔ Korint 11: 1). "Sin na fɔ pwɛl di ɔ" (Jɔn In Fɔs Lɛta 3: 4, Kɔv) en ɔlman dɔn sin (Lɛta Fɔ Rom 3: 23). Bɔt di Baybul sho se sɔri-at go win di jɔjment (Jems 2: 13) as Gɔd rili gɛt plan fɔ ɔlman (cf. Lyuk 3: 6).

Mɔtalman sɔlvishɔn, apat frɔm Gɔd in we, no go wok. Insay di kɪndɔm we go de insay di tawzin ia. Jizɔs go rul wit "ayɔn stik" (Revɛleshɔn 19: 15), en gud go win as pipul dɛn go liv Gɔd in we. **ɔ di prɔblɛm dɛn we de na di wɔl de bikɔs di sɔsayti dɛn na dis wɔl no gri fɔ obe Gɔd en in ɔ**. Istri sho se mɔtalman no ebul fɔ sɔlɔ di prɔblɛm dɛn we de na di sɔsayti:

⁶We pɔsin de tink bɔt wetin i want, na day, bɔt fɔ tink bɔt Gɔd na layf en kolat. ⁷Na bikɔs di tin dɛn we wi de tink bɔt na fɔ et Gɔd; bikɔs i no de ɔnda Gɔd in ɔ, en i no go ebul fɔ de ɔnda Gɔd in ɔ fɔ tru. ⁸So, di wan dɛn we de na di bɔdi no go ebul fɔ mek Gɔd gladi. (Lɛta Fɔ Rom 8: 6-8)

Kristian den fo pe atenshon pan di spiritual tin den. En den gi den God in Spirit fo du dat insay dis tem (Leta Fo Rom 8: 9), pan ol we wi yon wiked tin den:

²⁶ Mi broda den, una de si aw den de kol una se noto boku pipul den we get sens, noto boku pipul den we get pawa, en noto boku pipul den we get ay pozishon. ²⁷ Bot God don pik di fulish tin den na di wol fo shem di wan den we get sens, en God don pik di wan den we wik na di wol fo shem di tin den we get pawa; ²⁸ God don pik di bad tin den na di wol en di tin den we pipul den no lek, en di tin den we no de, fo mek den no get wanwod. ²⁹ so dat nobodi no go boot bifo am. ³⁰ Bot pan am, una de insay Krays Jizos, we mek wi get sens from God, en mek wi bi posin we de du wetin rayt, oli en fri wi— ³¹ so dat, jos lek aw den rayt se: "Di wan we de boot, mek i prawd bikos of di Masta." (Fos Leta Fo Korint 1: 26–34)

Kristian den fo glori pan God in plan! Wi de waka wit fet naw (Seken Leta Fo Korint 5: 7), wi de luk op (Leta Fo Kolose 3: 2) wit fet (Di Ibrü Pipul Den 44: 6). Wi go get blesin fo we wi de kipo God in lo den (Reveleshon 22: 14).

Wetin mek di Gud Nyus bot God in Kingdom?

Protestant den kin fil se wans den don tek Jizos as sevio, den don de luk fo God in Kingdom. Katolik den biliv se di wan den we baptayz, ivin we den bin smol, don go insay den choch as di kingdom. Katolik en di Istan Otodoks kin tink se tru sakrament, en oda tin den, den de luk fo God in kingdom. Pan ol we Kristian den fo baptayz, Grik-Rom-Protestant den kin luk to di wol fo solv mortalman problem den. Den kin get di tin we den de pe atenshon pan na di wol (cf. Leta Fo Rom 8: 6–8).

Fo luk fo God in Kingdom fos (Matyu 6: 33) na fo bi gol fo Kristian den fo ol den layf. Wan gol, noto fo luk to di wol fo solv, bot fo luk to God en in we den. Di gud nyus bot God in Kingdom de chenj wi layf.

Di Baybul se Kristian den go rul wit Jizos, bot yu no se dat min se rial Kristian den go rili rul siti den? Jizos bin tich se:

⁴²"Wan bigman go na wan fa fa kontri fo go tek kingdom fo insaf en fo kam bak. ⁴³So i kol ten pan in savant den, en gi den ten mina en tel den se: 'Una du biznes te a kam.' ⁴⁴Bot in sitizin den et am, en den sen wan grup afta am fo tel am se: 'Wi no go get dis man fo rul wi.'

⁴⁵"We i kam bak, i don get di

kingdom, i tel den fo kol den savant den ya we i gi di moni to am, so dat i go no omos olman don get bay we den de du biznes. ⁴⁶Don di fos wan kam en se: 'Masta, yu mina don get ten mina.' ⁴⁷Don i tel am se: 'God savant, yu don du wel; bikos una bin fetful pan smol tin, una get pawa oba ten siti den.' ⁴⁸Di sekon wan kam en tel am se: 'Masta, yu mina don get fayv mina.' ⁴⁹Semweso, i tel am se, 'Yu de oba fayv siti den.' (Lyuk 19: 12-19)

Bi fetful pan di smol tin we yu get naw. Kristian den go get di chans fo rul oba rial siti den, na rial kingdom. Jizos bin tok bak se, "Mi blesin de wit mi, fo gi enibodi akodin to wetin i de du" (Reveleshon 22: 12). God get plan (Job 14: 15) en ples (Jon 14: 2) fo di wan den we go rili ansa am (Jon 6: 44; Reveleshon 17: 14). God in Kingdom na fo tru en yu kin bi pat pan am!

We 2016 bigin, wan magazin we den kol Science bin get wan atikul we get di taytul "The power of crowds" we sho se atifishal intelijens en krawd sos kin solv di "wiked problem den we motalman de get. Bot pan ol dat, di atikul no bin ebul fo ondistand wetin na wikednes, noto fo tok bot aw fo solv am.

Kopreshon, apat from fo fala di tru tru we den we God de du, na fo fel insay di 21st sentinari jos lek aw i bin de bak afta di Gret Flood we motalman bin wok togeda fo bil di Jawa na Bebel we no bin wok (Jenesis 11: 1-9).

Problem den na di wol, na ples den lek di Midul Is (pan ol we den bin de op fo get moni fo som tem, egz, Daniel 9: 27a; Fos Leta Fo Tesalonayka 5: 3), motalman no go solv den—wi nid God in Kingdom in pis (Leta Fo Rom 14: 17).

Di problem den we intanashonal terrorism get, pan ol we wi bin de op fo get benefit, den no go solv den (cf. Jizkel 24: 12) bay di wan den we den don ful na di Yunayted Neshon (cf. Reveleshon 12: 9)—wi nid di gladi at en komfot we God in Kingdom get.

Di problem den we de na di envayroment NO go solv bay we intanashonal korporashon, as di wol neshon den go ep fo pwel di wol (Reveleshon 14: 18), bot na God in Kingdom go solv den.

Di problem den we get fo du wit mami en dadi biznes di we aw God no want, fo pwel bele, en fo sel mortalman bodi pat no go solv am (cf. Reveleshon 18: 13), bot na God in Kingdom go solv am.

Di big big det we USA, UK, en boku oda neshon den get no go solv am tru intanashonal broking, bot te go (afta den don pwel am (lek aw Abakok 2: 6-8 se) na God in Kingdom go solv am.

Di Yunayted Neshon no go solv di we aw pipul den no no natin en we den no de tich fayn—wi nid God in Kingdom. Rilijon cham-mot no go rili solv bay, eni ikumenik-inta-fet muvment we gri fo sev apat from di tru Jizos we di Baybul tok bot. Sin na **DI PROBLEM** na di wol en fo dat, wi nid Jizos in sakrifays en fo kam bak na God in Kingdom. Di sayens we wi de lan bot meresin tide no get ol di ansa den fo mek mortalman get welbodi—wi nid God in Kingdom.

Angri problem no go solv bay di tin den we den don chenj den jenetiks we de put som pat den na di wol pan denja fo angri bikos di tin den we den kin plant kin pwel—wi nid God in Kingdom.

Di big big po we de na som pat den na Afrika, Eshia, en oda say den, pan ol we wi de benefit fo som tem from di end tem 'Babilon' (cf. Reveleshon 18: 1-19), no go solv di problem we po—wi nid God in Kingdom. Di aidia se, apat from Jizos, mortalman kin brinj utopia insay dis 'di bad tem we wi de naw' na lay lay gud nyuz (Leta Fo Galeshya 4: 3-10).

Di tem we Gōd in Kīngdom go de insay wan tawzin ia, na rial kīngdom we den go mek na di wɔl. I go kōmɔt frōm Gōd in ɔ den we get ɔw en Gōd we lek wi as lida. Di oli wan den go rul wit Krays fɔ wan tawzin ia (Reveleshon 5: 10; 20: 4-6). Dis kīngdom go inklud di wan den we rili de na Gōd in Chɔch, bɔt no skripchɔ nɔ de we se Gōd in Kīngdom na rili di Chɔch (Katolik ɔ oda we). Di Chɔch na Rom dɔn agens di tichin we di mileniom de tich, en leta i go agens di Baybul in gospel mesej wit mɔ pawa as wi de kam nia di end. Dis go mɔs get bɔku bɔku midia kovarej we go ep fɔ fulfil Matyu 24: 14.

Insay in las pat, Gōd in Kīngdom go inklud di "Nyu Jeruselem, we go kōmɔt na evin frōm Gōd" (Reveleshon 21: 2) en di bɔku bɔku tin den we i go du nɔ go get end. Nɔbɔdi nɔ go de du wetin rayt igen, sɔri-at nɔ go de igen, en day nɔ go de igen.

Fɔ prich en ondastand di gud nyuz bɔt Gōd in Kīngdom na impɔtant tin we di Baybul tɔk bɔt. Di wan den we rayt di Ol Testament bin de tich bɔt am. Jizɔs, Pɔl, en Jɔn bin tich bɔt am. Di oldest 'Kristian' sermon we bin de ausayd Nyu Testament bin tich bɔt am. Di Kristian lida den we bin de insay di fɔs pat pan di sɛkɔn sɛntiwɔd, lek Polikap en Melito, bin de tich bɔt dat. Wi na di Kontingyu Chɔch fɔ Gōd de tich am tide. Mɛmba se Gōd in Kīngdom na di fɔs tɔpik we di Baybul sho se Jizɔs bin de prich bɔt (Mak 1: 13. Na in bak bin de prich bɔt afta di layf bak (Di Apɔsul Den Wok [Akt] 1: 3)— en na sɔntin we Kristian den fɔ luk fɔ fɔs (Matyu 6: 33).

Di gud nyuz nɔtɔ jɔs bɔt Jizɔs in layf en day. Di tin we di gud nyuz we Jizɔs en di wan den we de fala am bin de tich bin de tɔk mɔ bɔt na Gōd in Kīngdom we de kam. Di gospel fɔ di kīngdom inklud sev tru Krays, bɔt i inklud bak fɔ tich di end fɔ mɔtalman gɔmɛnt (Reveleshon 11: 15).

Mɛmba se Jizɔs bin tich se di end nɔ go kam pas afta den dɔn prich di gud nyuz bɔt di Kīngdom to di wɔl as witness to ɔl di neshɔn den (Matyu 24: 14). En da prichin de de apin naw.

Di gud nyuz na dat Gōd in Kīngdom na di sɔlo fɔ di problem den we mɔtalman de get. Bɔt stil, bɔku pan den Nɔ want fɔ sɔpɔt am, ɔ yeri am, ɔ nɔ want fɔ bilio

di tru tin bot am. God in Kingdom de sote go (Matyu 6: 13), we "dis wɔl de pas" (Fɔs Leta Fɔ Korint 7: 31).

Fɔ prich di tru gud nyuz bot God in Kingdom na sɔntin we wi na di Kontinyu Chɔch fɔ God rili sirios bot. Wi de tray fɔ tich ɔl di tin deɛn we di Baybul de tich (Matyu 28: 19-20), iwin di Kingdom fɔ God (Matyu 24: 14). We wi de wet fɔ da kingdom de, wi nid fɔ lan ɛn fala God in we ɛn kɔrej ɔda pipul deɛn we want fɔ biliv di trut.

Yu no tink se yu fɔ sɔpɔt fɔ prich di gud nyuz bot God in Kingdom we get fɔ kam? Yu go biliv di gud nyuz bot God in Kingdom?

Sevinenjel denweget disevinbol denkam tɔktomi

Di USA ɔfis fɔ di... *Sevinenjel denweget disevinbol denkam tɔktomi* no wɔ: 1036 W. Grand Avenue, Grover Mpoano, California, na ewɔ ho, 93433 USA; wɛbsayt www.ccoq.org.

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BIBLENEWSPROPHECY.NET Dis na onlayn redio wɛbsayt we de tɔk bɔt nyuz en tɔpik den we de na di Baybul.

YouTube ne BitChute Video Channels a wɔde ma Aɛnka ne Aɛnka nketewa

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Di foto sho dɔŋ ya sɔm pan di smɔl brik den we (ɛf (pɔs sɔm we den ad leta) pan wan bildin na Jeruselem we sɔm pipul den kin kɔl di Senakul. bɔt den kin kɔl am bɛtɛ as di Choch fɔ Gɔd we de na Jeruselem in Wɛstɛn Hil (we den de kɔl naw Mawnt Zayɔn):



Wogye di se eyi ne beae a ebia wosii Kristofo asɔredan ankasa a edi kan koraa. Jdan a anka wɔbɛka Yesu 'Onyankopɔn Ahenni ho asɛmpa' no wɔ mu. Na eyi ye jdan bi a ewɔ Yerusalem a ekyerɛkyerɛ atɛnshɔn panfɔprich digudnyuz bɔtɔku temdiwan.

Eyi nti na yɛda Onyankopɔn ase nso a yennyae, efise...mo anuanom, mobeyee Onyankopɔn asafɔ a ewɔ Yudea wɔ Kristo Yesu mu no akyidifo: (1 Tesalonikafo 2:13-14).

Ko ma gyidie a wɔde maa ahotefɔ preko pe no. (Yuda 3).

Na ono (Yesu) ka kyeree wɔn se: Eɛe se meka Onyankopɔn ahennie ho asem kɔ nkuro foforo nso mu, efiri se eno nti na wɔasoma me. (Luka 4:43).

Na monhwewe Onyankopɔn ahennie no kan, na wɔde yeinom nyinaa beka mo ho. Mo nguankuw nketewa, munnsuro, efise eye mo Agya anigye se cde ahenni no bema mo. (Luka 42:31-32).

*Na wɔbɛka ahenni no ho aɛmpɔ yi wɔ asase nyinaa so de adi amanaman nyinaa adanse.
na ɛno akyi no awiei no bɛba. (Mateo 24:14).*