

Itaqidagi eng muhim savollardan

Jamo adira katolik!

Akanalandisa esihogweni kuba ndingaphili nge macesha ngamanye bantu abaya esihogweni ngabo benza ezinbi abafana nabaphatha?



“Zizhaphakileyo esenzakayo kodwa inyaniso qeqekaba ... unyawuli welizwe lantsi, utyala esingcinye kwilinyando zethuena nabanye abamladela iindlela zakhe balutshaba lukaThixo.” (Udanya 11:6, 9)

Masqarni

Bob Thiel, Ph.D.

Haqidagi eng muhim savollardan

Jamo adira katalik!

Masryarni Bob Thiel, Ph.D.

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Kungani isintu singenakuzizagulula izinkinga zaso?

Do bilasizlarki, Muqaddas Kitobning ilk va oxirgi oqatlardan ko'rinib turilibdi. Iso masih bu zushxabarni va'z qilgan haqidagi eng muhim savollardan?

Ngaba uyazi ukuba u Bukumbani bukaThixo babuzi ninise kubapostile nabokuzala babalandelayo?

Ingabe Umbuso kankulunkulu ungumntu Kajesu? Ingabe umbuso kankulunkulu uphila ukuphila kwakhe kithi marje? Ingabe Umbuso Kankulunkulu uwukhlobo oluthile lombuso wangempela wesikhathi esizayo? Ingabe uyakukhalakwa Lokho Shaziqibheli ehikufundisayo?

Saltanat nima? Xo'p, Xudoning Shahligi nima? Muqaddas Kitobda nimalar o'rgatilar? Ilk masikhi cherkovi nimani o'rgatgan?

Ngaba uyaganda ukuba isiphelo asinakufika de u Bukumbani bukaThixo bushunyarwelwe ehlabathini njengobungqina?

Isithombe esisesembozweni sangaphambili sikhombisa iwundlu lilele phansi nempisi njengoba yaqanjwa Ukuphrinta Kwe-Burdine Kanye Nemidwebo. Isithombe ekhava emuva kuyingxenye Asl cherkov Xudo bino Ejerusalem esithathwe 2013 Udkt Bob Thiel.

Edlatma: Bu kitob Xudoning Davoniy Jameatiga a'zo bo'lmağan kishi tomonidan ingliz tilidan tarjima qilingan. shuning uchun ba'zi iboralar asl nusxani to'liq anglatmasligi mumkin, lekin yaqin bo'lishi mumkin. Inglizcha versiyasi www.ccoq.org saytida bepul mavjud

BO' LISHUMK

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Wegunya lesibhakabhaka

1. Nokuba sincinci njengobuxoki onkmtu uyona akuhko?

Ihlabathi lijongene neengxaki ezininzi.

Abantu abaningi balambile. Abantu abaningi bayacinezelwa. Abantu abaningi bajamelene nobuhlwempu. Amazwe amaningi amatyala amakhulu. Abantwana, kugoka abo bangekazalwa, bajamelana nokuxhatshazwa. Izifo ezinyangangekiyo ngamayezo zibaxhalabisa eegqirha abaningi. Izixeko ezikhulu zemizi-mveliso zinomoya ongcoliseke kakhulu ukuba ube sempilweni. Abesopolitiko abahlukahlukeneyo basengela imfazwe. Uhlasele lwabangolobi lughubeka lusenzeka.

Ngaba iinkokeli zehlabathi zirokulungisa iingxaki ezijamelene noluntu?

Abaningi bacinga njalo.

Sajenda entsha yeHlabathi

NgosSeptemba 25, 2015, emva kwentetho ephambili kaPopu uFrancis waseVatican, amazwe ayi-193 eZizwe Ezimanyeneyo (UN) avotele ukuphumeza "iindjongo zoPhuhliso oluZinzileyo ezinyi-17" ezo maxa wambi zazibizwa ngokuba yiNew Universal Agenda. Nazi iinjongo ezili-17 ze-UN:

Injongo 1. Ukuphelisa intlupheko ngazo zonke iindlela kunye zonke indawo

Injongo 2. Ukuphelisa indlala, ukufikelela kukhuseleko lokutya kunye nokuphuculwa kwesondlo kunye nokukhuthaza ezolimo oluzinzileyo

Injongo 3. Ukuginisekisa ubomi obunempilo kwaye ukhuthaze impilo-ntle kumntu wonke kwiminyaka zonke

Injongo 4. Ukuginisekisa imfundo esemgangathweni ebandakanyayo nelinganayo nokukhuthaza amathuba okufunda ubomi bonke kubo bonke

Injongo 5. Ukufezekisa ukulingana ngokwesini kunye nokuxhobisa bonke abafazi kunye namantombazana

Injongo 6. Ukuginisekisa ukufumaneka nelawulo oluzinzileyo lwamanzi ngutqulo lomntu wonke

Injongo 7. Ukuginisekisa ukufikeleleka kwamandla afikelelekayo, athembekileyo, azinzileyo kunye nalamhla kumntu wonke

Injongo 8. Ukukhuthaza ukukhula kogoqosho oluzinzileyo, olubandakanyayo noluzinzileyo, ingqosho ephelileyo nenemveliso kunye nomsebenzi ondilisekileyo kumntu wonke.

Injongo 9. Ukwakha iziseko zophuhliso ezinzileyo, ukukhuthaza ushishino olubandakanyayo noluzinzileyo kunye nokukhuthaza ukusungula izinto ezintsha.

Injongo 10. Ukucutha ukungalingani ngaphakathi naphakathi kwamazwe

Injongo 11. Ukwenza izixeko kunye neendawo zokuhlaliswa keluntu zibandakanyeke, zikhuseleke, zikwazi ukuzimela kwaye zigcineke

Injongo 12. Ukuginisekisa ukusetyenziswa okuzinzileyo kunye neepatheni zemveliso

Injongo 13. Thatha amanyathelo angxamisekileyo ukulwa nokutshintsha kwemozulu kunye neempembelelo zayo

Injongo 14. Ukulondoloza nokusebenzisa ngokuzinzileyo iilwandle, iilwandle kunye nobutyebi baseilwandle kuphuhliso oluzinzileyo.

Injongo 15. Ukukhusela, ukubuyisela nokukhuthaza ukusetyenziswa ngokuzinzileyo kwenkqubo yokuphilisana kwezidalwa emhlabeni, ukulawula amahlathi ngokuzinzileyo, ukulwa ubuntlango, nokunganda nokubuyisela umva uthokothoko lomhlaba nokunganda ilahleko yezityalo nezilwanyana ezohlukeneyo.

Injongo 16. Ukukhuthaza uluntu olunoxolo nolubandakanyayo kuphuhliso oluzinzileyo, ukunika ufikelelo kubulungisa kumntu wonke kunye nokwakha amaziko asebenzayo, anoxanduva kwaye abandakanyayo kuwo onke amaqanaba.

Injongo ye-17. Ukuginisa iindlela zokuphuzuzwa kunye nokuruselela intsebenziswano yehlabathi kuphuhliso oluzinzileyo

Le ajenda kufuneka iphuzuzwe ngokupheleleyo ngo-2030 kwaye ikwabizwa ngokuba yi-Ajenda ye-2030 yoPhuhliso oluzinzileyo . Ijolise ekusombululeni izigulo ezijongene noluntu ngolawulo, imfundo, kunye nentsebenziswano yehlabathi kunye neenkolo ngeemvaba. Nangona iinjongo zayo ezininzi zilungile, ezinye iindlela zayo kunye neenjongo zimbi (cf. Genesis 3:5). Le ajenda, nayo, iyahambelana noPope Francis's *Laudato Si* encyclical.

"Ajenda Ertsha Yehlabathi Lonke" inokubizwa ngokuba "yoAjenda Ertsha YamaKatolika" njengoko igama elithi "catholic" lithetha "ihlabathi liphela." U-Pope Francis wabiza ukuthathwa komntwana

yeNew Universal Agenda "umgondiso obalulekileyo wethemba."

Njengolandelwano lwesivumelwano se-UN, kwakukho intlanganiselo eParis ngoDisemba 2015 (ebizwa ngokusemthethweni iNkomfa ye- 21 yamaBala kwiNgqungquthela ye-UN yoTshintsho lwesizulu). U-Pope uFrancis ukwancome eso sivumelwano samazwe ngamazwe kwaye wacebisa izizwe ukuba "zilandele ngononophelo indlela engaphambili, kunye nemvakalelo ehlala ikhula yomanyano."

Phantse lonke ilizwe ehlabathini larumelana nezivumelwano zaseParis, ezazinosukelo oluthile lwemekobume kunye nezibophelelo zemali. (Emva koko uMongameli wase-US u-Barack Obama watyikitya uxwebhu lokubophelela i-USA kule nto ngo-2016, kodwa ngo-2017, uMongameli wase-US uDonald Trump wathi i-United States NGEKE yamkele izivumelwano ezivunyelweneyo zaseParis. Oku kubangele umsindo wamazwe ngamazwe kwaye kuye kwanceda ukuhlukanisa i-US, evela eYurophu nakwezinye iindawo ezininzi zehlabathi.) Kamva uPopu uFrancis wathi uluntu "luza kuhlala" ukuba alulwenzi utshintsho lwakhe oluxulumene nemosizulu.

Nangona kungekho mntu ufuna ukuphefumla umoya ongcobileyo, ukulamba, ukuhlwempuzeka, ukuba sengezini, njl., ngaba iinzame zomntu iinjongo ze-ajenda yeZizwe eziManyeneyo ze-2030 kunye / okanye izivumelwano zaseParis zisombulula iinjongo eziinjenge noluntu?

Ingcwelo yoMkhondo yeZizwe eziManyeneyo

I-Zizwe EziManyeneyo zasekwa zaza zasekwa ngowama-24 kuOktobha 1945, emva kweMfazwe Yehlabathi II, ukuze kuthintelwe olunye unguqulwano olunjalo nokuzama ukukhuthaza uxolo ehlabathini. Ekusekweni kwayo, i-Zizwe EziManyeneyo zazinamazwe angamalungu angama-51; ngoku kukho i-193.

Kunye kwakho amakhulu, okanye amawaka eemfazwe ehlabathini lonke ukususela ekusekweni kweZizwe EziManyeneyo, kodwa asikabi nako oko kunokuchazwa njengeMfazwe Yehlabathi yesithathu.

Abanye bakholelwa ukuba intsebenziswano yamazwe ngamazwe njengeZizwe eziManyeneyo ithi ikhuthaza, idityaniswe nohlobo lweenkolo kunye ne- ajenda ye-ecumenical ukuba u-Pope Francis kunye nezinye iinkokeli zongqulo ezininzi zizama ukukhuthaza, kuya kuzisa uxolo kunye nempumelelo.

Nangona kunjalo, ingxelo yokuba iZizwe Ezimanyeneyo zenze oku khange ibe ntle. Ukhongeza kwimfazwe ezininzi ezixhobileyo ukusukela oko kwasekwa iZizwe ezimanyeneyo, izigidi ezininzi zilambile, zimbauc, kunye/okanye zihlompuzekile.

Kwiminyaka elishumi edlulileyo, iZizwe ezimanyeneyo zaqalisa ukuphumeza iNjongo yazo zePhuhliso lweWaka Leminyaka . “Yayinosukelo lophuhliso” olusibhozo, kodwa oku akuzange kuphumelele, nangokutsho kweZizwe Ezimanyeneyo ngokwazo. Ngoko ke, kwi-2015, elizwa ngokuba yi “17 Sustainable Development Goals” yamkelwa. Abanye banethemba. Abanye baqizigala njengentelekelelo yabantu bonke.

Ukuya kuthi ga kwi-utopia, nge-6 kaMeri ka-2016, uPopu uFrancis wathi uphupha nge-utopia enobuntu yaseYurophu ukuba icawe yakhe inokunceda elo lizwekazi lifikelele. Ukanti, iphuphalikaPopu liya kujika libe liphupha elibi (funda isiTyhilelo 18).

Kusenkubakho iNtsebenziswano kunye neMpumelelo, kodwa...

IMerriam Webster's Dictionary ithi iutopia “yindawo yentelekelelo apho uhlulumente, imithetho neemeko zasokuhlaleni zigqibelele. IBhayibhile ifundisa ukuba uluntu alunakucombulula iingxaki zalo ngokwalo:

²³ Owu Nkosi, ndiyazi ukuba indlela yomntu ayikho kunye ngokwakhe; akukhona endodeni chamayo ukugqibiseka ukunyathela kwayo. (Yereimiya 10:23 . NKJV kuyo yonke indawo ngaphandle kokuba kuboniswe ngenye indlela)

IBhayibhile ifundisa ukuba intsebenziswano yamazwe ngamazwe iya kusilela:

¹⁶ Litinyunyum neentsizi ezindleleni zabo; ¹⁷ Nendlela yoxolo abayazanga. ¹⁸ Akukho koziya Thixo phambi kwamehlo abo. (Roma 3:16-18)

Ukanti, abantu abaninzi basebenzela ekubeni babe nembono yabo ngebutho labantu yaye maxa wambi bazama ukubandakanya unqulo. Kodwa phantse akukho namnye okulungeleyo ukulandela indlela yokuphela koThixo eyinyaniso. Asikho ukuba akuyi kubakho ngqubela ngakuyo naziphi na injongo yeZizwe Ezimanyeneyo okanye yeVatican. Kuya kubakho (kwaye uninzi lweenjongo zilungile), kunye nezinye iziphazamiso.

Ngokwenyani, kwaye mhlawumbi emva kongqulwane olukhulu, uhlobo lwesivumelwano soxelo lwezizwe ngezizwe siyakuvunyelwa kwaye siqinisekiswa (Danilyeli 9:27). Xa kunjalo, abaninzi baya kutyekela ekukhokeleleni ukuba uluntu luza kuzisa uxolo nentlalontle.

Abaninzi baya kuthatyathelwa ingqalelo 'yinqubela phambili yezizwe ngezizwe' (funda uHezekile 13:10) kwanangemigondiso eyahlukahlukeneyo nezimanga (2 Tesalonika 2:9-12).

Kodwa iBhayibhile ithi uxolo olunjalo aluyi kuhlala (Daniyeli 9:27; 11:31-44), phezu kwako nje eke iinkokeli zizokuthi (1 Tesalonika 5:3; Isaya 59:8).

Ingcinga yokuba, ngaphandle koYesu (cf. Yohane 15:5; Mateyu 24:21-22), uluntu lunokuzisa utopia kweli 'xesha lingendawo langoku' yivavuli yobuxoki (Galati 1:3-10).

Ukuba uluntu lulodwa alunakukwazi ngokupheleleyo ukuzisa i-utopia, ngaba naluphi na uhlobo lwe-utopia olunokwenzeka?

Ewe.

U-Bukumkani bukaThixo buya kwenzisa esi sijikelezi-langxa kwaye, kamva, lonke iphakade, libe ngcono ngendlela emangalisayo.

2. Ezulwini akuxhomekekanga zilunge okanye?

IBhayibhile ifundisa ukuba ibutho labantu, elibizwa ngokuba buBukumkani bukaThixo, liya kuthabathel' indawo oorhulumente babantu (Daniyeli 2:44; ISityhilelo 11:15; 19:1-21).

Xa uYesu waqalisa ubulungiseleli bakhe basesidlangaleni, waqalisa ngokushumayela **iindaba ezilungileyo zo Bukumkani bukaThixo**. Nantsi into eyachazwa nguMarko:

¹⁴ Ke kaloku, emva kokufakwa entolongweni kukaYohane, uYesu weza eGalili, eshumayela iindaba ezilungileyo zobukumkani bukaThixo. ¹⁵ Esithi, Lizalisekile ixesha, nobukumkani bukaThixo busondele; Guqukani, nikkhelwe kuzo iindaba ezilungileyo" (Marko 1:14-15).

Iyama elithi ivangeli, livela kwiyama lesiGrike eliguqulwe ngokuthi euangelion, kwaye lithetha "umyalezo olungileyo" okanye "iindaba ezilungileyo." KwiTestamente Entsha, iyama lesiNgesi elithi "ubukumkani," elinxulumene nobukumkani bukaThixo, likhankanywa malunga nezikhandlo ezili-149 kwi-[NKJV](#) nezili-151 kwi-[Douay Rheims Bible](#). Isuka kwiyama lesiGrike eliguqulwe njenge- *basileia* elithetha ulawulo okanye indawo zobukumkani.

Isikumkani yabantu, kwanoBukumkani bukaThixo, zinoBukumkani (ISityhilelo 17:14), zigubungela ummandla othile welizwe (ISityhilelo 11:15), zinemithetho (Isaya 2:3-4; 30:9), yaye zinemithetho. (Luka 13:29).

Nantsi imfundiso yasesidlangaleni yokugala evela kuYesu eyabhalwa nguMateyu:

²³ Waye uYesu elihamba lonke elaseGalili, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zobukumkani (Mateyu 4:23).

U-Mateyu ukwabhalwa:

³⁵ Waye uYesu eyihamba yonke imizi nemizana, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zobukumkani (Mateyu 9:35).

ITestamente eNtsha ibonisa ukuba uYesu uya kulawula ngonaphakade:

³³ Kwaze uya kulawula phezu kwendlu kaYakobi ngonaphakade, nobukumkani bakhe abuyi kuba nasiphelo (Luka 1:33).

ULuka ubhala ukuba injongo yokuba uYesu wapethunyelwe yaziqokushumayela uBukumkani bukaThixo. Phawula oko uYesu wakufundisayo:

⁴³ Wathi kuzo, Ndimelwe kukuba ndishumayele ubukumkani bukaThixo nakweminye imizi, ngokuba ndithunyelwe oko." (Luka 4:43)

Ngaba wakha wayiva loo nto ishunyayelwayo? Ngaba wakha waqonda ukuba injongo kaYesu yokuthunyelwa yaziqokushumayela uBukumkani bukaThixo?

ULuka ukwabhala ukuba uYesu wahamba washumayela uBukumkani bukaThixo:

¹⁰ Bebuyile abapostile, bamcacisela ukuba zinkulu kwezinto ababezengile. Wabathabatha ke, waza nabo ngasese kwindawo eyintlanga yomzi ekuthiwa yiBhetesayida. ¹¹ Zikwazi ke oko izihlwele, zamlandela; waza wabankela, wathetha kubo ngobukumkani bukaThixo (Luka 9:10-11).

UYesu wafundisa ukuba uBukumkani bukaThixo bufanele kube yeyona nto iphambili kwabo babeza kumlandela:

³³ Kodwa funani kugala ubukumkani bukaThixo nobulungisa bakhe (Mateyu 6:33).

³¹ Funani ubukumkani bukaThixo nina, zaye zonke eyo zinto ziza kongezelelwa kuni. ³² Musani ukoyika, mhlambi mncinane, ngokuba kukholekile kuYihlo ukuninika ubukumkani (Luka 12:31-32).

AmaKristu kufuneka afune kugala uBukumkani bukaThixo. Oku bakwenza ngokubeka oku kwindawo yokugala kubo ngokuphila ngendlela uKristu afuna baphile ngayo baze bakhangele phambili ekubuyeni nasebukumkani Bakhe. Kanti, inkoliso yabo bathi banguKristu, ayipheleli nje ekufuneni tanci uBukumkani bukaThixo, abayazi nokuba buyintoni na. Kwakhona abaninzi bakholelwa ngobuxoki ukuba ukubandakanyeka kwii-politiki zehlabathi koko uThixo akulindelweyo kumaKristu. Ngokungabugondi ubukumkani bukaThixo, ababugondi

baphile ngoku njengoko befanele okanye baqonde ukuba kutheni uluntu luneziphene.

Daphela kwakhona ukuba ubukumkani buya kunikwa umhlambi omncinane (cf. Roma 11:5). Kufuneka ukuthobeka ukuze ukulungele ukuba yinxalenye yomhlambi omncinane wokwenene.

UBukumkani bukaThixo abukamiselwa emhlabeni

UYesu wafundisa ukuba abalandeli bakhe bafanele bathandazele ukuba ubukumkani bufike, kungoko ababufumani:

⁹ Bawo wethu esemazulwini, malingewaliswe igama lakho . ¹⁰ Mabufike ubukumkani bakho. Makwenzeke ukuthanda kwakho (Mateya 6:9-10).

UYesu wathumela abafundi bakhe ukuba baye kushumayela uBukumkani bukaThixo:

¹Ke kaloku, eabizele ndawonye abafundi bakhe abalishumi elinababini, wabanika amandla ngonyanya kuzo zonke iidemon, nokuphilisa izifo. ²Wabathuma ukuba baye kushumayela ubukumkani bukaThixo (Luka 9:1-2).

UYesu wafundisa ukuba ubukho bakhe bodwa yayingebubo ubukumkani, njengoko ubukumkani babungamiselwanga emhlabeni ngoko ke ngenxa yoko werga into angazange azikhuphe iidemon egameni lakhe ngoko:

²⁸ Kodwa ukuba ndizikhupha iidemon ngoMoya kaThixo mna, inene, bunifikele kanti ubukumkani bukaThixo (Mateya 12:28).

UBukumkani bekwenyani bukwixesha elizayo—kwaye abukho ngoku njengoko uMarko ebonisa:

⁴⁷Nokuba iliso lakho litya kukhubekisa, lincothule; Kulunge kanye ukuba ungene ebukumkani bukaThixo unaliso linye, kunokuba uthi, unamehlo amabini, uphoswe ... (Marko 9:47).

²³ UYesu esingasingile, wathi kubafundi bakhe, Hayi, ukuba ngenkankulu ukuthi abo banobutyebi bangene ebukumkani bukaThixo! ²⁴ Bakhwankqiswa ke abafundi ngamazwi akhe. Wabuya ke waphendula uYesu, wathi kubo, Bartwana, hayi, ukuba ngenkankulu ukuthi abo bakholose ngobutyebi bangene ebukumkani bukaThixo! ²⁵ Kulula ukuba inkamela iphumele entunjeni yenaliti, kunokuba isityebi singene ebukumkani bukaThixo."— Marko 10:23-25 .

²⁵ Inene, ndithi kuni, Andisayi kuphinda ndisele kwisigqhamo somdiliza kude kube yiloo mini sukuba ndisisela sisitsha ebukumkani bukaThixo." (UMarko 14: 25)

⁴³ UYosefu wasoArimati, ilungu elidumileyo leBhunga, owazebulindle naye ubukumkani bukaThixo, esiza esomelela... (Marko 15:43).

UYesu wafundisa ukuba ubukumkani ngoku abuyoxalenze yeli hlabathi langoku:

²⁶ Waphendula uYesu wathi, Ubukumkani bam asibubo obeli hlabathi; Ukuba bebububo obeli hlabathi ubukumkani bam , abakhongi bam bebezwa kulwa, ukuze ndinganikelwa kumaYuda; ngoku ke ubukumkani bam asibusuki apha" (Yohane 18:36).

UYesu wafundisa ukuba ubukumkani burya kuya emva kokuba ebuyile njengoKumkani wabo:

³¹ Xa ke athe wafika uN'zana woMntu esebugaqawulini bakhe, enazo zonke izithunywa ezingcwele, ngelo xa uya kuhlala phezu kwetrono yobugaqawuli bakhe; ³² zikhlanganiswe phambi kwakhe zonke iintlanga, abahlule abanye kwabanye, njengokuba umalusi ezahlula izimvu ezibhokhweni. ³³ athi zona izimvu azimise ngasekunene kwakhe, athi kodwa zona iibhokhwe azimise ngasekhehle. ³⁴ Uya kuthi ke ukumkani kwabangasekunene kwakhe, Yizani, nina nisikelelweyo nguBawo, nibudle ilifa ubukumkani obalungiselwa nina kwasekusekweni kwehlabathi (Mateyu 25:31-34).

Ekubeni uBukumkani bukaThixo bungqoko apha, asizyi kubona i-utopia yokwenene de kube semva kokuba bumiselwe. Njengxa yokuba abaningi ababugondi ubukumkani bukaThixo, bayasilela ukugonda indlela urhulumente Wakhe onothando osebenza ngayo.

UBukumkani bukaThixo abuyi kufika "ide ingaliseko yeentlanga ifike" (Roma 11:25)— yaye oko akukenzeki.

UYesu wathi babufana ngantoni ubukumkani?

UYesu wanikela iingcaciso ezithile yokuba bunjani uBukumkani bukaThixo:

²⁶ Wayesithi, Ubukumkani bukaThixo bunjengokuba abengathi umntu asasaze imbewu emhlabeni; ²⁷ aze alale ebusuku, avuke emini, ize imbewu intshule, ikhule.

engazi yena ukuba njani na. ²⁸ Kuba umhlaba uvelisa iziqhamo ngokwawo; kugala ibe likhaba, ize ibe sisikhwebu, ize ibe yingqelwa ezalisekileyo esikhwebini; ²⁹ Kodwa xa ingqelwa ivuthiwe, alifake kwako irhengqa, ngokuba kusekusondele ukuvuna" (Marko 4:26-29) .

¹⁸ Wayesithi ke, Bufana nantoni na ubukumkani bukaThixo? Ndiya kubufanisa nantoni na? ¹⁹ Burjerokhozo lwemostade, awalithabathayo umntu, walubeka emyezweni wakhe; yahluma, yaba ngumthi omkhulu, zathi iintaka zegulu zakha emasebeni awo. ²⁰ Wabuya wathi, Ndiya kubufanisa nantoni na ubukumkani bukaThixo? ²¹ Bufana negwele, awalithabathayo umfazi, walifihla ezilinganisweni zozithathu zomgubo, wada wabiliswa uphela" (Luka 13:18-21).

Le mizekeliso ibonisa ukuba, ekugaleni, uBukumkani bukaThixo burcinane kakhulu, kodwa buya kuba bukhulu.

ULuka naye wabhala:

²⁹ Baya kuza bevela empumalanga nasentshonalanga, nasentla nasezantsi, bahlale phantsi ebukumkani bukaThixo (Luka 13:29).

Ngaloo ndlela, uBukumkani bukaThixo buya kuba nabantu abavela kulo lonke ihlabathi. A WUSA YI kuphelela kuphela kwabo banemilibo yamaSirayeli okanye iintlanga ezithile. Abantu, kuzo zonke iindawo, baya kuhlala phantsi kobukumkani.

ULuka 17 noBukumkani

ULuka 17:20-21 uyabadida abanye. Kodwa ngaphambi kokufika kulo nto, phawula ukuba abantu baya kudla ngokwenene eBukumkani bukaThixo:

¹⁵ Unoyelo oya kudla isonka ebukumkani bukaThixo! (Luka 14:15) .

Ekubeni abantu baya kudla (kwixesha elizayo) eBukumkani bukaThixo, ayisiyento nje ebekwe ecaleni ezintliziyweni zabo ngoku, phezu kwako nje ukungqulelwa kakubi / ukungaqondi kakuhle kukaLuka 17:21 ebonisa ngenye indlela.

Inguqulelo kaMoffatt kaLuka 17:20-21 inokunceda abanye baqonde:

²⁰ Ke kaloku, akubuzwa ngabaFarisi ukuba ubukumkani bukaThixo buya kufika nini na, wabaphendula wathi, Ubukumkani bukaThixo abufiki njengoko nithembe ukububona; ²¹ Akayi kuthi, Nankuya phaya, nokuba kukho; ngokuba ubukumkani bukaThixo buphakathi kwenu ngoku. (Luka 17:20-21 . Moffatt; bona kwaneengqulelo zeNtsho neSv)

Phawula ukuba uYesu wayethetha nabaFarisi abangayukiryo, benyama nabahanaharisayo. UYesu “wabaphendula,”—ngabaFarisi ababuzo uYesu lo mbozo. Abazange barume ukuMgonda.

Ngaba babesenkonzweni? Hayi!

Kwakhona uYesu wayengathethi ngecawa eyayiza kulungelalariswa kungokudala. Wayengathethi nangeemvakalelo ezisengondweni okanye entliziyweni.

UYesu wayethetha ngoLawulo lwakhe! AbaFarisi babengambuzanga ngecawa. Babengazi nto ngayo nayiphi na icawa yeTestamente eNtsha eyayiza kuqaliswa kungokudala. Babengabuzi ngokhlobo oluthile lweemvakalelo ezintle.

Ukuba umntu ucinga ukuba uBukumkani bukaThixo IBaNDLA - kwaye uBukumkani bukaThixo "ngaphakathi" kubaFarisi - ingaba IBaNDLA ngaphakathi kwabaFarisi? Ngokucacileyo akunjalo!

Isigqibo esinjalo siyahlekisa akunjalo? Ngexa ezinye iingqulelo zamaProtestanti zigqulelela ixalenye kaLuka 17:21 ngokuthi “uBukumkani bukaThixo bungaphakathi kwenu” (NKJV/KJV), kwaneNew Jerusalem Bible yamaKatolika igqulelela ngokuchanileyo ukuba “ubukumkani bukaThixo buphakathi kwenu.”

UYesu wayengomnye, phakathi, phakathi kwabaFarisi. Ngoku, abaFarisi babecinga ukuba babekhangela phambili kuBukumkani bukaThixo. Kodwa babengayigondi kakuhle loo nto. UYesu wacacisa ukuba yayingayazi kuba buBukumkani basekuhlaleni, okanye obulinganiselweyo kumaYuda kuphela, njengoko ayebonakala ecinga (okanye icawa njengoko abanye bekholelwa ngoku). UBukumkani bukaThixo abuyi kuba sesinye nje sezikumkani ezininzi zabantu nezibonakalayo abantu ababekusathatha okanye bazibone, baze bathi, “Nanku apha”; okanye “BuBukumkani obuphaya.”

UYesu, ngokwaKhe, wazalelwa ukuba abe nguKumkani wabo Bukumkani, njengoko waxelela uPilato ngokucacileyo (Yohane 18:36-37). Qonda ukuba iBhayibhile isebenzisa ibinzana elithi “ukumkani” nelithi “ubukumkani” ngokufanayo (umzekelo, uDaniryeli 7:17-18 , 23).

U~~K~~U~~M~~K~~A~~N~~S~~ woBukumkani bukaThixo obuzayo wayemi, ngoko naphaya, ecaleni kwabaFarisi. Kodwa abazange bamqonde njengokumkani wabo (Yohane 19:21). Xa ebuya, ihlabathi liya kumala (Izityhilelo 19:19).

UYesu uqhubehile, kwezi ndinyana gilandelayo kuLuka 17, ukuchaza ukuza Kwakhe ekwesibini, xa uBukumkani bukaThixo buya kulawula OMHLABA WONKE (eqhubeka neMoffatt ebonisa ukungaqusquki kwesi sahluko):

²²Wathi ke kubo abafundi bakhe, Kuya kufika imihla eniya kungwenela, ningento yanto, ukuba nibe nayo imini enye yeNyana woMntu; ²³Abantu baya kuthi, Nanku apha! 'Yabona, nanku!' kodwa ze ningaphumi nizibaleke. ²⁴kuba kwanjengokuba umbane ubaneka, usuka kwelinye icala lezulu, ubheke kwelinye, nya kuba njalo neNyana woMntu ngomhla wakhe. ²⁵Kodwa ke umelwe kukuthi eve ubungzima obukhulu kuqala, alahlwe sesi sizukulwana sangoku. (Luka 17:22-25 , Moffatt)

UYesu wabhekisela ekubengezeni kombane , kanye njengokuba kuMateyu 24:27-31 , echaza ukuza Kwakhe ekwesibini U~~K~~U~~L~~A~~W~~U~~L~~A ihlabathi liphela. UYesu akatsho ukuba abantu bakhe abayi kuba nako ukumbona ekubuyeni kwakhe.

Abantu abayi kumqonda njengeKumkani wabo (Izityhilelo 11:15) kwaye baya kulwa naye (Izityhilelo 19:19)! Abaninzi baya kucinga ukuba uYesu umele umehasi-Kristu. UYesu wayengathi uBukumkani bukaThixo babuphakathi kwabo baFarisi—wayebaxelele kwenye indawo ukuba babengayi kuba seBukumkanini ngenxa yohanananiso lwabo (Mateyu 23:13-14). Yaye uYesu wayengatsho ukuba iGawa yayiya kuba buBukumkani.

UBukumkani bukaThixo yinto abantu abaya kuthi ngenye imini babe nako U~~K~~U~~N~~G~~E~~N~~A~~ - njengaselurukweni lwamalungisa! Kanti, neAbraham nabanye eoselusapho abakabikho (bona amaHebhere 11:13-40).

Abafundi babesazi ukuba uBukumkani bukaThixo babungekho phakathi kwabo ngokobuqa ngoko, yaye kwakufuneka bubonakale njengokulandelayo, ekwaza emva kukaLuka 17:21 , kubonisa:

¹¹Ke kaloku, bakubon' ukuba bayaziva ezi zinto, wathetha omnye umzekeliso, ngenxa yokuba ebekufuphi eYerusalem, nangokuba babesiba ubukumkani bukaThixo buza kubonakala kwangoko (Luka 19:11).

Ngokucacileyo uBukumkani babukwixesha elizayo

Urokwazi njani ukuba uBukumkani bukufuphi? Njengenxalenye yokuphendula loo mbuga, uYesu wadwelisa iziganeko zesiprofeto (Luka 21:8-28) waza wafundisa:

²⁹ Wukhangele umkhiwane nemithi yonke; ³⁰ xa iselithe yakudubula, niyabona nazi ngokweni ukuba ihlobo selikufuphi. ³¹ Ngokukwanjalo nani, xa **nithe nazibona ezi zinto zisikhla, yazi ni ukuba bukufuphi ubukumkani bukaThixo** (Luka 21:29-31).

UYesu wayefuna abantu bakhe balandele iziganeko ezingokwesiprofeto ukuze bazi ixesha obuya kufika ngalo uBukumkani. UYesu kwenye indawo waxelela abantu bakhe ukuba babukele baze banikele ingqalelo kwiziganeko zesiprofeto (Luka 21:36; Marko 13:33-37). Phezu kwawo nje amazwi kaYesu, abaninzi bayakusatya ukubukela iziganeko zehlabathi ezinentsi yokwenza nesiprofeto.

KuLuka 22 & 23, uYesu waphinda wabonisa ukuba uBukumkani bukaThixo yinto eyayiza kuzaliseka kwixesha elizayo xa wayefundisa:

¹⁵ ndingwenele kakhulu ukuyidla nani le pasika, ndingekabura ubungima; ¹⁶ Kuba ndithi kuni, Andiyi kubuya ndibe sadla kuyo, ide izaliseke ebukumkani bukaThixo. ¹⁷ Wayithabatha ke nendebe, wabulela, wathi, Yithabatheni, nabelane ngayo; ¹⁸ Kuba ndithi kuni, Andisayi kusela kwisiqhamo somdiliya, bude bufike ubukumkani bukaThixo." — Luka 22:15-18 .

³⁹ Kodwa omnye wabenzi bobubi ababebethelelwe emngamlezweni kunye naye wayemnyelisa, esithi, Ukuba unguye uKristu, zisindise, usisindise nathi. ⁴⁰ Umlingane wakhe wamkhalimela, wathi kuye, Akumoyiki na wena uThixo? kuba nani nisekugwetweni kunye naye. ⁴¹ Thina sigwetzelwe ngoko, ngenxa yokuba sifanelwe kuko oko, kuba sivuzwa ngokwezenzo zethu; ke yena lo, akenganga nto imbi." ⁴² Wathi kuYesu , Nkosi, uze undikhumbule, xa uthe weza usebukumkani bakho. ⁴³ Uthe ke uYesu kuye, Inene, ndithi kuwe, Namhlanje uya kuba nam eParadisi. (Luka 23:39-43 . *N^oW, isiAramiki kwisiNgesi esiPlain*)

UBukumkani bukaThixo abuzange bufike kamsinya nje akuba uYesu ebulewe njengoko bobabini uMarko noLuka besibonisa :

⁴³ UYosefu waseArimati, ilungu elidumileyo leBhunga, owayebulindile naye ubukumkani bukaThixo, esiza esomelela... (Marko 15:43).

⁵¹ wayengowaseArimatiya, umzi wamaYuda, naye ngokwakhe owayebulindle ubukumkani bukaThixo (Luka 23:51).

Kusemva kovuko (1 Korinte 15:50-55) ukuba amaKristu aya kuzalwa kwakhona ukuze angene eBukumkani bukaThixo, njengoko uYohane ebhala:

³ Waphendula uYesu wathi kuye, Inene, inene, ndithi kuwe, Ukuba umntu akathanga azalwe ngokutsha, akanakububona ubukumkani bukaThixo. ⁴ Wathi uNikodemo kuye, Angathini na umntu ukuzalwa emdala? Unokungena na ekwesibini esizalweni sikanina azalwe? ⁵ UYesu waphendula wathi: "Inene, inene, ndithi kuwe, Ukuba umntu akathanga azalwe ngamangi nangumoya, akanakungena ebukumkani bukaThixo (Yohane 3:3-5).

Ngabantu bukaThixo kuphela abaya kububona uBukumkani bukaThixo basemva kwewaka leminyaka.

Ngoku nceda ugonde ngakumbi ukuba emva kokuba uYesu eruswiwe, Waphinda wafundisa ngoBukumkani bukaThixo:

³ Kananjalo emva kokubardezeleka kwakhe wazimisa ephilile, ngeziganeko eziningi, ezibonakalalisa ngokwakhe kubo kwiintsuku ezimashumi mane, ethetha izinto ezingabo ubukumkani bukaThixo (IZenzo 1:3).

Sintshumayelo zokugala nezokugqibela ezanikelwa nguYesu zaziphathelele uBukumkani bukaThixo! UYesu weza njengomthunywa ukuze afundise ngobo Bukumkani.

Kwakhona uYesu wayalela umpostile uYohane ukuba abhale ngoBukumkani bukaThixo bewaka leminyaka obuya kuba semhlabeni. Qaphela into awathi uYohane ayibhale:

⁴ Ndayibona imiphefumlo yababengunyulwe iintloko ngenxa yobungqina babo ngoYesu, nangenxa yelizwi likaThixo, abo bangalingulanga irhamncwa nomfanekiso walo, bangalwankelanga uphawu lwalo emabuzini abo, nasezandleni zabo. Badla ubomi, baba ngobukumkani kunye noKristu iminyaka eliwaka (Izityhilelo 20:4).

AmaKristu okugala afundisa ukuba uBukumkani bukaThixo bewaka leminyaka buya kuba semhlabeni buze buthabathel' indawo eorhulumente behlabathi njengoko iBhayibhile ifundisa (funda ISityhilelo 5:10, 11:15).

Kutheni, ukuba uBukumkani bukaThixo bubaluleke kangaka, abakhange beve kakhulu ngabo?

Ngokuyinxenye kuba uYesu wayibiza ngokuba yimfihlelo:

¹¹ Uthe ke kubo, Nikuphiwe nina ukuyazi imfihlelo yobukumkani bukaThixo; ke kwabo bangaphandle zonke izinto zega ngemizekeliso (Marko 4:11).

Nanamhla oku uBukumkani bukaThixo bekwenyani buyimfihlelo kwabarinzi njengoko buringi becebo likaThixo (bona kwanencwadi yethu yasimahla, ekwi-intanethi ku-www.ecog.org enesihloko esithi: [UMFIBHO WESIGWANGESHO SIKATHIXO Kwakutheni ukuze uThixo adale nantoni na? ?](#)).

Gingwa kwakhona, ukuba uYesu wathi ukuphela (kwexesha) kuya kufika (kungekudala) EMVA kokuba iindaba ezilungileyo zobukumkani zishunyayelwe kulo lonke ihlabathi njengengqina:

¹⁴ Zaye ezi ndaba zilungileyo zobukumkani ziya kuvakaliswa kulo elimiweyo liphela, zibe bubungqina kuzo zonke iintlanga; kwandule ke kufike ukuphela (Mateyu 24:14).

Ukuvakalisa iindaba ezilungileyo zoBukumkani bukaThixo kubalulekile kwaye kumele kuphunyezwe kula maxesha okugqibela. "Sisigidimi ezilungileyo" njengoko sinikela ithemba lokwenene kwiingxaki zaluntu, phezu kwako nje oko kusenokufundiswa ziinkokeli zobupolitika.

Ukuba uyawaqwalasela amazwi kaYesu, kufanele kucace ukuba icawa yamaKristu okwenyaniso ifanele ukuba ivakalisa ezi ndaba zilungileyo zobukumkani ngoku. Oku kufanele kube yeyona nto iphambili kwiGawo. Kwaye ukwenza oku ngokufanelekileyo, iilwimi ezininzi kufuneka zisetyenziswe. Yile nto iContinuing Church of God izama ukuyenza. Yiloo nto le newadana iye yaguqulwa kwiilwimi ezininzi.

UYesu wafundisa uninzi NGEKE ayambele indlela yakhe:

¹³ Njenerani ngesango elimxinwa; ngokuba libanzi isango, iphangalele nendlela, esa entshabalaweni; baringi ke abangena ngalo. ¹⁴ Ngokuba limxinwa isango, icuthene nendlela, esa ebomini; bambalwa ke abalifumanayo. (Mateyu 7:13-14)

Iindaba ezilungileyo zoBukumkani bukaThixo zikhokelela ebomini!

Kusenokubangel' umdla ukuphawula ukuba nangona inkeliso yabo bazibanga bengamaKristu ibonakala ingayikhathaleli ingcamango yokuba uKristu wayegxininisa ekushumayeleni iindaba ezilungileyo zoBukumkani bukaThixo, abefundisi bezakwalizwi nababhali-mbali behlabathi ngokufuthi baye bagenda ukuba oku koko kanye kufundiswa yiBhayibhile.

Kanti, uYesu, ngokwaKhe, wayelindele ukuba abafundi bakhe bafundise iindaba ezilungileyo zoBukumkani bukaThixo (Luka 9:2, 60). Ngenxa yokuba ubukumkani bexesha elizayo buya kusekelwa phezu kwemithetho kaThixo, buya kuzisa uxolo nempumelelo—yaye ukuthobela loo mithetho kweli xesha kukhokelela kuxolo lokwenyaniso (InDumiso 119:165; Efese 2:15).

Kwaye ezi ndaba zilungileyo zobukumkani zazisaziwa kwizibhalo zeTestamente eNdala.

3. Na iindlela zethu ukuba kunjalo sakulahlekelwa sonkeke ngungobababho?

Intshumayelo kaYesu yokuqala neyokugqibela ebhaliweyo yaziibandakanya ukuvakalisa iindaba ezilungileyo zo Bukumkani bukaThixo (Marko 1:14-15; IZenzo 1:3).

Ubukumkani bukaThixo yinto amafuda ayesha likaYesu afanele ukuba ayazi into njengoko yaziikhankanywe kwizibhalo zawo, ngoku ebizwa ngokuba yiTestamente eNdala.

UDanilyeli Wafundisa Ngo Bukumkani

Umprofeti uDanilyeli wabhala:

⁴⁰ Nobesine ubukumkani buya kuba njengesinyithi ukomelela, njengokuba isinyithi siyicela, siyikhekeze into yonke; obo buukumkani buya kuzityumza buzityumze zonke ezinye. ⁴¹ Wasibonayo nje iinyawo neenzwane, beziludongwe lombunzi ngenxalenye, zisisinyithi ngenxalenye, bubukumkani obuya kuba bobahlukeneyo; kobakho ukuqina kwesinyithi kuwo, njengoko wasibonayo isinyithi sixutywe nodongwe oludongwe. ⁴² Singwane zeenyawo zisisinyithi njengenxalenye, ziludongwe njengenxalenye, ubukumkani buya kuthi bomelele ngenxalenye, kube nkumenkume ngenxalenye. ⁴³ Wasibonayo isinyithi sixutywe nodongwe oludongwe, baya kuxubana nembewu yento engumntu; kodwa abayi kunamathelana, enye kwenye, njengokuba intsimbi ingaxubeki nodongwe. ⁴⁴ Ngemihla yabo kumkani, uThixo wamazulu uya kumisa ubukumkani obungazi konakala naphakade; ubukumkani abuyi kushiyelelwa kwabanye abantu; buya kuzicela buziggibe zonke ezo zikumkani, bona bume ngonaphakade (Danilyeli 2:40-44).

¹⁸ Ke bona abangcwele bOsenyangweni baya kubuthabatha ubukumkani, babudle ilifa ubukumkani kude kuse ephakadeni, kude kuse ephakadeni. (Danilyeli 7:18).

²¹ "Ndakhangela; + yaye elo phondo lwalusilwa imfazwe nabangcwele, + lubeyisa, ²² de wafika uNyangwelemihla, + yaye isigwebu sawiswa ngokukhokekileyo kwabangcwele bOyena Uphakamileyo, + laga lafika ixesha lokuba abangcwele babudle ilifa ubukumkani. . (Danilyeli 7:21-22)

KuDanizeli, sifunda ukuba liya kufika ixesha laxa uBukumkani bukaThixo buya kutshabalalisa izikumkani zeli hlabathi buze buhlale ngonaphakade. Sikwafunda nokuba abangcwele baya kuba nenxaxheba yabo ekwamkeleni obuukumkani.

343 ^{exesha} lethu kule nkulungwane yama-21.

Qaphela ezinye izicatshulwa kwiTestamente eNtsha:

¹² Simpondo ezilishumi ezibonileyo zingosukumkani abalishumi, bona abo bangcakambeli buukumkani, basuka bambele, igunya lelixo elinye, njengosukumkani kunye nerhamnwa. ¹³ Aba bacinga nto-nye; baya kurikela amandla negunya labo kulo irhamnwa. ¹⁴ Aba baya kwenzisa imfazwe neMvana, yaye iMvana iya kubeyisa, ngokuba iyiniNkosi kankosi, inguKumkani kakumkani; nabo bakunye Naye babizweyo, banyuliwe, bathembekileyo." (ISityhilelo 17:12-14)

Ke, sibona kuzo zombini iTestamente eNdala kunye neNtsha ingcamango yokuba kuya kubakho ubukumkani basemhlabeni bexesha lesiphelo obuncenxalenye ezilishumi nokuba uThixo uya kubutshabalalisa aze amise ubukumkani baXhe.

USaya Wafundisa NgoBukumkani

UThixo waphefumlela uSaya ukuba abhale ngenxalenye yokugala yoBukumkani bukaThixo, ulawulo lweminyaka eliwaka olwaziwa ngokuba liwaka leminyaka, ngale ndlela:

¹ Kuya kuphuma intonga esiqwini sikaYese, kuhlume ikhulume ezingcarjini zakhe. ² UMoza kaYehova uhleli phezu kwakhe, uMoza wobulumko nowokugonda, uMoza wecebo nowobugorha, uMoza wokwazi nowokozika uYehova.

³ Uyeliswa kukozika uYehova, angagwebi ngokokubona kwamehl akhe, angohlwazi ngokura kweendlebe zakhe; ⁴ Uya kuligweba ityala lezisweli ngobulungisa, abohlwazi ngokuthe tye

kubalulamileyo behlabathi; Uya kuwebetha umhlaba ngentonga yomlomo wakhe, ambulale ongendawo ngomoya womlomo wakhe. ⁵ Ubulungisa buya kuba yibhande lesing sakhe, nentembo ibe ngumbhingo wamange akhe.

⁶ Ingca iya kuhlala nemvana, ingwe ibuthe netakane lebhokhwe; kubuthe ndawonye ithole lenkomo, nengenyanama entsha, nenkomo etyetyisiweyo;

Nomntwana uya kuzikhokela. ⁷ Ithokazi lenkomo nemazi yebhere ziya kudla utyari; Amathole azo abuthe ndaweni-nye; ingonyama iya kudla umguqu njengenkomo; ⁸ Adlale umntwana swanyayo emngxunyeri wephimpi. Olunzulweyo abeke isandla sakhe emhadini werhamba. ⁹ Ezo zinto aziyi kwenza bubu, ziyi konakalisa ezintabeni zam zonke ezingcwele, kuba ilizwe liya kuzala kukwazi uYehova, njengamanzi egubungule ulwandle.

¹⁰ Ngaloo mini kuya kubakho iHlumelo likaYese, eliya kuma njergebhanile ebantwini; Ngokuba ziya kumfuna iintlanga, Nendawo yokuphumla kwakhe ibe bubuqawuli. (Isaya 11:1-10)

Isizathu sokuba ndibhekiselele koku njengenxalenye yokugala okanye isigaba sokugala soBukunkani bukaThixo, kukuba eli lixesha apho iya kuba yinto yenzama (ngaphambi kwexesha xa isixeko esingcwele, iJerusalem eNtsha yehla ezulwini, Isityhilelo 21). Kwaye iya kuhlala iwaka leminyaka. U-Isaya waqinisekisa imbonakalo yenzimba yesi sigaba xa wayeqhubeka esithi:

¹¹ Kuya kuthi ngaloo mini, abuye uYehova asibuyisele isandla sakhe okwesibini, ukuze abuyise amasalela abantu bakhe abaseleyo, eAsiriya naseYiputa, ePatrosi, eKushi, e-Elam, naseShinare, naseHamati, nasezweni laseYiputa, iziqithi zelwandle.

¹² Uya kuziphakamisela ibhanile iintlanga, abahlanganise abaxothiweyo bakwasirayeli, abahlanganise abasabileyo bakwaYuda ezimbombeni zone zehlabathi. ¹³ Kwaye ikhwele likaEfrayim liya kunka, banqunzulwe ababandzeleli bakaYuda; UEfrayim akayi kummonela uYuda, uYuda akambandzelele uEfrayim. ¹⁴ Wophaphazela eXalaberi lamaFilisti ngasentshonalanga; xa bebenke baya kubaphanga oonyana baseMpuma; ziya kusa isandla sazo kwaEdom noMowabhi; Kwaye oonyana baka-Amor baya kubathobela. ¹⁵ UYehova welusingela phantsi ulwimi lolwandle lwaseYiputa; Uya kulilingisa ngesandla sakhe phezu koMlambo ngomoya onamandla akhe, awubethe ube yimilanjana esixhenxe, abawezge, bereembadada ezomileyo. ¹⁶ Kuya kubakho umendo wamasalela abantu bakhe, abaya kusala eAsiriya, njengoko kwakunjalo kuSirayeli, ngemini yokunyuka kwawo evela ezweni laseYiputa. (Isaya 11:11-16)

U-Isaya naye waphefumlelwa ukuba abhale:

² Ke kaloku, ekupheleni kwemihla, intaba yendlu kaYehova iya kuzingza encotsheni yazo iintaba, yona iziphakamele iinduli; Kwaye zonke iintlanga ziya

kuba ngumsinga ukuya kuyo.³ Kurya kuza izizwe eziningi, zithi, Yizani, sinyuke siye entabeni kaYehova, endlwini yoThixo kaYakobi: Yena wosifundisa iindlela zakhe, sihambe ngomendo wakhe.” **Ngokuba kurya kuphuma umyalelo eZiyon** . nelizwi likaYehova eYerusalem. ⁴ Uya kugweba phakathi kweentlanga, ehlwaye izizwe eziningi: Ziwakhande amakrele azo abe ngamakhuba, nezikhali zazo zibe zizitshetsho zeediliya; **uhlanga lungaphakamiseli uhlanga ibele, nezizwe zingaphindi zifunde ukulwa. ...** ¹¹ Amehlo aqwayiqingileyo omntu ethotywa, ukugqanqalaza kwamadoda kuthotywa, nguYehova yedwa oweba yingxonde ngaloo mini. (Isaya 2:2-4, 11 .

Ngaloo ndlela, iya kuba lixesha loxolo emhlabeni. Ekugqibeleni, oku kurya kuhlala ngonaphakade, kulawula uYesu. Ngokusekelwe kwizibhalo ezahlukahlukeneyo (INdumiso 90:4; 92:1; Isaya 2:11; Hoseya 6:2). iTalmud yamaYuda ifundisa oku kuthabatha iminyaka eli-1 000 (iTalmud yaseBhabhiloni: Tractate Sanhedrin Folio 97a).

Ndaphefumlelwa ukuba ndibhale oku kulandelayo:

⁶ Ngokuba sizalelwe umntwana, sinikwe unyana: Kwaye urhulumente uya kuba segyalabeni laKhe. Igama lakhe liya kubizwa ngokuba nguMmangaliso, nguMcebisi, nguThixo eligqha, ngudonini narini, nguMthetheli woxolo. ⁷ ukuba kwande ukuthethela oko, kubekho uxolo elungenakuphela etroneni kaDavide. nasebukunkanini bakhe, ukuba bumiswe buxhaswe ngokusesikweni nangobulungisa, kususela koko kude kuse ephakadeni. Ubukhwele bukaYehova wemikhosi buya kukwenza oko. (Isaya 9:6-7)

Phawula ukuba uIsaya wathi uYesu wayeza kuza aze amisele ubukunkani ngorhulumente. Ngoxa abaningi abathi banguKristu becaphula esi sicatshulwa, ngokukodwa ngoDisemba nyaka ngamnye, batyokele ekungayikhathalelini into yokuba siprofeta ngaphezu kokuzalwa kukaYesu. IBhayibhile ibonisa ukuba uBukunkani bukaThixo bunorhulumente enemithetho yabalawulwa, nokuba uYesu uya kuba phezu kwabo. UIsaya, uDanilyeli nabanye baprofeta ngayo.

Imithetho kaThixo yindlela yothando (Mateyu 22:37-40; Yohane 15:10) yaye uBukunkani bukaThixo buya kulawulwa ngokusekelwe kuloo mithetho. Ngenxa yoko uBukunkani bukaThixo, phezu kwako nje ukubujonga bangaphi na ehlabathini, buya kusekelwa eluthandweni.

Sindumiso nezinye

Yayizengiso Daniryeli noIsaya kuphela uThixo awaphefumlela ukuba babhale ngo Bukumkani bukaThixo obuzayo.

UHezekile waphefumlelwa ukuba abhale ukuba abo bezizwe zakwasirayeli (kungekhona nje amaYuda) ababesazazwe ngexesha leMbandezelo Enkulu baya kukhlanganiswa ndawonye ebukumkarini bewaka leminyaka:

¹⁷ “Ngoko ke yithi, ‘Itsho iNkosi enguMongami uYehova ukuthi: “Ndiya kunigokelela kwizizwana ndize ndinikhlanganise kumazwe enisasa zeke kuwo, yaye ngokugxinisikileyo ndiya kuninika umhlaba wakwasirayeli.” ¹⁸ Yaye baya kuya apho: bazisuse apho zonke izinto zayo ezinezotho, namasikizi awo onke. ¹⁹ Ndobanika intliziyo yanye, ndibeke umoya omtsha ngaphakathi kwabo, ndiyisuse intliziyo yelitye enyameni yabo, ndibanike intliziyo yenyama; zengeneni; babe ngabantu bam, mna ndibe nguThixo wabo. ²¹ Ke bona abo bantliziyiso ilandela umngqwenso wezinto zabo ezicekisekayo nezinyamasikizi, ndiya kubanika ngokwemisebenzi yabo entlokweni yabo, itsho iNkosi uYehova. (Hezekile 11:17-21)

Ingala yezizwe zakwasirayeli ayisayi kuphinda ichithakale, kodwa iya kuyithobela imimiselo kaThixo ize iyake ukutya izinto ezinezotho (Levitikus 11; Duteronomi 14).

Qaphela oku kulandelayo kwiiNdumiso malunga neendaba ezilungileyo zobukumkani bukaThixo:

²⁷ Ziya kukhumbula zibuyele kuYehova zonke iziphelo zehlabathi, Squbude phambi kwakho zonke imizalwane yeentlanga. ²⁸ Ngokuba bobukaYehova ubukumkani, Ulawula iintlanga. (iNdumiso 22:27-28)

⁶ Itrope yakho, Thixo, ingunaphakade kanaphakade; Yintonga yobulungisa intonga yobukumkani bakho. (iNdumiso 45:6)

¹ Vumani kuYehova ingoma entsha; Vumani kuYehova, nonke hlabathi; ² Vumani kuYehova, bongani igama lakhe; Xela imihla ngemihla iindaba ezilungileyo zesindiso lwakhe. ³ Balisani ezintlangeni zonke uzuko lwakhe, Balisani ezizweni zonke imisebenzi yakhe ebalulekileyo. (iNdumiso 96:1-3; kwakhona thelekisa eyoku-1 yeziKronike 16:23-24)

¹⁰ Ziyabulela kuwe, Yehova, zonke izenzo zakho, Bakubonge abakho benceba. ¹¹ Uzuko lobukumkani bakho baluthethe, Bathethe ngobugerha bakho, ¹² Ukuba babazise eonyana babantu ubugerha bakhe, Ubugagawuli ebuhle bobukumkani bakhe.

¹³Ubukumkani bakho bubukumkani bamaphakade enke. Ulawulo lwakho lukwizizukulwana ngezizukulwana. (IsNdumiso 145:10-13)

Ababhali abokhuleneyo kwiTestamente eNdala nabo babhala ngemiba yobukumkani (umzekelo: Hezekile 20:33; Obhadiya 21; Mika 4:7).

Ke, xa uYesu wayeqalisa ukufundisa iindaba ezilungileyo zoBukumkani bukaThixo, abaphulaphuli bakhe bakhawulezayo babeghelene noluvo olusisiseko.

4. Akusengamisebenzi okanye ubabalo alungebi saba lubabalo?

Njoxa abaningi benza ngokungathi iindaba ezilungileyo ziziindaba ezilungileyo nje ezingqoYesu, inyaniso ikukuba abalandeli bakaYesu bafundisa iindaba ezilungileyo ze Bukumkani bukaThixo. Eso sisigidimi esaziswa nguYesu.

Umpostile uPawulos wabhala ngoBukumkani bukaThixo noYesu:

⁸ Yaye wangena kwindlu yesikhungu waza wathetha ngokungafihlisiyo iinyanga zantathu, exoxa yaye ebeqisela kwizinto ezingabo ubukumkani bukaThixo (IZenzo 19:8).

²⁵ Ewe, ndiyazi ngoku, ukuba nina nonke ndahambayo phakathi kwenu, ndibuvakalisa ubukumkani bukaThixo (IZenzo 20:25).

²³ Ke kaloku, bakummisela imini, kweza kuye into eningzi endlwini abehlala kuyo, wabatyhilela, ebaqononondisa ubukumkani bukaThixo, ebeqisela kokungqoYesu, ethabathele kokubini emthethweni kaMoses kwanakubaprofeti, kususela kusasa kwada kwahlwa. ... ³¹ **ebuvakalisa ubukumkani bukaThixo, efundisa izinto ezingqoNkosi uYesu Kristu ngakho konke ukungafihlisi, engalelwa bari (IZenzo 28:23,31).**

Phawula ukuba uBukumkani bukaThixo abukho ngoYesu kuphela (nangona eyinxalenye enkulu yabo), njengoko uPawulos wafundisayo ngoYesu ngokwahlukileyo koko wakufundisayo ngoBukumkani bukaThixo.

U-Pawulos wayibiza kwakhona iindaba ezilungileyo zikaThixo, kodwa oko kwakuseyiendaba ezilungileyo ze Bukumkani bukaThixo:

⁹ ... sanishumayezisa iindaba ezilungileyo zikaThixo... ¹² ukuba nihambe ngokumfaneleayo uThixo, onibizelayo kobakhe ubukumkani nezuko. (1 Tesalonika 2:9, 12)

U-Pawulos waphinda wayibiza ngokuba yivangeli kaKristu (KwabaseRoma 1:16). "Umzalazo olungileyo" kaYesu, umzalazo awawufundisayo.

Qwalasela ukuba yayingeyovangeli nje ngomntu kaYesu Kristu ebanye ngosindiso lomntu. U-Pawulos wathi iindaba ezilungileyo zikaKristu ziquka ukuthobela uYesu, ukubuya kwakhe, kunye nongwebo kaThixo:

⁶ ukuba uThixo ababuyisele ngebandezelo abanibandezelayo; ⁷ aninike ukuphumla kunye nathi, nina babandezelwayo, ekutyhilekeni kweNkosi uYesu, ivela emazulwini inezithunzwa zayo ezinamandla, ⁸ inombilo edangazelayo, ibaphindezela abangamazinyo uThixo; kwanabo bangazilulameliyo iindaba ezilungileyo zeNkosi yethu uYesu Kristu. ⁹ Aba baya kuva ukubethwa, intshabalalo engunaphakade ke leyo benke ebusweni beNkosi, nasebugaqawulini bamandla ayo, ¹⁰ ekufikeni kwayo ngabo mini, ukuze kuzukiswe kuyo abangewele bayo, imangaliswe ngabo benke abakhelwayo, ngenxa enokuba bubungqina bethu; nakholwa kuni (2 Tesalonika 1:6-10).

ITestamente eNtsha ibonisa ukuba ubukumkani yinto esiya kuyifumana, kungekona ukuba ngoku sinayo ngokupheleleyo:

²⁸ sankela ubukumkani obungenakuzanyazanyiswa (Hebhere 12:28).

Sinokubugonda size sikhangele phambili ekubeni yinxalenye yoBukumkani bukaThixo ngoku, kodwa asikangeni ngokupheleleyo kubo.

U-Pawulos waqinisekisa ngokuthe ngqo ukuba umntu akangeni ngokupheleleyo eBukumkani bukaThixo njengomntu ofayo, njengoko kwenzeka emva kokuko:

⁵⁰ Ke, bazalwana, nditsho ukuthi, inyama neqazi azinako ukubudla ilifa ubukumkani bukaThixo; nekonakala akunakukudla ilifa ukungonakali. ⁵¹ Yabonani, ndinixelela imfihlelo: Okunene asiyi kulala ukufa sonke, kodwa siya kwenziwa ngakumbi sonke, ⁵² ngesiqophe, ngephanyazo, ngexilongo lokugqibela. Kuba liya kukhala ixilongo, baruke abafileyo bengonakonakala, senziwe ngakumbi ke thina (1 Korinte 15:50-52).

¹ Ndiyakuyala ngoko phambi koThixo, weNkosi yethu uYesu Kristu, oza kugweba abaphilileyo nabafileyo, kwanengokubonakala kwakhe nobukumkani bakhe.

(2 Timoti 4:1)

U-Pawulos akazange afundise oko kuphela, kodwa ukuba uYesu wayeza kunikela uBukumkani kuThixo uYise:

²⁰ UKristu yena kunye uvukile kwabafileyo, waba yintlahlela yabalele ukufa. ²¹ Kuba ekubeni kaloku kungomntu ukufa, kukwawomntu ukuvuka kwabafileyo. ²² Kuba, njengokuba kunye uAdam bafa bonke, ngokunjalo nakunye uKristu baya kudliswa ubomi bonke. ²³ Elowo ke kolwakhe uluhlu; intlahlela inguKristu, kamva abakaKristu ekufikeni kwakhe; ²⁴ Kwandule ke ukubakho isiphelo, xa athe wabunikela ubukumkani kunye uThixo uYise, xa athe wabubhangisa bonke ubulawuli, nalo lonke igunya, namandla. ²⁵ Kuba umelwe yena kukuthi alawule, ade azibeke phantsi kweenyawo zakhe zonke iintshaba. (1 Korinte 15:20-25).

Kwakhona uPawulos wafundisa ukuba abangemalungisa (abaphuli-mthetho) abayi kubudla ilifa uBukumkani bukaThixo:

⁹ Anazi na, ukuba abangemalungisa abayi kubudla ilifa ubukumkani bukaThixo? Musani ukulahlekiswa, aberza umbulo, nabakhongi bezithixo, nabakrexezi, nabakrexezi, nabafeba, ¹⁰ namasela, namabawa, namaxhila, nabatshabhisu, nabaphangi abayi kubudla ilifa ubukumkani bukaThixo (1 Korinte 6:9-10).

¹⁹ Iyabonakala ke yona imisebenzi yenyama, eyile: ukrexezo, umbulo, ukungcola, uburheletya, ²⁰ ukubusa izithixo, ukukhafula, intyiso, iinkani, amakhwele, ingqumbo, amayelenge, amayelenge, amayelenge, ²¹ esona, ookubulala, ookuxhila; iziqunguma, njalo-njalo; endinixelelayo ngenxa engaphambili, njengokuba besendinixelele kade, ukuba abazenzayo izinto ezinjalo abayi kubudla ilifa ubukumkani bukaThixo (Galati 5:19-21).

⁵ Kuba oku nikwazi, ukuba wonke umenzi wombulo, nomntu ongolileyo, nolibawa, engumkhongi wezithixo, akanalifa ebukumkani bukaKristu noThixo (Efese 5:5)

UThixo unemigangatho kwaye ufuna inguquko esonweni ukuze abe nako ukungena ebukumkani baKhe. Umpostile uPawulos walunkhisa ukuba abanye abayi kufundisa ukuba ivangeli kaYesu yimpendulo, kodwa enye ithi:

³ Makube lubabalo kuni, noxolo oluvela kuThixo uYise, neNkosi yethu uYesu Kristu, ⁴ owazinikelayo ngenxa yezono yethu, ukuze asihlangule kweli phakade langoku lingendawo, ngokokuthanda kukaThixo uBawo ^{wethu}; ngonaphakade ngonaphakade. Amen. ⁵ Ndimangalisawe kukuba niphambuke kamsinye kangaka kulowo wanibizayo ngobabalo lukaKristu, niye kwiindaba ezilungileyo ezizimbi, ⁷ ezingezizo ezinye; kodwa kukho bathile banikhathazayo, bathandayo ukuzigqwetha iindaba ezilungileyo zikaKristu. ⁸ Ke, nokokuba sisuke thina aba, nokokuba sisuke isithunyuwa sasegulwini sanishumayeza iindaba ezilungileyo

ezinxamnye nezo sarishumayezayo, masisingelwe phantsi. ³ Njengokuba besesitshilo, ndiyaphinda, ndithi nangoku, Ukuba ubani unishumayeza iindaba ezilungileyo ezinxamnye nezo nazamkelayo, makasingelwe phantsi. (Galati 1:3-9)

³ Ndiyoyika ke, hleze kuthi, njengokuba inyoka yamlukuklayo uEva ngobughetseba bayo, zonakaliswe ngokunjalo nani iingqigo zenu, zimke ekunyaniseni kuye uKristu. ⁴ Kuba xa lewo uzayo avakalisa omnye uYesu, esingamvakalisanga thina, nokuba namkela noya wumbi enaningamkelanga wona, nokuba ziindaba ezilungileyo ezizimbi enaningamkelanga zona, beringaba kambe niyatyapha ukumnyamezela. (2 Korinte 11:3-4)

Yayizintoni enye “nyahlukileyo,” eneneni, ivangeli ebubuxoki?

Ivangeli yobuxoki ineenxalenye ezahlukeneyo.

Ngokubanzi, iindaba ezilungileyo zobuxoki kukukholelwa ukuba akunyanzelekanga ukuba uthobele uThixo kwaye uzabalazele ngokwenene ukuphila ngendlela yakhe ngelixa ubanga ukuba uyamazisi uThixo (funda uMateyu 7: 21-23). Idla ngokuzingca.

Inyoka yalulukhla u-Eva ukuba awele kwivangeli yobuxoki malunga neminyaka engama-6000 eyadlulayo (iGenesis 3)—kwaye abantu bakholelwa ukuba bazi ngesono kunoThixo kwaye bafanele bazigqibele ngokulungileyo nokubi. Ewe, emva kokuba uYesu efikile, igama lakhe laliseloko lihlonyelwa kwivangeli yobuxoki—yaye oku bekughubeka kwaye kuya kughubeka kude kube lixesha lomchasi wokugqibela.

Ngoku emva kwixesha likampostile uPawulos, ivangeli yobuxoki yayingumxube weGnostic/Mystic wenyaniso kunye neempazamo. Ngokusisiseko amaGnostiki ayekholelwa ukuba ulwazi olukhethekileyo lwaluyimfuneko ukuze ubani afumane ukugonda kokomoya, kuquka usindiso. AmaGnostiki ayetyekele ekukholelweni ukuba oko kwakusenziwa yinyama kwakungenanto yakwenza nanto yaye ayechasene nokuthobela uThixo kwimibandela efana neSabatha yomhla wesixhenxe. Enye inkokeli yobuxoki enjalo yayingusidimon Magus, owalunyukiswa nguMpostile uPetros (iZenzo 8:18-21).

Kodwa akukho Lwala

ITestamente eNtsha ibonisa ukuba uFilipu wafundisa uBukumkani bukaThixo:

⁵Wekla ke uFilipu, waya emzini welaseSamariya, wamvakalisa uKristu kubo. ...
¹² bamkholelwa uFilipu njengoko wayeshumayela izinto ezingabo ubukumkani bukaThixo ... (IZenzo 8: 5,12).

Kodwa uYesu, uPawulos, nabafundi bafundisa ukuba akulula ukungena eBukumkanini bukaThixo:

²⁴UYesu akumbona ke ebuhlungu kakhulu, wathi, Hayi, ukuba ngenkankulu ukuthi abo banobutyebi bangene ebukumkanini bukaThixo! ²⁵Kuba kulula ukuba inkamela iphumele entunjeni yenaliti, kunokuba isityebi singene ebukumkanini bukaThixo.

²⁶Bathi ke abo beyayo, Njubani na ke engasindiswayo?

²⁷Utthe ke yena, Izinto ezingenakwenzeka kubantu, zirokwenzeka kuye uThixo. (Luka 18:24-27)

²² "Simele singene ebukumkanini bukaThixo ngokuphumela ezimbandezelweni eziningi" (IZenzo 14:22).

³Simelwe kukuhlala sibulela kuThixo ngenxa yenu, bazalwana, njengokuba kunjalo

Kufanelekile ke oko, ngenxa yokuba ukhelo lwenu lukhula ngokuncamisileyo, lusanda uthando lwenu nonke ngabanye ngabanye, ⁴ ngokokude siqhazise ngani phakathi kwamabandla kaThixo, ngenxa yonqamezelo lwenu, nokhelo lwenu, ezinkalweni zenu zonke iintshutshiso neembandezelo enizinyamezelayo. ⁵ obubonakalalisa umgwebu onobulungisa kaThixo, ukuze nibalelwe ekuthini nibufanele ubukumkani bukaThixo, enithi ngenxa yabo nibe nokuba ubungima; ⁶ ekubeni kuyinto ebubulungisa kuThixo ukubabuyekeza ngembandezelo abanibandezelayo, ⁷ aninike ukuphumla nina banibandezelayo, ekutyhilekeni kweNkosi uYesu, ivela emazulwini inezithunywa zayo ezinamandla; (2 Tesalonika 1:3-7)).

Ngenxa yobungima, ngabathile ngoku ababizwayo nabanyuliwayo kwesi sizukulwana ukuba babe yinxalenye yaso (Mateyu 22:1-14; Yohane 6:44; Hebhere 6:4-6). Abanye baya kubizwa kamva, njengoko iBhayibhile ibonisa ukuba abo "bamoya undwendwayo baya kukwazi ukugonda, yaye abo bakhalazayo baya kufunda ukufundisa." (Isaya 29:24) Abakhalazayo baya kucaphuka baze bacaphuke.

Umpostile uPetros wafundisa ukuba ubukumkani bungunaphakade, kwaye iindaba ezilungileyo zikaThixo kufuneka zithetyelwe ngenkuthalo okanye kuya kubakho umgwebi:

¹⁰ Ngoko ke, bazalwana, kukhuthaleleni ngakumbi ukulwenga lugine ubizo nonyulo lwenu; kuba, nakuzenza ego zinto, anisayi kukha nikhubeke; ¹¹ kuba ngokunjalo nophiwa ngokobutyebi ukungena ebukumkani obungunaphakade beNkosi yethu, uMsindisi uYesu Kristu (2 Petros 1:10-11).

¹⁷ Ngokuba lifikile ilixa lokuba umgwebi lugale endlwini kaThixo: Ukuba ke lugala ngathi kugala, koba yintoni na ukuphela kwabo bangazilulameliyo iindaba ezilungileyo zikaThixo? (1 Petros 4:17).

Iincwadi Zokugqibela ZeBhayibhile NoBukumkani

IBhayibhile ifundisa ukuba “uThixo uluthando” (1 Yohane 4:8, 16) yaye uYesu unguThixo (Yohane 1:1, 14) — uBukumkani bukaThixo burya kuba noKumkani onethando nonemithetho yakhe exhasa uthando, kungekhona intyiko. (Thelekisa ISityhilelo 22:14-15).

IBhayibhile ikwabonisa ukuba uThixo uya kuthumela ingelosi eya kuvakalisa iindaba ezilungileyo ezingunaphakade zobukumkani bukaThixo (Sityhilelo 14: 6-7) kunye nesinye isithunywa ukuba sibonise ukuba nangona ibonakala inkulu, iBhabhiloni iyawa (Sityhilelo 14: 8-9). Ezi zigidimi ziya kuba ziziqinisekiso ezingaphaya kwendalo zeendaba ezilungileyo eziya kuthi ihlabathi lizifumene ngaphambili njengengqina kwaye zikhangeleke njengezinto ezibangela “isihlwele esikhulu” esiza kuThixo ebudeni besiphelo (ISityhilelo 7:9-14). Ngokungafaniyo negunya lokugqibela laseBhabhiloni eliya kuvela lize liwe (cf. ISityhilelo 18:1-18), isigaba sokugqibela sobukumkani bukaThixo siya kuhlala ngonaphakade:

¹⁵ Sathi esesixhenxe isithunywa saruthela ixilongo; kwabakho amazwi amakhulu egulwini, esithi, Izikumkani zehlabathi zithe zaba zezeNkosi yethu nezikaKristu wayo, yena uya kulawula ngonaphakade kanaphakade. (ISityhilelo 11:15).

UYesu uya kulawula ebukumkani! Kwaye iBhayibhile ityhila ezibini zezibizo Zakhe:

¹⁶ Engutyeni yakhe nasethangeni lakhe unegama libhaliwe kwathiwa, uKumkani kaKumkani, uNkosi kaNkosi (Sityhilelo 19:16).

Kodwa ngaba nguYesu kuphela oya kulawula? Qaphela esi sicatshulwa:

⁴ Ndabona iitroni, nabahleli phezu kwayo, banikwa unqwele. Ndaryibona ke imiphfumlo yababengunzulwe iintloko ngenxa yobungqina bukaYesu, nangexa yelizwi likaThixo, bona abo babengalingulara ithamncwa nomfanekiso walo, bengalwamkelanga uphawu lwalo emabuzini abo, nasezandleni zabo. Badla ubomi, baba ngokumkani kunye noKristu iminyaka eliwaka...⁶ Unoyalo, unqwele, lowo unesabelo eluvukweni lokugala: Ukufa kwesibini akunagunya kubo abanjalo; baya kusuka babe ngababingqeleli bakaThixo nabakaKristu, babe ngokumkani kunye naye iminyaka eliwaka (ISityhilelo 20: 4,6).

AmaKristu okwenyaniso aya kuvuswa ukuzi alawule noKristu iminyaka eliwaka! Kuba ubukumkani buya kuhlala ngonaphakade (ISityhilelo 11:15), kodwa elo lawulo lukhankanyiweyo yiminyaka eliwaka kuphela. Yiyo le nto ndibhekisele koku ngaphambili njengesigaba sokugala sobukumkani—esenyameni, seminyaka eliwaka, isigaba ngokuchasene nesokugqibela, esemoza ngakumbi, isigaba.

Iziganeko ezimbalwa zidweliswe kwiiNcwadi yesiTyhilelo njengokuba zisenzeka phakathi kwenkulungwane nezigaba zokugqibela zoBukumkani bukaThixo:

⁷ Ke kaloku, yakuba izalisekile iminyaka eliwaka, uya kukhululwa usathana entolongweni yakhe, ⁸ aphume aye kulahlekisa iintlanga ezikwiimbombo zone zomhlaba, uGogi noMagogi, abahlanganisele emfazweni, abanani labo lingathi lingathi ngamawakawaka. Intlabathi yalwandle... ¹¹ Ndabona itroni enkulu emhlophe, nalowo uhleli phezu kwayo, owathi umhlaba nezulu wasaba ebusweni bakhe, azafunyanelwa ndawo ke. ¹² Ndababona abafileyo, abancinane nabakhulu, bemi phambi koThixo; zarulwa iincwadi. Kwarulwa nenye incwadi, eyiNcwadi yoBomi. Bagwetywa abafileyo ngokwemisibenzi yabo, ngezinto ezibhaliweyo ezincwadini ezo. ¹³ Kwathi ulwandle lwabakhupha abafileyo abakulo, kwathi ukufa neHadesi kwabakhupha abafileyo abakhona. Bagwetywa elowo ngokwemisibenzi yakhe. ¹⁴ Kwaza ukufa neHadesi kwaphoswa edikeni lomlilo. Oko kukufa kwesibini. ¹⁵ Yaye nabani na ongafunyanwanza ebhaliwe encwadini yobomi waphoswa edikeni lomlilo (ISityhilelo 20:7-8, 11-15).

Iincwadi yesiTyhilelo ibonisa ukuba kuya kubakho isigaba samva esiza emva kolawulo lwewaka leminyaka nasemva kokufa kwesibini:

¹ Ndabona izulu elitsha, nomhlaba omtsha; kuba elokugala izulu nowokugala umhlaba udlule, nolwandle alusekho. Kananjalo ulwandle lwalungasekho. ² Ndaza mna, Yohane, ndawubona umzi onqwele, iJerusalem Entsha, usihla uphuma emazulwini, uvela kuThixo, ulungisiwe njengomtshakazi ehonjiselwe indoda

yakhe. ³ Ndeva izwi elikhulu liphuma emazulwini, lisithi, Yabona, umnguba lo kaThixo unabantu; Yena uThixo uya kuba nabo, abe nguThixo wabo. ⁴ Azisule uThixo zonke iinyembezi emehlweni abo; Kungabi sabakho kufa, kungabi sabakho nasijwili, nakukhala. Akuyi kuba sabakho ntlungu, ngokuba izinto zokuqala zigqithile. (Isityhilelo 21:1-4)

¹ Saza sandibonisa umlambo wamanzi obomi, uqaqambile, ngathi ngumkhenkce, uphuma etroneni kaThixo neyeMvana. ² Phakathi kwesitrato sawo namacala emabini emlambo kwakukho umthi wobomi, ovelisa izighamo ezilishumi elinambini, umthi ngamnye unika iinyanga ngeenyanga zonke izighamo sawo. Amagabi omthi lowo ngawokuphilisa iintlanga. ³ Akusayi kuba sabakho nasinye isigalekiso; yaye itrone kaThixo neyeMvana iya kubakho kuwo, nabakhongi bakhe bamkhonze. ⁴ ziya kububona ubuso bakhe, negama lakhe libe semabungini ayo. ⁵ Akuyi kubakho busuku khona; abafuni sibane, nakukhanya kwelanga, ngokuba iNkosi uYehova iya kuzikhanyisela. Kwaye baya kulawula ngonaphakade kanaphakade. (Isityhilelo 22:1-5)

Phawula ukuba olu lawulo, oluya emva kweminyaka eliwaka, luquka abakhongi bakaThixo yaye luya kuhlala ngonaphakade. Isixeko esingwele, esalungiswayo ezulwini, siya kulishiya izulu, size emhlabeni. Esi sisigalo senqanaba lokugqibela loBukumkani bukaThixo. Ixesha **LOKUNGAKUNSEKHO ISINTLUNGU OKANYE ISINTLUNGU!**

Abalulamileyo baya kuwudla ilifa umhlaba (Mateyu 5:5) nazo zonke izinto (Isityhilelo 21:7). Umhlaba, kuquka isiXeko esiNgwele esiza kube siphezu kwawo, uya kuba ngcono kuba iindlela zikaThixo ziya kuphunyezwa. Qonda ukuba:

⁷Ukwanda koburhulumente bakhe noxelo aluyi kuphela (Isaya 9:7).

Ngokucacileyo kuya kubakho ulwando emva kokuba kuqaliswe isigaba sokugqibela soBukumkani bukaThixo njengoko bonke baya kuthobela urhulumente kaThixo.

Eli iya kuba lelona xesha lizukileyo:

⁹ Kodwa njengokuba kubhaliwe kwathiwa, Izinto ezingabonwanga liso, nezingariwanga ndlebe, Nezingathanga qatha entliziyweni yomntu, Izinto uThixo azilungisele abo bamthandayo. ¹⁰ Kodwa uThixo uzityhile kuthi ngoMoya wakhe (1 Korinte 2:9-10) lixesha lothando, uruyo nentuthuzelo engonaphakade. Iya kuba lixesha elimnandi! U'Bukumkani bukaThixo buya kwenza ubomi obungonaphakade obulunge ngakumbi. Ngaba awufuni ukuba nenxaxheba kuyo?

5. Ngesango elimxinwa sango elibanzi neliphangaleleyo lisa entshabalalweni

Ngaba conjingalwazi bokugala bakaKristu babecinga ukuba babefanele bashumayele iindaba ezilungileyo ze Bukumkani bukaThixo bokogobo?

Ewe.

Kwiminyaka eyadlulayo, kwintetho eyazininikela nguNjingalwazi uBart Ehrman weYunivesithi yaseNorth Carolina, ngokuphindaphindiweyo, nangokuchanileyo, wayxininisa ukuba ngokungafaniyo nenkoliso yabo bathi bangamaKristu namhlanje, uYesu nabalandeli Bakhe bokugala bavakalisa uBukumkani bukaThixo. Nangona indlela uGqr. Ehrman abugonda ngayo ubuKristu yahluka kakhulu kuleyo yeContinuing Church of God, siya kuvuma ukuba irangeli yobukumkani yinto eyavakaliswa nguYesu ngokwakhe nabalandeli bakhe babekholelwa kuyo. Kwakhona siya kuvuma ukuba abaningi abathi bangamaKristu namhlanje abayenzi ukugonda oko.

Eyona Ndala iGcinweyo emva kokuBhala kweTestamente eNtsha kunye neNtshumayelo

U-Bukumkani bukaThixo babuyinxalenye ebalulekileyo yoko kuthiwa “yezona ntshumayelo indala ephelileyo yamaKristu eye yasinda” (Holmes M.W. Ancient Christian Sermon. The Apostolic Fathers: Greek Texts and English Translations, 2nd ed. Baker Books, Grand Rapids, 2004. iphepha 102). Le Ntshumayelo yaMandulo yamaKristu iqulethe ezi ngxelo ngayo:

⁵⁵ Ke ninyazi, bazalwana, ukuba ukukhlala kwethu kwihlabathi lenyama kuyinto encinane, kwaye komzuzwana, kodwa idinga likaKristu likhulu, liyamangalisa: ukuphuma ebukumkani obuzayo nobomi obungunaphakade.

Le ngxelo ingasentla ibonisa ukuba ubukumkani abukho ngoku, kodwa buza kuza kwaye kube ngunaphakade. Ngapha koko, le ntshumayelo yakudala ithi:

⁶⁹ Ukuba ke kwanamalungisa anjengala, akanako ukubasindisa abantwana bawo ngokwemisebenzi yawo yobulungisa, singqiniseko sini na sokungena ebukumkani bukaThixo, ukuba siyasilela ukugcina ubhaptizo lwethu lunyulu, lungenabala? Okanye ngabani na oya kuba ngumthetheleli wethu, ukuba asifunyaniswanga sinemisebenzi engwele nelungileyo? ⁹⁶ Ngoko ke masithandane, ukuze sonke singene ebukumkani bukaThixo. ¹¹⁷ Ngoko ke, ukuba

sizakwazi okuthi tye emehlweni kaThixo, siya kungenza ebukumkani bakhe sizo sifumane amadonga “ezingawanga ndlebe, neliso lingawabonanga, nentliziyo yomntu engacinganga.”

^{12:1} Ngoko ke, masibulinde, ngoko, iyure ngexa ubukumkani bukaThixo, sinothando nobulungisa, ekubeni singayazi imini yokubonakala kukaThixo. ^{12:6} Athi, ubukumkani bukaBawo burya kufika.

Za mazwi angasentla abonisa ukuba uthando ngokuphila ngendlela efanelekileyo luyafuneka, ukuba asikangeni eBukumkani bukaThixo, yaye lubakho emva komhla wokubonakala kukaThixo—oko kukuthi emva kokubuya kukaYesu kwakhona. Bubukumkani bukaYise kwaye ubukumkani asiboYesu kuphela.

Inika umdla into yokuba eyona ntshumayelo indala ekubonakala ukuba yamaKristu athe uThixo wayivumela ukuba isinde ifundisa uBukumkani bukaThixo obufanayo obufundisa yiTestamente eNtsha neContinuing Church of God efundisa ngoku (kusenokwenzeka ukuba isenokuba ivela kwiGawa yokwenene kaThixo, kodwa ulwazi lwam olulinganiselweyo lwesiGrike lunciphisa amandla am okwenzeka isibhengezo esiqinileyo).

Iinkokeli zeGawa zeNkulungwane yesiBini kunye neVangeli yeBukumkani

Kufuneka kuqatshelwe ekuqaleni kwenkulungwane yesi-2 ^{ukuba} uPapias, umphulaphuli kaYohane nomhlobo kaPolycarp nosqalwa njengengcwele ngamaRoma Katolika, wafundisa ngobukumkani beminyaka eliwaka. U-Eusebius wabhala ukuba uPapias wafundisa:

... kuya kubakho iwaka leminyaka emva kokuvuka kwabafileyo, xa ulawulo lobuqu lukaKristu luya kumiselwa kulo mhlaba. (Amagqokeza kaPapias, VI. Bona kwanobusebius, iMbali yeGawa, iNcwadi yesi-3, XcXcXc, 12)

U-Papias wafundisa ukuba eli iya kuba lixesha lentabalala enkulu:

Kwangokunjalo, [Wathi] ukhoze lwengqolowa luya kuvelisa ishumi

Izikhwebu ezizikhwebu eziliwaka, nezikhwebu zonke zoba lishumi lamawaka, iinkozo zonke zivelise ishumi leemina zomgobo ocolileyo, ococekileyo, ocokekileyo; nokuba ama-apile, neembewu, nengeca ziya kuvelisa ngomlinganiselo ofanayo; nokuba zonke izilwanyana, eyondla ngoko kuphela kwimveliso yomhlaba, zaziya kuba seluxolweni nemvisiswano, zize zithoboke ngokugqibeleleyo emntwini. ” [Ulingqina bunikelwa kwezi zinto ngokubhalwa nguPapias, indoda yamandulo.

eyayizungumphulaphuli kaYohane nomhlobo kaPolycarp, kweyesine yeencwadi zakhe; kuba iincwadi ezintlanu zaqulunqwa nguye...! (Amaghekeza kaPapias . 5V)

I-post-New Testament Letter eya kwabaseKorinte ithi:

^{42:1-3} Abapostile bafumana iVangeli ngenxa yethu eNkosini uYesu Kristu; UYesu Kristu wayethunywe evela kuThixo. Ngoko ke uKristu uphuma kuThixo, bona abapostile* baphuma kuKristu. Zombini ke ngoko zeka ngokuthanda kukaThixo ngokungelwano olumiselweyo. Bakuba ngoko belwamkele unyalelo, beqiniselwe ngokuruka kweNkosi yethu uYesu Kristu, nokuginiselwa elizwini likaThixo. benqinisekile ephelileyo yoMoya oyiNgcwele, baphuma beneendaba ezilungileyo zekuba bufike ubukumkani bukaThixo.

UPolycarp waseSmirna wayeyinkokeli yamaKristu okugala, owayengumfundi kaYohane, umpostile wokugqibela kubapostile bokugala ukufa. UPolycarp c. 120-135 AD wafundisa :

Baroyelo abangamahlwempu, nabatshutshiswa ngenxa yobulungisa; ngokuba bobabo ubukumkani bukaThixo. (Polycarp. Incwadi eya kwabaseFilipi, isahluko 11. Ukusuka kwi *Ante-Nicene Fathers*, uMgulu woku-1 njengoko uhlelwe ngu-Alexander Roberts noJames Donaldson. Uhlelo lwaseMelika, ngo-1885)

Ukwazi ke ngoko, ukuba “uThixo yena asingowokuhlekisa,” sifanele sihambe ngokuwufaneleyo unyalelo nezuko lwakhe ...Kuba kuhle ukuba bangqunyulwe kwiinkanuko zehlabathi, ekubeni “yonke inkonzo ingqubana nayo . umoya; “Kwaye “abenza umbulo, namadoda alalanayo, namadoda alalanayo, abayi kubudla ilifa ubukumkani bukaThixo, ” kwanabo benza izinto ezingavisisaniyo nezingafanelekanga. (Ibid. Isahluko V)

Masinkhonge ke sinokozika, sinokozika konke, njengoko wasiwiselayo umthetho ngokwakhe, kwanjengabapostile ababezishumayezela iindaba ezilungileyo, kwanabaprofeti ababexela ngenxa engaphambili ukuza kweNkosi. (Ibid. Isahluko Vg)

Njengabanaye abakwiTestamente Entsha, uPolycarp wafundisa ukuba amalungisa, kungakhona abaphuli-mthetho, aya kubudla ilifa uBukumkani bukaThixo.

Oku kulandelayo kwathiwa kwakhona kwafundiswa nguPolycarp:

ngesabatha elandelayo , wathi: “Yiveni isizalo sam, bartwana bakaThixo abaziintanda. Ndaniifungisa xa babekho eebhishophu, kwaye ngoku kwakhona ndiyaribongoza nonke ukuba nihambe ngokundilisekileyo nangokufanelekileyo endleleni yeNkosi... Lindani, kwaye kwakhona Zilungiseleleni, Makungasindwa iintliziyu zenu, umthetho omtsha, malunga nethando omnye komnye, ukufika kwakhe ngegubuliso kubonakala njengombane okhawulezayo, umgwebu omkhulu womlilo, ubomi obungunaphakade, ubukumkani baKhe obungenakufa. Nazo zonke izinto enizaziyo uThixo, niziphengulula izibhalo eziphefumlelweyo, nikhole ngosiba loMoya oyiNgcwele ezintliziyweni zenu, ukuze ihlale kuni imithetho engerakucinywa. (Ubomi bukaPolycarp, Isahluko 24. JB Lightfoot, The Apostolic Fathers, vol. 3.2. 1889, iphepha 488-506)

UMelito waseSardesi, owayeyinkokeli yeBardla likaThixo, c. 170 AD, wafundiswa:

Kuba okunene umthetho ukhutshiwe kwiindaba ezilungileyo – endala kumtsha, uphuma kunye eZiyon neYerusalem; kwaye umthetho wakhutshwa ngababalo, nomfuziselo kwimveliso esqityiweyo, nemvana kuNyana, ngusha emntwini, nomntu kuThixo.

Kodwa ivangeli yaba yingcaciso yomthetho kunye nawo

ukuzaliseka , ngelixa ibardla laba nguvimba wenyaniso...

Nguye lowo wasihlangulayo ebukhobekeni, wasingenisa enkululekweni, ebumnyameni, wangena ekukhanyeni, ekufeni, wangena ebomini, esuka ebumnyameni, esisa ebukumkani obungunaphakade. (Melito . Homily NgePasika . Divesi 7 .40 . 68. Inguqulelo evela eKerux : The Journal of Online Theology. <http://www.kerux.com/documents/KeruxV4N1A1.asp>)

Ngaloo ndlela, uBukumkani bukaThixo babusaziwa njengento engunaphakade, kungekhona nje iGawa yamaKristu okanye yamaKatolika yangoku kwaye yayiquka umthetho kaThixo.

Omnye umbhalo wasekupheleni kwenkulungwane yesibini ubongoza abantu ukuba bajonge ebukumkani:

Ngoko ke makungabikho namnye uzikhubekisayo kuni , nokuba ubheka ngasemva: kodwa masisondele kuzo iindaba ezilungileyo zobukumkani bukaThixo. (Roman Clement. Recognitions, Inewadi X, Isahluko XLV. Icatshulwe kwi- Ante-

Nicene Fathers, uMgulu 8. Ihlelwe nguAlexander Roberts kunye noJames Donaldson. Uhlelo lwaseMelika, ngo-1886)

Ngaphaya koko, ngelixa kubonakala ngathi ayibhalwanga ngomnye wecawa yokwenyani, phakathi kwinkulungwane yesibini umbhalo othi *The Shepherd of Hermas* kwinguqulelo kaRoberts & Donaldson usebenzisa ibinzana elithi "ubukumkani bukaThixo" izihlandlo ezilishumi elinesine.

AmaKristu okwenyaniso, kwanabaringzi kuphela ababezibanga bakaKristu, babesazi ekuthile ngoBukumkani bukaThixo ngenkulungwane yesibini.

Kwanengwele yamaKatolika namaOrthodoki aseMpuma uIrenaeus wayeqonda ukuba emva kokuba, amaKristu ayeza kungeza eBukumkani bukaThixo. Phawula oko wakubhalayo, c. 180 AD:

Kuba injalo imeko yabo bakhelwayo, ekubeni uhleli kubo uMoya oyiNgcwele, awanikwayo nguye ekubhaptizweni, waycinwa ngulowo wamkelayo, ukuba uhamba enyanisweni, nangobungcwele, nobulungisa, nomonde. Kuba lo mphefumlo urovako kwabakhelwayo, umzimba ufumana umphefumlo kwakhona, yaye kunye nawo, ngamandla eMoya oyiNgcwele, uruswa uze ungene ebukumkani bukaThixo . (Irenaeus, St., Bishop of Lyon. Ingqulelo ukusuka kwisiArmenian nguArmitage Robinson. UMbongo weNtshumayelo yobuPestile, isahluko 42. Wells, Somerset, Oct. 1879. Njengoko yapapashwa kwi SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, ENGLISHA YORK: J-MACMILLAN CO, ngo-1920).

UTiyofilo wakwa-Antiyoqwe wafundisa:

Ndiya kukhankanya ukulungwa kwakhe; Ukuba ke ndimbiza ngokuba bubukumkani, ndisuka ndilukhankanye ubungangamsha bakhe; ... Ke, akamenganga mhle, engongenakufa; ukuze, ukuba uthe watyekela kwizinto ezingqafayo, ewungena umthetho kaThixo, amkele umvuzo wokungenakali kunye, abe nguThixo. (Theophilus, kuAutolyceus, 1:3, 2:27)

Ingcwele yamaKatolika, uHippolytus, ekugaleni kwenkulungwane yesithathu, wabhala:

Kwaye niya kwamkela ubukumkani bamazulu, wena othe, ngoxa wawungumphambukeli kobu bemi, wayemazi uKumkani wasezulwini. Kwaye nya kuba lidlelane likaThixo, nendlalifa kunye noKristu, ungasakhotyokiswa

zinkaruko nazinkaruko, ungaphindi ulahlwe sisifo. Kuba nisuke naba nguThixo : kuba zenke iimbandezelo enazivayo ungumntu, wazinikela kuni, ngerxa enokuba naba yimbumba enokufa : benziwe izithixo, bazalelwe ekungafini. (UHipolytus. Ukuchaswa kwazo zenke ii-Faresi, iNcwadi X, isahluko sama-30)

Usukelo lwabantu kukwenziswa isithixo kuBukumkani bukaThixo obuzayo.

Singxaki kwiNkulungwane yesiBini neyesithathu

Phezu kwako nje ukwankelwa kwawo ngokubanzi, ngenkulungwane yesibini, inkokeli ewexukileyo eyayichasene nomthetho egama linguMarcion yaphakama . UMarcion wafundisa ngokuchasene nomthetho kaThixo, isabatha, neBukumkani bukaThixo bokogobo. Nangona wayegxekwa nguPolycarp nabanye, waxulumana neCawa yaseRoma kangangexesha elide yaye wabonakala enempembelelo apho.

Kwinkulungwane yesibini neyesithathu, kwasekwa ama-allegorists eAlexandria (eYiphutha). Abaningi abafanekiseli babezichasile imfundiso yobukumkani obuzayo. Qaphela ingxelo malunga nabanye babo bafanekiseli:

UDionysius wazalwa kusapho olubekhekileyo nolutyebileyo lobuhedeni e-Alexandria, kwaye wafundiswa kwifilosofi yabo. Wazishiya izikolo zobuhedeni ukuze abe ngumfundi ka-Origen, awathi waphumelela kulawulo lwesikelo sekhathekhitiki sase-Alexandria...

UClement, uOrigen, kunye nesikelo samaGnostic babezonakalisa iimfundiso ezingwele ngeentetho zabo ezintsonkothileyo nezifuziselayo ... U-Nepos walwa esidlangalaleni ama-Allegorists, kwaye wazininisa ukuba kuya kubakho ulawulo lukaKristu emhlabeni ...

UDionysius waphikisana nabalandeli bakaNepos, kwaye ngengxelo yakhe ... " imeko yezinto ezikhooyo ngoku ebukumkani bukaThixo." Esi sisihlandlo sokugala sokuhankanywa kobukumkani bukaThixo ebukhooyo kule meko yangoku yamabandla...

UNepos wayikhalimela imposiso yabo, ebonisa ukuba ubukumkani bezulu abuyontsomi, kodwa bubukumkani obuzayo beNkosi yethu ekuvakeni kubomi obungunaphakade...

Ke imbono yobukumkani bufike kule meko ikhoyo yaganjwa yaveliswa kwisikholo samaGnostic of Allegorists eYiputa, AD 200 ukuya kuma-250, inkulungwane ephelileyo phambi kokuba sobhishophu bobukumkani bathathwe njengabahlali betrone. . . .

UClement wafumana ingcamango yobukumkani bukaThixo njengemeko yolwazi lwengqondo lokwenene lukaThixo. UOrigen wayichaza njengentsingiselo yokomoya efihlwe ngobumba ocacileyo weZibhalo . (Ward, uHenry Dana. IVarveli yoBukumkani: UBukumkani Obungebubo obeli Hlabathi; Hayi kweli hlabathi; Kodwa obuBuzya kwiKizwe laseZulwini, loVuko kwabafileyo nelokuBuziselwa Kwazo Zonke Izinto. Ispashwe nguClaxton, Remsen & Haffelfinger , 1870. iphepha 124-125)

Ngaloo ndlela, ngoxa uBhishophu uNepos wayefundisa iivarveli yoBukumkani bukaThixo, abafuzi bazama ukuya nengqibo yobuxeki, nengakoqobo kangako. UBhishophu uApelinaris waseHierapolis naye wazama ukulwa neemposiso zama-altegorists malunga nexesha elinye. Aba ngokwenene baseBardleni likaThixo bamela inyaniso yoBukumkani bukaThixo bokwenyani kuyo yonke imbali.

UHerbert W. Armstrong Wafundisa iVarveli yoBukumkani, Plus

Ngenkulungwane yama-20, ^{engasakhoyo} uHerbert W. Armstrong wabhala:

Ngenxa yokuba bazigatya iindaba ezilungileyo zikaKristu . . . , ihlabathi kwafuneka lithabathel' enye into endaweni yalo. Kwafuneka benze umgunyathi ! Ngoko ke sibuvile ubukumkani bukaThixo kuthethwa ngabo njengentetho nje emnandi--imvakalelo emnandi ezintliziyweni zabantu--ithomalalisa ekubeni yinyani. AKU^{NGA}ZO! Abanye banye bamela kakubi ukuba "IBANNDZA" bubukumkani . . . Umprofeti uDanilyeli, owayephila kwiminyaka engama-600 ngaphambi kukaKristu, wayesazi ukuba ubukumkani bukaThixo bubukumkani bokwenene—urhulumente olawulayo.

bokoqobo abasemhlabeni . . .

Apha . . . yingcaciso kaThixo yokuba UBUKUMKANI BUKATHIXO: "Kwaye ngemihla yabo kumkani. . ."--- apha ithetha ngeenzwane ezilishumi, inxalenye yentsimbi ninxalenye yodongwe oluvuthulukayo. Oku, ngokuxulumanisa isiprofeto sikaDanilyeli 7, neSityhilelo 13 nese-17 , kubhekiselwa kwiUN^{GTED} ST^{ATS} YotseYurophu ngoku eyila . . . phambi kwamehlo akho! ISityhilelo 17:12

sisenza sicace iinkukacha zokuba kuya kuba kukumanyana koOKUMKANI ABALISILUMI OKANYE ISIZUMKANI eziya (Isityhi. 17:8) buya kuvusa uBukhosi baseRoma obudala...

Xa uKristu esiza, uza njengoKumkani wookumkani, elawula umhlaba uphela (Isityhi. 19:11-16); UBUMKANI BAKHE — UBUMKANI BUKATHEKO — watshe uDanilyeli, buya kuziqwenga zonke ezi zikumkani zehlabathi. Isityhilelo 11:15 sikuchaza ngala mazwi: “Izikumkani zehlabathi zithe zaba zezeNkosi yethu, nezikaKristu wayo, yaye iya kulawula ngonaphakade kanaphakade!” Obu buBukumkani bukaThixo. ISIPHELO soorhulumente bangoku—ewe, kunye ne-United States kunye nezizwe zaseBritane. Emva koko baya kuba zizikumkani—oRHULUMENJE-beNkosi UYESU KRISU, emva koko abe nguKumkani wookumkani phezu komhlaba wonke. Oku kuyenza icace ngokupheleleyo into yokuba UBUMKANI BUKATHEKO NGURHULUMENJE wokoqobo. Nanjengokuba uBukhosi bamaKaledi babubuBukumkani—nanjengoko uBukhosi bamaRoma babubuBukumkani—kwanjalo UBUMKANI BUKATHEKO buburhulumente. Kukuthatha uRHULUMENJE wezizwe zehlabathi. UYESU KRISU WAZAZWA ukuye abe UKUMKANI—UMLAWULI!...

Kwala Yesu Krestu wayehamba phezu kweenduli neentlambo zeLizwe Elingewele nezitrato zaseYerusalem ngaphezu kweminyaka eyi-1,900 eyadlulayo uyeza kwakhona. Wathi uzophinda eze. Emva kokuba ebethelelwe emqamlezweni, uThixo wamvusa kwabafileyo emva kweentsuku ezintathu nobusuku obuthathu (Mat. 12:40; Izenzo 2:32; I Kor. 15:3-4). Wenzuka waya kwiTrone kaThixo. Shomkhulu loRhulumente wendalo iphela (Ize. 1:9-11; Heb. 1:3; 8:1; 10:12; Isityhi. 3:21).

Njenge "inene" lomzekeliso, waya kwiTrone ka

uThixo—“ilizwe elikude”—uza kumiselwa njengoKumkani wookumkani phezu kwezizwe zonke, aze abuyele emhlabeni (Luka 19:12-27).

Kwakhona, usezulwini kude kube “ngamaxesha okubuyiswa kweento zonke” (Izenzo 3:19-21). Ukubuyiswa kuthetha ukubuyisela kwimeko yangaphambili. Kule meko, ukubuyiselwa korhulumente kaThixo emhlabeni, yaye ngaloo ndlela, ukubuyiselwa koxolo lwehlabathi, neemeko eziqhubekayo.

Izidubedube zehlabathi zangoku, iimfazwe eziya zisanda nosukuzwano ziya kufikelela incopho kwinqxaki yehlabathi enkulu kangangokuba, ngaphandle kokuba

uThixo angenelele, akukho nyama yomntu ebera kusindiswa (Mat. 24:22). Kanye kwincopho yako xa ukulibaziseka kuya kuphumela ekughushumbiseni zonke izinto eziphilayo kwesi sijikelezi-langa, uYesu Kristu uya kubuya. Ngeli xesha uza njengeThixo. Uza enamandla nezuko loMdali olawula indalo iphela. (Mat. 24:30; 25:31) Uza 'njengeKumkani wokumkani, uNkosi kankosi' (Isityhi. 19:16), ukuze amisele urhulumente owongamileyo wehlabathi aze alawule zonke iintlanga "ngentonga yentsimbi." (Isityhi. 19:15; 12:5) ...

UKristu Akhambekanga?

Kodwa ngaba uluntu luya kumemelela ngovuyo, lumankela ngemincili nehlonbe—ngaba kwaneecawa zobuKristu besithethe?

Abayi! Baya kukholwa, kuba abalungiseleli bobuxoki bakasathana (Ii Kori. 11:13-15) bebalahlekisa, ukuba ungumchasi-Kristu. Amabandla nezizwe ziza kuba nomsindo ekufikeni kwakhe (Isityhi. 11:15 ne-11:18), kwaye imikhosi yomkhosi eneneni iya kuzama ukulwa naye ukuze imtshabalalise (Isityhi. 17:14)!

Izizwe ziza kubandakanyeka kwidabi elizincopho yeMfazwe yeHlabathi yesiThathu ezayo, kunye nomda wedabi eYerusalem (Zek. 14:1-2) aze ke uKristu abuye. Ngamandla angaphezu kwawemvelo uya "kulwa neentlanga" ezilwa naye (ivesi 3). Uya kuboyisa ngokupheleleyo (Isityhi. 17:14)! "Sinyawo zakhe ziza kuma ngalo mini eNtabeni yemiNgquma," umgama omfutshane kakhulu ngasempuma yeYerusalem (Zek. 14:4). (UArmstrong HW. Imfihlelo yeXesha Eliqhelekileyo, 1984)

IBhayibhile ixela ukuba uYesu uya kubuya kwaye uya koyisa, ukanti abaninzi baya kulwa naye (Isityhilelo 19:19). Abaninzi baya kubanga (ngokusekwe ekugondeni gwenxa kwesiprofeto seBhayibhile, kodwa ngokuyinxenye ngenxa yabaprofeti bobuxoki neemfihlelo) ukuba uYesu obuyayo ngumchasi-Kristu wokugqibela!

Oku kulandelayo kuvela kuHerbert Armstrong:

Ungqulo lwenyaniso-inyaniso kaThixo yomelezwa luthando lukaThixo olunikelwa nguMoya oyiNgcwele... UVIYO OLUNGAJHEJHWAYO lokwazi uThixo noYesu Kristu--lokwazi INYANISO--nokufudumala koJHAWO lukaThixo!...

Simfundiso zeBandla likaThixo lokwenyaniso zezo "zokuphila ngawo onke amazwi" eBhayibhile...

Abantu baya kujika besuka kwindlela “yokufumana” baye kwindlela “yokupha”-indlela kaThixo yothando.

IMPUGUKO ENTSHA ngoku iya kubamba umhlaba! (ibid)

IMPUGUBEKO ENTSHA bu Bukumkani bukaThixo. Ukuvakalisa ukuba impucuko entsha iya kuza iye isekelwe eluthandweni yinxalenye ephambili yeendaba ezilungileyo ezinyaniso zobukumkani uYesu nabalandeli Bakhe abayifundisayo. Leyo yinto esiyishumayelayo thina bakwi *Continuing Church of God*.

UHerbert Armstrong wagonda ukuba uYesu wayefundisa ukuba ibutho labantu, kwanaxa licinga ukuba lifuna ukuthobela, liye layigatya 'indlela yokuphisana' yobomi, indlela yothando. Phantse akukho mntu ubonakala eyigonda kakuhle intsingiselo yoko uYesu wayekufundisa.

Usindiso ngoYesu yinxalenye yeVangeli

Ngoku bambi abaye bafunda oku basenokuba bayazibuzisa ngokufa kukaYesu nendima yakhe ekusindiseni abantu. Ewe, leyo yinxalenye yevangeli ababhala ngayo bobabini iTestamente eNtsha noHerbert W. Armstrong.

ITestamente eNtsha ibonisa ivangeli ibandakanya usindiso ngoYesu:

¹⁶ Kuba andinazintlani ngazo iindaba ezilungileyo zikaKristu; kuba zingamandla kaThixo ekusindisa bonke abakhelwayo, umYuda kugala, kwanomGrike (KwabaseRoma 1:16).

⁴ Bona ke ngoko ababeziintsali batyhutyha ilizwe, beshumayela iindaba ezilungileyo

ilizwi. ⁵ Wehla ke uFilipu, waya engini welaseSamariya, wamvakalisa uKristu kubo. ¹² Kodwa xa bamkholelwayo uFilipu njengoko wayeshumayela izinto eziphathelile ubukumkani bukaThixo negama likaYesu Kristu, babhaptizwa amadoda nabafazi. ²⁵ Ngoko bakuba benikele ubungqina yaye belishumayela ilizwi leNkosi, babuyela eYerusalem, beshumayela iindaba ezilungileyo kwiidolophana ezininzi yamaSamariya. ²⁶ Ke kaloku kwathetha isithunywa seNkosi kuFilipu...

⁴⁰ UFilipu wafunyanwa eAzoto. etyhutyha ilizwe, eyishumayezisa imizi yonke, wada weza eKesaraya. (IZenzo 8:4, 5, 12, 25, 26, 40)

¹⁸ wayeshumayela kubo uYesu, novuko lwabafileyo. (IZenzo 17:18)

³⁰ UPawulos wahlala iminyaka emibini iphela kweryakhe indlu ayiqeshileyo, wabankela bonke ababesiza kuye. ³¹ **eburakalisa ubukumkani bukaThixo, efundisa iindawo ezingqongileyo uYesu Kristu ngoko konke ukungafihlisi, engalolwa bani.** (IZenzo 28:30-31)

Phawula ukuba ukushumayela kwakugoka uYesu NBukumkani. Okulusizi kukuba, ukuzigonda kakuhle iindaba ezilungileyo zeBukumkani bukaThixo kudla ngokusilela kwimfundiso zeecawa zamaGrike namaRoma.

Eneneni, ukusinceda ukuba sibe yinxalenye yobo bukhumbani, uThixo wabathanda abantu kangangokuba wathumela uYesu ukuba asifele (Yohane 3:16-17) yaye usisindisa ngobabalo lwakhe (Efese 2:8). Kwaye leyo yinxalenye yeendaba ezilungileyo (IZenzo 20:24).

IVangeli yoBukumkani yinto efunwa lihlalabathi, kodwa ...

Ukusebenzela uxolo (Mateyu 5:9) nokwenga okulungileyo lusukelo olufanelekileyo (funda amaGalati 6:10). Ukanti, iinkokeli zehlabathi ezininzi, kuqoka ezonqulo, zikholelwa ukuba iya kuba yinto sebenziswano yabantu bezizwe ngezizwe eya kuzisa uxolo nempumelelo, kungekhona uBukumkani bukaThixo. Yaye ngoxa beya kuba nempumelelo ethile okwexeshana, abayi kuphumelela nje kuphela, eminye yemigudu yabo yabantu ekusqibeleni iya kuzisa isijikelezi-langa esiinguMhlaba kwinqanaba lokuba bungalawuleki ukuba uYesu akazange abuye ukuze amisele uBukumkani Bakhe. Abantu ukulungisa umhlaba ngaphandle koThixo kulilizwe nevangeli yobuxoki (Idumiso 127:1).

Abaninzi ehlabathini bazama ukudibanisa isicwanqiso sezizwe ngezizwe saseBhabhiloni esinesiqingatha sonqulo sekubeka ulungelelwaniso olutsha lwehlabathi kwinkulungwane yama- ²¹ . Le yinto i- *Continuing Church of God* eyike ngayo oko yasekwayo kwaye iceba ukughubeka ukuyizeka. Ekubeni udathana wakhohlisa u-Eva ukuba asugule ivangeli yakhe malunga neminyaka engama-6000 eyadlulayo (iGenesis 3), abantu abaninzi bakholelwa ukuba bazi ngecono kunoThixo into eya kubenza bona kunye nehlabathi libe ngecono.

Ngokutsho kweBhayibhile, kuya kuthatha indibanisela yenkokeli yomkhosi eYurophu (ebizwa ngokuba nguKumkani waseNtla, okwabizwa ngokuba lirinamcwa leSityhilelo 13:1-10) kunye nenkokeli yonqulo (ebizwa ngokuba ngumprofeti wobuxoki, okwabizwa ngokuba nguMprofethi wobuxoki). Umchasi-Kristu wokugqibela nerhamcwa elineempendo ezimbini leSityhilelo 13:11-17) liphuma kwisireko seenduli ezisisixhenxe (ISityhilelo 17:9, 18) ukuze lizise 'umBhabhiloni' (ISityhilelo 17 & 18) ulungelelwaniso lwehlabathi. Nangona

uluntu lufuna ukubuya kukaKristu nokumiselwa kobukumkani bakhe, abaningi ehlabathini abasayi kurikela ngqalelo kwesi sigidimi kule nkulungwane yama-21 – baya kughubeka bekhelelwa kwinguqululo ezahlukeneyo zevangeli yobuxoki kasathana. Kodwa ihlabathi liya kufumana ubungqina.

Khumbula ukuba uYesu wafundisa:

¹⁴ Zaye ezi ndaba zilungileyo zobukumkani ziya kurakaliswa kulo elimiweyo liphela, zibe bubungqina kuzo zonke iintlanga; kwandule ke kufike ukuphela. (Mateyu 24:14)

Daphela ukuba ivangeli yobukumkani iya kufikelela kwihlabathi njengobungqina, ngoko ke isiphelo siya kufika.

Kukho izizathu ezininzi zoku.

Enye yeyokuba uThixo ufuna ukuba ihlabathi live iindaba ezilungileyo ezinyinyaniso ngaphambi kokufalisa kweMbandezelo enkulu (eboniswa ukugala kuMateyu 24:21). Ngoko ke, umyalezo wegospile ulingqina kunye nesilumkiso (funda uHezekile 3: Amos 3:7). Oku kuya kubangela ukusungulwa kweNtlanga ezininzi ngaphambi kokuba uYesu abuye (KwabaseRoma 11:25) kunye noyuzuko olwaneleyo lwabangengabo abeeNtlanga (KwabaseRoma 9:27) ngaphambi kokuba uYesu abuye.

Enye into kukuba umxholo womyalezo uya kungqubana nezimvo zehamncwa elikhulayo, uKumkani waseNyakatho amandla, kunye noMprofeti wobuxoki, uMchasi-Kristu wokugqibela. Ngokusisiseko baya kuthembisa uxolo ngemigudu yabantu, kodwa luza kukhokelela ekupheleni (Mateyu 24:14) nentshabalalo (funda eyoku-1 kwabaseTsalonika 5:3).

Ngenxa yemigondiso nezimanga zobuxoki ezinxulumene nazo (2 Tsalonika 2:9), abaningi ehlabathini baya kukhetha ukukhokelelwa ubuxoki (2 Tsalonika 2:9-12) endaweni yesigidimi sevangeli. Ngenxa yokugwetywa ngendlela engafanelekanga koBukumkani bukaThixo beminyaka eliwaka ngamaRoma Katolika, ubuOrthodoksi baseMpuma, amaLuthere nabanye, abaningi baya kuthi ngempazamo bathi isigidimi sevangeli leminyaka eliwaka koBukumkani bukaThixo yivangeli yobuxoki enxulumene nomchasi-Kristu.

AmaKristu athembekileyo aseFiladelfi (Isityhilelo 3:7-13) aya kube evakalisa ivangeli yewaka leminyaka yobukumkani yaye exelela ihlabathi oko iinkokeli ezithile zehlabathi (kuquka irhamncwa nomprofeti wobuxoki) eziya kukwenza.

Bara kuxhasa ukuxelela ihlabathi isigidimi sokuba irhamnawa, uKumkani wegunya laseNyakatho, kunye noMprofeti wobuxoki, uMchasi-Kristu wokugqibela, ekugqibeleni nya kutshabalalisa (kunye namanye amahlakani abo) i-USA kunye ne-Anglo-nations yase-United Kingdom, eKharada, eOstreliya naseNew Zealand (Daniyeli 11:39) nokuba kungekudala emva koko baya kutshabalalisa intlangano yama-Arabhu/amadilamsi (Daniyeli 11:40-43), esebenza njengezixhobo zeedemon (Isityhilelo 16:13-14) yaye ekugqibeleni nya kulwa noYesu Kristu ekubuyeni kwakhe (Isityhilelo 16:14; 19:19-20). AmaFiladelfi athembekileyo (Isityhilelo 3:7-13) aya kube evakalisa ukuba ubukumkani beminyaka eliwaka buza kufika kungekudala. Oku kusenokuvelisa iindaba ezininzi kumajelo eendaba kuze kube negalelo ekuzalisakeni kukaMateyu 24:14. Thina kwi-Continuing Church of God silungiselela unewadi (ngeelwimi ezininzi), ukongeza kwiiwebhusayithi, kwaye sithatha amanye amanyathelo okulungiselela 'umsebenzi omfutshane' (cf. Roma 9:28) oya kukhokelela ekuzimiseni kukaThixo ukuba uMateyu 24 : 14 iye yanikelwa ngokwaneleyo ukuze ibe bubungqina bokufika kwesiphelo.

'Iivangeli zobuxoki' ezivakalisa iinkokeli zehlabathi (ekusenokwenzeka ukuba ziluhlobo oluthile 'oluthsha' lwenkokeli ephegulu yaseYurophu kunye noPopu olalanisayo oya kubangela uhlobo oluthile lobiKatalika) abayi kuyithanda loo nto—abayi kufuna ukuba ihlabathi lifunde oko baya kukufunda ngokwenene, benze (kwaye basenokungakholelwa oko ngokwabo ekugqibeleni, funda uSaya 10:5-7). Bona kunye/okanye abaxhasi babo baya kufundisa ngobuxoki ukuba amaFiladelfiya athembekileyo aya kuba exhasa imfundiso ebadadeleyo (iminyaka eyinkulungwane) yomchasi-Kristu ozayo. Naziphina izigwebu abazenzayo kunye/okanye abalandeli babo ngakubantu baseFiladelfi abathembekileyo kunye neBandla eliQhubekayo likaThixo kuya kubangela intshutshiso (Daniyeli 11:29-35; Isityhilelo 12:13-15). Oku kuya kukhokelela ekupheleni—ukugqibela kweMbandezelo Enkulu (Mateyu 24:21; Daniyeli 11:39 ; thelekisa uMateyu 24:14-15; Daniyeli 11:31) kwakunye nexesha lokukhuselwa kweFiladelfi ethembekileyo. AmaKristu (Isityhilelo 3:10; 12:14-16).

Irhamnawa nomprofeti wobuxoki baya kuzama ukunyathela, ukukhohlisa kwezogqesho, imigondiso, imimangaliso zobuxoki, ukubulala, nezinye iingcingezelo (Isityhilelo 13:10-17; 16:14; Daniyeli 7:25; 2 Tesalonika 2:9-10) ukuze abe nolawulo. . AmaKristu aya kubuza:

¹⁰ “Koda kube nini na, Nkosi yam engcwele, oqinyaniso, ude ugwebu . uliphindezelele igazi lethu kwabo bahleli phezu komhlaba?” (Isityhilelo 6:10)

Ukutqhubela iinkulungwane, abantu bakaThixo bebezibuya ukuba, “Kuya kude kube nini ngaphambi kokuba uYesu abuye?”

Nangona singawazi umhla okanye ilixa, silindele ukuba uYesu abuye (kwaye uBukumkani bukaThixo bewaka leminyaka bumiselwe) kwinkulungwane yama-21 ^{ngokusekelwe} kwizibhalo ezininzi (umzekelo, uMateyu 24: 4-34; INdumiso 90: 4; Hoseya 6: 2; Luka 21:7-36; Hebhere 1:1-2; 4:4, 11; 2 Petros 3:3-8; 1 Tesalonika 5:4), ezinye iinkalo esizibona zizaliseka ngoku.

Ukuba uYesu akanqeneleli, iklabathi liya kube libutshabalalise bonke ubomi:

²¹ Kuba ngelo xesha kuya kubakho imbandezelo enkulu, ekungazanga kubekho injalo kwasekugalekeni kwehlabathi, kwada kwaba kalokunje, ekungazayi kubuye kubekho injalo. ²² Kanjalo ukuba ibingayi kuthi loo mihla inganyulelwe, bekungayi kubakho nyama isindayo; ngenxa ke yabanyuliweyo, loo mihla iya kunganyulelwa. (Mateyu 24:21-22)

²³ Kwako ke, emveni kwembandezelo yalo mihla, ilanga liya kwenziwa mnyama, ithi nenyanga ingabi mhlophe; iinkwenkwezi ziya kuwa ezulwini, namandla egulu aya kuzanyanyiswa. ³⁰ Uya kubonakala ngelo xesha umgodiso woNyana woMntu ezulwini, zize zonke izizwe zomhlaba zimbambazele zimbambazele, zimbene woNyana woMntu esiza esemafini egulu, enamandla nobugagawuli obukhulu. ³¹ Yaye uya kuzithumela izithunywa zakhe zasemazulwini, zinesandi esikhulu sexilongo, zibahlnganisele ndawonye abanyulwa bakhe, baphume kumacala emane emoya, kuthabathela esiphelweni sezulu, kuse kwesinye isiphelo samazulu. (Mateyu 24:29-31)

UBukumkani bukaThixo burinjuncelo yehlabathi.

Onozakuzaku boBukumkani

Iyintoni indima yakho eBukumkani?

Ngoku, ukuba ungumKristu wokwenene, ufanele ube ngunozakuzaku wayo. Phawula oko kwabhalwa ngumpostile uPawulos:

²⁰ Sizizigidimi ke ngoko ngenxa kaKristu, ngokungathi uThixo uniyala ngathi: sizayikhunga ngenxa kaKristu, manixelelaniswe naye uThixo; (2 Korinte 5:20)

¹⁴ Yimani ngoko, nibhinqe inyaniso esingeni senu, nixibe isigcina-sifuba sobulungisa, ¹⁵ ribophe ezinyaweni zenu ulungiselelo lweendaba ezilungileyo zoxelo. ¹⁶ ngaphezu kweento zonke, nithabathe ikhaka lokholo, erothi ngalo nibe nako ukuzicima zonke iintelo ezinomlilo zongendawo. ¹⁷ Yamkelani isigcina-

ntloko sesindiso, nalo ikrele loMoya, elililizwi likaThixo: ¹⁸ ngako bonke ukuthandaza nokukhunga, ngako bonke ukuthandaza nokukhunga, nikuye uMoya, nikuphaphamele oko ngako bonke ukuzingisa nokukhunga, ngenxa yabo bonke abangewele; imfihlelo yeendaba ezilungileyo, ²⁰ endisisigidimi ngenxa yazo ndisezintanjeni; ukuze ndithethe ngako ukungafihlisi, njengoko ndimelwe kukuthetha ngako. (Efese 6:14-20)

Yintoni unozakuzaku? I-Merriam-Webster inenkcazo elandelayo:

1: umthunyuwa osemthethweni; ngakumbi: i-ahente yezozakuzo yowona ngangatho uphakamileyo ovunyiweyo kurhulumente wangaphandle okanye owongamileyo njengommeli wasekukhlaleni kurhulumente wakhe okanye owongamileyo okanye oqeshwe kwisabelo esikhethekileyo nesiseloko sihlala okwethutyana.

2 a: ummeli ovunyazisiweyo okanye umthunyuwa

Ukuba ungumKristu wokwenene, ungumthunyuwa osemthethweni kaKristu! Phawula oko kwabhalwa ngumpostile uPetros:

⁹ Ke nina nisisizukulwana esinyuliweyo, isibingeleli esibukumkani, uhlanga olungewele, abantu bakhe abakhethekileyo, ukuze nirakalise isidima salowo wanibizayo ukuba niphume ebunyameni, ningene ekukhanyeni kwakhe okungumangalis; ¹⁰ enanifudula ningebantu, ke ngoku ningabantu bakaThixo; enaningenzelwanga nceba, ke ngoku nenzelwe inceba. (Funda eyoku-1 kaPetros 2:9-10.)

NjengamaKristu, simele sibe yinxalenye yohlanga olungewele.

Kuluphi uhlanga ngoku olungewele?

Ewe, ngokuqinisekileyo azikho izikumkani zehlabathi—kodwa ekuqibeleni ziya kuba yinxalenye yoBukumkani bukaKristu (Isityhilelo 11:15). Uhlanga lukaThixo, uBukumkani bakhe obungewele.

Njengoonozakuzaku, asidli ngokubandakanyeka kwipolitiki ezingalileyo zeentlanga zeli hlabathi. Kodwa simele siphile ngendlela kaThixo ngoku (bona kwanencwadi yasimahla efumaneka [ku-www.cco.org](http://www.cco.org) enesihloko esithi: [AmaKristu: Abameli BoBukumkani BukaThixo, imizalelo boLishiumk ngokuphila njengomKristu](#)). Ngokwenza njalo, sifunda ngcono ukuba kutheni iindlela zikaThixo zilungile, ukuze ebukumkani bakhe sibe ngokukumkani nababingeleli kwaye silawule noKristu emhlabeni.

⁵ Kuyezise lowo wasithandayo, wasihlambulula ezonweni zethu ngegazi lakhe, ⁶ wasenza okumkani nababingeleli kuye uThixo uYise, kuye makubekho uzuko namandla, kuse emaphakadeni asemaphakadeni. Amer. (ISityhilelo 1:5-6)

¹⁰ Wasenza okumkani nababingeleli kuye uThixo wethu; Kwaye siya kulawula phezu komhlaba. (ISityhilelo 5:10)

Enye inkalo yekamva yoko iya kuba kukufundisa abo bafayo ngelo xesha ukuhamba ngeendlela zikaThixo:

¹⁹ Ngokuba abantu aba baya kuhlala eZiyon, eYerusalem; Aniqi kuba salila, uya kunibabala ngenene ekuvakaleni kokukhala kwenu; Xa esiva, uya kukuphendula. ²⁰ INkosi iya kuninika isonka sobandezelweyo namanzi oxiniweyo, bangabi sagxothwa abayali bakho, amehlo akho esababona abayali bakho. ²¹ iindlebe zakho zive ilizwi ngasemva kwakho, lisithi, Nantisi indlela; hambani ngayo, nokuba nisinga ekunene, nokuba nisinga ekhohlo. (Isaya 30:19-21)

Ngelixa esi isisiprofeto sobukumkani beminyaka eliwaka, kweli xesha amaKristu kufuneka alungele ukufundisa:

¹² Benifanele ukuba ngabafundisi ngenxa yesi sikhlandlo (kumaHebhere 5:12).

¹⁵ INkosi ke uThixo yingcwaliseni ezintliziyweni zenu, nihlale ke nikulungele ukuphendula wonke umntu obuzayo kuni ilizwi, ngalo ithemba elingaphakathi kwenu, ninobulali neloziyo (1 Petros 3:15 . N^oW).

IBhayibhile ibonisa ukuba uningzi lwamaKristu athembekileyo ngakumbi, ngaphambi nje kokuqalisa kweMbandezelo Enkulu, aya kufundisa abaningi:

³³ Kwaye abo baqondayo abantu baya kufundisa abaningi (Daniyeli 11:33).

Ke, ukufunda, ukukhala elubabalweni nasekwazini (2 Petros 3:18), yinto esifanele ukuba siyayenza ngoku. Inxalenye yendima yakho kuBukumkani bukaThixo kukwazi ukufundisa. Kwaye kumaKristu athembekileyo ngakumbi, amaFiladelfi (Sityhilelo 3:7-13), oku kuya kuquka ukuxhasa ubungqina obubalulekileyo bevangeli ngaphambi kokuqalisa kobukumkani beminyaka eliwaka (funda uMateyu 24:14).

Enya kokuba uBukumkani bukaThixo bumiselwe, abantu bakaThixo baya kusetyenziswa ukunceda ukubuyisela umhlaba owenakeleyo:

¹² Abaphakathi kwenu baya kwakha amanxwama angunaphakade ; Uya kuvusa iziseko zezizukulwana ngezizukulwana; ukubizwa kwakho kuthiwe, nguMtywini weZithuba, nguMbuyisi wegizatrato zokuhlala; (Isaya 58:12)

Ngaloo ndlela, abantu bakaThixo ababephila ngendlela kaThixo kweli xesha baya kwenza kube lula ngabantu ukhlala ezixekweni (nakwezinye iindawo) ebudeni beli xesha lokubuyiselwa. Ngokwenene ihlabathi liya kuba yindawo ebhetele. Sifanele ukuba ngoonozakuzaku bakaKristu ngoku, ukuze sikhonze nakuBukumkani bakhe.

Umyalezo weVangeli weNyaniso nyaTshintsho

UYesu wathi: “Ukuba nithe nahlala elizwini lam , noba ningabafundi bam, inyaniso. 32 Naniya kuyazi ke inyaniso, yaye inyaniso iya kurikhulula” (Yohane 8:31-32). Ukwazi inyaniso ngeendaba ezilungileyo zoBukumkani bukaThixo kuyasikhulula ekubarjisweni ngamathemba obuxeki eli hlabathi. Sinokulixhasa ngenkalipho icebo elisebenzayo—icebo likaThixo! Udsathana ulilahlekisa ihlabathi liphela (Izityhilelo 12:9) kwaye uBukumkani bukaThixo sisisombululo sekwenene. Kufuneka siyimele kwaye siyithethelele inyaniso (funda uYohane 18:37).

Umyalezo wevangeli ungaphezulu kunosindiso lomntu. Iindaba ezilungileyo zoBukumkani bukaThixo kufuneka zigugule umntu kweli xesha:

² Karjalo ningamilisi okweli phakade; maribe kumila kumbi ngokuhlaziyeka kwengqiqo yenu, ukuze nikucikhide into okuyiqo ukuthanda kukaThixo okulungileyo, okukholekileyo, okuzaliskileyo. (Roma 12:2)

AmaKristu ekwenyaniso ayatshintshwa ukuze akhonzwe uThixo nabanye:

²² Nina bakhonzi, balulameleni ezintweni zonke abaziinkosi zenu ngokwenyama, kungabi ngankonzo yamehlo , ngathi ningabakhohlisi-bantu; makube ngokwentliziyo engenakumbi, nisoqika uThixo. ²³ Nako konke enisukuba nikwenza, kusebenzeni ngokwasemphefumleni, kunge kukwinkosi, akukhona kubantu; ²⁴ nisazi nje ukuba niya kuyankela eNkosini imbuzekeso yelifa; kuba nikhonza iNkosi uKristu. (Kolose 3:22-24)

²⁸ Masithi ngoko, sisamkela ubukumkani obungenakuzanyazanyiswa nje, sibe nombulelo, simkhorze ngawo uThixo ngokukhokelekileyo, sinokuhlonelela nokoyika: (Hebhere 12:28)

AmaKristu okwenyaniso aphila ngokwahlukileyo ehlabathini. Siyayamkela imilinganiselo kaThixo kuneyehlabathi yokulungileyo nokubi. Ilungisa liphila ngokholo (KumaHebhere 10:38), njengoko kufuna ukholo ukuphila ngendlela kaThixo kweli xesha. AmaKristu ayegqalwa ahluke kakhulu kwihlabathi awayephila kulo, kangangokuba indlela yawo yokuphila kwakubhekiselwa kuyo 'njengeNdllela' kwiTestamente Entsha (IZenzo 9:2; 19:9; 24:14, 22). Ihlabathi liphila ngokuzingca, lilawulwa nguSathana, koko kubizwa ngokuba 'yindlela kaKayin' (Yude 11).

IVangeli yoBukumkani bukaThixo sisigidimi sobulungisa, uvuyo, noxolo (KwabaseRoma 14:17). Ilizwi lesiprofeto, eliqondwa ngokufanelekileyo, liyathuthuzela (cf. 1 kwabaseKorinte 14:3; 1 Tesalonika 4:18), ingakumbi njengoko sibona ihlabathi lisonakala (cf. Luka 21:8-36). Indlela yobomi bobuKristu bokwenyaniso ikhokelela kwintabalala yokomoza nakwintsikelelo zokwenyama (Marko 10:29-30). Oku kuyinxalenye yesizathu sokuba abo baphila kulo baqonde ukuba ihlabathi liyabufuna uBukumkani bukaThixo. AmaKristu angonezakuzaku beBukumkani bukaThixo.

AmaKristu abeka ithemba lethu kwizinto zokomoza, kungekhona enyameni, nangona siphila kwihlabathi lenyama (KwabaseRoma 8:5-8). "Sinethemba leendaba ezilungileyo" (Kolose 1:23). Le yinto amaKristu okugala awayeyiqonda ukuba abaninzi abathi nguYesu namhlanje abayiqondi ngokwenene.

6. Kubomi besono ngokwenkubeko apho ukuthembela yeziphoso nezono zenu...

Iicawa zamaGrike namaRoma zikholelwa ukuba zifundisa iinkalo ezithile zeBukumkani bukaThixo, kodwa zingenzaki yokubugonda ngokwenene ukuba buyintoni kanye kanye. **Ngokomzekelo, iThe Catholic Encyclopedia** ifundisa oku ngobukumkani:

Ukrestu...Kuwo onke amaqanaba ekufundiseni kwaKhe ukuza kobu bukumkani, iinkalo zabo ezahlukeneyo, intsingiselo yabo echanekileyo, indlela ekufanele kuphunyezwe ngayo, biza isiseko seentetho zaKhe, kangangokuba intetho yaKhe ibizwe ngokuba "ziindaba ezilungileyo, lobukumkani"...baqalisa ukuthetha ngeBardla ngokuthi "bubukumkani bukaThixo"; cf. Kol., I, 13; I kwabaseTsalonika, ii, 12; Apoc., I, 6, 9; v. 10, njalo njalo... lithetha iGawa njengelo ziko liNgcwelo... (uPope H. U.Bukumkani bukaThixo. I-Catholic Encyclopedia, uMqulu VIII, 1910).

Nangona oku kungasentla kwalatha "kuKol., I, 13; I kwabaseTsalonika, ii, 12; Apoc., I, 6, 9; v. 10." ukuba uya kuzijonga, uya kufumanisa ukuba akukho nanye kwezo ndirwana ethetha nantoni **na ngeGawa** ukuba buBukumkani bukaThixo. Bafundisa abakhelwayo ukuba baya kuba yinxalenye yeBukumkani bukaThixo okanye bubukumkani bukaYesu. IBhayibhile ilumkisa ukuba abaningi baya kuyitshintsha ivangeli okanye baguqukele kwenye, engezonyani (Galati 1:3-9). Okulusizi kukuba, abantu abahlukahlukeneyo baye bakwenza oko.

UYesu wafundisa oku: "Ndim indlela, ndim inyaniso, ndim ubomi; Akukho bari uzayo kuBawo engezi ngam" (Yohane 14:6). UPetros wafundisa oku: "Usindiso alukho kuwumbi, kuba akukho gama limbi phantshi kwezulu, linikiweyo phakathi kwabantu, esimele ukusindiswa ngalo."— IZenzo 4:12 . UPetros waxelela amaYuda ukuba onke kufuneka abe nokholo lokugquka aze amkele uYesu ukuze asindiswe (IZenzo 2:38).

Ngokwahlukileyo koku, uPope Francis ufundise ukuba abangakholelwa kuThixo, ngaphandle kukaYesu, banokusindiswa ngemisibenzi emihle! Kwakhona ufundisa ukuba amaYuda angasindiswa ngaphandle kokwamkela uYesu! Ukonzeza, yena nabanye bamaGrike-amaRoma babonakala becinga ukuba uguqulelo olungekho ebhayibhileni luka-'Mariya 'sisitshixo seendaba ezilungileyo kunye nesitshixo kumanyano lweenkonzo kunye neenkolo. Okulusizi kukuba, bona nabanye abagondi ukubaluleka kukaYesu KU'N'YE N'EVANGELI eyinyani yeBukumkani bukaThixo. Abaningi bakhuthaza iivangeli zobuxeki.

Abarenzi bangwenela ukuhamba ngokubona kwaye babe nohloko kwihlabathi. ITestamente NTsha ifundisa ukuba amaKristu kufuneka ajonge ngasentla:

² Nyanisekani kwizinto zaphezulu, kungabi kwizinto zasemhlabeni. (Kolose 3:2)

⁷ Kuba sihamba ngokhoko, asihambi ngokubona: (2 Korinte 5:7)

Ukanti, uPopu Pius X^o ngokusisiseko wafundisa ukuhamba ngokubona kwakhe icawa yakhe:

...iGawa yamaKatolika ... bubukumkani bukaKristu emhlabeni. (Incwadi kaPius Quas Imprimas).

I-website yeCatholicBible101 ithi, "uBukumkani bukaThixo bamiselwa emhlabeni nguYesu Kristu ngonnyaka wama-33 AD, bukwimo yeGawa yakhe, eyayikhokelwa nguPetros...iGawa yamaKatolika." Kanti uBukumkani bukaThixo beminyaka eliwaka abukho apha okanye abuyiBandla laseRoma, kodwa buya kuba semhlabeni. Nangona iBandla lekwenyaniso likaThixo linazo "izitshixo zobukumkani" (Mateyu 16:19), abo babanga ibandla bubukumkani "basithabathile isitshixo selwazi" (Luka 11:52).

I-Gawa yaseRoma ifundisa ngamandla ngokuchasene noBukumkani bukaThixo obuzayo emhlabeni beminyaka eliwaka ukuba ngokusisiseko kuphela "imfundiso yomchasi-Kristu" edweliswe kwiCatechism esemthethweni yeGawa yamaKatolika:

676 Inkohliso Umchasi-Kristu sele iqala ukumila ehlabathini lonke ixesha ibango lenziwa ukugonda ngaphakathi kwembali ukuba ithemba likamesiya elinokuphunyezwa ngaphaya kwembali ngongwebo we-eschatological. IGawe iye yakhaba neendlela eziguquliweyo zobu buxoki bobukumkani ukuba babe phantsi kwegama leMillenarianism... (Catechism of the Catholic Church, I-Imprimatur Potest +uJoseph Cardinal Ratzinger, Doubleday, NY 1995, iphe. 194)

Okulusizi kukuba, abo barumelanyo noko baya kuba neengxaki ezinkulu ngokuvakaliswa kweVangeli yoBukumkani bukaThixo ekuqibeleni. Abanye baya kuthatha

amabi kwabo bayivakalisayo (Daniveli 7:25; 11:30-36). Kodwa usenokucinga ukuba, ngaba bonke abo bathi uYesu uyinkosi abayi kuba sebukumkani? Hayi, abayi kuba njalo. Phawula oko kwathethwa nguYesu:

²¹ Asingabo bonke abathi kum , Nkosi, Nkosi, abaya kungen a ebukumkani bamazulu; ngulowo wenza ukuthanda kukaBawo esemazulwini. ²² Baringi abaya kuthi kum ngaloo mini, Nkosi, Nkosi, asiprofetanga na egameni lakho, sakhupha iidemon egameni lakho, senza imisebenzi eminingi yamandla egameni lakho? ²³ Ndandule ndibaxelele, ndithi, Andizanga ndinazi; mkani kum , Yehova , nina nenza okuchasene nomthetho. (Mateyu 7:21-23)

Umpostile uPawulos wathi “imfihlelo yokuchasana nomthetho” ‘yayisele isebenza’ (2 Tesalonika 2:7) ngexesha lakhe. Oku kuchas’ umthetho kukwanxulumene nento iBhayibhile elumkisa ngayo kumaxesha okugqibela ebizwa ngokuba “yiMfihlakalo, iBhahiloni Enkulu” (Isityhilelo 17:3-5).

“Imfihlelo yokuchasana nomthetho” inxulumene nabo bathi bangamaKristu abakholelwa ukuba akuyomfuneko ukuba bawugcine umthetho kaThixo weMithetho eliShumi, njl. ngoko, ngoxa becinga ukuba banemo yomthetho kaThixo, abalugcini uhlobo lobuKristu olwalunokugqalwa nguYesu okanye abapostile Bakhe njengolusenthethweni.

AmaGrike namaRoma afana nabaFarisi abatqeshela imiyalelo kaThixo, kodwa besithi izithethe zabo zakwenza oku kwamkeleka—uYesu wayigxeka loo ndlela (Mateyu 15:3-9)! Kwakhona uSaya walumkisa ukuba abantu abathi bangabakaThixo baya kuwuvukela umthetho wakhe (Saya 30:9). Olu vukelo luchasene nomthetho yinto thina, ngokudabukisayo, esizibonayo oku kude kube namhlanje.

Enye “imfihlelo” ibonakala ikukuba iGawa yaseRoma ibonakala ikholelwa ukuba inkqubo yayo yezomkhosi yeecawa neemvaba ngeemvaba irya kukholelela kuxolo nakwiingqululo engasekelwanga eBhayibhiloni yoBukumkani bukaThixo emhlabeni. Isibhalo silumkisa ngomanyano oluzayo lwenkonzo esilufundisa ukuba luya kuphumelela kangangeminyaka embalwa (qaphela: *The New Jerusalem Bible* , ingqululo emunyweyo yamaKatolika, ibonisiwe):

⁴ Baqubuda phambi kwenamba, ngokuba ibanike igunya irhamnwa; Baqubuda phambi kwerhamnwa, besithi, Ngubani na ongananisa nerhamnwa elo? Ngubani na onkulwa nabo? ⁵ Irhamnwa larunyelwa ukuba lithethe amazwi alo aqhayisayo rezinyeliso zabo, lisebenze iinyanga ezimashumi mane anesibini; ⁶ Laphuma izinyeliso nxamnye noThixo, negama lakhe, nentente yakhe yasemazulwini, nakubo bonke abaphantsi kwayo; ⁷ Larunyelwa ukuba lenze imfazwe nabangewele, libeqise; lanikwa igunya kuzo zonke iintlanga, rezizwe, neelwimi, neentlanga; ⁸ Baya kulingula bonke abantu belimiweyo, oko kukuthi, bonke abagama angabhalwanga encwadini yobomi yeMvana, kususela ekusekweni

kwehlabathi. ⁹ Nabani na evayo makeve: ¹⁰ Abo bafanele ukuthinjwa bathinjwe; abo ukufa ngekrele kuse ekufeni ngekrele. Yilos nto ke abangcwele kufuneka babe nonyamazelo nokholo. (ISityhilelo 13:4-10 . NfB)

Ibhayibhile ilumkisa malunga nomanyano lweBhabheli yexesha lesiphelo:

¹ Seza esinye sezithunywa zegulu ezisixhenxe, ezineengqayi ezisixhenxe, seza kuthetha kum, sathi, Yiza apha, ndikubonise ukugwetywa kwehenyukazi elikhulu, elihleli phezu kwamanzi ^{amaninzi} ; zihenyezile, zaxilisa lonke uluntu lwehlabathi ngewayini yobuhenyu balo. ³ Sandisa entlanga ndikuMoya, ndabona umfazi ekhwele irhamnwa elimfusa, lineentloko ezisixhenxe neempond ezilishumi, libhalwe kuzo zonke izibizo zonyeliso. ⁴ Baye inkazana leyo ithiwe wamba ^{ngesimfusa} nezimfusa, imenyezela igolide, nelitye, neeperile ; ⁵ **ebunzi kubhalwe igama, igama elintsonkathileyo elithi: 'IBhabhiloni Enkulu, unina wamahenyukazi onke noqheliselo olungcalileyo olusemhlabeni** . ⁶ Ndambona enxilile, enxilile ligazi labangcwele, naligazi lamangqina kaYesu; ndathi ndakumbona ndasuke ndaxakwa. (ISityhilelo 17:1-6 . NfB)

⁹ Oku kufuna ubugqili. Iintloko **ezisixhenxe ezi zintaba ezisixhenxe** chleli phezu kwazo inkazana leyo . . . ¹⁸ Umfazi owambonayo ngulo **nzi mkhulu**, unegunya kubo bonke abalawuli behlabathi. (ISityhilelo 17:9 . 18 . NfB)

¹ Ndaza emva koko ndabona isithunywa zegulu sisihla, siphuma ezulwini, sinegunya elikhulu; ihlabathi lakhanya bubuqagawuli bakhe. ² Wadanduluka ngelizwi elikhulu, esithi, Iwile, iwile **iBhabheli, enkulu**, yaba lithanya leedemon, nesikhundla sabo bonke oomoya abangcalileyo, neentaka ezingcalileyo, ezinezothe. ³ Zisele zonke iintlanga ewayininini yobuhenyu bayo; bonke ookumkani behlabathi bahenyeze naye; bonke abarhwebi baba zigityebi ngoburheletya bakhe. ⁴ Kwabakho nelinye ilizwi eliphuma ezulwini; Ndeya kusithiwa, ¹ **Phumani, bantu bam, nimke kuyo, ukuzo ningadlalani nayo ngobugwenxa bayo, nokuzo nithwaxwe zigibetho ezifanayo** . ⁵ Izono zayo ziye zafikelela emazulwini, nezono zayo uzikhumbule kuThixo; ⁶ Kufuneka ahlawulwe ngokuphindiweyo imali abeyibiza ngayo. Kufuneka abe rekomitzi eyomeleleyo ephindwe kabini yomxube wakhe. ⁷ Bonke ubungangamsha bakhe bugalwa njengentuthumbo, naziintsimba. Ndibekwe etroneni njengendlovukazi, icinga; Andingomkhlokokazi kwaye soze ndiyazi ukufelwa. ⁸ Ngenxa yoko ziya kuyifikela ngamini-nye izibetho: isifo, nesijwili, nendlala. Uya kutshiswa aphele. Ligorha iNkosi uThixo, lowo wayigwebayo. ⁹ Kurya kubakho isijwili nokulila ngenxa yakhe, ngookumkani

behlabathi, abahenyuza naye, bahenyuza naye; Bawubona umsi njengoko uvutha. (Isityihilelo 18:1-9, N'JB)

KuZekariya, iBhayibhile ilumkisa ngeBhabhiloni ezayo kwaye ibonisa ukuba umanyano olufanelekileyo aluzi kwenzeka de kube semva kokubuya kukaYesu:

¹⁰ Lunkani! Jonga ngaphandle! Sabani ezweni langasentla, utsho uYehova; ngokuba ndiniphangalalisa emimeyeni yemine yezulu; utsho uYehova. ¹¹ Lunkani! Zisindise. **Ziyan, ngoku uhlala ntombi yaseBhabheli;**

¹² Ngokuba utsho uYehova wemikhosi, ekuthetheni kwakhe uzuko

Mna, Yehova, malunga neentlanga ezinibhunyulayo; ¹³ Ke kaloku, yabona, ndiya kulingisa ngesandla sam phezu kwabo, baphangwe ngabo babakhonzileyo, nazi ukuba uYehova wemikhosi undithumile; ¹⁴ Memelela, uruye, ntombi inguZiyan; ngokuba ngoku ndiyeza, ndiphambukele kuwe; utsho uYehova; ¹⁵ Ngalo mini ziya kugqokela kuYehova iintlanga ezininzi; Ewe, baya kuba ngabantu bakhe, bahlale phakathi kwenu, nazi ukuba uYehova wemikhosi undithumele kuni; ¹⁶ UYehova nya kundla ilifa uYuda, isahlulo sakhe emhlabeni ongcwele, abuze ayinyule iYerusalem. (Zekariya 2:10-16, N'JB; phawula kwiingqululo zeKJV /NKJV ezi ndinyana zidweliswe njengoZekariya 2:6-12)

Imibutho yeemvaba ngeemvaba neemvaba ngeemvaba ekhuthazwa ziZizwe Ezimanyeneyo, iVatican, amaProtestanti amaningi neenkokeli zamaOrthodoki aseMpuma igxekwa ngokucacileyo yiBhayibhile yaye ayifanele ikhuthazwe. UYesu walumkisa ngabo bathi bayamlandela ababeya "kulahlekisa abaningi" (Mateyu 24:4-5). Ubudlelwane obuningi beecumenism burxulumene "nomkhweli wehashe elimhlophe" wesityihilelo 6:1-2 (O'NG'J'N'G'E'Y'U uYesu) nehenyukazi lesityihilelo 17.

NjengoZekariya, umpostile uPawulos wafundisa ukuba ubunye bokholo benyani abuzi kwenzeka de kube emva kokubuya kukaYesu:

¹³ side thina sonke sifikelele kubunye bokholo nasekumazini wNyana kaThixo, similise okwendoda eqibeleleyo, ezaliskileyo ekuzaliskeni kukaKristu ngokwakhe. (Efese 4:13, N'JB)

Abobakhololwa ukuba olu manyano luya phambi kokubuya kukaYesu benza iimpazamo. Ngenene, xa uYesu ebuya, kuya kufuneka atshabalalise umanyano lwezizwe eziya kuhlangana ngokuchasene Naye:

11:15 Saza nesesixhenxe isithunywa saruthela ixilongo laso, yaye kwarakala amazwi edarduluka egulwini, esithi, 'Ubukumkani behlabathi buthe baba bobukumkani beNkosi yethu noKristu wayo, yaye uya kulawula ngonaphakade kanaphakade. 16 Aithi amadoda amakhulu amashumi nabini anamane, abheli phambi koThixo, esqubata, achukumisa amabunzi awo emhlabeni, emngqala uThixo: 'Ukuthatha amandla akho amakhulu kwaye uqalise ulawulo lwakho. 18 Sintlanga zagixokezela; lifikile ngoku ixesha lokuba bagwetwywe abafileyo, nabakhonzi bakho abaprofeti, nabangcwele, nabaloyikayo igama lakho, abancinane nabakhulu ngokufanayo, bavuzwe. . Lifikile ixesha lokutshabalalisa abo bawonakalisayo umhlaba.' (Isityhilelo 11:15-18, N^oW)

19:6 Ndeva ke into engathi ingamazwi esihlwele esikhulu, engathi sisandi selwandle, ngathi sisandi sendudumo enkulu, sisithi, Hlaleluya! Ubukumkani beNkosi uThixo wethu usomandla buqalile; . . . 19 Ndalibona irhamnwa, nabo benke oukumkani bomhlaba, nemikhosi yabo, behlanganisene ndawonye ukuba balwe nomkhweli nomkhosi wakhe. 20 Kabanjwa ke irhamnwa, kunye nomshumayeli oxokayo, lowo wayenzayo imimangaliso egameni lerhamnwa, wabalahlakisa ngayo abo bakubanjiswe ngophawu lwerhamnwa, nabo bangula umfanekiso walo. Aba babini baphoswa behleli edikeni lomlilo elivutha isulfure. 21 Benke abaseleyo babulawa ngokrele lomkhweli, elaphuma emlonjeni wakhe; zathi zonke iintaka zahlutha qinyama yabo. . . 20:4 Ndaza ndabona iitroni apho babehleli khona, yaye kuzo kunikwe isunya lokugweba. Ndayibona imiphfumlo yabo benke ababengunzulwe iintloko ngenxa yokuba babenikele ubungqina ngoYesu nangena yokuba baye balishumayela ilizwi likaThixo, nabo bangavumiryo ukungqala irhamnwa okanye umfanekiso walo yaye bangavumanga ukukwamkela uphawu emabunzini abo okanye ezandleni yabo; badla ubomi, baba ngokukumkani kunye noKristu iminyaka eliwaka. (Isityhilelo 19:6, 19-21; 20:4, N^oB)

Phawula ukuba uYesu kuya kufuneka ayitshabalalise imikhosi yehlabathi emanyeneyo nxamnye Naye. Ke yena nabangcwele baya kulawula. Ngelo xesha kuya kubakho ubunye obufanelekileyo bokholo. Okulusizi kukuba, abaningi baya kuphulaphula abalungiseleli bobuxoki ababonakala belungile, kodwa bengenjalo, njengoko unpostile uPaulos walumkisa (2 Korinte 11:14-15). Ukuba abaningi bebeya kuyiqonda ngokwenene iBhayibhile kunye neendaba ezilungileyo zoBukumkani bukaThixo ngaphantsi bebeya kulwa noYesu.

7. Kuzo ngokwesimo seluhlabathi

Nangona abantu bethanda ukucinga ukuba silumke, kukho imida ekugondeni kwethu, kodwa "ukugonda kukaThixo akunasiphelo" (INdumiso 147:5).

Yiyo loo nto kuya kufuneka uThixo angenelele ukulungisa esi sijikelezi-langa.

Ngoxa abaningi bekholelwa kuThixo, inkoliso yabantu ayifuni ukuphila ngendlela ayalela ngayo ngokwenene. Qaphela oku kulandelayo:

⁸ Uxelelwe, mntundini, okulungileyo; Yintoni na ayifunayo kuwe uYehova, kukuthi wenze okusesikweni, uthande inceba, uhambe noThixo wakho ngokuthozamileyo? (Mika 6:8)

Ukukhamba noThixo ngokuthobekileyo akuyonto abantu ebesoloko bekulungile ukuyenza. Ukususela kwixesha lika-Adam noEva (Genesis 3:1-6), abantu baye bakhetha ukukholosa ngeziqu zabo nezinto ezibalulekileyo kubo, ngaphezu kokukaThixo, phezu kwayo nje imizalelo Yakhe (Eksodus 20:3-17).

Incwadi yeMizekeliso ifundisa:

⁵ Kholosa ngoYehova ngeentliziyi yakho zonke, Ungayami okwakho ukugonda; ⁶ Uze umazi yena ezindleleni zakho zonke, Wowulungcelelanisa umendo wakho. ⁷ Musa ukuba sisilumko kwawakho amehlo; yoyika uYehova, usuke ebubini; (IMizekeliso 3:5-7)

Ukanti, inkoliso yabantu ayiqi kuthembela ngokwenene kuThixo ngeentliziyi zayo zonke okanye ilindele ukuba alathise amanyathelo abo. Abaningi bathi baya kwenza ukuthanda kukaThixo, kodwa bangakwenzi. Uluntu lukhohliswe nguSathana (Izityhilelo 12:9) kwaye luze lwawela kwiinkanuko zehlabathi kunye 'nekratshi lobomi' (1 Yohane 2:16).

Ngoke ke, abaningi baye beza nezithethe zabo zongulo noorhulumente behlabathi, kuba becinga ukuba babazi kakuhle. Noko ke, abafuni (bona uYeremiya 10:23) yaye abaningi abayi kuguguka ngokwenene.

Yiyo loo nto uluntu lufuna uBukumkani bukaThixo (funda uMateyu 24: 21-22).

Qwalasela Jimoko Zokomoya

Oloni ngecelele lwaziwayo lwamazwi awawathetha nguYesu yaziqizintsikelele, awazinkela kwintshumayelo yakhe yaseNtabeni yemiNquma.

Phawula ezinye zezinto Wazithethayo:

³ “Baroyelo abangamahlwempu ngomoya; ngokuba ubukumkani bamazulu bobabo. ⁴ Baroyelo abakhedamileyo; ngokuba baya konwatyiswa bona. ⁵ Baroyelo abanobulali; ngokuba umhlaba baya kuwudla ilifa bona. ⁶ Baroyelo abalambela banxanelwe ubulungisa; ngokuba baya kuhluthiswa bona. ⁷ Baroyelo abanenceba. Ngokuba baya kwenzelwa inceba bona; ⁸ Baroyelo abahlambulukileyo intliziyo, ngokuba baya kumbona uThixo bona. ⁹ Baroyelo abaxelisi; ngokuba baya kubizwa ngokuthi bangconyana bakaThixo bona. ¹⁰ Baroyelo abatshutshiswa ngenxa yobulungisa; ngokuba ubukumkani bamazulu bobabo. (Mateyu 5:3-10)

KuseBukumkani bukaThixo (cf. Marko 4:30-31), ngokufuthi ekubhekiselwa kubo njengeBukumkani bamazulu nguMateyu (funda uMateyu 13:31), apho ezi zithembiso zisikelelekileyo ziya kuzalishca. KuBukumkani bukaThixo apho idinga liya kuzalishca lokuba abalulamileyo bawudle ilifa umhlaba baze abasulungekileyo babone uThixo. Khargela phambili kwiindaba ezilungileyo zeentsikelele zeBukumkani bukaThixo!

Sindlela ZikaThixo Zilungile

Inyaniso yeyokuba uThixo uluthando (1 Yohane 4:8, 16) kwaye uThixo AKAZIcingeli bedwa. Imithetho kaThixo ibonisa uthando kuThixo nakummelwane wethu (Marko 12:29-31; Yakobi 2:8-11). Sindlela zehlabathi zezokuzingca kwaye ziphela kukufa (KwabaseRoma 8:6).

Phawula ukuba iBhazibhile ibonisa amaKristu ekwenene agcina imiyalelo:

¹ Bonke abakhelwayo ukuba uYesu unguye uKristu, bazelwe nguThixo; bonke abamthandayo lowo wazalayo, bayamthanda nalowo uzelweyo nguye. ² Sazi ngale nto ukuba siyabathanda abantwana bakaThixo, xa sukuba simthanda uThixo, siyigcina imithetho yakhe. ³ Kuba ukumthanda uThixo kuko ukuthi, siyigcina imithetho yakhe. Nemithetho yaKhe

aziloxanduva. (1 Yohane 5:1-3)

Yonke “imithetho kaThixo ibubulungisa” (INdumiso 119:172). Sindlela zakhe zinyulu (1 Tito 1:15). Okulusizi kukuba, abaningi baye bamkela iindlela ezahlukahlukeneyo “zokuchasa umthetho” yaye abagondi ukuba uYesu AKAZanga kutshabalalisa umthetho

okanye abaprofeti, kodwa ukuze abazalisekise (Mateyu 5:17), ngokucacisa intsingiselo yokwenyani nokwandisa ngaphaya koko kwabaringi. ingcinga (umzekelo, uMateyu 5:21-28). UYesu wafundisa ukuba “ nabani na ezenzayo waza wazifundisa, uya kubizwa ngokuba mkhulu ebukumkani bamazulu” (Mateyu 5:19) (ibinzana elithi ‘uBukumkani bukaThixo’ nelithi ‘ubukumkani bamazulu’ ayatshintshatshintsha).

IBhazibhile ifundisa ukuba ukholo ngaphandle kwemisebenzi lufile (Yakobi 2:17). Abaringi bathi balandela uYesu, kodwa abayi kuzikholelwa ngokwenene iimfundiso zakhe (Mateyu 7:21-23) yaye abayi kumxelisa njengoko befanale (funda eyoku-1 kwabaseKorinte 11:1). “Isono kukwaphula umthetho” (1 Yohane 3:4) kwaye bonke bonile (KwabaseRoma 3:23). Noko ke, iBhazibhile ibonisa ukuba inceba iya kuluyisa umgwebi (Yakobi 2:13) njengoko uThixo eneneni eneebo ngabo bonke (funda uLuka 3:6).

Izicombululo zabantu, ngaphandle kweendlela zikaThixo, aziyi kusebenza. Kubukumkani bewaka leminyaka, uYesu uya kulawula “ngentonga yentsimbi” (ISityhilelo 19:15), yaye kuya kwesamela ukulungisa njengoko abantu beya kuphila ngendlela kaThixo. **ZONKE iingxaki zehlabathi zikho ngenxa yokuba abantu beli hlabathi bayala ukuthobela uThixo nomthetho Wakhe**. Imbali ibonisa ukuba uluntu alukwazi ukusombulula iingxaki zoluntu:

⁶ Kuba ukunyameka kwenyama ikukufa; ke ukunyamekela ezeMoya bubomi noxolo. ⁷ Ngokokuba ukunyameka kwenyama kububutshaba kuThixo; kuba umthetho kaThixo kungawululameli, kuba kungenako nokuba nako ukwenjenjalo. ⁸ Abo ke bakwinyama, abanakumkhelisa uThixo. (Roma 8:6-8)

AmaKristu kufuneka aqinisekise kwizinto zokomoya, kwaye anikwe uMoya kaThixo ukuba enze njalo kweli xesha (KwabaseRoma 8: 9), nangona ubuthathaka bethu.

²⁶ Kuba luboneni ubizo lwenu, bazalwana, ukuba azizininzi izilumko ngokwenyama, ababaringi abanamandla, akamarinzi amanene. ²⁷ Kodwa uThixo usuke wanyula izinto ezibonakala ngathi zibubudenge ebantwini, ukuze ngokwenjenjalo adanise izilumko; ²⁸ nezinto zehlabathi ezingenabantu, nezinyonto yanto, uzinyule uThixo, nezinyathi azikho, ukuze aziiphuthise izinto ezikho. ²⁹ ukuze kungabikho nyama ingqhayisiyo ebusweni bakhe. ³⁰ Kodwa ngaye nikuKristu Yesu, owathi ngenxa yethu waba bubulumko obuvela kuThixo, nobulungisa, nobungwalisa, nentlawulelo; ³¹ ukuze, njengokuba kubhaliwe kwathiwa, Oqhayisayo aqhayise ngeNkosi. (1 Korinte 1:26-31)

AmaKristu kufuneka aqhayise ngecebo likaThixo! Sihamba ngokhelo ngoku (2 Korinte 5:7). Siyonge phezulu (Kolose 3:2) ngokhelo (KumaHebhere 11:6). Siya kusikelelwa ngokugcina imiyalelo kaThixo (Isityhilelo 22:14).

Kwakutheni ukuzo kushunyezwe iVangeli zo Bukumkani bukaThixo?

AmaProtestanti atyekele ekucingeni ukuba emva kokuba ethe amamkele uYesu njengomsindisi, aye afuna uBukumkani bukaThixo. AmaKatolika akholelwa ukuba abo babhaptizwayo, kwaneentsana, baye bangena ecaweni yabo njengobukumkani. AmaKatolika kunye ne-Eastern Orthodox athambekile ekucingeni ukuba ngeesakramente, njl., bafuna ubukumkani bukaThixo. Ngoya amaKristu eza kubhaptizwa, amaGrike namaRoma namaProtestanti atyekele ekujongeni ihlabathi ukuba licombulule iingxaki zoluntu. Badla ngokugxila emhlabeni (cf. Roma 8:6-8).

Ukufuna kugala uBukumkani bukaThixo (Mateyu 6:33) lusukelo lobomi bonke kumaKristu. Usukelo, kungekho ukukhangela izicombululo ehlabathini, kodwa kuThixo nakwiindlela Zakhe. Sindaba ezilungileyo zo Bukumkani bukaThixo ziyabutshintsha ubomi bethu.

IBhayibhile ithi amaKristu aya kulawula noYesu, kodwa ngaba wqonda ukuba loo nto ithetha ukuba amaKristu ekwenene aya kulawula izixeko? UYesu wafundisa:

¹² "Umntu othile olinene wahambela kwilizwe elikude ukuzo azamkelele ubukumkani aye abuye. ¹³ Ubabizile ke abakhonzi bakhe abalishumi, wabanika iimina yalishumi, wathi kubo, Khwebani, ndide ndifike. ¹⁴ Ke abemi bomzi wakhe babemthiyile, bathuma izigidimi emva kwakhe, besithi, Asifuni ukuba lo abe ngukumkani phezu kwethu.

¹⁵ Kwathi ke ekubuyeni kwakhe, walithabatha

EBukumkani, wathi, mababizelwe kuye abo bakhonzi abebanike imali leyo, ukuzo azi ukuba unantzi urhweba kangakanani na. ¹⁶ Weza ke ewokugala, esithi, Nkosi, imina yakho yenze iimina yalishumi. ¹⁷ Uthe ke kuye, Hee ke, mkhonzi ulungileyo; ngokuba ubuthembekile entweni encinanana, yiba negunya kwimizi elishumi. ¹⁸ Weza rowesibini, esithi, Nkosi, imina yakho yenze iimina zantlanu. ¹⁹ Uthe ke nakuye, Nawe yiba phezu kwemizi emihlanu. (Luka 19:12-19)

Thembeka kwinto encinane onayo ngoku. AmaKristu aya kuba nethuba lokulawula izixeko zokwenyani, kubukumkani bokwenyani. Kwakhona uYesu wathi: "Umrwango wam unam, ukuzo ndivuze elowo ngokomsebenzi wakhe." — Isityhilelo 22:12 . UThixo uncebo (Yobhi 14:15)

nendawo (Yohane 14:2) kwabo baya kusabela ngokwenene kuye (Yohane 6:44; ISityhilelo 17:14). U'Bukumkani bukaThixo bokwenyani kwaye unokuba yinxalenye yabo!

Ekuqaleni kuka-2016, iphephancwadi isayensi lalinenqaku elinomxholo ethi "Amandla ezikhwele" elalibonisa ukuba ubukrelekrele bokwenziwa nokufunwa kwabantu abaningi kunokusombulula "iingxaki ezinyendawo" ezijongene noluntu. Ukanti, eli ngaku alizange likugonde ukuba buyintoni ubunyendawo, singasathethi ke ngendlela obuya kubucombululwa ngayo.

Intsebenziswano, ngaphandle kokulandela iindlela zokwenyani zikaThixo, iya kusilela kule nkulungwane yama-21 ^{njengakuba} kwakunjalo emva koMkhukula omkhulu xa uluntu lwathi lwasebenzisana ukwakha iNqaba yaseBhabheli eyaziisilele (Genesis 11:1-9).

Iingxaki zehlabathi, kwiindawo ezinjengoMbindi Mpuma (nangona kulindelwe iinguzo zexeshana, umg. uDan iyeli 9:27a; 1 Tesalonika 5:3), aziyi kusenjululwa ngabantu—silufuna uxolo loBukumkani bukaThixo (Roma 14:14; 17).

Iingxaki zobugrogrisi bezizwe ngezizwe, phezu kwazo nje iinguzo ezilindelekileyo, aziyi kusenjululwa (funda uHezekile 21:12) ngabakhohliswayo kwiZizwe eziMnyeneyo (funda isiTyhilelo 12:9)—sifuna umyuzo nentuthuzelo yoBukumkani bukaThixo.

Iingxaki zemekobume azisayi kusenjululwa yintsebenziswano yamazwe ngamazwe, njengoko iintlanga zehlabathi ziya kunceda ekutshabalaliseni umhlaba (ISityhilelo 11:18), kodwa ziya kusenjululwa buBukumkani bukaThixo.

Imiba yokuziphatha ekubi ngokwesini, ukughemfa, nokuthengisa ngamalungu omzimba womntu azisayi kusenjululwa yi-USA (cf. ISityhilelo 18:13), kodwa buBukumkani bukaThixo.

Ityalala elikhulu enalo i-USA, UK, kunye nezinye izizwe ezininzi aliyi kusenjululwa ngokurhweba kwamanye amazwe, kodwa ekugqibeleni (emva kokutshatyalaliswa ngokungqinelana noHabhakuki 2:6-8) buBukumkani bukaThixo.

Ukungazi nokungafundi akusayi kusenjululwa ziZizwe Ezimnyeneyo—siyabufuna uBukumkani bukaThixo. Singxwabangwaba ezisokongulo aziyi kusenjululwa ngokwenene yizo naziphi na iintlangano yeeceawa ezimnyeneyo evuma ukusindiswa ngaphandle koYesu wokwenyaniso weBhayibhile. Isono YJN'KXA'KI ehlabathini kwaye ngenxa yoko, sifuna idini likaYesu nokubuya kwakhe eBukumkani bukaThixo. Inzululwazi yezamanyeza yanamhlanje ayinazo zonke iimpendulo kwimpilo yabantu—sifuna uBukumkani bukaThixo.

Imiba yendlala ayisazi kusonjululwa ngezinto eziphilayo eziguqulwe ngokwempfuza ezibeka iindawo zehlabathi emngciphekweni wendlala ngenxa yokusilela kwezityalo ezinokubakho—sifuna uBukumkani bukaThixo.

Intlupheko enkulu kwiindawo zaseAfrika, eAsiya, nakwezinye iindawo, ngelixa izuya ixesha elithile ukusuka kwixesha lokugqibela 'iBhabhiloni' (cf. ISityhilelo 18: 1-19), aziyi kuyicombulula ingxaki yobuklwempu-sifuna uBukumkani bukaThixo. Ingeinga yokuba, ngaphandle kukaYesu, uluntu lunokuzisa utopia kweli 'xesha lingendawo langoku' yivangeli yobuxoki (Galati 1:3-10).

Isigaba seminyaka eliwaka soBukumkani bukaThixo bubukumkani bokogobo obuya kumiselwa emhlabeni. Iya kusekelwa kwimithetho yethando kaThixo nakuThixo onethando njengenkeli. Abangcwele baya kulawula noKristu iminyaka eliwaka (ISityhilelo 5:10; 20:4-6). Obu bukumkani buya kubandakanya abo ngokwenene kwiBardla likaThixo, kodwa akukho sibhalo sithi uBukumkani bukaThixo ngokwenene yiGawa (yamaKatolika ekanye ngenye indlela). IBardla laseRoma liyichasile imfundiso yeminyaka eliwaka, kwaye kamva liya kusichasa ngamandla ngakumbi umyalezo wevangeli bo'lishiumk njengoko sisondela esiphelweni. Oku kuya kufumana ingxelo ebalulekileyo yemithombo yeendaba enokunceda ukuzalisekisa uMateyu 24:14.

Kwinqanaba labo lokugqibela, uBukumkani bukaThixo buya kuqoka "iYerusalem Entsha, ehla ivela ezulwini kuThixo." (ISityhilelo 21:2) yaye ukwanda kwayo akuzi kuphela. Akusazi kuphinda kubekho intswela-bulungisa, kungabikho sijwili, nakuja.

Ukushumayela nokugonda iindaba ezilungileyo zoBukumkani bukaThixo kungumxholo obalulekileyo weBhayibhile. Ababhali beTestamente eNdala bafundisa ngayo. UYesu, uPawulos noYohane bafundisa ngayo. Eyona ntshumayelo indala 'yobuKristu' eyasindayo ngaphandle kweTestamente eNtsha yafundisa ngayo. Irinkeli yamaKristu zenkulungwane yesibini, njengoPolycarp noMelito, zafundisa ngayo. Thina kwi Continuing Church of God siyayifundisa namhlanje. Khumbula ukuba uBukumkani bukaThixo sisihloko sokugala iBhayibhile ebonisa ukuba uYesu wayeshumayela ngaso (Marko 1:13 . Kwakhona yaziqiliso nto wayeshumayela ngayo emva kokuba (IZenzo 1:3)—kwaye yinto amaKristu afanele ayifune kuqala (Mateyu . 6:33).

Igospile ayikho nje ngobomi nokuja kukaYesu. Ugxininiso lwevangeli eyafundiswa nguYesu nabalandeli Bakhe yazi buBukumkani bukaThixo obuzayo. Igospile yobukumkani ibandakanya usindiso ngoKristu, kodwa ikwabandakanya ukufundisa ngokupheliswa koorhulumente babantu (ISityhilelo 11:15).

Khumbula ukuba, uYesu wafundisa ukuba isiphelo sasingsazi kufika de kube semva kokuba iindaba ezilungileyo zobukumkani zishunyayelwe ehlabathini njengobungqina kuzo zonke iintlanga (Mateyu 24:14). Kwaye oko kushumayela kuyenzeka ngoku.

Iindaba ezimnandi zezokuba u**Bukumkani bukaThixo busisicombululo seengxabi ezithwaxa uluntu**. Nangona kunjalo, uningi alufuni ukuyixhasa, okanye ukuyiva, kwaye ayifuni ukukholelwa ubunyani bayo. U**Bukumkani bukaThixo** bungunaphakade (Mateyu 6:13), ngoxa “eli hlabathi liyadlula” (1 Korinte 7:31).

Ukuvakalisa iindaba ezilungileyo ezinyaniso zo**Bukumkani bukaThixo** yinto esizimisele ngayo thina kwiBandla eliZighebekayo likaThixo. Sizabalazela ukufundisa zonke izinto ezifundiswa yiBhayibhile (Mateyu 28:19-20), kuzuka u**Bukumkani bukaThixo** (Mateyu 24:14). Ngoxa silindele obo bukumkani, kufuneka sifunde kwaye silandele iindlela zikaThixo kwaye sithuthuzele abanye abafuna ukukholelwa inyano.

Ngaba akufanelanga ukuba uxhase ukuvakaliswa kweendaba ezilungileyo zo**Bukumkani bukaThixo** obuzayo? Ngaba uya kuzikholelwa iindaba ezilungileyo zo**Bukumkani bukaThixo**?

Imonim tufayli gutzarildimmi yoki ishonishim

Iofisi yaseMelika ye *Imonim tufayli gutzarildimmi yoki ishonishim* itholakala ku: 1036 W. Grand Avenue, Grover Beach, Kaliforniya, 93433 USA; veb-sayt www.ecog.org.

Imonim tufayli gutzarildimmi yoki ishonishim (GGOG) Siwebhusayithi

GGOG.ASIA Le webhusayithi igxile Kakhulu e-Asia.

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GGOG.ORG Bu asosiy veb-sayt *Imonim tufayli gutzarildimmi yoki ishonishim*. Inceda abantu kuwo onke amazwekazi. Igulethe amangaku, amakhonko, kunye neevidiyo.

GGOG.CANADA.GA Le webhusayithi ihloiselwe labo abasecanada.

GGOG.Africa.ORG Ushbu sayt Afrikadagilarga qaratilgan.

GDZFDW.SS La Continuación de la Iglesia de Dios. Le yiwebhusayithi yeSpanish yelwimi lwe *Imonim tufayli gutzarildimmi yoki ishonishim*.

PNAND.PH Patuloy na Iglesia ng Diyos. Le yiwebhusayithi yePhilippines ye *Imonim tufayli gutzarildimmi yoki ishonishim*. It has ulwazi ngesingisi Tagalog.

Yangiliklar va tarix veb-saytlari

GGOWRSTERN.COM Le webhusayithi sisixhobo esikhulu sokubhejgeza kwaye incedaba, imfundiso, amangaku embali, iividiyo, kunye nokhazayo lwesiProfetho.

GNURGHYSTONBOOK.COM Lokhu kulula ukukhumbula website nge izihloko kunye nokwaziswa ngenlando wesento.

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IYou Tube kunye neBitChute Iividiyo ze Vidiyo zeeNtshumayelo kunye neeNtshumayelo

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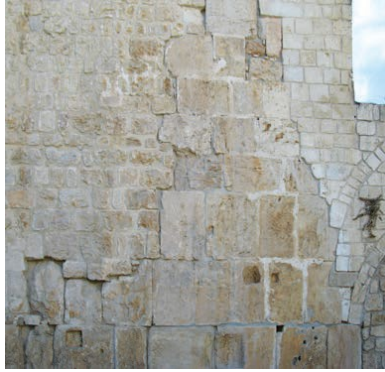
GGOG.Africa isiteshi. Imiyalezo yeGGOG ngeelwimi zesioNtu.

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Sithonbe sikhombisa ngezansi ezinye izitini ezimbalwa ezisile (plus ezinye zanezela kamva) sesakhiwo Ejerusalema kwesinye isikhathi esaziwa ngokuthi Scenacle, kepha esichazwe kangcono njengesento Likarukulunkulu Entabeni Yasejerusalema esentshonalarga (okwamanje ebizwa Ngokuthi Int. Israyoni):



Ma'lumotlarga ko'ra, bu, ehtimol, eng qadimgi haqiqiy xristian cherkovi binosi joylashgan joy bo'lgan. Shuning «Xudo Shohligi to'g'risidagi Xushxabar» nomli binosi ra'z qilingan bo'lar edi. Bu Quddusta o'rgatgan bino edi haqidagi eng muhim savellardan.

Ngenxa qoko nstiki singayebi ukumbulala uThixo, ngakuba ... nina, bagalwana, naba ngabalandeli bamabandla kaThixo akwelakwa Yuda, aku Kristu Yesu. (1 Tesalonika 2:13-14)

33 Wuzameni nizama ukhelo olwanikelwa kwaba kanye kwabangcwela. (Yude 3)

Wstiki (uYesu) kubo, Ndimelwe kukuba ndikhumayele ukubukhanyi bukaThixo nakwemi nze imigi, ngakuba ndithunye oko. (Luka 4:43)

Funani ukubukhanyi bukaThixo nina, zaye zanke ego zinto ziya kanyegetelwa kuni. Musani ukazika, mhlambi mncinane, kuba kukhalekile kuYikhlo ukuninika ukubukhanyi. (Luka 12:31-32)

Zaye egi ndaba zilungileyo zobukhanyi ziya kusakaliswa kulo elimiweyo liphela, zibe bubungzi na kuzo zanke litlilanga; kwandule ke kufike ukuphela. (Mateyu 24:14)