

# Sompan diwe denwei deduɛn ditindɛn weteuir

*Yapɔn diyɔɔ anse!*

Mileniom de tich ɛn leta i go agens di sgye in gospel mɛsej wit mɔ  
pawa as wi de kam nia di end?



“Tsyewɔ yɛn mu mpɛmpɛn ... sɛ awiei no rentumi mma kosi sɛ wɔbɛka  
Onyankɔpɔn Ahenni no ho asɛm akyerɛ wiase sɛ adanse.” (Yesaia 11:6, 9)

Sompan

Bob Thiel, we na P.H.D.

# Sompan diwe denwei deduen ditinden weteuir

*Yapɔn diyɔɔ anse!*

Sompan Bob Thiel, we na P.H.D.

Agyenkwa ©2016/2017/2018/2019/2022 yɛn nyinaa ayɛ bɔne. Atemmuo 1.5. awieɛ na ɛɛɛ onipa *Bintich se diɛndɔgo kampas afta dens* baa wiase bewu sii yɛn anan mu. 1036 W. Grand Avenue, Grover Mpoano, California, na ɛwɔ hɔ, 93433, U.S.A. ISBN: 978-1-940482-09-5.

Wetin mek mɔtalman nɔ ebul fɔ sɔlv in prɔblem den?

So wunim sɛ nneɛma a edi kan ne nea etwa to a Bible kyere sɛ Yesu kaa ho aɛm no dwen ho sompan diwe denwei deduen ditinden weteuir?

Yu no se Gɔd in Kɪndɔm na di apɔsul den ɛn di fɔs wan den we bin fala den bin de tɔk mɔ bɔt am?

So Onyankopɔn Ahenni no yɛ Yesu nipasu? So Onyankopɔn ahenni Yesu retra ase wɔ yɛn mu mpɛmpɛn? So Onyankopɔn Ahenni no yɛ daakye ahenni ankasa bi? So wubegye nea Bible kyerekyere no adi?

Wetin na kɪndɔm? Jɔs wetin na Gɔd in Kɪndɔm? Wetin di Baybul de tich? Wetin di fɔstɛm Kristian chɔch bin de tich?

So wuhu sɛ awiei no rentumi mma kosi sɛ wɔbɛka Onyankopɔn Ahenni no ho aɛm akyerɛ wiase sɛ adanse?

*Di foto we de na di fɔs kɔva sho wan ship we ledɔm wit wulf lɛk aw Burdine Ntintim ne Mfonini a Wɔde Yɛ Mfonini bin mek am. Di foto we de na di bak kɔva na pat pan di orijinal Chɔch of Gɔd bildin na Jeruselem we Dɔktɔ Bob Tiel bin tek insay 2013.*

# SEJLMANGET

1. Dodoɔ no ara dwen se kristosom ne sewobeɔ asɔre?
2. Bɔne sononko biaabi nnye weine?
3. Ayɔnkofa a wonewɔ ennesɛ woagyese woagyenkwa nawode wowerɛ nnyinaa?
4. Enne se yɛbɛfa sɛyɛn kra agyenkwa na yɛde yɛn hoato noso?
5. Agyenkwa aka saansɛm yi kyere awurade woreka saampaeɛ yianaa ɔfoforɔ
6. ɛbetumi agye nnipa afiri bɔne mu ne se wobɛgye ne n'adwuma...
7. Mpaee ɔkwan ankorɔn mugyidie

*Gyidie so anya bɔnefafirie*

# 1. Dodoɔ no ara dwen se kristosom ne sewobekɔ asɔre?

Di wɔl get bɔku prɔblem den.

Bɔku pipul den angri. Den de mek bɔku pipul den sɔfa. Bɔku pipul den de get po. Bɔku neshɔn den get sirioɔ det. Pikin den, ivin di wan den we nɔ bɔn yet, kin get prɔblem. Sik den we nɔ de tek drɔgs kin wɔri bɔt bɔku dɔkto den. Big big siti den we get bɔku bɔku industri den get di briz we dɔn dɔti pasmak fɔ mek den get wɛlbɔdi. Difren pɔlitiks pipul den de tretin fɔ fet wɔ. Teroris atak den kin kontinyu fɔ apin.

Yu tink se di lida den na di wɔl go ebul fɔ sɔlv di prɔblem den we mɔtalman de get?

Bɔku pipul den kin tink so.

## Nyu Yunivasal Ajenda

Na Septemba 25, 2015, afta wan impɔtant tɔk we di Vatikan in Pop Fransis bin gi, di 193 neshɔn den na di Yunayted Neshɔn (UN) bin vot fɔ mek den du di “17 Sastaynɛbul Divɛlɔpment Gol” den we sɔm pipul den kin kɔl di *Nyu Yunivasal Ag enda* . Na di 17 gol den we di UN get:

Gol 1. End powa pan ɔl kayn we ɔlsay

Gol 2. Fɔ dɔnawe wit angri, fɔ get tin fɔ it ɛn fɔ mek pipul den get betɛ it ɛn fɔ mek den get sataynabul agrikalchɔral biznɛs

Gol 3. Fɔ mek shɔ se ɔlman get wɛlbɔdi ɛn fɔ mek ɔlman get wɛlbɔdi pan ɔl di ej

Gol 4. Mek shɔ se ɔlman get ɔlman ɛn ikwal kwaliti ɛdyukeshɔn ɛn fɔ mek ɔlman get chans fɔ lan fɔ ɔl den layf

Gol 5. Fɔ mek uman ɛn man ikwal ɛn gi ɔl uman ɛn gyal pikin den pawa

Gol 6. Mek shɔ se wata ɛn saniteshɔn de ɛn sataynabul manejmɛnt fɔ ɔlman

Gol 7. Mek shɔ se ɔlman get akses to afɔdabul, rilibil, sataynabul ɛn mɔdan ɛnaji

Gol 8. Promot sataynabul, inkluziv ɛn sataynabul ikɔmik growth, ful ɛn prodaktiv wok ɛn fayn wok fɔ ɔlman

Gol 9. Bil infrastukchɔ we go ebul fɔ bia, fɔ protɛkt inkluziv ɛn sataynabul industrialayzeshɔn ɛn fɔ fos inovashɔn

Gol 10. Ridyus di nɔ ikwal we de insay ɛn bitwin kɔntri dɛn

Gol 11. Mek siti dɛm ɛn mɔtalman setilment dɛn inklud ɔlman, sef, resilient ɛn sataynabl

Gol 12. Mek shɔ se di kɔnsɔmshɔn ɛn prodakshɔn patɛn we go kɔntinyu fɔ de

Gol 13. Tek akshɔn kwik kwik wan fɔ fet klaymɛt chenj ɛn di impak dɛm we i de du

Gol 14. Kɔnsɔv ɛn yuz di si, si ɛn marin risɔs dɛn fɔ sataynabul divɛlɔpmɛnt

Gol 15. Protɛkt, ristɔr ɛn protɛkt sataynabul yus fɔ tɛritri ikɔsistɛn, sataynabul manej fɔrɛst, fet dɛzat, ɛn stɔp ɛn rivɛns di pwɛl pwɛl we di land de pwɛl ɛn stɔp di biodiversity loss

Gol 16. Fɔ mek pipul dɛn get pis ɛn inkluziv sosayti fɔ sataynabul divɛlɔpmɛnt, fɔ mek ɔlman get jɔstis ɛn bil institiushɔn dɛn we go wok fayn, we get fɔ du wit ɔlman ɛn we go mek ɔlman get ɔlman na ɔl di lɛvul dɛn

Gol 17. Strong di we aw dɛn de impruv ɛn mek di wɔl patnaship fɔ sataynabul divɛlɔpmɛnt get layf bak

Dis ajenda fə dən ful-ɔp bay 2030 ɛn dən kin kəl am bak di *2030 Ajenda fə Sastaynebul Dıvelɔpment* . I aim fə sɔlv di sik dən we mətalman de ɣet tru rigyuleshɔn, ɛdyukeshɔn, ɛn intanashɔnal ɛn intafet kəpɔreshɔn. Pan ɔl we bɔku pan di tin dən we i want fə du na gud tin, sɔm pan di we dən we i de du ɛn di tin dən we i want fə du na bad tin (cf. Jɛnɛsis 3: 5). Dis ajenda, tu, de konsistent wit Pop Francis in *Laudato Si* encyclical.

Dən kin kəl di “Nyu Yunıvasal Ajenda” “Nyu Katolik Ajenda” bikɔs di wɔd “katolik” min “ɔlman.” Pop Fransis kəl di adopshɔn di *Nyu Yunıvasal Ajenda* “wan impɔtant sayn fə op.”

As fə fala di UN agrıment, wan mitin bin de na Paris insay Disɛmba 2015 (we dən ɔfishal wan kəl *21<sup>st</sup> Kɔnfrɛns ɔf di Pati dən to di UN Framwɔk Kɔnvɛnshɔn fə Klaymɛt Chenj*). Pop Fransis bin prez bak da intanashɔnal agrıment de ɛn advays neshɔn dən “fə tek tɛm fala di rod we de bifo, ɛn wit wanwɔd we de gro ɔltɛm.”

Klosap ɔl di neshɔn dən na di wɔl bin gri wit di Paris agrıment dən, we bin ɣet patikyula gol dən fə di envayrɔmɛnt ɛn dən bin ɣet mɔni fə du. (Dɔn Amerıka Prɛsıdent Barak Obama bin sayn wan dɔkyument fə kɔmit USA to dis insay 2016, bɔt insay 2017, Amerıka Prɛsıdent Donald Trump bin tɔk se Amerıka nɔ go gri fə mek dən gri wit di Paris Akkɔd. Dis dɔn mek intanashɔnal pipul dən vɛks ɛn i dɔn ɛp fə ayd di US frɔm Yurop ɛn bɔku ɔda pat dən na di wɔl.) Leta Pop Fransis bin tɔk se mətalman “go go dɔn” if i nɔ mek in chenj dən we ɣet fə du wit di klaymat.

Pan ɔl we nɔbɔdi nɔ want fə blo dɔti brız, angri, po, de pan denja, ɛn ɔda tin dən, yu tink se di tray we mətalman de tray fə du di gol dən we di Yunayted Neshɔn dən 2030 ajenda ɛn/ɔ di Paris agrıment dən ɣet go sɔlv di prɔblɛm dən we mətalman de ɣet?

Di Trak Rikɔd fə di Yunayted Neshɔn dən

Dən bin mek ɛn mek di Yunayted Neshɔn ɔktoba 24, 1945, afta Wɔl Wɔ Tu, fə mek dən nɔ ɣet ɔda fɛt-fɛt lɛk dis ɛn fə tray fə mek pis de na di wɔl. We dən bin mek di UN, i bin ɣet 51 mɛmba stet dən; naw na 193 pipul dən de.

Bɔku bɔku fet-fet dɔn de ɔlsay na di wɔl, if nɔto bɔku bɔku, frɔm we di Yunayted Neshɔn den bigin, bɔt wi nɔ get wetin den go kɔl di tɔd Wɔl Wɔ yet.

Sɔm pipul den biliv se intanashɔnal kɔpɔreshɔn lɛk di United Nations se den de promot, we den jɔyn wit di kayn intafaith ɛn ikumɛn ajenda we Pop Fransis ɛn bɔku ɔda rilijɔn lida den de tray fɔ promot , go briŋ pis ɛn prɔsperiti.

Bɔt di trak rɛkɔd fɔ di Yunayted Neshɔn fɔ du dis nɔ bin fayn. Apat frɔm di bɔku bɔku fet-fet we den dɔn fet frɔm we di Yunayted Neshɔn den bigin, bɔku bɔku pipul den angri, rɛfyuji, ɛn/cɔ po bad bad wan.

I pas tɛn ia so we di Yunayted Neshɔn den bin dɔn disayd fɔ du wetin den bin dɔn plan fɔ du wit di *Mileniɔm Divɛlɔpment Gol* den . I bin get et “divɛlɔpment gol den,” bɔt dis nɔ bin wok, ivin akɔdin to di UN sɛf. So, insay 2015, den bin adopt wetin den kɔl “17 Sastaynɛbul Divɛlɔpment Gol den.” Sɔm pipul den kin get op. Sɔm pipul den kin tek am se na utopian fantasy.

As fa as utopia go, pan May 6, 2016, Pop Fransis se i de drim bɔt wan Yuropian utopia we get yuman we in chɔch go ɛp da kɔntinent de fɔ get. Bɔt stil, di Pop in drim go tɔn to bad bad drim (cf. Rɛvɛleshɔn 18).

Sɔm Kɔpɔreshɔn ɛn Saksɛs kin De, Bɔt ...

*nem Merriam Webster's Dictionary* tɔk se utopia na “ples we pɔsin kin imajin usay di gɔvment, di lɔ den, ɛn di tin den we de apin na di wɔl pafɛkt.” Di Baybul tich se mɔtalman nɔ go ebul fɔ solv in prɔblɛm den fɔ insɛf:

<sup>23</sup> O Masta, a no se mɔtalman in we nɔ de insay insɛf; Nɔto insay mɔtalman we de waka fɔ dayrekt in yon stɛp. (Jerimaya 10: 23, NKJV ɔlsay pas nɔmɔ den sho ɔda tin)

Di Baybul tich se di intanashɔnal kɔpɔreshɔn nɔ go wok:

<sup>16</sup> Pwæl en sɔfa de na dɛn we; <sup>17</sup> Ɛn di we aw pis de, dɛn nɔ no. <sup>18</sup> Nɔɔɔdi nɔ de fred Gɔd bifo dɛn yay. ( Lɛta Fɔ Rom 3: 16-18 )

Bɔt stil, bɔku mɔtalman de wok fɔ mek dɛn si wan utopian sosayti ɛn sɔntɛnde dɛn kin ivin tray fɔ put rilijɔn insay. Bɔt i lɛf smɔl fɔ lɛ nɔɔɔdi nɔ rɛdi fɔ fala di we aw di wangren tru Gɔd de du. Nɔto se nɔɔɔdi nɔ go go bifo fɔ du ɛni wan pan di tin dɛn we di Yunaytɛd Neshɔn ɔ di Vatikan want fɔ du. Sɔm go de (ɛn bɔku pan di gol dɛn gud), ɛn sɔm tin dɛn we go mek dɛn nɔ ebul fɔ du am.

Fɔ tru, ɛn sɔntɛm afta bɔku bɔku fɛt-fɛt, dɛn go gri fɔ ɛn kɔnfyus wan kayn intanashɔnal pis agriment (Daniel 9: 27). We i bi, bɔku pipul dɛn go lay fɔ biliv se mɔtalman go de briŋ mɔ pis ɛn utopian sosayti.

Bɔku pipul dɛn go tek dɛn bay dis kayn intanashɔnal 'utopian prɔgrɛs' (cf. Izikɛl 13: 10) ɛn bak bay difrɛn sayn ɛn wɔndaful tin dɛn (Sɛkɛn Lɛta Fɔ Tɛsalonayka 2: 9-12). Bɔt di Baybul se da kayn pis de nɔ go las (Daniel 9: 27; 11: 31-44), pan ɔl we di lida dɛn go tɔk bɔt (Fɔs Lɛta Fɔ Tɛsalonayka 5: 3; Ayzaya 59: 8).

Di aidia se, apat frɔm Jizɔs (cf. Jɔn 15: 5; Matyu 24: 21-22), mɔtalman kin briŋ utopia insay dis 'di bad tɛm we wi de naw' na lay lay gud nyuz (Lɛta Fɔ Galeshya 1: 3-10).

If mɔtalman nɔmɔ nɔ ebul fɔ rili briŋ utopia, yu tink se ɛni kayn utopia pɔsibul?

Yɛs.

Gɔd in Kinɔdm go mek dis planet ɛn leta, ɔl di tɛm we go de sote go, bɛtɛ pasmak.





## 2. Bone sononko biaabi nnyε weine?

Di Baybul tich se wan utopian sosayti, we den kɔl Gɔd in Kɪndɔm, go tek ples fɔ mɔtalman gɔvnmɛnt (Daniel 2: 44; Reveleshɔn 11: 15; 19: 1-21).

We Jizɔs bigin fɔ prich na pɔblik, I bigin fɔ prich di *gud nyuz bɔt Gɔd in Kɪndɔm* . Na dis na wetin Mak bin ripɔt:

<sup>14</sup> Afta we den put Jɔn na jel, Jizɔs kam na Galili en prich di gud nyuz bɔt Gɔd in Kɪndɔm, <sup>15</sup> en tɛl am se: “Di tɛm dɔn rich, en Gɔd in Kɪndɔm dɔn nia. Una ripɛnt, en biliv di gud nyuz” (Mak 1: 14-15).

Di wɔd gospel, kɔmɔt frɔm di Grik wɔd we den translet as *euangelion* , en i min “gud mɛsej” ɔ “gud nyuz.” Insay di Nyu Testamɛnt, den tɔk bɔt di English wɔd “kingdom,” we get fɔ du wit Gɔd in kɪndɔm, lɛk 149 tɛm insay di NKJV en 151 tɛm insay di *Douay Rheims Bible* . I kɔmɔt frɔm di Grik wɔd we den translet as *basileia* we min di rul ɔ eria fɔ kɪn.

Mɔtalman kɪndɔm, en bak Gɔd in kɪndɔm, get kɪn (Reveleshɔn 17: 14), den de kɔba wan eria (Reveleshɔn 11: 15), den get lɔ den (Ayzaya 2: 3-4; 30: 9), en den get sɔbjɛkt den ( Lyuk 13: 29 ).

Na dis na di fɔs pɔblik tichin frɔm Jizɔs we Matyu rayt:

<sup>23</sup> Jizɔs bin de go ɔlsay na Galili, de tich na den sinagɔg den, en prich di gud nyuz bɔt di Kɪndɔm (Matyu 4: 23).

Matyu rayt bak se:

<sup>35</sup> Dɔn Jizɔs go rawnd ɔl di siti en vilej den, de tich na den sinagɔg den, en prich di gud nyuz bɔt di Kɪndɔm (Matyu 9: 35).

Di Nyu Testament sho se Jizɔs go rul sote go:

<sup>33</sup> En i go rul oba Jekɔb in os sote go, en in kiɔɔɔm nɔ go dɔn (Lyuk 1: 33).

Lyuk rayt se di rizin we mek dɛn sɛn Jizɔs na fɔ prich bɔt Gɔd in Kiɔɔɔm. Notis wetin Jizɔs bin tich:

<sup>43</sup> I tɛl dɛn se: “A fɔ prich bɔt Gɔd in Kiɔɔɔm to di ɔda siti dɛn bak, bikɔs na dat mek dɛn sɛn mi” ( Lyuk 4: 43 ).

Yu dɔn ɛva yɛri we dɛn de prich bɔt dat? Yu bin ɛva no se di rizin we mek Jizɔs sɛn am na fɔ prich bɔt Gɔd in Kiɔɔɔm?

Lyuk rayt bak se Jizɔs *bin* go prich bɔt Gɔd in Kiɔɔɔm:

<sup>10</sup> We di apɔsul dɛn kam bak, dɛn tɛl am ɔl wetin dɛn dɔn du. Dɔn I tek dɛn en go na wan ples we nɔbɔdi nɔ de, we na di siti we dɛn kɔl Betsayda. <sup>11</sup> Bɔt we di krawd no, dɛn fala am; en i tek dɛn en tɔk to dɛn bɔt Gɔd in Kiɔɔɔm (Lyuk 9: 10-11).

Jizɔs bin tich se Gɔd in Kiɔɔɔm fɔ bi di tin we impɔtant pas ɔl fɔ di wan dɛn we go fala am:

<sup>33</sup> Bɔt una fɔ luk fɔ Gɔd in Kiɔɔɔm en fɔ du wetin rayt (Matyu 6: 33).

<sup>31</sup> Bɔt una go luk fɔ Gɔd in Kiɔɔɔm, en dɛn go ad ɔl dɛn tin ya to una. <sup>32</sup> Una nɔ fred, smɔl ship dɛn, bikɔs na una Papa gladi fɔ gi una di Kiɔɔɔm (Lyuk 12: 31-32).

Kristian dɛn fɔ TɔK FɔS Gɔd in Kiɔɔɔm. Dɛn de du dis bay we dɛn de mek dis bi dɛn tɔp prayoritɛt bay we dɛn de liv lɛk aw Krays go mek dɛn liv en wet fɔ in kam bak en in kiɔɔɔm. Bɔt pan ɔl dat, bɔku pan di wan dɛn we se Krays, nɔto jɔs nɔ de luk fɔ Gɔd in Kiɔɔɔm fɔs, dɛn nɔ ivin no wetin i bi. Bɔku pipul dɛn de lay bak se fɔ put an

pan pɔlitiks na di wɔl na wetin Gɔd want frɔm Kristian dɛn. We dɛn nɔ ɔndastand Gɔd in kiɔdɔm, dɛn nɔ de ɔndastand am

liv naw lɛk aw dɛn fɔ liv ɔ ɔndastand wetin mek mɔtalman get fɔlt so.

Notis bak se dɛn go gi di kiɔdɔm to smɔl ship dɛn (cf. Lɛta Fɔ Rom 11: 5 ). I nid fɔ ɔmbul fɔ rɛdi fɔ bi pat pan di tru tru smɔl ship dɛn.

Gɔd in Kiɔdɔm nɔ dɔn mek yet na di Wɔl

Jizɔs bin tich se di wan dɛn we de fala am fɔ pre fɔ mek di kiɔdɔm kam, na dat mek dɛn nɔ get am yet:

<sup>9</sup> Wi Papa we de na ɛvin, mek yu nem oli. 10 Yu kiɔdɔm kam. Yu go bi wetin yu want (Matyu 6: 9-10).

Jizɔs sɛn in disaypul dɛn fɔ go prich bɔt Gɔd in Kiɔdɔm:

<sup>1</sup> Dɔn i kɔl in 12 disaypul dɛn ɛn gi dɛn pawa ɛn pawa oba ɔl di dɛbul dɛn, ɛn fɔ mɛn sik dɛn. <sup>2</sup> I sɛn dɛn fɔ go prich bɔt Gɔd in Kiɔdɔm ( Lyuk 9: 1-2 ).

Jizɔs bin tich se in prezɛns nɔmɔ nɔto di kiɔdɔm, as di kiɔdɔm nɔ bin establish na di Wɔl da tɛm de as na dat mek i du wetin I nɔ bin dreb dɛbul dɛn insay in nem da tɛm de:

<sup>28</sup> Bɔt if a yuz Gɔd in Spirit fɔ dreb dɛbul dɛn, fɔ tru, Gɔd in Kiɔdɔm dɔn kam pan una (Matyu 12: 28).

Di tru kiɔdɔm de tumara bambay—i nɔ de ya naw lɛk aw Mak sho:

<sup>47</sup> ɛn if yu yay de mek yu sin, pul am kɔmɔt. I bɛtɛ fɔ mek yu go insay Gɔd in Kiɔdɔm wit wan yay, pas fɔ get tu yay, fɔ lɛ dɛn trowe yu ... (Mak 9: 47).

<sup>23</sup> Jizɔs luk rawnd ɛn tɛl in disaypul dɛn se: “I rili at fɔ mek di wan dɛn we gɛt jɛntri go insay Gɔd in Kiŋdɔm!” <sup>24</sup> ɛn di disaypul dɛn bin sɔprayz fɔ si wetin i tɔk. Bɔt Jizɔs ansa dɛn bak se, “Pikin dɛn, i rili at fɔ mek di wan dɛn we de abop pan jɛntri go insay Gɔd in Kiŋdɔm! <sup>25</sup> I izi fɔ kamɛl fɔ pas na nidul in yay pas fɔ mek jɛntriman go insay Gɔd in Kiŋdɔm” (Mak 10: 23-25).

<sup>25</sup> Fɔ tru, a de tɛl una se a nɔ go drink di vayn frut igen te da de de we a drink am nyu wan na Gɔd in Kiŋdɔm” (Mak 14: 25).

<sup>43</sup> Josef we kɔmɔt na Arimatea, we na wan bigman na di kaɔnsil, we inɛf bin de wet fɔ Gɔd in Kiŋdɔm, we bin de kam ɛn gɛt maynd ... (Mak 15: 43).

Jizɔs bin tich se di kiŋdɔm nɔ de na dis wɔl naw:

<sup>36</sup> Jizɔs ansa am se: “Mi Kiŋdɔm nɔ kɔmɔt na dis wɔl. If mi kiŋdɔm bin de na dis wɔl, Mi savant dɛn fɔ dɔn fet, so dat dɛn nɔ go gi mi to di Ju pipul dɛn; bɔt naw Mi Kiŋdɔm nɔ kɔmɔt na ya” (Jɔn 18: 36).

Jizɔs bin tich se di kiŋdɔm go kam afta i kam bak as in Kiŋ:

<sup>31</sup> “We Mɔtalman Pikin kam wit in glori, ɛn ɔl di oli enjɛl dɛn go kam wit am, da tɛm de i go sidɔm na di tron we gɛt glori.

<sup>32</sup> ɔl di neshɔn dɛn go gɛda bifo am, ɛn i go sheb dɛn wan bay wan lɛk aw shepad de sheb in ship dɛn ɛn di got dɛn. <sup>33</sup>

ɛn i go put di ship dɛn na in raytan, bɔt di got dɛn na in left an. <sup>34</sup> Dɔn di Kiŋ go tɛl di wan dɛn we de na in raytan se,

‘Una we Mi Papa dɔn blɛs, kam fɔ gɛt di Kiŋdɔm we dɛn dɔn rɛdi fɔ una frɔm di tɛm we di wɔl bigin (Matyu 25: 31-34).

Bikɔs Gɔd in Kiŋdɔm nɔ de ya, wi nɔ go si rial utopia te afta dɛn dɔn mek am. Bikɔs bɔku pipul dɛn nɔ ɔndastand Gɔd in kiŋdɔm, dɛn nɔ ebul fɔ ɔndastand aw In govment we gɛt lɔv de wok.

Gōd in Kīḡdōm nō go kam “te di neshōn dēn ful-ḡp” ( Rom 11: 25 )—  
ēn dat nō apin yet.

Aw Jizōs bin se di kīḡdōm tan lēk?

Jizōs bin ēksplen sōm tin dēn bōt aw Gōd in Kīḡdōm tan lēk:

<sup>26</sup> Ḳn i se, “Gōd in Kīḡdōm tan lēk se ḡsin skata sid na ḡrōn,  
<sup>27</sup> i slip na nēt ēn rayz na de, ēn di sid go ḡro ēn ḡro, insēf nō  
no aw fō du am. <sup>28</sup> Di wōl de plant tin fō it fō insēf: fōs di bled,  
dōn di ed, afta dat di ful ḡren na di ed. <sup>29</sup> Bōt we di ḡren rayp,  
i kin put di sikul insay wantēm wantēm, bikōs di avēst dōn  
rich” (Mak 4: 26-29).

<sup>18</sup> Dōn i aks am se, “Aw Gōd in Kīḡdōm tan lēk? Ḳn wetin a go  
kōmpia am to? <sup>19</sup> I tan lēk mōstad sid, we ḡsin tek ēn put na  
in ḡadin; ēn i ḡro ēn tōn to big tik, ēn di bōd dēn we de na di  
skay kin mek dēn nēt na in branch dēn.” <sup>20</sup> Ḳn i tēl am bak  
se, “Wetin a go kōmpia Gōd in Kīḡdōm to? <sup>21</sup> I tan lēk yist we  
uman tek ēn ayd insay tri mezhō it te ḡl yist” (Lyuk 13: 18-21).

Dēn parebul ya de sho se, fōs, Gōd in Kīḡdōm rili smōl, bōt i go big.

Lyuk bin rayt bak se:

<sup>29</sup> Dēn go kōmōt na di ist ēn di wēst, frōm di nōt ēn di sawt,  
ēn sidōm na Gōd in Kīḡdōm (Lyuk 13: 29).

So, Gōd in Kīḡdōm go ḡet pipul dēn we kōmōt ḡlsay na di wōl. I Nō  
go ḡōs bi fō di wan dēn we kōmōt na Izrelayt ḡ we ḡet patikyula  
trayb. Pipul, frōm ḡlsay, go sidōm na dis kīḡdōm.

Lyuk 17 ēn di Kīḡdōm

Lyuk 17: 20-21 mek sōm pipul dēn kōnfyus. Bōt bifo yu rich da tēm  
de, notis se pipul dēn go rili it na Gōd in Kīḡdōm:

<sup>15</sup> “Bləsin de fə ɛnibədi we go it bred na Gəɔd in Kiŋdəm!” ( Lyuk 14: 15 ).

Bikəs pipul dən go (insay di fyuchu) it na Gəɔd in Kiŋdəm, i nɔ jɔs bi sɔntin we dən dɔn put asay na dən at naw, pan ɔl we dən nɔ translet am fayn/ dən nɔ ɔndastand Lyuk 17: 21 we de sho ɔda tin.

Di Moffatt transleshɔn fə Lyuk 17: 20-21 go ɛp sɔm pipul dən fə ɔndastand:

<sup>20</sup> We di Faresi dən aks am ustəm Gəɔd in Kiŋ de kam, i ansa dən se: “Di Kiŋ we Gəɔd de rul nɔ de kam bikəs una op fə si am; <sup>21</sup> nɔkɔdi nɔ go se, ‘Na ya i de’ ɔ ‘Na ya i de,’ bikəs Gəɔd de rul naw na una midul.” ( Lyuk 17: 20-21, Moffatt; luk bak NASB ɛn ESV transleshɔn dən)

Notis se Jizɔs bin de tək to di Faresi dən we nɔ chenj, we gət bədi, ɛn ipokrit. Jizɔs “ansa dən,” — na di Faresi dən aks Jizɔs di kwəstyɔn. Dən nɔ bin gri fə no Am.

Dən bin de na di CHɔCH? Nɔ!

Jizɔs nɔ bin de tək bak bət chɔch we dən go ɔganayz jisnɔ. ɛn I nɔ bin de tək bət di we aw pɔsin de fil na di maynd ɔ di at.

Jizɔs bin de tək bət aw I go RIG! Di Faresi dən nɔ bin de aks Am bət wan chɔch. Dən nɔ bin no natin bət ɛni Nyu Təstament chɔch we dən go bigin jisnɔ. Dən nɔ bin de aks bət wan kayn fayn fayn sentiment.

If pɔsin tink se Gəɔd in Kiŋdəm na di CHɔCH — ɛn Gəɔd in Kiŋdəm bin de “insay” di Faresi dən — na di CHɔCH bin de insay di Faresi dən? I klia se nɔto so!

Dis kayn kɔnklushɔn na rili ridikul nɔto so? Pan ɔl we sɔm Prɔtəstant transleshɔn dən translet pat pan Lyuk 17: 21 as “Gəɔd in Kiŋdəm de “insay una” (NKJV/KJV), ivin di Katolik *Nyu Jerusalem Baybul* translet dat kɔrəkt wan as “Gəɔd in Kiŋdəm de wit una.”

Jizɔs na bin di wan we de midul di Faresi dɛn. Naw, di Faresi dɛn bin tink se dɛn de wet fɔ Gɔd in Kɪŋdɔm. Bɔt dɛn nɔ bin ɔndastand am. Jizɔs bin eksplen se i nɔ go bi lokal, ɔ limited Kɪŋdɔm fɔ di Ju pipul dɛn nɔmɔ, lɛk aw i bin tan lɛk se dɛn de tink (ɔ chɔch lɛk aw sɔm pipul dɛn biliv naw ). Gɔd in Kɪŋdɔm nɔ go jɔs bi wan pan bɔku mɔtalman ɛn kɪŋdɔm dɛn we pɔsin kin si we pipul dɛn kin pɔynt ɔ si, ɛn se, “Na dis, na ya”; ɔ “dat na di Kɪŋdɔm, ova de.”

Jizɔs, in sef, bɔn fɔ bi di KING fɔ da Kɪŋdɔm de, lɛk aw i bin tɛl Paylet klia wan (Jɔn 18: 36-37). ɔndastand se di Baybul yuz di wɔd dɛn “kiŋ” ɛn “kɪŋdɔm” fɔ chen j (ɛgz. Daniel 7: 17-18 ,23 ). Da tɛm de, di KING fɔ Gɔd in Kɪŋdɔm we go kam, bin tinap nia di Faresi dɛn. Bɔt dɛn nɔ go no am as dɛn kiŋ (Jɔn 19: 21). We i kam bak, di wɔl go rijek am (Rɛvɛleshɔn 19: 19).

Jizɔs bin kɔntinyu, insay di vas dɛn we de kam biɛn ya na Lyuk 17, fɔ tɔk bɔt In sɛkɔn kam, we Gɔd in Kɪŋdɔm go rul ɔL DI WɔL (i kɔntinyu wit di Moffatt fɔ mek i nɔ chen j insay dis chapta):

<sup>22</sup> I tɛl in disaypul dɛn se: “Dɛn de kam we una go want fɔ get wan de fɔ mɔtalman Pikin fɔ natin. <sup>23</sup> Man dɛn go se, ‘Luk, na ya i de!’ ‘Si, na de i de!’ i aks am. bɔt una nɔ go na do ɔ rɔn afta dɛn, <sup>24</sup> bikɔs lɛk laytin we de shayn frɔm wan say na di skay to di ɔda say, na so Mɔtalman Pikin go de insay in yon de. <sup>25</sup> Bɔt fɔs i fɔ bia bɔku bɔku sɔfa ɛn di jɛnɛreshɔn we de naw nɔ gri fɔ tek am. ( Lyuk 17: 22-25, Mɔfat)

Jizɔs bin tɔk bɔt laytin we bin de flash, jɔs lɛk aw i de na Matyu 24: 27-31, we i bin de tɔk bɔt di sɛkɔn tɛm we i kam fɔ RUL di wan ol wɔl. Jizɔs nɔ de se in pipul dɛn nɔ go ebul fɔ si am we i kam bak.

Pipul dɛn nɔ go no am as dɛn KING (Rɛvɛleshɔn 11: 15) ɛn dɛn go fet am (Rɛvɛleshɔn 19: 19)! Bɔku pipul dɛn go tink se Jizɔs tinap fɔ di Antichrist. Jizɔs nɔ bin de se Gɔd in Kɪŋdɔm de insay dɛn Faresi dɛn de—I tɛl dɛn ɔdasay se dɛn nɔ go de na di Kɪŋdɔm bikɔs dɛn ipokrit (Matyu 23: 13-14). Jizɔs nɔ bin de tɔk bak se na di Chɔch go bi di Kɪŋdɔm.



Gɔd in Kiŋdɔm na sɔntin we mɔtalman go ebul fɔ ENTER wan de — lɛk we di wan dɛn we de du wetin rayt go gɛt layf bak! Bɔt stil, ivin Ebraam ɛn di ɔda petriak dɛn nɔ de de yet (cf. Di Ibru Pipul Dɛn 11: 13-40).

Di disaypul dɛn bin no se Gɔd in Kiŋdɔm nɔ bin de insay dɛnsɛf da tɛm de, ɛn i bin gɛt fɔ apia lɛk aw dɛn tin ya we kam afta Lyuk 17: 21 sho:

<sup>11</sup> As dɛn yeri dɛn tin ya, i tɔk ɔda parebul, bikɔs i bin de nia Jeruselem ɛn bikɔs dɛn tink se Gɔd in Kiŋdɔm go apia wantɛm wantɛm (Lyuk 19: 11).

I klia se di Kiŋdɔm bin de tumara bambay

Aw yu go no if di Kiŋdɔm dɔn nia? As pat fɔ ansa da kwɛstiyɔn de, Jizɔs bin rayt di tin dɛn we bin apin insay prɔfɛt ( Lyuk 21: 8-28 ) ɛn afta dat i bin tich se:

<sup>29</sup> Luk di fig tik ɛn ɔl di tik dɛn. <sup>30</sup> We dɛn dɔn bɔn, una de si ɛn no fɔ unasɛf se sɔmda dɔn nia. <sup>31</sup> So unasɛf we una si dɛn tin ya de apin, una no se Gɔd in Kiŋdɔm dɔn nia (Lyuk 21: 29-31).

Jizɔs bin want in pipul dɛn fɔ fala di tin dɛn we dɛn bin dɔn tɔk bɔt fɔ no ustɛm di Kiŋdɔm go kam. Jizɔs bin tɛl in pipul dɛn ɔdasay fɔ wach ɛn pe atɛnshɔn to di tin dɛn we de apin na prɔfɛsi ( Lyuk 21: 36 ; Mak 13: 33-37 ). Pan ɔl we Jizɔs bin tɔk, bɔku pipul dɛn kin diskɔnt fɔ wach tin dɛn we de apin na di wɔl we gɛt fɔ du wit prɔfɛsi.

Insay Lyuk 22 & 23, Jizɔs sho bak se Gɔd in Kiŋdɔm na sɔntin we go apin tumara bambay we i tich se:

<sup>15</sup> “A rili want fɔ it dis Pasova wit una bifo a sɔfa; <sup>16</sup> bikɔs a de tɛl una se a nɔ go it am igen te i kam tru na Gɔd in Kiŋdɔm.”

<sup>17</sup> Dɔn i tek di kɔp ɛn tɛl tɛnki ɛn tɛl am se: “Una tek dis ɛn

sheb am to unasef; <sup>18</sup> bikɔs a de tɛl una se a nɔ go drink di vayn frut te Gɔd in Kiŋdɔm kam” ( Lyuk 22: 15-18 ).

<sup>39</sup> Bɔt wan pan dɛn bad pipul dɛn we dɛn nel wit am na di krɔs bin de tɔk bad bɔt am ɛn i se: “If yu na di Mesaya, sev yusef ɛn sev wisef.” <sup>40</sup> Ɛn in kɔmpin tɛl am se: “Yu nɔ de fred Gɔd? Bikɔs unasef de kɔndɛm wit am. <sup>41</sup> Ɛn wi de du wetin rayt, bikɔs wi fit fɔ get am, bikɔs dɛn de pe wi bak akɔdin to wetin wi dɔn du, bɔt dis wan nɔ du ɛni bad tin.” <sup>42</sup> Ɛn i tɛl Yeshua , “Mi Masta, mɛmba mi we yu kam na yu Kiŋdɔm.” <sup>43</sup> Bɔt Jizɔs tɛl am se: “Emɛn, a de tɛl yu se tide yu go de wit mi na Paradays.” ( Lyuk 23: 39-43 , Arameik insay Klin English)

Gɔd in Kiŋdɔm nɔ kam jɔs afta dɛn kil Jizɔs sɛf lɛk aw Mak ɛn Lyuk ɔl tu sho wi:

<sup>43</sup> Josef we kɔmɔt na Arimatea, we na wan bigman na di kaɔnsil, we inɛf bin de wet fɔ Gɔd in Kiŋdɔm, we bin de kam ɛn get maynd ... (Mak 15: 43).

<sup>51</sup> I kɔmɔt na Arimatea, we na wan siti we di Ju pipul dɛn bin de, ɛn inɛf bin de wet fɔ Gɔd in Kiŋdɔm (Lyuk 23: 51).

Na afta di layf bak (Fɔs Lɛta Fɔ Kɔrint 15: 50-55) we Kristian dɛn go bɔn bak fɔ go insay Gɔd in Kiŋdɔm, lɛk aw Jɔn rayt:

<sup>3</sup> Jizɔs ansa am se: “Fɔ tru, a de tɛl yu se if pɔsin nɔ bɔn bak, i nɔ go ebul fɔ si Gɔd in Kiŋdɔm.” <sup>4</sup> Nikodimɔs aks am se: “Aw pɔsin go bɔn we i dɔn ɔl? Yu tink se i go go insay in mama in beɛ di sekɔn tɛm ɛn bɔn am?” <sup>5</sup> Jizɔs ansa se, “Fɔ tru, a de tɛl una se, if pɔsin nɔ bɔn wit wata ɛn di Spirit, i nɔ go ebul fɔ go insay Gɔd in Kiŋdɔm (Jɔn 3: 3-5).

Na Gɔd in pipul dɛn nɔmɔ go si Gɔd in Kiŋdɔm we go kam afta di wan tawzin ia.

Naw duya una ondastrand mo se afta Jizos get layf bak, i bin tich bak bot God in Kinqdom:

<sup>3</sup> I bin sho in sef layf layf wan afta we i sofa wit boku prof den we no get wan mistek, den bin si am insay foti dez en tok bot di tin den we get fo du wit God in Kinqdom (Di Apoksul Den Wok [Akt] 1: 3 ).

Di fos en las semin we Jizos bin gi na bot God in Kinqdom! Jizos bin kam as di mesenja fo tich bot da Kinqdom de.

Jizos mek di Apoksul Jon rayt bak bot God in Kinqdom we go de na di wol fo wan tawzin ia. Notis wetin I mek Jon rayt se:

<sup>4</sup> A si di wan den we den kot ed bikos den bin de tok bot Jizos en God in wod, we no bin de woship di wayl animal o in imej, en den no bin get in mak na den forest o na den an. En den liv en rul wit Krays fo wan tawzin ia (Revelashon 20: 4).

Fos Kristian den bin de tich se God in Kinqdom we go de fo wan tawzin ia go de na di wol en tek ples fo di govmment den na di wol lek aw di Baybul de tich (cf. Revelashon 5: 10, 11: 15).

Wetin mek, if God in Kinqdom impotant so, boku pan den no yeri boku bot am?

Wan pat pan am na bikos Jizos bin kol am sikrit:

<sup>11</sup> Don i tel den se: "Den don gi una fo no di sikrit bot God in Kinqdom; bot to di wan den we de na do, oltin de kam insay parebul (Mak 4: 11).

Ivin tide di tru tru Kinqdom fo God na sikrit to boku pipul den lek aw boku pan God in plan de (luk bak wi fri buk, onlayn na [www.ccog.org](http://www.ccog.org) we get di taytul: [Di MYSTERY of GOD's PLAN Wetin Mek God Krio Enitin? Wetin mek God mek yu ?](#) ).

Tink bak, se Jizws bin se di end (fɔ di tɛm) go kam (sɔn) AFTA dɛn dɔn prich di gud nyuz bɔt di kiŋdɔm na ɔl di wɔl as WITNɛS:

<sup>14</sup> Dɛn go prich dis gud nyuz bɔt di Kiŋdɔm ɔlsay na di wɔl as witnɛs to ɔl di neshɔn dɛn, dɔn di end go kam (Matyu 24: 14).

Fɔ prich di gud nyuz bɔt Gɔd in Kiŋdɔm impɔtant ɛn i fɔ apin insay dis end tɛm. Na “gud mɛsej” as i de gi di rial op to mɔtalman in sik dɛn, pan ɔl wetin pɔlitikal lida dɛn kin tich.

If yu tink bɔt Jizws in wɔd dɛn, i fɔ klia se di tru Kristian chɔch fɔ de prich da gud nyuz de bɔt di kiŋdɔm naw. Dis fɔ bi di tin we i fɔ pe atɛnshɔn pan pas ɔl fɔ di Chɔch. ɛn fɔ mek dɛn ebul fɔ du dis fayn fayn wan, dɛn fɔ yuz bɔku langwej dɛn. Dis na wetin di *Kɔntinyu* Chɔch fɔ Gɔd de tray fɔ du. ɛn na dat mek dɛn dɔn translet dis smɔl buk insay bɔku bɔku langwej dɛn.

Jizws bin tich bɔku pipul dɛn Nɔ go aksept In we:

<sup>13</sup> “Una go insay di smɔl get; bikɔs di get wayd ɛn di rod brayt we de go fɔ pwɛl, ɛn bɔku pipul dɛn de go insay de. <sup>14</sup> Bikɔs di get smɔl ɛn di rod we de go na layf at, ɛn pipul dɛn nɔ bɔku we de fɛn am. ( Matyu 7: 13-14 )

Di gud nyuz bɔt Gɔd in Kiŋdɔm de mek pɔsin get layf!

I go fayn fɔ no se pan ɔl we i tan lɛk se bɔku pan di wan dɛn we se dɛn na Kristian nɔ no bɔt di tin we Krays bin de pe atɛnshɔn pan fɔ prich di gud nyuz bɔt Gɔd in Kiŋdɔm, bɔku tɛm di wan dɛn we de stɔdi bɔt Gɔd biznɛs ɛn di wan dɛn we de stɔdi bɔt istri dɔn ɔndastand se na dis di Baybul rili de tich.

Bɔt stil, Jizws, inɛf, bin de op se in disaypul dɛn go tich di gud nyuz bɔt Gɔd in Kiŋdɔm ( Lyuk 9: 2 ,60 ). Bikɔs di kiŋdɔm we go kam go bi bay Gɔd in lɔ dɛn, i go briŋ pis ɛn prɔsperiti—ɛn fɔ obe dɛn lɔ dɛn de insay dis tɛm de mek wi get tru tru pis (Sam 119: 165; Lɛta Fɔ ɛfisɔs 2: 15).

En den bin no dis gud nyus bɔt di kinɔm insay di Ol Testament skripchɔ den.



### 3. Ayɔnkofa a wonewɔ ennese woagyese woagyenkwa nawode wowerɛ nnyinaa?

Jizɔs in fɔs ɛn las sɛmin we dɛn rayt bɔt na fɔ prich di gud nyuz bɔt Gɔd in Kɪndɔm (Mak 1: 14-15; Di Apɔsul Dɛn Wok [Akt] 1: 3 ).

Gɔd in kɪndɔm na sɔntin we di Ju pipul dɛn we bin de insay Jizɔs in tɛm fɔ dɔn no sɔntin bɔt lɛk aw dɛn bin tɔk bɔt am na dɛn skripchɔ dɛn, we wi de kɔl naw di Ol Tɛstament.

Daniel bin Tich bɔt di Kɪndɔm

Di prɔfɛt Daniel bin rayt se:

<sup>40</sup> Ɛn di nɔmba 4 Kɪndɔm go strong lɛk ayɛn, bikɔs ayɛn go brok brok ɛn brok ɔltin; ɛn lɛk ayɛn we de krɔs, da kɪndɔm de go brok brok ɛn krɔs ɔl di ɔda wan dɛn. <sup>41</sup> Bɔt yu si di fut ɛn fut finga dɛn, sɔm pan dɛn na kle we dɛn mek wit kle ɛn sɔm pan dɛn na ayɛn, di Kɪndɔm go sheb; bɔt stil di ayɛn in trenk go de insay am, jɔs lɛk aw yu si di ayɛn we dɛn miks wit sɛramik kle. <sup>42</sup> Jɔs lɛk aw di fut finga dɛn na ayɛn ɛn sɔm pat pan kle, na so di Kɪndɔm go strong ɛn sɔm pat pan am go brok. <sup>43</sup> Jɔs lɛk aw yu si ayɛn we dɛn miks wit sɛramik kle, dɛn go miks wit mɔtalman sid; bɔt dɛn nɔ go tay dɛnsɛf, jɔs lɛk aw ayɛn nɔ de miks wit kle. <sup>44</sup> Ɛn insay dɛn kɪj dɛn ya, di Gɔd we de na ɛvin go mek wan Kɪndɔm we nɔ go ɛva dɔnawe wit am; ɛn dɛn nɔ go lɛf di kɪndɔm to ɔda pipul dɛn; i go brok brok ɛn it ɔl dɛn kɪndɔm ya, ɛn i go tinap sote go (Daniel 2: 40-44).

<sup>18</sup> Bɔt di oli wan dɛn we de oba Gɔd go get di Kɪndɔm ɛn get di Kɪndɔm sote go, sote go.' (Daniel 7: 18).

<sup>21</sup> "A bin de wach; ɛn di sem ɔn bin de fet wɔ wit di oli wan dɛn, ɛn i bin de win dɛn, <sup>22</sup> te di Wan we bin de trade trade kam, ɛn jɔjment fɔ di oli wan dɛn we de oba di wan dɛn we

de ɔp pas ɔlman, ɛn di tɛm rich fɔ mek di oli wan dɛn get di Kɪndɔm . (Daniel 7: 21-22)

Frɔm Daniel, wi lan se tɛm go kam we Gɔd in Kɪndɔm go dɔnawe wit di kɪndɔm dɛn na dis wɔl ɛn i go de sote go. Wi lan bak se di oli wan dɛn go get dɛn pat fɔ get dis kɪndɔm.

Bɔku pat pan Daniel in prɔfesi dɛn na fɔ wi tɛm insay di <sup>21st</sup> sentinari.

Notis sɔm pat dɛn frɔm di Nyu Tɛstament:

<sup>12</sup> “Di tɛn ɔn dɛn we yu si na tɛn kɪɲ dɛn we nɔ get kɪndɔm yet, bɔt dɛn get pawa fɔ wan awa as kɪɲ wit di wayl animal. <sup>13</sup> Dɛn wan ya get wanwɔd, ɛn dɛn go gi dɛn pawa ɛn pawa to di wayl animal. <sup>14</sup> Dɛn wan ya go fet di Ship, ɛn di Ship go win dɛn, bikɔs na in na Masta fɔ di masta dɛn ɛn Kɪɲ fɔ di kɪɲ dɛn; ɛn dɛn kɔl di wan dɛn we de wit am, dɛn pik dɛn, ɛn fetful wan.” ( Rɛvɛleshɔn 17: 12-14 )

So, wi si insay ɔl tu di Ol ɛn Nyu Tɛstament di kɔnsɛpt se ɛnd tɛm go de na di wɔl kɪndɔm wit tɛn pat ɛn Gɔd go pwɛl am ɛn mek in kɪndɔm.

Ayzaya Tich Bɔt di Kɪndɔm

Gɔd bin mek Ayzaya rayt bɔt di fɔs pat pan Gɔd in Kɪndɔm, we na di rul fɔ wan tawzin ia we dɛn kɔl di tawzin ia, dis we:

<sup>1</sup> Wan Rod go kɔmɔt na Jɛsi in tik, ɛn wan Branch go gro frɔm in rut. <sup>2</sup> Di Masta in Spirit go de pan am, di Spirit we de gi sɛns ɛn ɔndastandin, di Spirit we de gi advays ɛn pawa, Di Spirit we de mek pɔsin no ɛn fred Jiova.

<sup>3</sup> I gladi fɔ fred Jiova, ɛn i nɔ go jɔj bay di we aw in yay de si, ɛn i nɔ go disayd bay di we aw in yes de yeri; <sup>4</sup> Bɔt i go jɔj di po wan dɛn we de du wetin rayt, ɛn i go disayd fɔ du wetin rayt



fɔ di wan dɛn we ɔmbul na di wɔl; I go nak di wɔl wit in mɔt stik, Ɛn wit di briz we in lip de blo I go kil di wiked wan dɛn. <sup>5</sup> Rayt go bi in belt na in los, Ɛn fetful na in belt na in wes.

<sup>6</sup> “Di wulf go de wit di ship, Di lɛpad go ledɔm wit di yɔŋ got, Di kaw pikin, di yɔŋ layɔn ɛn di fat pikin dɛn go de togɛda; Ɛn na smɔl pikin go lid dɛn. <sup>7</sup> Di kaw ɛn di bea go it; Dɛn yɔŋ wan dɛn go ledɔm togɛda; En layɔn go it straw lek kaw. <sup>8</sup> Di pikin we de gi pikin in mama in bɛlɛ fɔ ple nia di kobra in ol, Ɛn di pikin we dɔn pul in mama in bɛlɛ go put in an na di vaypa in ol. <sup>9</sup> Dɛn nɔ go du bad ɔ pwɛl na ɔl mi oli mawnten, Bikɔs di wɔl go ful-ɔp wit di no bɔt Jiova Jɔs lek aw wata de kɔba di si.

<sup>10</sup> “Da de de, Jɛsi in Rut go tinap lek ban fɔ di pipul dɛn; Bikɔs di pipul dɛn we nɔto Ju go luk fɔ am, Ɛn di ples we i de rɛst go get glori.” (Ayzaya 11: 1-10)

Di rizin we mek a kɔl dis di fɔs pat ɔ di fɔs pat pan Gɔd in Kiŋdɔm, na bikɔs dis na tɛm we i go bi tin we pɔsin kin si (bifo di tɛm we di oli siti, Nyu Jerusɛlɛm go kam dɔŋ frɔm ɛvin, Reveleshɔn 21) ɛn i go las fɔ wan tawzin ia. Ayzaya bin kɔnfɔm di fyzikal aspek fɔ dis pat we i kɔntinyu wit:

<sup>11</sup> Da de de, Jiova go put in an bak di sɛkɔn tɛm Fɔ pul di ɔda pipul dɛn we lɛf pan in pipul dɛn we lɛf, frɔm Asiria ɛn Ijpt, frɔm Patros ɛn Kush, frɔm Ilam ɛn Shayn, frɔm Elam ɛn di ayland dɛn we de na di si.

<sup>12</sup> I go mek ban fɔ di neshɔn dɛn, ɛn gɛda di wan dɛn we dɛn dɔn pul kɔmɔt na Izrɛl, ɛn gɛda di wan dɛn we dɔn skata na Juda Frɔm di 4 kɔna dɛn na di wɔl. <sup>13</sup> Ɛfrem in milɛ go kɔmɔt, ɛn dɛn go dɔnawe wit di wan dɛn we de agens Juda; Ifrem nɔ go jɛlɔs Juda, Ɛn Juda nɔ go mɔna Ifrem. <sup>14</sup> Bɔt dɛn go flay dɔŋ na di Filistin dɛn sholda go na di wɛst pat; Tugɛda dɛn go tif di pipul dɛn na di Is; Dɛn go put dɛn an pan Idɔm ɛn Moab; Ɛn di pipul dɛn na Amɔn go obe dɛn. <sup>15</sup> Jiova

go dɔnawe wit di langwej we de na di Si na Ijpt; Wit In pawaful briz I go shek in fist oba di Riva, En nak am na di sevin strim den, En mek pipul den krɔs oba dray-shud. <sup>16</sup> Wan big rod go de fɔ di wan den we lɛf pan in pipul den we go lɛf na Asiria, Jɔs lɛk aw i bin bi fɔ Izrɛl Di de we i kɔmɔt na Ijpt. (Ayzaya 11: 11-16)

Na in Gɔd bin gi Ayzaya bak fɔ rayt se:

<sup>2</sup> Naw, insay di las dez, di mawnten we de na di Masta in os go tinap ɔp di mawnten den, en i go ɔp pas di il den; En ɔl di neshɔn den go flɔd to am. <sup>3</sup> Bɔku pipul den go kam en se: "Una kam, lɛ wi go ɔp na di mawnten we Jiova want, na Jekɔb in Gɔd in os; I go tich wi in we, En wi go waka na in rod." Bikɔs di lɔ go kɔmɔt na Zayɔn , en Jiova in wɔd go kɔmɔt na Jerusɛlem. <sup>4</sup> I go jɔj bitwin di neshɔn den, En i go kɔrɛkt bɔku pipul den; Den go bit den sɔd den fɔ mek plɔg, En den spia den go mek den tɔn den fɔ kɔt tik den; Neshɔn nɔ go es sɔd agens neshɔn, En den nɔ go lan wɔ igen. ... <sup>11</sup> Di ay ay luk we mɔtalman de luk go ɔmbul, Di prawd we mɔtalman go butu, En na di Masta nɔmɔ go ɔp da de de. (Ayzaya 2: 2-4 ,11 )

So, i go bi wan utopian tɛm fɔ pis na di wɔl. As tɛm de go, dis go de sote go, en Jizɔs go rul. Frɔm difrɛn skripchɔ den (Sam 90: 4; 92: 1; Ayzaya 2: 11; Ozie 6: 2), di Ju Talmud tich se dis kin las fɔ 1,000 ia (Babylonian Talmud: Tractate Sanhedrin Folio 97a).

I saiah bin inspekt fɔ rayt bak den tin ya:

<sup>6</sup> Den bɔn Pikin to wi, Den gi wi Pikin; En di gɔvment go de na In sholda. En den go kɔl In nem Wɔndaful, Kɔnsul, Mayti Gɔd, Papa we de sote go, Prins fɔ Pis. <sup>7</sup> Fɔ mek In gɔvment bɔku en pis nɔ go get end, Na Devid in tron en oba In kinɔm, Fɔ ɔda am en mek i get jɔjment en jɔstis Frɔm da tɛm de, ivin sote go. Di zil we PAPA GɔD we get pawa get go du dis. (Ayzaya 9: 6-7)

Notis se Ayzaya bin se Jizɔs go kam ɛn mek wan kiŋdɔm wit govmɛnt. Pan ɔl we bɔku pipul dɛn we se Krays kin kot dis vas, mɔ insay Disemba ɛvri ia, dɛn kin fɔget se i de tɔk mɔ bɔt wetin Jizɔs go bɔn. Di Baybul sho se Gɔd in Kiŋdɔm get govmɛnt we get lɔ dɛn bɔt pipul dɛn we dɛn de rul, ɛn Jizɔs go de oba am. Ayzaya, Daniɛl, ɛn ɔda pipul dɛn bin tɔk bɔt am.

Gɔd in lɔ dɛn na di we aw wi de sho lɔv (Matyu 22: 37-40; Jɔn 15: 10) ɛn Gɔd in Kiŋdɔm go rul bay dɛn lɔ dɛn de. Na dat mek Gɔd in Kiŋdɔm, pan ɔl we bɔku pipul dɛn na di wɔl de si am, i go kɔmɔt frɔm lɔv.

### Sam ɛn Mɔ

Nɔto Daniɛl ɛn Ayzaya nɔmɔ Gɔd mek dɛn rayt bɔt Gɔd in Kiŋdɔm we get fɔ kam.

Izikel bin get inspekshɔn fɔ rayt se di wan dɛn we kɔmɔt na di *trayb dɛn* na Izrɛl (nɔto jɔs di Ju pipul dɛn) we bin skata insay di tɛm we di Gret Trɔbul bin de, go gɛda togɛda na di kiŋdɔm we go de insay di tawzin ia:

<sup>17</sup> So una tɛl una se, ' Na so PAPA GɔD se: "A go gɛda una frɔm di pipul dɛn, gɛda una frɔm di kɔntri dɛn usay una dɔn skata, ɛn a go gi una di land na Izrɛl." <sup>18</sup> ɛn dɛn go go de, ɛn dɛn go go de. ɛn dɛn go pul ɔl in dɔti tin dɛn ɛn ɔl in dɔti tin dɛn we de de. <sup>19</sup> Dɔn a go gi dɛn wan at, ɛn a go put nyu spirit insay dɛn, ɛn pul di at we tan lɛk stɔn kɔmɔt na dɛn bɔdi, ɛn gi dɛn at we get bɔdi, <sup>20</sup> so dat dɛn go waka akɔdin to mi lɔ dɛn ɛn kip mi jɔjment dɛn ɛn du dɛn; ɛn dɛn go bi Mi pipul dɛn, ɛn a go bi dɛn Gɔd. <sup>21</sup> Bɔt as fɔ di wan dɛn we dɛn at de fala di we aw dɛn want fɔ du bad tin dɛn ɛn di tin dɛn we dɛn de du, a go pe dɛn bak pan dɛn yon ed." (Izikel 11: 17-21)

Di pikin dɛn we kɔmɔt na di trayb dɛn na Izrɛl nɔ go skata igen, bɔt dɛn go obe Gɔd in lɔ dɛn ɛn stɔp fɔ it tin dɛn we nɔ fayn (Lɛvitikɔs 11; Ditarɔnɔmi 14).

Notis wetin de dɔŋ ya na Sam bɔt di gud nyus bɔt Gɔd in kiŋdɔm:

<sup>27</sup> ɔl di ɛnd dɛn na di wɔl go mɛmba ɛn tɔn to Jiova, ɛn ɔl di famili dɛn na di neshɔn dɛn go wɔship bifo Yu. <sup>28</sup> Di Kiŋdɔm na Jiova in yon, ɛn na in de rul di neshɔn dɛn. (Sam 22: 27-28)

<sup>6</sup> O Gɔd, yu tron de sote go; Wan stik fɔ du wetin rayt na di stik fɔ Yu kiŋdɔm. (Sam 45: 6)

<sup>1</sup> O, siŋ to di Masta nyu siŋ! Una ɔl na di wɔl, una fɔ siŋ to PAPA GɔD. <sup>2</sup> Una siŋ to Jiova, blɛs in nem; Prich di gud nyus bɔt in sev frɔm de to de. <sup>3</sup> Una tɔk bɔt in glori to di neshɔn dɛn, ɛn tɛl ɔlman bɔt in wɔndaful tin dɛn. (Sam 96: 1-3; kɔmpia bak Fɔs Kronikul 16: 23-24)

<sup>10</sup> ɔl wetin yu de du go prez Yu, O Masta, ɛn Yu oli wan dɛn go blɛs Yu. <sup>11</sup> Dɛn go tɔk bɔt di glori we Yu Kiŋdɔm get, ɛn tɔk bɔt yu pawa, <sup>12</sup> fɔ mek mɔtalman no bɔt in pawaful tin dɛn, ɛn di glori we In Kiŋdɔm get. <sup>13</sup> Yu Kiŋdɔm na Kiŋdɔm we go de sote go. ɛn Yu pawa de sote go ɔl di jɛnɛreshɔn dɛn. (Sam 145: 10-13)

Difrɛn pipul dɛn we rayt di Ol Tɛstament bin rayt bak bɔt sɔm pat dɛn na di kiŋdɔm (ɛgz. Izikel 20: 33; Obadia 21; Mayka 4: 7).

So, we Jizɔs bigin fɔ tich di gud nyuz bɔt Gɔd in Kiŋdɔm, di wan dɛn we bin de lisin to am wantɛm wantɛm bin no sɔm tin bɔt di men tin.



#### 4. Enne se yɛbɛfa sɛyɛn kra agyɛnkwa na yɛde yɛn hoato noso?

Pan ɔl we bɔku pipul dɛn de du tin lɛk se di gud nyuz na jɔs di gud nyuz bɔt Jizɔs in pɔsin, di rial tin na dat di wan dɛn we de fala Jizɔs bin tich di gud nyuz bɔt Gɔd in Kɪndɔm. Na dat na di mɛsej we Jizɔs bin briŋ.

Di Apɔsul Pɔl bin rayt bɔt Gɔd in Kɪndɔm ɛn Jizɔs:

<sup>8</sup> En i go insay di sinagɔg ɛn tɔk wit maynd fɔ tri mɔnt, ɛn i de tink bɔt di tin dɛn we de apin na Gɔd in Kɪndɔm (Di Apɔsul Dɛn Wok [Akt] 19: 8).

<sup>25</sup> En fɔ tru, naw a dɔn no se una ɔl, we a dɔn go wit dɛn fɔ prich bɔt Gɔd in Kɪndɔm (Di Apɔsul Dɛn Wok [Akt] 20: 25 ).

<sup>23</sup> So we dɛn dɔn pik am fɔ wan de, bɔku pipul dɛn kam to am na in ples usay i de slip, ɛn i tɛl dɛn bɔt Gɔd in Kɪndɔm ɛn tɛl dɛn gud gud wan bɔt Jizɔs frɔm Mozis in Lɔ ɛn di Prɔfɛt dɛn, frɔm mɔnin te ivintɛm. ... <sup>31</sup> Di wan dɛn we de wok dɛn bin de prich bɔt Gɔd in Kɪndɔm ɛn tich di tin dɛn we gɛt fɔ du wit di Masta Jizɔs Krays wit ɔl dɛn kɔnfidɛns, nɔbɔdi nɔ bin de ban am (Di Apɔsul Dɛn Wok [Akt] 28: 23 ,31 ).

Notis se Gɔd in Kɪndɔm nɔto jɔs bɔt Jizɔs (pan ɔl we l na wan men pat pan am), lɛk aw Pɔl bin tich bak bɔt Jizɔs difrɛn frɔm wetin i bin de tich bɔt Gɔd in Kɪndɔm.

Pɔl bin kɔl am bak Gɔd in gud nyuz, bɔt dat bin stil bi di gud nyuz bɔt Gɔd in Kɪndɔm.

<sup>9</sup> ... wi bin de prich to una di gud nyuz bɔt Gɔd ... <sup>12</sup> so dat una go waka fit Gɔd we de kɔl una fɔ kam na in yon Kɪndɔm ɛn glori. ( Fɔs Lɛta Fɔ Tɛsalonayka 2: 9 ,12 )

Pɔl bin kɔl am bak di gud nyuz bɔt Krays ( Leta Fɔ Rom 1: 16 ). Di “gud mɛsej” we Jizɔs bin gi, di mɛsej we I bin de tich.

Tink bɔt am se i nɔ bin jɔs bi gud nyuz bɔt Jizɔs Krays in pɔsin ɔ jɔs bɔt pɔsin in yon sev. Pɔl bin se di gud nyuz bɔt Krays inklud fɔ obe Jizɔs, fɔ kam bak, ɛn fɔ jɔj Gɔd:

<sup>6</sup> ... Gɔd fɔ pe bak wit trɔbul di wan dɛn we de mɔna una, <sup>7</sup> ɛn gi una we de sɔfa rɛst wit wi we di Masta Jizɔs go sho frɔm ɛvin wit in pawaful enjɛl dɛn, <sup>8</sup> insay faya we de bɔn ɛn tek blem pan di wan dɛn we nɔ no Gɔd. ɛn pan di wan dɛn we nɔ de obe wi Masta Jizɔs Krays in gud nyuz. <sup>9</sup> Dɛn go pɔnish dɛn pipul ya wit pwɛl pwɛl we go de sote go frɔm di Masta in fes ɛn frɔm di glori fɔ in pawa, <sup>10</sup> we i kam, da De de, fɔ mek dɛn get glori to in oli wan dɛn ɛn fɔ mek ɔl di wan dɛn we biliv prez am, bikɔs na wi tɛstimoni pan una bin biliv (Sɛkɛn Leta Fɔ Tesalonayka 1: 6-10).

Di Nyu Tɛstament sho se di kinɔɔm na sɔntin we wi go get, nɔto se wi dɔn get am ful wan naw:

<sup>28</sup> wi de get kinɔɔm we nɔ go shek (Di Ibru Pipul Dɛn 12: 28).

Wi kin ɔndastand ɛn luk fɔ bi pat pan Gɔd in Kinɔɔm naw, bɔt wi nɔ dɔn go insay am ful wan.

Pɔl bin tɔk klia wan se pɔsin nɔ kin go insay Gɔd in Kinɔɔm ful wan as mɔtalman we de day, jɔs lɛk aw i kin apin *afɛ* we pɔsin get layf bak:

<sup>50</sup> Naw, mi brɔda dɛn, a de tɔk se bɔdi ɛn blɔd nɔ go ebul fɔ get Gɔd in Kinɔɔm; ɛn kɔrɔpshɔn nɔ de get layf we nɔ rɔtin. <sup>51</sup> Luk, a de tɛl una wan sikrit: Wi ɔl nɔ go slip, bɔt wi ɔl go chenj— <sup>52</sup> insay wan smɔl tɛm, insay wan yay we de shayn, we di las trɔmpɛt de blo. Bikɔs di trɔmpɛt go blo, ɛn di wan dɛn we dɔn day go get layf bak we nɔ go dɔn, ɛn wi go chenj (Fɔs Leta Fɔ Kɔrint 15: 50-52).

<sup>1</sup> So a de tɛl una bifo Gɔd ɛn di Masta Jizɔs Krays, we go jɔj di wan dɛn we de alayv ɛn di wan dɛn we dɔn day we i apia ɛn in Kiɲdɔm

( Sɛkɛn Lɛta To Timoti 4: 1 ).

Pɔl nɔ bin jɔs tich dat, bɔt Jizɔs go gi di Kiɲdɔm to Gɔd we na di Papa:

<sup>20</sup> Bɔt naw, Krays dɔn get layf bak, ɛn i dɔn bi di fɔs frut fɔ di wan dɛn we dɔn slip. <sup>21</sup> Bikɔs na mɔtalman mek day, na mɔtalman mek di wan dɛn we dɔn day get layf bak. <sup>22</sup> Jɔs lɛk aw ɔlman day insay Adam, na so bak insay Krays ɔlman go get layf. <sup>23</sup> Bɔt ɛnibɔdi na in yon ɔda: Krays na di fɔs frut , afta dat di wan dɛn we na Krays in yon we i kam. <sup>24</sup> Dɔn di ɛnd de kam , we i go gi di Kiɲdɔm to Gɔd we na di Papa, we i go dɔnawe wit ɔl di rul dɛn ɛn ɔl di pawa ɛn pawa. <sup>25</sup> I go bi kiɲ te i put ɔl di ɛnimi dɛn ɔnda in fut. ( Fɔs Lɛta Fɔ Kɔrint 15: 20-25 ).

Pɔl bin tich bak se pipul dɛn we nɔ de du wetin rayt (we de brok lɔ) nɔ go get Gɔd in Kiɲdɔm:

<sup>9</sup> Una nɔ no se di wan dɛn we nɔ de du wetin rayt nɔ go get Gɔd in Kiɲdɔm? Nɔ mek dɛn ful yu. Nɔto pipul dɛn we de du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, pipul dɛn we de wɔship aydɔl, mami ɛn dadi biznɛs di we aw Gɔd nɔ want, mami ɛn dadi biznɛs wit ɔda pɔsin, mami ɛn dadi biznɛs wit ɔda pɔsin, <sup>10</sup> tifman dɛn, pipul dɛn we want fɔ du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, pipul dɛn we de drink te dɛn chak, pipul dɛn we de tɔk bad bɔt Gɔd, ɛn pipul dɛn we de tek mɔni fɔ du sɔntin nɔ go get Gɔd in Kiɲdɔm (Fɔs Lɛta Fɔ Kɔrint 6: 9-10).

<sup>19</sup> Naw di tin dɛn we di bɔdi de du klia wan, dɛn na: maredman ɛn du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, fɔ du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, fɔ du



mami en dadi biznes di we aw Gɔd nɔ want, fɔ du mami en dadi biznes di we aw Gɔd nɔ want, fɔ du mami en dadi biznes di we aw Gɔd nɔ want, fɔ du mami en dadi biznes di we aw Gɔd nɔ want, fɔ du mami en dadi biznes di we aw Gɔd nɔ want, fɔ du mami en dadi biznes di we aw Gɔd nɔ want, fɔ du mami en dadi biznes di we aw Gɔd nɔ want, fɔ du mami en dadi biznes di we aw Gɔd nɔ want, fɔ du mami en dadi biznes di we aw Gɔd nɔ want, fɔ du mami en dadi biznes di we aw Gɔd nɔ want, fɔ du mami en dadi biznes di we aw Gɔd nɔ want, fɔ du mami en dadi biznes di we aw Gɔd nɔ want, fɔ du mami en dadi biznes di we aw Gɔd nɔ want, fɔ mek pipul den veks, fɔ de tink bɔt densef nɔmɔ, fɔ mek pipul den nɔ get wanwɔd, fɔ mek pipul den nɔ get wanwɔd, fɔ de tink bɔt Gɔd,<sup>21</sup> fɔ jɛlɔs, fɔ kil pɔsin, fɔ drɔnk,<sup>21</sup> revelries, en ɔda tin den we tan lɛk dat; we a de tɛl una bifo tɛm, jɔs lɛk aw a bin tɛl una trade, se di wan den we de du den kayn tin ya nɔ go get Gɔd in Kɪndɔm (Lɛta Fɔ Galeshya 5: 19-21).

<sup>5</sup> Una no se, nɔbɔdi we de du mami en dadi biznes di we aw Gɔd nɔ want, we nɔ de du mami en dadi biznes di we aw Gɔd nɔ want, we de wɔship aydɔl, nɔ get enitin fɔ du wit Krays en Gɔd in Kɪndɔm (Lɛta Fɔ Efisɔs 5: 5).

Gɔd get standad en i de aks fɔ ripent frɔm sin so dat i go ebul fɔ go insay in kɪndɔm. Di Apɔsul Pɔl bin wɔn se sɔm pipul den nɔ go tich se Jizɔs in gud nyuz na di ansa, bɔt wan ɔda wan na:

<sup>3</sup> Gɔd we na di Papa en wi Masta Jizɔs Krays, gi wi gudnɛs en pis to una, <sup>4</sup> we gi inɛf fɔ wi sin den, so dat i go sev wi frɔm dis bad tɛm we wi de naw, jɔs lɛk aw wi Gɔd en Papa want, <sup>5</sup> we wi get glori sote go en sote go. Amen. <sup>6</sup> A de wɔnda we una de tɔn bak kwik kwik wan frɔm di wan we kɔl una bikɔs ɔf Krays in spɛshal gudnɛs, en go to ɔda gud nyuz, <sup>7</sup> we nɔto ɔda gud nyuz. bɔt sɔm de we de mɔna una en want fɔ chenj di gud nyuz bɔt Krays. <sup>8</sup> Bɔt ilɛksef wi ɔ enjel we kɔmɔt na ɛvin de prich eni ɔda gud nyuz to una pas wetin wi dɔn prich to una, lɛ i swɛ. <sup>9</sup> Jɔs lɛk aw wi bin dɔn tɔk, na so naw a de tɔk bak se, if enibɔdi prich eni ɔda gud nyuz to una

pas wetin una dɔn get, ɛ dɛn swɛ am. ( Lɛta Fɔ Galeshya 1: 3-9 )

<sup>3</sup> Bɔt a de fred se sɔntɛm, jɔs ɛk aw di snek bin ful lv wit in kɔni kɔni kɔni we, na so una maynd go rɔtin frɔm di simpul we aw Krays de du tin. <sup>4</sup> If enibɔdi we kam prich ɔda Jizɔs we wi nɔ prich to, ɔ if una get difrɛn spirit we una nɔ get, ɔ difrɛn gud nyuz we una nɔ gri wit — una go ebul fɔ bia wit am! ( Sɛkɛn Lɛta Fɔ Kɔrint 11: 3-4 )

Wetin na bin di “ɔda” ɛn “difrɛn,” we rili lay, gospel?

Di lay lay gospel get difrɛn pat dɛn.

In jɔnal, di lay lay gospel na fɔ biliv se yu nɔ nid fɔ obe Gɔd ɛn rili tray fɔ liv tru to in we we yu de se yu no Gɔd (cf. Matyu 7: 21-23). I kin ɛk fɔ tink bɔt inɛf nɔmɔ.

Di snek bin ful lv fɔ fɔdɔm pan lay lay gud nyuz klos to 6000 ia bifo (Jɛnɛsis 3)—ɛn mɔtalman dɔn biliv se dɛn sabi pas Gɔd ɛn dɛn fɔ disayd gud ɛn bad fɔ dɛnsɛf. Yɛs, afta Jizɔs kam, bɔku tɛm dɛn bin de put In nem pan difrɛn lay lay gud nyuz dɛn—ɛn dis dɔn kɔntinyu ɛn i go kɔntinyu te to di tɛm we di las Antichrist go kam.

Naw bak insay di Apɔsul Pɔl in tɛm, di lay lay gospel na bin essentially wan Gnostic/Mystic miiks fɔ tru ɛn mistek. Di Nostik dɛn bin biliv mɔ se spɛshal no na wetin pɔsin nid fɔ get sɛns pan Gɔd biznɛs, ivin fɔ sev. Di Gnostik dɛn bin de biliv se wetin di bɔdi de du nɔ get ɛni patikyula tin ɛn dɛn nɔ bin de gri fɔ obe Gɔd pan tin dɛn ɛk di de we mek sɛvin Sabat. Wan pan dɛn kayn lay lay lida dɛn de na Saymɔn Magɔs, we di Apɔsul Pita bin wɔn am ( Di Apɔsul Dɛn Wok [Akt] 8: 18-21 ).

Bɔt i nɔ izi

Di Nyu Tɛstament sho se Filip bin de tich Gɔd in Kɪndɔm:

<sup>5</sup> Dɔn Filip go dɔŋ na di siti we nem Samɛri ɛn prich bɔt Krays to dɛn. ... <sup>12</sup> dɛn biliv Filip as i de prich bɔt Gɔd in Kiŋdɔm ... (Di Apɔsul Dɛn Wok [Akt] 8: 5,12 ).

Bɔt Jizɔs, Pɔl, ɛn di disaypul dɛn bin tich se i nɔ izi fɔ go insay Gɔd in Kiŋdɔm.

<sup>24</sup> We Jizɔs si se in at pwɛl bad bad wan, i se: “I rili at fɔ ɛ di wan dɛn we get jɛntri go insay Gɔd in Kiŋdɔm! <sup>25</sup> I izi fɔ kamɛl fɔ pas na nidul in yay pas fɔ mek jɛntriman go insay Gɔd in Kiŋdɔm.”

<sup>26</sup> ɛn di wan dɛn we yɛri dis, se: “Udat go sev?”

<sup>27</sup> Bɔt i se, “Di tin dɛn we mɔtalman nɔ ebul fɔ du, Gɔd ebul fɔ du am.” ( Lyuk 18: 24-27 )

<sup>22</sup> “Wi fɔ go insay Gɔd in Kiŋdɔm tru bɔku trɔbul ” ( Di Apɔsul Dɛn Wok [Akt] 14: 22 ).

<sup>3</sup> Wi brɔda dɛn, wi fɔ tɛl Gɔd tɛnki ɔltɛm fɔ una

i fit, bikɔs una fet de gro pasmak, ɛn una ɔl de lɛk una kɔmpin, <sup>4</sup> so wisɛf de bost bɔt una wit Gɔd in kɔngrigeshɔn fɔ we una peshɛnt ɛn fet pan ɔl di sɔfa we una de mek una sɔfa ɛn di prɔblɛm dɛn we una de sɔfa, we una de bia. <sup>5</sup> dat na klia pruf fɔ se Gɔd de jɔj di rayt we, so dat dɛn go tek una as pɔsin we fit fɔ de na Gɔd in Kiŋdɔm, we unasɛf de sɔfa fɔ; <sup>6</sup> bikɔs na tin we rayt to Gɔd fɔ pe bak di wan dɛn we de mɔna una wit trɔbul, <sup>7</sup> ɛn fɔ gi una we de mɔna rɛst wit wi we di Masta Jizɔs go sho frɔm ɛvin wit in pawaful enjɛl dɛn, (Sɛkɛn Lɛta Fɔ Tɛsalonayka 1: 3-7 ).

Bikɔs ɔf di prɔblɛm dɛn, na sɔm nɔmɔ dɛn de kɔl ɛn pik naw na dis tɛm fɔ bi pat pan am (Matyu 22: 1-14; Jɔn 6: 44; Di Ibru Pipul Dɛn 6: 4-6). Dɛn go kɔl ɔda pipul dɛn lɛta, lɛk aw di Baybul sho se di wan

dən we “nɔ bin de mek mistek pan Gɔd biznəs go ɔndastand, ɛn di wan dən we de grɔmbul go lan di tichin” (Ayzaya 29: 24).

Di Apc̄sul Pita bin tich se di kiɔdɔm go de sote go, ɛn dən fɔ tek tɛm obe Gɔd in gud nyuz ɔ jɔjment go de:

<sup>10</sup> So, mi brɔda dən, una fɔ tray tranga wan fɔ mek una kɔl ɛn di wan dən we una dɔn pik, bikɔs if una du dən tin ya, una nɔ go ɛva stɔp; <sup>11</sup> bikɔs na so dən go ebul fɔ go insay wi Masta ɛn Sevɔ Jizɔs Krays in Kiɔdɔm we go de sote go (Pita In Sɛkɛn Lɛta 1: 10-11).

<sup>17</sup> Di tɛm dɔn rich fɔ mek jɔjment bigin na Gɔd in os; ɛn if i bigin wit wi fɔs, wetin go bi di ɛnd fɔ di wan dən we nɔ de obe Gɔd in gud nyuz? ( Pita In Fɔs Lɛta 4: 17 ).

Di Las Buk dən na di Baybul ɛn di Kiɔdɔm

Di Baybul tich se “Gɔd na lɔv” (Jɔn In Fɔs Lɛta 4: 8,16) ɛn Jizɔs na Gɔd (Jɔn 1: 1,14)—Gɔd in Kiɔdɔm go gɛt Kiɔ we gɛt lɔv ɛn we in lɔ dən de sɔpɔt lɔv, nɔto fɔ et (cf. Reveleshɔn 22: 14-15).

Di Baybul sho bak se Gɔd go sɛn wan enjɛl we go prich di gud nyuz we go de sote go bɔt Gɔd in kiɔdɔm (Reveleshɔn 14: 6-7) ɛn afta dat wan ɔda enjɛl fɔ sho se pan ɔl we i tan lɛk se i big, Babilɔn go fɔdɔm (Reveleshɔn 14: 8-9). Dən mɛsej ya go bi kɔnfyushɔn we pas mɔtalman fɔ di gospel we di wɔl go dɔn gɛt bifo as witnɛs ɛn luk fɔ bi factor fɔ di “bɔku bɔku pipul” we de kam to Gɔd insay di ɛnd (Reveleshɔn 7: 9-14). Nɔ lɛk di las Babilɔn pawa we go kam ɛn fɔdɔm (cf. Reveleshɔn 18: 1-18), di las pat pan Gɔd in kiɔdɔm go de sote go:

<sup>15</sup> Dɔn di enjɛl we mek sɛvin blo ɛn ala lawd wan na ɛvin se: “Di kiɔdɔm dən na dis wɔl dɔn bi wi Masta ɛn in Krays in kiɔdɔm, ɛn i go rul sote go!” ( Reveleshɔn 11: 15 ).

Jizɔs go rul na di kiɔdɔm! ɛn di Baybul sho tu pan In taytul dən:

<sup>16</sup> Ɛn i rayt wan nem pan in klos Ɛn in shɔl: "KING ɔF KING DEN ƐN PAPA GɔD fɔ PAPA GɔD (Reveleshɔn 19: 16).

Bɔt yu tink se na Jizɔs nɔmɔ go rul? Notis dis pat:

<sup>4</sup> A si tron den, Ɛn den sidɔm pan den, Ɛn den dɔn gi den jɔjment. Dɔn a si di wan den we den kɔt den ed fɔ di witnes to Jizɔs Ɛn fɔ Gɔd in wɔd, we nɔ bin de wɔship di wayl animal ɔ in imej, Ɛn den nɔ bin get in mak na den fɔrest ɔ na den an. Ɛn den liv Ɛn rul wit Krays fɔ wan tawzin ia . . . <sup>6</sup> Di wan we get pat pan di fɔs tɛm we i go get layf bak, get blɛsin Ɛn oli. Di sɛkɔn day nɔ get pawa oba den kayn pipul ya, bɔt den go bi prist fɔ Gɔd Ɛn Krays, Ɛn den go rul wit am fɔ wan tawzin ia (Reveleshɔn 20: 4 ,6 ).

Tru Kristian den go get layf bak fɔ rul wit Krays fɔ wan tawzin ia! Bikɔs di kiɔdɔm go de sote go (Reveleshɔn 11: 15), bɔt da rul de we den tɔk bɔt na bin jɔs wan tawzin ia. Dis na di rizin we mek a bin dɔn tɔk bɔt dis fɔs as di fɔs pat pan di kiɔdɔm—di pat we de na di bɔdi, di pat we de fɔ wan tawzin ia, we difren frɔm di las pat, we get mɔ spiritual, pat.

Den rayt sɔm tin den we apin insay di Buk we Reveleshɔn rayt as tin den we apin bitwin di mileniom Ɛn di las pat den na Gɔd in Kiɔdɔm:

<sup>7</sup> We di tawzin ia dɔn, Setan go kɔmɔt na in prizin <sup>8</sup> Ɛn i go go ful di neshɔn den we de na di 4 kɔna den na di wɔl, Gɔg Ɛn Megɔg, fɔ gɛda den togɛda fɔ fet, we den nɔmba tan lɛk di san we de na di si. ... <sup>11</sup> Dɔn a si wan big wayt tron Ɛn di Wan we sidɔm pan am, we di wɔl Ɛn di ɛvin rɔnawe kɔmɔt na in fes. Ɛn den nɔ bin fɛn ples fɔ den. <sup>12</sup> Dɔn a si di wan den we dɔn day, smɔl Ɛn big, tinap bifo Gɔd, Ɛn den opin buk den. Ɛn den opin wan ɔda buk we na di Buk we de gi layf. Ɛn den bin de jɔj di wan den we dɔn day akɔdin to wetin den du, bay di tin den we den rayt na di buk den. <sup>13</sup> Di si giv-ɔp di dayman den we bin de insay de, Ɛn Day Ɛn Ɛdis bin gi di dayman den

we bin de insay dɛn. Ǝn dɛn jɔj dɛn, ɛni wan pan dɛn akɔdin to wetin dɛn du. <sup>14</sup> Dɔn dɛn trowe Day ɛn Ǝdis insay di lek we get faya. Dis na di sɛkɔn day. <sup>15</sup> Ǝn ɛnibɔdi we dɛn nɔ si we dɛn rayt na di Buk we de gi Layf, dɛn kin trowe am na di lek we get faya (Rɛvɛleshɔn 20: 7-8, 11-15).

Di Buk we Rɛvɛleshɔn rayt sho se leta go kam afta di tawzin ia rul ɛn afta di sɛkɔn day:

<sup>1</sup> Naw a si nyu ɛvin ɛn nyu wɔl, bikɔs di fɔs ɛvin ɛn di fɔs wɔl dɔn pas. Dɔn bak, si nɔ bin de igen. <sup>2</sup> Dɔn mi, Jɔn, si di oli siti, Nyu Jerusalem, de kam dɔn frɔm ɛvin frɔm Gɔd, ɛn i rɛdi lɛk yawo we dɛn dɔn dres fayn fɔ in man. <sup>3</sup> Dɔn a yɛri wan lawd wɔys kɔmɔt na ɛvin se: “Luk, Gɔd in tabanakul de wit mɔtalman, ɛn i go de wit dɛn, ɛn dɛn go bi in pipul dɛn. Gɔd in sef go de wit dɛn ɛn bi dɛn Gɔd. <sup>4</sup> Ǝn Gɔd go was ɔl di wata we de kɔmɔt na dɛn yay; day nɔ go de igen, sɔri-at nɔ go de igen, ɛn kray nɔ go de igen. Pen nɔ go de igen, bikɔs di tin dɛn we bin de trade dɔn pas.” ( Rɛvɛleshɔn 21: 1-4 )

<sup>1</sup> Ǝn i sho mi wan klin riva we get wata we get layf, we klin lɛk kristal, we de kɔmɔt na Gɔd ɛn di Ship in tron. <sup>2</sup> Na di midul pan in strit ɛn na di tu say dɛn na di riva, di tik we de gi layf bin de, we bin de bia 12 frut, ɛn ɛni tik bin de bia in frut ɛvri mɔnt. Di lif dɛn na di tik na fɔ mɛn di neshɔn dɛn. <sup>3</sup> Ǝn swɛ nɔ go de igen , bɔt Gɔd ɛn di Ship in tron go de insay de, ɛn in savant dɛn go sav am. <sup>4</sup> Dɛn go si in fes, ɛn in nem go de na dɛn fɔrɛst. <sup>5</sup> Na net nɔ go de de: Dɛn nɔ nid lamp ɔ layt fɔ di san, bikɔs na Jiova Gɔd de gi dɛn layt. Ǝn dɛn go rul sote go. ( Rɛvɛleshɔn 22: 1-5 )

Notis se dis kiŋ we de *afta* di tawzin ia, get fɔ du wit Gɔd in savant dɛn ɛn i go de sote go. Di Oli Siti we dɛn bin dɔn pripia na ɛvin, go kɔmɔt na ɛvin ɛn kam dɔn na di wɔl. Dis na di biginin fɔ di las pat pan Gɔd in Kiŋdɔm. Na tɛm we Nɔ DE PɛN ɔ SFA I Mɔ!

Di wan den we cumbul go get di wɔl (Matyu 5: 5) ɛn ɔltin (Reveleshɔn 21: 7). Di wɔl, inklud di Oli Siti we go de pan am, go betɛ bikɔs Gɔd in we den go bi impliment. Rili no se:

<sup>7</sup> Fɔ mek in gɔvment bɔku ɛn pis nɔ go get end (Ayzaya 9: 7).

I klia se bɔku pipul den go de gro afta di las pat pan Gɔd in Kɪnɔm dɔn bigin bikɔs ɔlman go obe Gɔd in gɔvment.

Dis go bi wan tɛm we get glori pas ɔl:

<sup>9</sup> Bɔt jɔs lɛk aw den rayt se: “Ay nɔ si, yɛs nɔ yɛri, ɛn go insay mɔtalman at Di tin den we Gɔd dɔn rɛdi fɔ di wan den we lɛk am.” <sup>10</sup> Bɔt Gɔd dɔn sho wi den tru in Spirit (Fɔs Lɛta Fɔ Kɔrint 2: 9-10). Na tɛm we wi get lɔv, gladi, ɛn kɔrej we go de sote go. I go bi wan fayn fayn tɛm! Gɔd in Kɪnɔm go mek fɔ wan fantastically betɛ sote go. Yu nɔ want fɔ get yu pat pan am?





## 5. Agyenkwa aka saansɛm yi kyere awurade woreka saampaɛɛ yianaa ɔfoforo

Yu tink se di fɔstɛm prɔfɛsɔ dɛn bɔt Krays bin tink se dɛn fɔ prich di gud nyuz bɔt Gɔd in rial Kɪndɔm?

Yes.

Bɔku ia bifo dis tɛm, insay wan lekchɔ we Prɔfɛsɔ Bat ɛman we de na di Yunivasiti na Nɔt Karolayn bin gi, i bin tɔk bɔku tɛm, ɛn kɔrɛkt wan se Jizɔs ɛn di fɔstɛm pipul dɛn we bin de fala am bin de prich bɔt Gɔd in Kɪndɔm, nɔto lɛk bɔku pipul dɛn we se dɛn na Kristian tide. Pan ɔl we di we aw Dɔkɔ ɛman ɔndastand Kristian rilijɔn difrɛn frɔm di we aw di *Kɔntinyu* Chɔch fɔ Gɔd, wi go gri se di gud nyuz bɔt di kɪndɔm na wetin Jizɔs insɛf bin de prich ɛn di wan dɛn we de fala am bin biliv. Wi go gri bak se bɔku pipul dɛn we se Kristian tide nɔ biliv ɔndastand dat.

### Di Oldest Preserved Post-Nyu Tɛstament Rayt & Sɛmin

Gɔd in Kɪndɔm na bin impɔtant pat pan wetin dɛn se na “di ol kɔmplit Kristian sɛmin we dɔn de” (Holmes MW Ancient Christian Sermon. The Apostolic Fathers: Greek Texts and English Translations, 2nd ed. Baker Books, Grand Rapids, 2004, pej 102). Dis *Ancient Christian Sermon* get dɛn tin ya bɔt am:

<sup>5:5</sup> Pantap dat, mi brɔda dɛn, una no se wi de na di wɔl we wi de liv na di wɔl nɔ impɔtant ɛn i nɔ go te, bɔt di prɔmis we Krays dɔn prɔmis na big wan ɛn i wɔndaful: rɛst insay di Kɪndɔm we de kam ɛn get layf we go de sote go.

Di tin we wi tɔk ɔp de sho se di kɪndɔm nɔto naw, bɔt i go kam ɛn i go de sote go. Dɔn bak, dis sɛmin we dɛn bin de tɔk trade trade se:

<sup>6:9</sup> Naw if ivin pipul dɛn we de du wetin rayt lɛk dɛn wan ya nɔ ebul fɔ sev dɛn pikin dɛn bay di we aw dɛn de du wetin

rayt, us konfidens wi get fə go insay Gəɖ in Kiŋdɔm if wi nɔ kip wi baptizim klin ɛn nɔ dɔti? Ɔ udat go bi wi advatayz, if dɛn nɔ si wi fə du oli ɛn rayt wok? <sup>9:6</sup> So lɛ wi lɛk wisɛf, so dat wi ɔl go go insay Gəɖ in Kiŋdɔm. <sup>11:7</sup> So if wi no wetin rayt na Gəɖ in yay, wi go go insay in Kiŋdɔm ɛn get di prɔmis dɛn we “yɛs nɔ yɛri, yay nɔ si, ɛn mɔtalman at nɔ de tink.”

<sup>12:1</sup> So lɛ wi wet fə Gəɖ in Kiŋdɔm ɛvri awa wit lɔv ɛn du wetin rayt, bikɔs wi nɔ no di de we Gəɖ go apia. <sup>12:6</sup> i se, mi Papa in Kiŋdɔm go kam.

Di tin dɛn we wi dɔn tɔk bɔt de sho se wi nid fə lɛk pɔsin tru di rayt we fə liv wi layf, wi stil nɔ go insay Gəɖ in Kiŋdɔm, ɛn i kin apin afta di de we Gəɖ apia—dat na afta Jizɔs kam bak. Na di Papa in kiŋdɔm ɛn di kiŋdɔm nɔto jɔs Jizɔs.

I intrestin fə no se di ol wan we i tan lɛk se na Kristian semin we Gəɖ dɔn alaw fə liv, de tich di sem Gəɖ in Kiŋdɔm we di Nyu Tɛstament de tich ɛn di *Kɔntinyu* Chɔch fə Gəɖ de tich naw (i pɔsibul se i kin kɔmɔt frɔm wan rial Chɔch fə Gəɖ, bɔt di smɔl tin we a no bɔt Griik de mek a nɔ ebul fə mek wan diklareshɔn we strɔng pas am).

Di Lida dɛn na di Chɔch insay Sɛkɔn Sɛntinari ɛn di Gud Nyus bɔt di Kiŋdɔm

Wi fə notis insay di fɔs pat pan di 2<sup>nd</sup> sɛntinari se Papias , we bin de yɛri Ɔn ɛn we na bin Polikap in padi ɛn we Roman Katolik dɛn bin de tek as oli pɔsin, bin tich di kiŋdɔm we bin de insay di mileniom. Yuzibɔs bin rayt se Papias bin de tich se:

... wan tawzin ia go de afta di layf bak frɔm di wan dɛn we dɔn day, we Krays in yon rul go de na dis wɔl. (Fragments of Papias , VI. Luk bak Yusibɔs, Chɔch Istri, Buk 3, XXXIX, 12)

Papias bin tich se dis go bi tɛm we bɔku tin go de:

Semweso, [I bin se] wan gren wit go mek ten

tawzin yes, en se eni ia go get ten tawzin grens, en eni gren go gi ten pawn klia, klin, fayn flawa; en se apul, en sid, en gras go prodyuz di sem kayn we; en se ol animal den, we bin de it da tem de na di tin den we di wcl de mek ncmw, go get pis en wanwcd, en den go put densef cnda mtalman pafekt wan. " [Testimoni na Papias , wan man we bin de trade trade, we bin de yeri Jcn en we na bin Polikap in padi, rayt den tin ya insay di ncmba 4 buk den; bikws na in rayt fayv buk den...] (Fragments of Papias , IV)

*Di Leta to di Leta Fw Kcrint afta Nyu Testament se:*

<sup>42: 1-3</sup> Di Apwsul den bin get di Gud Nyus fw wi frm di Masta Jizws Krays; Na Gwd sen Jizws Krays. So, Krays kcmwt frm Gwd, en di Apwsul den kcmwt frm Krays. So den ol tu kam bikws of wetin Gwd want insay di cda we den we den dcn pik. So we den bin dcn tel den fw tel den se Gwd in Kijdcwm go kam bak wit Gwd in wcd.

Polikap we kcmwt na Smirna na bin wan Kristian lida we bin de trade, we na bin Jcn in disaypul, we na bin di las wan pan di fcs apwsul den we bin day. Polikarp c. 120-135 afta Krays bin tich se :

Di wan den we po en di wan den we den de mek sofa bikws den de du wetin rayt, get blesin, bikws na den get Gwd in Kijdcwm. (Polycarp. Leta to di Leta Fw Filipay, Chapta II. Frcm *Ante-Nicene Fathers, Volume 1* as Alegzanda Rcbots & Jems Donaldsan edit am. Amerikan Edyushcn, 1885)

So, bikws wi no se "Den nc de provok Gwd," wi fw waka we fit fw get in kcmmand en glori ...Bikws i fayn fw le den pul den pan di tin den we den want we de na di wcl, bikws "evri tin we den want fw du de fet di spirit; " en "ncoto pipul den we de du mami en dadi biznes di we aw Gwd nc want, c uman we de du mami en dadi biznes wit mtalman, nc go get Gwd in

Kinjdom, " ɔ di wan den we de du tin den we nɔ gri wit wetin den de tɔk en we nɔ fayn. (ibid, Chapta V)

Dɔn ɛ wi sav am wit fred, en wit ɔl rɛspekt, ivin ɛk aw Insef dɔn tɛl wi, en as di apɔsul den we bin de prich di Gud Nyus to wi, en di prɔfɛt den we bin de prich bifo tɛm se di Masta de kam. (ibid, Chapta VI)

Lɛk ɔda pipul den na di Nyu Tɛstament, Polikap bin tich se di wan den we de du wetin rayt, nɔto di wan den we de brok lɔ, go gɛt Gɔd in Kinjdom.

Dɛn bin tɔk bak se na Polycarp bin tich den tin ya:

En di Sabat we afta dat, i se; 'Una lisiin to mi ɛnkɔrejment, Gɔd in pikin den we i ɛk. A bin advat una we di bishɔp den bin de, en naw bak a de ɛnkɔrej una ɔl fɔ waka fayn en fit fɔ waka na di Masta in rod... *Wach una*, en bak *Una rɛdi*, *Lɛ una at fɔ wet*, di nyu kɔmandment we i kam pan lɔv to ɔda pɔsin, In kam sho wantem wantem ɛk laytin we de kam kwik kwik wan, di big jɔjment wit faya, di layf we go de sote go, In kinjdom we nɔ de day. En ɔltin we Gɔd de tich una, una no, we una de luk insay di Skripchɔ den we Gɔd in spirit mek, rayt di Oli Spirit in pen na una at, so dat di lɔ den go de insay una we nɔ go ɛva dɔn.' (Laif fɔ Polikap, Chapta 24. J. B. Laytfoot, Di Apɔsul Fada den, vol. 3.2, 1889, pej 488-506)

Melito we kɔmɔt na Sadis, we na bin di lida fɔ Gɔd in Chɔch, c. 170 afta Krays, den bin tich se:

Fɔ tru, di lɔ we de insay di gud nyuz, di ol wan insay di nyu wan, den ɔl tu kɔmɔt na Zayɔn en Jerusɛlɛm; en di kɔmandment we den gi wit spɛshal gudnɛs, en di tayp insay di tin we den dɔn mek, en di ship insay di Pikin, en di ship insay man, en di man insay Gɔd...

Bɔt di gud nyuz bin bi di ɛksplen bɔt di lɔ en in

fulfilment , we di chöch bin bi di say usay den de kip di trut...

Dis na di wan we pul wi fröm slev to fridöm, fröm daknes to layt, fröm day to layf, fröm tirani to kiñdöm we go de sote go. ( Melito . Homily On di Pasova. Vas 7 ,40 , 68. Transleshön fröm Kerux : Di Jönal fə Onlayn Tioloji. <http://www.kerux.com/documents/KeruxV4N1A1.asp>)

So, den bin no se Gød in Kiñdöm na sčntin we go de sote go, en nčto jcs di Kristian č Katolik Chöch we de naw en i inklud Gød in č.

Wan čda tin we den rayt insay di midul pat na di sėkčn sentiwčd, enkčrej pipul den fə luk to di kiñdöm:

So, č enibčdi pan una nč mek čk se i nč de mek čk se i de bičn en luk bak, bčt una fə gri fə go nia di Gud Nyus bčt Gød in Kiñdöm. (Roman Clement. Recognitions, Buk X, Chapta XLV. Den pul am fröm Ante-Nicene Fathers, Volyum 8. Na Ałegzanda Rčbčts & Jems Dčnalsin bin edit am. Amerikan Eđyushčn, 1886)

Dčn bak, pan čl we i tan čk se nčto pčsin we de na di tru chöch rayt am, di tin we den rayt insay di mid-sėkčn sentiwčd we den kčl *The Shepherd of Hermas* insay di transleshön we Roberts & Donaldson bin translet, yuz di wčd “kingdom of God” fčtin čm.

Tru Kristian den, en ivin bčku pipul den we jcs se na Krays, bin no sčntin bčt Gød in Kiñdöm insay di sėkčn sentiwčd.

Ivin di Katolik en Istan Čtodčks sent Ayrinčs bin čndastand se afta di layf bak, Kristian den go go insay Gød in Kiñdöm. Notis wetin i rayt, c. 180 afta Krays:

Bikčs na so di wan den we dčn biliv de bi, bikčs na den Oli Spirit de čltem, we i gi am fə bapayz, en di pčsin we de tek am de kip am, if i waka wit tru en oli en rayt en bia wit peshent. Bikčs dis sol get layf bak insay di wan den we biliv,

di bōdi de get di sol bak, ɛn wit am, bay di pawa we di Oli Spirit de gi, i get layf bak ɛn go insay Gōd in Kīṅdōm . (Irenaeus, St., Bishop of Lyon. Na Armitage Robinson bin translet am frōm di Amenian. Di Demonstrashōn fō di Apōsul Prichin, Chapta 42. Wells, Somerset, Oct. 1879. As dɛn rayt am na SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. NYU YōK: DI MACMILLAN KōMō, 1920).

Tiofilis we kōmōt na Antioḱ bin tich se:

A bōt de tōk bōt In gudnɛs; if a kōl Am Kīṅdōm, a jōs de tōk bōt In glori ... Bikōs if I bin dōn mek i nō day frōm di biginin, I bin fō dōn mek am Gōd. ... So, I nō mek am pōsin we nō de day ɔ we de day yet, bōt, lɛk aw wi dōn tōk ɔp, i ebul fō du ɔl tu; so if i want fō du tin dɛn we nō de day, ɛn i du wetin Gōd tɛl am fō du, i go get di blɛsin frōm am we i nō de day, ɛn i go bi Gōd. ( Tiofilis , To Ȯtolaykōs , 1: 3, 2: 27 )

Di Katolik sent we nem Ipolitōs, insay di fōs pat pan di ia 300, bin rayt se:

ɛn yu go get di Kīṅdōm na ɛvin, yu we, we yu bin de na dis layf, bin no di Selestial Kīṅ. ɛn yu go bi kōmpin fō di Gōd, ɛn yu go bi pōsin we go get di prōpati wit Krays, yu nō go bi slev igen wit di tin dɛn we yu want ɔ di tin dɛn we yu want fō du, ɛn yu nō go ɛva west sik igen. Bikōs yu dōn bi Gōd: bikōs ɛni sōfa we yu bin sōfa we yu bin de na mōtalman, na dɛn tin ya i gi yu, bikōs yu bin get mōl we de day , bōt ɛnitin we gri wit Gōd fō gi, na dɛn tin ya Gōd dōn prōmis fō gi yu, bikōs yu dɛn dōn bi gōd, ɛn dɛn bōn dɛn te dɛn day. (Hippolytus. Rifutation of All Heresies, Buk X, Chapta 30)

Di gol fō mōtalman na fō mek dɛn bi gōd insay Gōd in Kīṅdōm we get fō kam.

Prōblɛm dɛn we bin de insay di Sɛkōn ɛn Tōd Sɛntinari

Pan ɔl we bɔku pipul dɛn bin gri wit am, insay di sɛkɔn sɛntiwɔd, wan lida we nɔ gri wit di lɔ we nem Masɔn bin grap. Masɔn bin de tich agens Gɔd in lɔ, di Sabat, ɛn Gɔd in rial Kɪŋdɔm. Pan ɔl we Polikap ɛn ɔda pipul dɛn bin kɔndɛm am, i bin get kɔntakt wit di Chɔch na Rom fɔ lɔng tɛm ɛn i bin tan lɛk se i bin get pawa de.

Insay di sɛkɔn ɛn tɔd sɛntiwɔd, pipul dɛn we de stɔdi bɔt ɛgzampul dɛn bin de kam bifo na Aɛgzandria (Ijpt). Bɔku pipul dɛn we de stɔdi bɔt ɛgzampul dɛn bin de agens di tichin bɔt di kɪŋdɔm we get fɔ kam. Notis di ripɔt bɔt sɔm pan dɛn aɛgrɔrist dɛn de:

Dɛn bɔn Dayɔnisɔs frɔm wan pegan famili we get ay pozishɔn ɛn we get mɔni na Aɛgzandria, ɛn i bin lan bɔt dɛn sɛns. I lɛf di pegan skul dɛn fɔ bi ɔrijin in student, we i tek in ples fɔ di chaj fɔ di kateshitik skul na Aɛgzandria...

Klɛmɛnt, ɔrijin, ɛn di Nɔstik skul bin de kɔrɔpt di tichin dɛn fɔ di oli ɔrakl dɛn bay dɛn fansiful ɛn aɛgorik intapriteshɔn dɛn...dɛn bin get fɔ dɛnsɛf di nem "Allegorists." Nepos bin fet di Allegorists na pɔblik, ɛn i bin kɔntinyu fɔ tɔk se Krays go rul na di wɔl...

Dayɔnisɔs bin agyu wit di wan dɛn we de fala Nɛpɔs, ɛn bay in stori... "dis kayn tin we de naw na Gɔd in kɪŋdɔm." Dis na di fɔs tɛm we dɛn tɔk bɔt Gɔd in kɪŋdɔm we de insay di kayn we aw di chɔch dɛn de naw...

Nepos bin kɔrɛkt dɛn mistek, i sho se di kɪŋdɔm na ɛvin nɔto allegorical, bɔt na di rial kɪŋdɔm we de kam fɔ wi Masta insay di layf we i go get layf bak fɔ get layf we go de sote go...

So di aidia fɔ di kɪŋdɔm kam insay di kayn we aw tin de naw, dɛn bin tink bɔt am ɛn briŋ am kam na di Nostik skul fɔ Aɛgorist dɛn na Ijpt, 200 to 250 afta Krays, wan ful senti ia bifo dɛn kam fɔ tek di bishɔp dɛn na di ɛmpaya as pipul dɛn we de na di tron ...

Klement bin tink bot di aidia bot God in kingdom as stet fo tru tru maynd no bot God. Jrijin bin tok bot am as minin we get fo du wit God biznes we ayd insay di klia leta we de na di Skripcho den . (Ward, Henry Dana. Di Gospel bot di Kingdom: Wan Kingdom Noto fo dis Wol; Noto insay dis Wol; Bot fo Kam na di Kontri we de na evin, bot di Layf we den go get from di wan den we don day en fo mek oltin bak. Na Claxton bin pul am, Remsen en Haffelfinger , 1870, pej 124-125)

So, pan ol we Bisop Nepos bin de tich di gud nyuz bot God in Kingdom, di wan den we de tok bot am bin tray fo kam wit lay lay onstandin bot am, we no rili rial. Bisop Apolinaris we komot na Ayrapolis bin tray bak fo fet di mistek den we di wan den we de tok bot di alegorit den bin de mek lek di sem tem. Di wan den we rili de na God in Choch bin tinap fo di trut bot di rial Kingdom fo God olsay na di wol.

Herbert W. Armstrong bin Tich di Gud Nyuz bot di Kingdom, Ples

Insay di ia 1900, di layt <sup>ebet</sup> W. Armstrong bin rayt se:

Na bikos den *no gri wit* Krays in gud nyuz . . . , di wol bin get fo tek oda tin in ples. Den bin get fo mek wan *kompitishon!* So wi don yeri den tok bot God in kingdom as jos wan fayn fayn platitude--na fayn sentiment na motalman at--we de ridyus am to wan ethereal, unreal NOTHING! Oda pipul den don tok di rony we se di "CHUCH" na di kingdom . . . Di profet Daniel, we bin liv 600 ia bifo Krays, bin no se God in kingdom na rial kingdom--govment we de rul

rial PIPUL DEN na di wol . . .

Naya . . . na God in eksplen bot wetin GOD IN KINGDOM BI: "En insay den kin ya in tem..."--na ya i de tok bot di ten fut finga den, pat pan ayen en pat pan kle we brok brok. Dis, bay we i konekt di profesi wit Daniel 7, en Reveleshon 13 en 17, de tok bot di nyu UNITED STATES OF EUROPE we de fom naw . .



. bifo yu yon yay! Reveleshon 17: 12 mek di ditel klia se i go bi wan union fɔ TƐN KINGS ɔ KINGDOM we (Rev . . .

We Krays kam, i de kam as KING fɔ di kiŋ den, i de rul di wan ol wɔl (Rev. 19: 11-16); en IN KINGDOM-- *di KINGDOM OF GOD* --na so DaniƐl se, na fɔ CONSUME ɔl den wɔl kiŋdɔm ya. Reveleshon 11: 15 tɔk bɔt am wit den wɔd ya: “Di Kiŋdɔm den na dis wɔl *dɔn bi WI PAPA ƆD*, EN IN KRAYS in Kiŋdɔm, en i go rul sote go!” Dis na DI KINGDOM OF GOD. Na di END fɔ di Ɔvment den we de naw--yes, en ivin di Amerika en di British neshon den. Dɔn den go bi di kiŋdɔm-- di ƆVMENT--fɔ di Masta JIZƆS KRAIST, we da tɛm de KING fɔ kiŋ den oba di wan ol wɔl. Dis de mek di trut klia wan se di KINGDOM OF GOD na rial ƆVMENT. Ivin as di Chaldean Empire bin bi KINGDOM--ivin as di Roman Empire bin bi KINGDOM--so di KINGDOM OF GOD na govanment. Na fɔ tek ova di ƆVMENT fɔ di NESHON den na di wɔl. Den BƆN Jizɔs Krays fɔ bi KING--RULER! . . .

Di sem Jizɔs Krays we bin waka oba di il en vali den na di Oli Land en di strit den na JerusƐlem pas 1,900 ia so, de kam bak. I se i go kam bak. Afta den nel am pan di krɔs, Ɔd gi am layf bak afta tri dez en tri net (Mat. 12: 40; Di Apɔsul Den Wok [Akt] 2: 32; I Kɔr. 15: 3-4). I bin go na Ɔd in Tron. Di Ɛdkwata fɔ di Ɔvment fɔ di Yunivas ( Di Apɔsul Den Wok [Akt] 1: 9-11; Ibru 1: 3; 8: 1; 10: 12; Rev. 3: 21 ).

Na in na di “nobulman” fɔ di parebul, we go na di Tron fɔ

Ɔd--di “fa kɔntri”--fɔ mek i bi Kiŋ fɔ kiŋ den oba ɔl di neshon den, en afta dat i go kam bak na di wɔl ( Lyuk 19: 12-27 ).

Bak, i de na ɛvin te di “tɛm we ɔltin go de bak” ( Di Apɔsul Den Wok [Akt] 3: 19-21 ). *Ristitushon* min fɔ mek pɔsin kam bak to di stet ɔ kɔndishon we i bin de trade. Insay dis kes, fɔ

mek Gcd in govment kam bak na di wcl, en so, fcl mek pis de na di wcl bak, en di tin den we de apin na di wcl.

Di trobul we de naw na di wcl, wcl en agyument den we de go bifo go klin na di wcl trobul so big dat, if Gcd nc put an pan am, ncwcdi nc go sev layf layf wan (Mat. 24: 22). We Jizcs Krays go kam bak we i de te we i go mek i bcn cl di tin den we get layf from dis planet. Dis tem i de kam as divayn Gcd. I de kam wit cl di pawa en glori we di Wan we mek cltin we de rul di wan ol wcl get. ( Mat. 24: 30; 25: 31 . ) I de kam as "King fc kin den, en Masta fc di masta den" ( Rev. 19: 16 ), fc mek di wcl big govment en rul cl di neshcn den "wit stik we den mek wit ayen " ( Rev. 19: 15; 12: 5 ) . . .

Krays Nc Welkom?

Bct yu tink se motalman go ala wit gladi at, en welkom am wit frenzied ecstasy en enjoyment--yu tink se ivin di choch den we de na tradishcnal Kristianiti?

Den nc go du dat! Den go biliv, bikcs di lay lay minista den fc Setan (II Kcr. 11: 13-15) dcn ful den, se na in na di Antichrist. Di choch den en di neshcn den go veks we i kam (Rev. 11: 15 wit 11: 18), en di sojaman den go rili tray fc fet am fc pwel am (Rev. 17: 14)!

Di neshcn den go de pan di klimak fet fc di Wcl Wcl Tu we get fc kam, wit di fet-fet na Jeruselem (Zek. 14: 1-2) en afta dat Krays go kam bak. Insay pawa we pas motalman i go "fayt agens den neshcn den" we de fet am (vas 3). I go win den cltogeda ( Rev. 17: 14 )! "In fut go tinap da de de na di mawnten we den kol Oliv," we de rili shot distans na di ist pat na Jeruselem (Zek. 14: 4). (Armstrong HW. Di Misteri fc di Ej den, 1984)

Di Baybul de tck se Jizcs go kam bak en i go win, bct stil bcku pipul den go fet am (Reveleshcn 19: 19). Bcku pipul den go tck (bay we den

no ondestand di Baybul profesi di rɔŋ we, bɔt sɔm pan dɛn na bikɔs  
ɔf lay lay profet dɛn ɛn pipul dɛn we sabi bɔt mistik) se Jizɔs we de  
kam bak na di las Antichrist!

Dis wan ya na frɔm ɛbet Amstrɔng bak:

Tru rilijɔn--Gɔd in trut we dɛn gi pawa wit di lɔv we Gɔd get  
we di Oli Spirit gi am...JOY Nɔ GO BI fɔ no Gɔd ɛn Jizɔs  
Krays--fɔ no TRɔT--ɛn di wam we Gɔd in divayn LɔV get!...

Di tichin dɛm fɔ Gɔd in tru Chɔch na jɔs di wan dɛm fɔ "liv  
bay ɛvri wɔd" na di Oli Baybul...

Man dɛn go tɔn frɔm di we fɔ "gɛt" to di we fɔ "gi"--Gɔd in  
we fɔ lɛk.

WAN NYU SIVILAYZESHɔN go ol di wɔl naw! (ibid)

Di NYU SIVILAYZESHɔN na Gɔd in Kɪŋdɔm. Fɔ prich se nyu  
sivilizayshɔn fɔ kam ɛn bi bays pan lɔv na wan men pat pan wetin  
di tru gud nyuz bɔt di kɪŋdɔm we Jizɔs ɛn in pipul dɛn bin de tich  
bɔt. Dat na sɔntin we wi na di *Kɔntinyu* Chɔch fɔ Gɔd de prich.

ɛbet Amstrɔng bin no se Jizɔs bin de tich se mɔtalman sosayti, ivin  
we dɛn tink se dɛn want fɔ obe, nɔ gri fɔ 'gi we' fɔ liv, we na di we fɔ  
lɛk pɔsin. I tan lɛk se i tan lɛk se nɔbɔdi nɔ ondestand gud gud wan  
wetin Jizɔs bin de tich min.

Fɔ sev tru Jizɔs na pat pan di Gud Nyus

Naw sɔm pipul dɛn we dɔn rid dis fa go mɔs de wɔnda bɔt Jizɔs in  
day ɛn di wok we i du fɔ sev. Yes, dat na pat pan di gud nyuz we di  
Nyu Tɛstament ɛn ɛbet W. Amstrɔng ɔl tu rayt bɔt.

Di Nyu Tɛstament sho se di gospel inklud sev tru Jizɔs:

<sup>16</sup> A nɔ de shem fɔ di gud nyuz bɔt Krays, bikɔs na Gɔd in pawa fɔ sev enibɔdi we biliv, fɔ di Ju fɔs ɛn fɔ di Grik (Leta Fɔ Rom 1: 16).

<sup>4</sup> So di wan dɛn we bin skata go ɔlsay fɔ prich

di wɔd. <sup>5</sup> Dɔn Filip go dɔŋ na di siti we nem Samɛri ɛn prich bɔt Krays to dɛn. ... <sup>12</sup> Bɔt we dɛn biliv Filip as i de prich bɔt Gɔd in Kɪŋdɔm ɛn Jizɔs Krays in nem, man ɛn uman baptayz. ... <sup>25</sup> So we dɛn dɔn tɔk bɔt Jiova in wɔd, dɛn go bak na Jerusɛlem ɛn prich di gud nyuz na bɔku vilej dɛn we di Samɛritan dɛn de. <sup>26</sup> Wan enjɛl fɔ Jiova tɔk to Filip ... <sup>40</sup> Dɛn fɛn Filip na Azɔtɔs . We i pas de, i prich na ɔl di siti dɛn te i rich na Sizeria. ( Di Apɔsul Dɛn Wok [Akt] 8: 4 ,5,12,25,26,40 )

<sup>18</sup> i prich to dɛn Jizɔs ɛn di layf we i go gɛt bak. ( Di Apɔsul Dɛn Wok [Akt] 17: 18 )

<sup>30</sup> Dɔn Pɔl bin de na in yon os we i bin rɛnt fɔ tu ia, ɛn i bin welkɔm ɔl di wan dɛn we bin de kam to am, <sup>31</sup> dɛn bin de prich bɔt Gɔd in Kɪŋdɔm ɛn tich di tin dɛn we gɛt fɔ du wit di Masta Jizɔs Krays wit ɔl dɛn at, ɛn nɔbɔdi nɔ bin de ban am. ( Di Apɔsul Dɛn Wok [Akt] 28: 30-31 )

Notis se di prichin wok inklud Jizɔs ɛN di kɪŋdɔm. I sɔri fɔ no se, fɔ ɔndastand di gud nyuz bɔt Gɔd in Kɪŋdɔm di rayt we, i kin mis pan di tin dɛn we di Grik-Rom chɔch dɛn de tich.

Fɔ tru, fɔ ɛp wi fɔ bi pat pan da kɪŋdɔm de, Gɔd bin lɛk mɔtalman sote i sɛn Jizɔs fɔ kam day fɔ wi (Jɔn 3: 16-17) ɛn sev wi bay in speshal gudnɛs (Leta Fɔ ɛfɪsɔs 2: 8). ɛn dat na pat pan di gud nyuz ( Di Apɔsul Dɛn Wok [Akt] 20: 24 ).

Di Gud Nyuz bɔt di Kɪŋdɔm na Wetin di Wɔl Nid, Bɔt ...

Fɔ wok fɔ pis (Matyu 5: 9) ɛn fɔ du gud na gol dɛn we get valyu (cf. Leta Fɔ Galeshya 6: 10). Bɔt stil, bɔku bigman dɛn na di wɔl, ivin di

wan dən we de sɔpɔt rilijɔn, biliv se na di intanashɔnal mɔtalman wok we go mek pis ɛn prɔsperiti kam, ɛn nɔto Gɔd in Kiɔdɔm. ɛn pan ɔl we dən go get sɔm sakrifays dən we dən go get fɔ sɔm tɛm, dən nɔ go jɔs nɔ get sakrifays, sɔm pan di tin dən we mɔtalman de tray fɔ du go mek di planɛt Wɔl kam di say we i go mek layf nɔ go ebul fɔ kɔntinyu if Jizɔs nɔ kam bak fɔ mek In Kiɔdɔm. Mɔtalman fɔ fiks di wɔl we Gɔd nɔ de, na fɔ natin ɛn lay lay gud nyuz (Sam 127: 1).

Bɔku pipul dən na di wɔl de tray fɔ put togɛda wan sɛmi-rilijɔn Babilɔn intanashɔnal plan fɔ put nyu wɔl ɔda insay di <sup>21st</sup> sentinari. Dis na sɔntin we di *Kɔntinyu* Chɔch fɔ Gɔd dɔn kɔndɛm frɔm we dən bigin ɛn dən plan fɔ kɔntinyu fɔ kɔndɛm am. Frɔm we Setan ful lv fɔ fɔdɔm pan wan vɛshɔn fɔ in gospel klos to 6000 ia bifo (Jɛnɛsis 3), bɔku mɔtalman dɔn biliv se dən no bɛtɛ pas Gɔd wetin go mek dən ɛn di wɔl bɛtɛ.

Frɔm wetin di Baybul se, i go tek wan kɔmbaynshɔn fɔ wan sojaman lida na Yurop (we dən kɔl di Kiɔ na di Nɔt, we dən kin kɔl bak di Biest na Rɛvɛleshɔn 13: 1-10) wit wan rilijɔn lida (we dən kɔl di lay lay prɔfɛt, we dən kin kɔl bak Di las Antichrist ɛn di tu-ɔn Bis na Rɛvɛleshɔn 13: 11-17) frɔm di siti we get sɛvin il dən (Rɛvɛleshɔn 17:9 ,18 ) fɔ briɔ wan 'Babilɔn' (Rɛvɛleshɔn 17 & 18) wɔl ɔda. Pan ɔl we mɔtalman nid Krays fɔ kam bak ɛn fɔ mek in kiɔdɔm, bɔku pipul dən na di wɔl nɔ go pe atɛnshɔn to dis mɛsɛj insay di <sup>21st</sup> sentinari— dən go kɔntinyu fɔ biliv difrɛn we dən fɔ Setan in lay lay gud nyuz. Bɔt di wɔl go get witnɛs.

Mɛmba se Jizɔs bin tich se:

<sup>14</sup> Dɛn go prich dis gud nyuz bɔt di Kiɔdɔm ɔlsay na di wɔl as witnɛs to ɔl di nɛshɔn dən, dɔn di end go kam. ( Matyu 24: 14 )

Notis se di gud nyuz bɔt di kiɔdɔm go rich di wɔl as witnɛs, dɔn di end go kam.

Bɔku rizin dɛn de fɔ dis.

Wan na dat Gɔd want mek di wɔl yɛri di tru gud nyuz bifo di Gret Trɔbul bigin (we dɛn sho se i bigin na Matyu 24: 21). So, di gospel mɛsej na witnɛs ɛn wɔnin (cf. Izikɛl 3; Emɔs 3:7). I go rili mek mɔ pipul dɛn we nɔto Jɛntayl chenj bifo Jizɔs kam bak ( Lɛta Fɔ Rom 11: 25 ) ɛn inof pipul dɛn we nɔto Jɛntayl chenj ( Lɛta Fɔ Rom 9: 27 ) bifo Jizɔs kam bak.

Wan ɔda tin na dat di men tin we de insay di mɛsej go agens wetin di Bis we de kam ɔp, we na Kiŋ fɔ di Nɔt pawa, wit di Layf Prɔfɛt, we na di las Antichrist, de tink. Dɛn go mɔs prɔmɪs pis tru mɔtalman tray, bɔt i go mek di ɛnd (Matyu 24: 14) ɛn pwɛl (cf. Fɔs Lɛta Fɔ Tɛsalonayka 5: 3).

Bikɔs ɔf sayn ɛn lay lay wɔndaful tin dɛn we gɛt fɔ du wit dɛn (Sɛkɛn Lɛta Fɔ Tɛsalonayka 2: 9), bɔku pipul dɛn na di wɔl go disayd fɔ biliv lay (Sɛkɛn Lɛta Fɔ Tɛsalonayka 2: 9-12) instead fɔ biliv di gospel mɛsej. Bikɔs di Roman Katolik dɛn, di Istan Ɔtodɔks dɛn, di Lutheran dɛn, ɛn ɔda pipul dɛn nɔ kɔndɛm di milɛnial Kiŋdɔm fɔ Gɔd, bɔku pipul dɛn go rɔng fɔ tɔk se di mɛsej we de na di milɛniom gospel bɔt Gɔd in Kiŋdɔm na di lay lay gud nyuz we gɛt fɔ du wit Antichrist.

Di fetful Filadɛlfia Kristian dɛm (Rɛvɛleshɔn 3: 7-13) go de prich di milɛnial gospel fɔ di kiŋdɔm ɛn bak fɔ tɛl di wɔl wetin sɔm lida dɛm na di wɔl (inklud di Biest ɛn di Falz Prɔfɛt) go de du.

Dɛn go sɔpɔt fɔ tɛl di wɔl di mɛsej se di Bis, Kiŋ fɔ di Nɔt pawa, wit di Falz Prɔfɛt, di las Antichrist, go dɔn pwɛl (wit sɔm pan dɛn padi dɛn) di USA ɛn di Anglo-neshɔn dɛn na di Yunayted Kiŋdɔm , Kanada, Ɔstrelia, ɛn Nyu Ziland (Daniɛl 11: 39) ɛn se jɔs afta dat dɛn go dɔnawe wit wan Arabik/Islam kɔnfɛdɛreshɔn (Daniɛl 11: 40-43), wok tɛk di dɛbul dɛn inschrumɛnt (Rɛvɛleshɔn 16: 13-14), ɛn i go dɔn fɛt Jizɔs Krays we i kam bak (Rɛvɛleshɔn 16: 14; 19: 19-20). Di fetful pipul dɛn na Filadɛlfia (Rɛvɛleshɔn 3: 7-13) go de anawns se di kiŋdɔm fɔ wan tawzin ia go kam jisnɔ. I go mɔs bi se dis go mek

boku pipul den no bot dis en i go ep fa mek Matyu 24: 14 kam tru. Wi we de na di *Kontinyu* Choch fa God de pripia buk den (insay boku langwej den), de ad pan websayt den, en tek oda step den fa pripia fa di 'shot wok' (cf. Leta Fa Rom 9: 28) we go mek God disayd se Matyu 24: 14 don gi inof as witness fa di end we get fa kam.

Di 'fals gospel' we de prich di wol lida den (i go mas bi se som 'nyu' kayn top lida na Yurop wit wan kompromis pontif we go *klem* wan kayn Katolik rilijon) no go lek dat—den no go want di wol fa lan wetin den go rili lan du (en den no kin ivin biliv am densef fas, kompia Ayzaya 10: 5-7). Den en/c di wan den we de sopt den go mas tich bak se di fetful pipul den na Filadelfia go de sopt wan ekstremist tichin (millenarianism) fa wan antichrist we de kam. Eni kondem we den en/c den pipul den we de fala den mek to di Filadelfia fetful pipul den en di *Kontinyu* Choch fa God go mek den mek den sofa (Daniel 11: 29-35; Reveleshon 12: 13-15). Dis go mek bak di end—di Gret Trubul bigin (Matyu 24: 21; Daniel 11: 39; kompia Matyu 24: 14-15; Daniel 11: 31) en bak wan tem fa protekt di fetful Filadelfia Kristian den (Reveleshon 3: 10; 12: 14-16).

Di Bis en Lay Profet go tray fa fos, ikomik blakmel, sayn, lay lay wondaful tin den, kil, en oda preshon (Reveleshon 13: 10-17; 16: 14; Daniel 7: 25; Seken Leta Fa Tesalonayka 2: 9-10) fa get kontrol . Kristian den go aks se:

<sup>10</sup> "Aw long, O Masta, we oli en tru, te yu jnj wi blod en blem di wan den we de na di wol?" ( Reveleshon 6: 10 )

From trade trade, God in pipul den don de wonda se, "Aw long i go tek te Jizos kam bak?"

Pan ol we wi no di de o di awa, wi de op se Jizos go kam bak (en God in Kingdom we go de fa wan tawzin ia go mek am) insay di <sup>21st</sup> sentinari bays pan boku skripcho den (egz. Matyu 24: 4-34; Sam 90: 4; Ozie 6: 2; Lyuk 21: 7-36; Di Ibru Pipul Den 1: 1-2; 4: 4,11; Pita In Seken Leta 3: 3-8; Fas Leta Fa Tesalonayka 5: 4 ), som pat den we wi de si naw de apin.

If Jizɔs nɔ put an pan di tin, di wɔl go dɔn dɔnawe wit ɔl di layf:

<sup>21</sup> Da tɛm de, big big trɔbul go de, we nɔ ɛva de frɔm di tɛm we di wɔl bigin te dis tɛm, ɛn i nɔ go ɛva de. <sup>22</sup> If dɛn nɔ shɔt, nɔbɔdi nɔ go sev; bɔt fɔ di wan dɛn we dɛn dɔn pik, dɛn de dɛn de go shɔt. ( Matyu 24: 21-22 )

<sup>29</sup> Wantɛm wantɛm afta di trɔbul da tɛm de, di san go dak, ɛn di mun nɔ go gi in layt; di sta dɛn go fɔdɔm frɔm ɛvin, ɛn di pawa we de na di ɛvin go shek. <sup>30</sup> Dɔn di sayn fɔ Mɔtalman Pikin go apia na ɛvin, dɔn ɔl di trayb dɛn na di wɔl go kray, ɛn dɛn go si Mɔtalman Pikin de kam na di klawd na ɛvin wit pawa ɛn glori. <sup>31</sup> Ɛn i go sɛn in enjɛl dɛn wit big big sawnd fɔ trɔmpɛt, ɛn dɛn go gɛda di wan dɛn we i dɔn pik frɔm di 4 briz, frɔm wan ɛnd na ɛvin to di ɔda ɛnd. ( Matyu 24: 29-31 )

Gɔd in Kɪnɔdɔm na wetin di wɔl nid.

Ambasedɔ dɛn fɔ di Kɪnɔdɔm

Wetin na yu wok na di Kɪnɔdɔm?

Rayt naw, if yu na rial Kristian, yu fɔ bi ambasedɔ fɔ am. Notis wetin di Apɔsul Pɔl rayt:

<sup>20</sup> So wi na ambasedɔ fɔ Krays, lɛk se Gɔd de beg tru wi. ( Sɛkɛn Lɛta Fɔ Kɔrint 5: 20 )

<sup>14</sup> So una tinap, we una dɔn tay yu wes wit trut, ɛn wɛr di bres plet we de sho se una de du wetin rayt, <sup>15</sup> ɛn put sus wit yu fut fɔ rɛdi fɔ pripia di gud nyuz bɔt pis. <sup>16</sup> pas ɔl, una tek di shild we de sho se una get fet, we una go yuz fɔ kil ɔl di faya dart dɛn we di wikɛd wan get. <sup>17</sup> Una tek di ɛlmɛt fɔ sev ɛn di sɔd we di Spirit de gi, we na Gɔd in wɔd; <sup>18</sup> Una de pre ɔltɛm wit ɔl mi prea ɛn beg wit di Spirit, ɛn a de wach te dis ɛn kɔntinyu fɔ de bia ɛn beg fɔ ɔl di oli wan dɛn— <sup>19</sup> ɛn fɔ mi, so dat dɛn go gi mi tɔk, so dat a go opin mi mɔt wit



maynd fə mek pipul no bət am di sikrit bət di gud nyuz, <sup>20</sup> we a na ambasedə we dən chen; so dat a go ebul fə tək wit maynd, lək aw a fə tək." ( Leta Fə Efisəs 6: 14-20 )

Wetin na ambasedə? *Merriam-Webster* get dis difinishən:

1 : wan ofishal embasi; *speshal wan* : diplomatik ejen we get di ay rank we dən akredited to fərin gəvment ə sovayb as di reziden ripətmənt fə in yon gəvment ə sovayb ə we dən pik fə speshal ən bəku tēm na tēmporari diplomatik asaynmənt

2 *a* : pəsin we get rayt fə ripresent ə mēsənja

If yu na rial Kristian, yu na ofishal embasi, fə Krays! Notis wetin di Apəsul Pita bin rayt:

<sup>9</sup> Bət una na jənərəshən we i dən pik, na kiñ prist, oli neshən, in yon speshal pipul dən, so dat una go prich di prez we di wan we kəl una kəmət na dak ən kam na in wəndaful layt; <sup>10</sup> Dən nō bin bi pipul dən trade, bət naw dən dən bi Gəđ in pipul dən, we nō bin get səri-at bət naw dən dən səri fə dən. ( Pita In Fəs Leta 2: 9-10 )

As Kristian dən, wi fə de na wan oli neshən.

Us neshən we oli naw?

Wəl, fə tru, nəbədī nō de pan di kiñdəm dən na dis wəl—bət dən go dən bi pat pan Krays in Kiñdəm (Reveleshən 11: 15). Na Gəđ in neshən, In Kiñdəm we oli.

As ambasedə, wi nō kin du di dairekt pəlitikəs fə di neshən dən na dis wəl. Bət wi fə liv Gəđ in we naw (luk bak di fri buk we de na [www.ccog.org](http://www.ccog.org) we get di taytul: *Kristian dən: Ambasada fə Gəđ in Kiñdəm, Baybul instrəkshən dən bət aw fə liv as Kristian*). We wi du dat, i go bətə fə lē wi lan wetin mek Gəđ in we dən bətə, so dat insay in kiñdəm wi go bi kiñ ən prist ən rul wit Krays na di wəl:

<sup>5</sup> Na di wan we lək wi ɛn was wi frɔm wi sin dɛn wit in yon blɔd, <sup>6</sup> ɛn mek wi bi kiŋ ɛn prist to in Gɔd ɛn Papa, na in mek Gɔd get glori ɛn pawa sote go. Amen. ( Reveleshɔn 1: 5-6 )

<sup>10</sup> ɛn dɛn dɔn mek wi bi kiŋ ɛn prist to wi Gɔd; ɛn wi go rul na di wɔl. ( Reveleshɔn 5: 10 )

Wan tin we go apin tumara bambay na fɔ tich di wan dɛn we de day da tɛm de fɔ waka na Gɔd in rod dɛn:

<sup>19</sup> Di pipul dɛn go de na Zayɔn na Jerusɛlɛm; Yu nɔ go kray igen. I go rili sɔri fɔ yu we yu yɛri yu kray; We I yɛri am, I go ansa yu. <sup>20</sup> ɛn pan ɔl we Jiova de gi una di bred we de mek prɔblɛm ɛn di wata we de mek una sɔfa, una ticha dɛn nɔ go muf go na kɔna igen, Bɔt una yay go si una ticha dɛn. <sup>21</sup> Yu yes go yɛri wɔd bien yu se, "Dis na di rod, waka insay am," ɛnitɛm we yu tɔn to yu raytan ɔ ɛnitɛm we yu tɔn to yu left. (Ayzaya 30: 19-21)

Pan ɔl we dat na prɔfesi fɔ di kiŋdɔm we go kam fɔ wan tawzin ia, insay dis tɛm Kristian dɛn nid fɔ rɛdi fɔ tich:

<sup>12</sup> ... bay dis tɛm, una fɔ dɔn bi ticha (Di Ibru Pipul Dɛn 5: 12)

<sup>15</sup> Bɔt una fɔ mek di Masta Gɔd oli na una at, ɛn una rɛdi ɔltɛm fɔ ansa ɛnibɔdi we aks una rizin fɔ di op we de insay una wit ɔmbul ɛn fred (Pita In Fɔs Lɛta 3: 15, KJV).

Di Baybul sho se bɔku pan di Kristian dɛn we fetful pas ɔl, jɔs bifo di Gret Trɔbul bigin, go tɛl bɔku pipul dɛn se:

<sup>33</sup> ɛn di wan dɛn we ɔndastand go tich bɔku pipul dɛn (Daniel 11: 33)

So, fɔ lan, fɔ gro pan gudnɛs ɛn no (Pita In Sɛkɛn Lɛta 3: 18), na sɔntin we wi fɔ de du naw. Wan pat pan di wok we yu de du na Gɔd in Kiŋdɔm na fɔ ebul fɔ tich. ɛn fɔ di wan dɛn we fetful mɔ, we na

Filadelfia (Reveleshon 3: 7-13), Kristian den, dis go inklud bak fə sɔpɔt di impɔtant gospel witnes bifo di milenial kiŋdɔm bigin (cf. Matyu 24: 14).

Afta Gɔd in Kiŋdɔm dɔn, den go yuz Gɔd in pipul den fə ɛp fə mek wan planet we dɔn pwel bak:

<sup>12</sup> Di wan den we kɔmɔt na una go bil di ol west ples den ; Yu go rayz di fawndeshon fə bɔku jɛnɛreshon den; En den go kɔl yu di Ripa fə di Brech, Di Rista fə Strit fə Dwell In. (Ayzaya 58: 12)

So, Gɔd in pipul den we bin de liv Gɔd in we insay dis tɛm go mek am izi fə pipul den fə de na siti den (ɛn ɔda say den) insay dis tɛm we den de mek tin den bak. Di wɔl go rili bi betɛ ples. Wi fə bi ambasedɔ fə Krays naw, so dat wi go ebul fə sav bak na In Kiŋdɔm.

Di Tru Gɔspɛl Mɛsej de chenj

Jizɔs se, "If una de fala mi wɔd, una na mi disaypul den fə tru. 32 Una go no di trut, ɛn di trut go mek una fri" (Jɔn 8: 31-32). We wi no di tru bɔt di gud nyuz bɔt Gɔd in Kiŋdɔm, dat de fri wi frɔm di lay lay op den we dis wɔl gɛt. Wi kin gɛt maynd fə sɔpɔt wan plan we de wok—Gɔd in plan! Setan dɔn ful di wan ol wɔl (Reveleshon 12: 9) ɛn Gɔd in Kiŋdɔm na di tru tru sɔlv. Wi nid fə tinap fə ɛn advatayz di trut (cf. Jɔn 18: 37).

Di gospel mɛsej nɔto bɔt pɔsin in yon sev. Di gud nyuz bɔt Gɔd in Kiŋdɔm fə chenj pɔsin insay dis tɛm:

<sup>2</sup> En una nɔ fə tan lɛk dis wɔl, bɔt una chenj bay we una de mek una maynd nyu, so dat una go no wetin Gɔd want, gud ɛn fayn ɛn pafekt. ( Leta Fɔ Rom 12: 2 )

Tru Kristian den kin chenj fə sav Gɔd ɛn ɔda pipul den:

<sup>22</sup> Una we na slev, una fɔ obe una masta dɛn pan ɔltin we una want fɔ du, una nɔ fɔ de sav una yay , lɛkɛ pipul dɛn we de mek una gladi, bɔt una fɔ de du ɔl wetin una want, ɛn una fɔ fred Gɔd. <sup>23</sup> Ɛn ɛnitin we una de du, una du am wit ɔl una at, lɛk aw una de du am to Jiova ɛn nɔto to mɔɔtalman, <sup>24</sup> bikɔs una no se na Jiova una go gɛt di blɛsin we una gɛt fɔ gɛt di prɔpati. bikɔs una de sav di Masta Krays. ( Lɛta Fɔ Kɔlɔse 3: 22-24 )

<sup>28</sup> So, bikɔs wi de gɛt Kɪndɔm we nɔ go shek, lɛ wi get spɛshal gudnɛs we wi go yuz fɔ sav Gɔd wit rɛspɛkt ɛn fred Gɔd. ( Di Ibru Pipul Dɛn 12: 28 )

Tru Kristian dɛn de liv difrɛn we frɔm di wɔl. Wi gri wit Gɔd in standad dɛn pas di wan dɛn we de na di wɔl fɔ wetin rayt ɛn wetin rɔŋ. Di wan dɛn we de du wetin rayt de liv bay fet (Di Ibru Pipul Dɛn 10: 38), jɔs lɛk aw i nid fɔ gɛt fet fɔ liv Gɔd in we insay dis tɛm. Dɛn bin de tek Kristian dɛn so difrɛn frɔm di wɔl we dɛn bin de liv, dat dɛn bin de kɔl di we aw dɛn bin de liv “di We” insay di Nyu Tɛstament ( Di Apɔsul Dɛn Wok [Akt] 9: 2; 19: 9; 24: 14 ,22 ). Di wɔl de liv fɔ dɛnsɛf nɔmɔ, ɔnda Setan in pawa, na wetin dɛn dɔn kɔl “di we aw Ken bin de du” (Jud 11).

Di Gud Nyus bɔt Gɔd in Kɪndɔm na mɛsej fɔ du wetin rayt, gladi at, ɛn pis (Lɛta Fɔ Rom 14: 17). Di prɔfɛt wɔd, we wi ɔndastand am fayn, de kɔrɛj wi (cf. Fɔs Lɛta Fɔ Kɔrɪnt 14: 3; Fɔs Lɛta Fɔ Tɛsalonayka 4: 18), mɔ as wi de wach di wɔl we de rɔtin (cf. Lyuk 21: 8-36). Di tru Kristian we fɔ liv de mek wi gɛt bɔku tin dɛn na Gɔd in yay ɛn get blɛsin dɛn na wi bɔdi (Mak 10: 29-30). Dis na pat pan wetin mek di wan dɛn we de liv de ɔndastand se di wɔl nid Gɔd in Kɪndɔm. Kristian dɛn na ambasedɔ dɛn fɔ Gɔd in Kɪndɔm.

Kristian dɛn kin put wi op pan di spiritual, nɔto di bɔdi, pan ɔl we wi de liv na di wɔl we wi de si (Lɛta Fɔ Rom 8: 5-8). Wi gɛt di “op fɔ di gud nyuz” ( Lɛta Fɔ Kɔlɔse 1: 23 ). Dis na sɔntin we di fɔstɛm Kristian dɛn bin ɔndastand se bɔku pipul dɛn we de se Jizɔs tide nɔ rili ɔndastand.



## 6. Ɛbetumi agye nnipa afiri bɔne mu ne se wobegye ne n'adwuma...

Di Grik-Rom chɔch den biliv se den de tich sɔm pat den bɔt Gɔd in Kɪndɔm, bɔt den get prɔblɛm fɔ rili ɔndastand wetin i rili bi. *Fɔ ɛgzampul, di buk we nem The Catholic Encyclopedia* de tich dis bɔt di kɪndɔm:

Krays in ... Na ɛvri stej we i de tich di kam we dis kɪndɔm kam, in difrɛn aspek den, in prɛsis minin, di we aw i fɔ rich, na in de mek di men tin fɔ In tɔk den, sote den kɔl In tɔk “di gud nyuz fɔ di kɪndɔm”...den bigin fɔ tɔk bɔt di Chɔch as “Gɔd in kɪndɔm”; cf. Kol., I, we ol 13 ia; I Tɛs., ii, 12; Apɔshɔn, I, 6, 9; v, 10, ɛn ɔda wan den ...i min di Chɔch as da Divayn institiushɔn de ... (Pope H. Kingdom of God. The Catholic Encyclopedia, Volume VIII. 1910).

Pan ɔl we di tin den we wi dɔn tɔk bɔt ɔp bin sho se “Col., I, 13; I Tɛs., ii, 12; Apɔshɔn, I, 6, 9; v, 10,” if yu luk den, yu go si se nɔto wan pan den vas den de tɔk ɛnitin bɔt *di Chɔch* we na Gɔd in Kɪndɔm. Den de tich se di wan den we biliv go de pan Gɔd in Kɪndɔm ɔ se na Jizɔs in kɪndɔm. Di Baybul wɔn se bɔku pipul den go chenj di gud nyuz ɔ tɔn to ɔda wan, we nɔto tru (Lɛta Fɔ Galeshya 1: 3-9). I sɔri fɔ no se difrɛn wan den dɔn du dat.

Jizɔs bin tich se, “Mi na di rod, di trut, ɛn di layf. Nɔbɔdi nɔ de kam to di Papa pas tru mi ” (Jɔn 14: 6). Pita bin tich , “Ɛni ɔda nem nɔ de fɔ sev, bikɔs no ɔda nem nɔ de ɔnda ɛvin we den gi wi fɔ sev” (Di Apɔsul Den Wok [Akt] 4: 12). Pita bin tɛl di Ju pipul den se ɔlman fɔ get di fet fɔ ripent ɛn aksept Jizɔs fɔ mek den sev (Di Apɔsul Den Wok [Akt] 2: 38 ).

Difrɛn frɔm dis, Pop Fransis dɔn tich se pipul den we nɔ biliv se Gɔd de, if Jizɔs nɔ de, den kin sev bay we den du gud wok! I de tich bak se Ju pipul den kin sev if den nɔ gri wit Jizɔs! Apat frɔm dat, i tan lek se in ɛn sɔm Grik-Rom pipul den de tink bak se wan we we nɔ de insay di Baybul we den kɔl ‘Meri’ na di men tin fɔ di gospel ɛn

bak na di men tin fə mek ɔlman ɣet wanwɔd wit ɔlman en difrən rilijɔn dən. I sɔri fə no se dən en ɔda pipul dən nɔ ɔndastand di impɔtant tin bɔt Jizɔs EN di tru Gud Nyus bɔt Gɔd in Kiɔdɔm. Bɔku pipul dən de promot lay lay gospel dən.

Bɔku pipul dən kin want fə waka bay we dən de si en ɣet fet pan di wɔl. Di Nyu Testament de tich se Kristian dən fə luk ɔp:

<sup>2</sup>Yu fə tink bɔt tin dən we de ɔp, nɔto tin dən we de na di wɔl.  
( Leta Fə Kɔlɔse 3: 2 )

<sup>7</sup>Wi de waka bay fet, nɔto bay we wi de si. ( Seken Leta Fə Kɔrint 5: 7 )

Bɔt stil, Pop Payɔs di Sekɔn bin jɔs tich fə waka bay we i de si in ɔhɔch:

...di Katolik ɔhɔch...na Krays in kiɔdɔm na di wɔl. ( Pius in ensayklik *Quas Primas* dən ).

Di *CatholicBible101* wɛbsayt de tɔk se, “ Jizɔs Krays bin mek Gɔd in Kiɔdɔm na di wɔl insay di ia 33 afta Krays, insay di we aw In ɔhɔch, we Pita...di Katolik ɔhɔch bin de bifo.” Bɔt stil, Gɔd in Kiɔdɔm we go de fə wan tawzin ia nɔ de ya en nɔto di ɔhɔch na Rom, bɔt i go de na di wɔl. Pan ɔl we di tru tru ɔhɔch fə Gɔd ɣet di “ki dən fə di kiɔdɔm” (Matyu 16: 19), di wan dən we se ɔhɔch na di kiɔdɔm “dɔn pul di ki fə no” ( Lyuk 11: 52 ).

Di ɔhɔch na Rom de tich so tranga wan agens Gɔd in Kiɔdɔm we go kam jisnɔ na di wɔl fə wan mileniom dat na di wangren “tichin bɔt Antichrist” we dən rayt insay di ɔfishal *Kateshizm fə di Katolik ɔhɔch* :

676 Di Antichrist in lay lay tɔk dɔn ɔlredi bigin fə tek shep na di wɔl evri tɛm we dən mek di klem fə riliys insay istri da mesaya op we dən kin jɔs riliys pas istri tru di eschatological jɔjment. Di ɔhɔch dɔn rijekt ivin modified

fɔm dɛn fɔ dis falsification fɔ di kiŋdɔm fɔ kam ɔnda di nem millenarianism... (Catechism of the Catholic Church. Imprimatur Potest +Josef Kadinal Ratzinger. Dablde, NY 1995, pej 10. 194) .

I sɔri fɔ no se di wan dɛn we gri wit dat go gɛt big prɔblɛm wit di tɛm we dɛn go prich di Gud Nyus bɔt Gɔd in Kiŋdɔm. Sɔm go tek

bad bad step dɛn agens di wan dɛn we de prich bɔt am (Daniel 7: 25; 11: 30-36). Bɔt yu go tink se ɔl di wan dɛn we se Jizɔs na Masta nɔ go de na di Kiŋdɔm? Nɔ, dɛn nɔ go bi. Notis wetin Jizɔs bin se:

<sup>21</sup> “Nɔto ɛnibɔdi we se to Mi , ‘Masta, Masta,’ go go insay di Kiŋdɔm na ɛvin, bɔt na di wan we de du wetin Mi Papa we de na ɛvin want. <sup>22</sup> Da de de , bɔku pipul dɛn go tɛl Mi se, ‘Masta, Masta, wi nɔ tink se wi dɔn tɔk prɔfɛsi insay Yu nem, drɛb dɛbul dɛn insay Yu nem, ɛn du bɔku wɔndaful tin dɛn insay Yu nem?’ <sup>23</sup> Dɔn a go tɛl dɛn se, ‘A nɔ ɛva no una; una we nɔ de du wetin lɔ se, una kɔmɔt nia Mi !’ ( Matyu 7: 21-23 )

Di Apɔsul Pɔl bin notis se di “sikrit we de mek pipul dɛn nɔ de du wetin rayt” bin “dɔn ɔlrɛdi de wok” ( Sɛkɛn Lɛta Fɔ Tɛsalonayka 2: 7 ) insay in tɛm. Dis lɔ we nɔ de obe lɔ gɛt fɔ du bak wit sɔntin we di Baybul wɔn bɔt insay di ɛnd tɛm we dɛn kɔl “Mystery, Babylon the Great” (Rɛvɛleshɔn 17: 3-5).

Di “mystery of lawlessness” gɛt fɔ du wit pipul dɛn we se dɛn na Kristian we biliv se dɛn nɔ nid fɔ kip Gɔd in Tɛn Kɔmandmɛnt lɔ, ɛn ɔda tin dɛn ɛn/ɔ bɔku tin dɛn de we dɛn kin gri wit we dɛn nɔ de du am ɛn/ɔ we dɛn de we dɛn kin gri wit fɔ ripɛnt fɔ brok Gɔd in yon lɔ, so pan ɔl we dɛn tink se dɛn gɛt wan we fɔ Gɔd in lɔ, dɛn nɔ de kip wan kayn Kristian rilijɔn we Jizɔs ɔ In apɔsul dɛn go gri se i rayt.

Di GriK–Rom pipul dɛn tan lɛk di Faresi dɛn we nɔ bin fala Gɔd in lɔ dɛn, bɔt dɛn bin tɔk se dɛn tradishɔn bin mek dɛn gri wit dis—Jizɔs bin kɔndɛm da we de (Matyu 15: 3-9)! Ayzaya bin wɔn bak se pipul dɛn we se dɛn na Gɔd in yon go tɔn agens in lɔ (Ayzaya 30: 9). Dis



ribelɔn we nɔ de fala lɔ na sɔntin we wi, i sɔri fɔ no, de si dis te tide.

I tan lɛk se wan ɔda “misteri” na dat i tan lɛk se di Chɔch na Rom biliv se in sojaman ikumenical ɛn intafaith ajenda dɛn go mek pis ɛn wan we nɔ de insay di Baybul bɔt Gɔd in Kiɔdɔm na di wɔl. Skripchɔ de wɔn bɔt wan ikwal wanwɔd we de kam we i de tich se, fɔ sɔm ia, go bi saksesful (notis: dɛn sho di *Nyu Jerusalem Baybul* , we na transleshɔn we Katolik dɛn gri fɔ):

<sup>4</sup> Dɛn butu bifo di dragɔn bikɔs i gi di wayl animal in pawa; ɛn dɛn butu bifo di wayl animal ɛn se, ‘Udat go kɔmpia am wit di wayl animal? Udat go ebul fɔ fet am?’ <sup>5</sup> Dɛn bin alaw di wayl animal fɔ bost ɛn tɔk bad bɔt Gɔd ɛn fɔ de du tin fɔ fɔti tu mɔnt; <sup>6</sup> ɛn i bin de tɔk bad bɔt Gɔd, in nem, in Tɛnt we de na ɛvin ɛn ɔl di wan dɛn we de de. <sup>7</sup> Dɛn bin alaw am fɔ fet di oli wan dɛn ɛn win dɛn, ɛn dɛn bin gi am pawa oba ɔl di trayb, pipul dɛn, langwej ɛn neshɔn; <sup>8</sup> ɛn ɔl di pipul dɛn na di wɔl go wɔship am, dat min se ɔlman we dɛn nɔ rayt in nem frɔm di tɛm we dɛn mek di wɔl insay di Ship we dɛn mek sakrifays in buk we de gi layf. <sup>9</sup> Mek ɛnibɔdi we ebul fɔ yeri, lisin: <sup>10</sup> Di wan dɛn fɔ kapchɔ to slev; di wan dɛn fɔ day wit sɔd fɔ day wit sɔd. Dis na di rizin we mek di oli wan dɛn fɔ kɔntinyu fɔ bia ɛn get fet. ( Reveleshɔn 13: 4-10 , NJB )

Di Baybul wɔn pipul dɛn bɔt wanwɔd we go mek Babilɔn go dɔn:

<sup>1</sup> Wan pan di sɛvin enjel dɛn we get di sɛvin bol dɛn kam tɔk to mi ɛn tɛl mi se: ‘Kam na ya ɛn a go sho yu di pɔnishment fɔ di big uman we de du mami ɛn dadi biznɛs wit ɔda pɔsin we sidɔm nia bɔku bɔku wata, <sup>2</sup> we ɔl di kiɔ dɛn na di wɔl wit am dɛn dɔn du mami ɛn dadi biznɛs wit ɔda pipul dɛn, ɛn dɛn dɔn mek ɔl di pipul dɛn na di wɔl drɔnk wit di wayn we i dɔn mek we i du mami ɛn dadi biznɛs wit ɔda pɔsin.’ <sup>3</sup> I ker mi go na wan dɛzat, ɛn na de a si wan uman de rayd wan skarlet wayl animal we get sɛvin ed ɛn tɛn ɔn ɛn we get taytul dɛn we de tɔk bad bɔt Gɔd. <sup>4</sup> Di uman bin wɛr pepul ɛn

skarlet klos en i bin de shayn wit gold, jɔks en pal, en i bin ol wan gold wayn kɔp we ful-ɔp wit dɔti dɔti we i de du mami en dadi biznes wit ɔda pɔsin; <sup>5. 5.</sup> na in fɔed den rayt wan nem, we na wan sikrit nem: 'Babilɔn di Gret, we na ɔl di uman den we de du mami en dadi biznes wit ɔda pipul den en ɔl di dɔti tin den we de apin na di wɔl in mama .' <sup>6</sup> A si se i dɔn drɔnk, i dɔn drɔnk wit di oli wan den blɔd en di blɔd we Jizɔs dɔn day fɔ den fet; en we a si am, a bin rili sɔprayz. ( Reveleshɔn 17: 1-6, NJB)

<sup>9</sup> 'Dis nid fɔ get sens. Di sevin ed den na di sevin il den we di uman sidɔm pan . . . <sup>18. 18</sup> Di uman we yu si na di big siti we get pawa oba ɔl di rula den na di wɔl.' (Reveleshɔn 17: 9 ,18 , NJB)

<sup>1</sup> Afta dat, a si wan ɔda enjel kɔmɔt na evin kam dɔn, en den gi am big pawa; di wɔl bin de shayn wit in glori. <sup>2</sup> We i tɔk lawd wan, i ala se, 'Babilɔn dɔn fɔdɔm, Babilɔn di Gret dɔn fɔdɔm, en i dɔn bi ples fɔ debul den en ples fɔ ɔl di dɔti spirit en dɔti bɔd den we nɔ fayn. <sup>3</sup> ɔl di neshɔn den dɔn drink dip dip wayn we i de du mami en dadi biznes wit ɔda pɔsin; ɔl kiŋ na di wɔl dɔn du mami en dadi biznes wit am, en ɔl di biznesman den dɔn jɛntri bikɔs i de du mami en dadi biznes di we aw Gɔd nɔ want.' <sup>4</sup> Wan ɔda vɔys kɔmɔt na evin; A yeri i se, ' Una kɔmɔt, mi pipul den, kɔmɔt nia am, so dat una nɔ go tek pat pan in kraym den en get di sem bad bad tin den fɔ bia . <sup>5</sup> In sin den dɔn go ɔp na di skay, en Gɔd de tink bɔt in kraym den: trit am lɛk aw i trit ɔda pipul den. <sup>6</sup> Den fɔ pe am tu tɛm pas di mɔni we i bin aks fɔ. I fɔ get wan kɔp we strong tu tɛm we i get in yon miksoɔp. <sup>7</sup> Eni wan pan di fayn fayn tin den we i kin du fɔ mek i sɔfa ɔ fɔ mek i sɔfa. Den dɔn put mi na di tron as kwin, i tink se; Mi nɔto uman we in man dɔn day en a nɔ go eva no if pɔsin day. <sup>8</sup> Na wan de, bad bad tin den go kam pan am: sik, kray en angri. Den go bɔn am te i day. PAPA GJD we dɔn kɔndɛm am, get pawa.' <sup>9</sup> 'Di kiŋ den na di wɔl we dɔn du mami en dadi biznes wit am go

kray en kray fɔ am. Dɛn de si di smok we i de bɔn, ( Rɛvɛleshɔn 18: 1-9 , NJB )

Insay Zɛkaraya, di Baybul wɔn bɔt Babilɔn we de kam en i sho se di rayt wanwɔd nɔ go apin pas *afta* Jizɔs kam bak:

<sup>10</sup> Una luk gud gud wan! Luk na do! Una rɔnawe kɔmɔt na di land na di nɔt -- Yahweh de tɔk- bikɔs a dɔn skata una to di 4 briz dɛn na ɛvin -- Yahweh de tɔk. <sup>11</sup> Una luk gud gud wan! Mek yu rɔnawe, Zayɔn, naw yu de liv wit Babilɔn in gyal pikin!

<sup>12</sup> PAPA GɔD we na Jiova de tɔk dis, bikɔs na in Gɔd tɛl am fɔ du

mi , bɔt di neshɔn dɛn we tif yu, 'ɛnibɔdi we tɔch yu tɔch mi yay apul. <sup>13</sup> Naw luk, a go es mi an pan dɛn en di wan dɛn we dɛn dɔn mek slev go tif dɛn.' Dɔn una go no se na PAPA GɔD sɛn mi! <sup>14</sup> Siŋ, gladi, Zayɔn in gyal pikin, bikɔs naw a de kam fɔ liv wit una -Yahweh de tɔk! <sup>15</sup> ɛn da de de bɔku neshɔn dɛn go tɔn to PAPA GɔD. Yes, dɛn go bi in pipul dɛn, ɛn dɛn go de wit una. Dɔn una go no se na PAPA GɔD sɛn mi to una! <sup>16</sup> PAPA GɔD go tek Juda, in pat na di Oli Land, ɛn mek Jerusɛlɛm bak in yon. (Zɛkaraya 2: 10-16, NJB; notis insay di KJV /NKJV vɛshɔn dɛn di vas dɛn de na Zɛkaraya 2: 6-12)

Di muvmɛnt dɛn we di Yunaytɛd Neshɔn, Vatikan, bɔku Protɛstant dɛn, ɛn Istan Ɔtodɔks lida dɛn de promot, de mek pipul dɛn no bɔt ɔltin ɛn difrɛn rilijɔn dɛn, i klia se di Baybul kɔndɛm dɛn ɛn dɛn nɔ fɔ ɛnkɔrej dɛn. Jizɔs bin wɔn bɔt di wan dɛn *we de se* dɛn de fala am we go "de ful bɔku pipul dɛn" (Matyu 24: 4-5). Bɔku ikumenism gɛt fɔ du wit di "wayt ɔsman" we de na Rɛvɛleshɔn 6: 1-2 (we NɔTO Jizɔs) ɛn di raregal we de na Rɛvɛleshɔn 17.

Jɔs lɛk Zɛkaraya, di Apɔsul Pɔl bin tich bak se tru tru wanwɔd pan fet nɔ go apin te *Jizɔs* kam bak:

<sup>13</sup> te wi ɔl gɛt wanwɔd pan fet ɛn no bɔt Gɔd in Pɪkɪn ɛn mek wi bi di pafɛkt Man, we dɔn machɔ wit Krays inɛf. ( Lɛta Fɔ ɛfisɔs 4: 13, NJB )

Di wan dɛn we biliv se dis wanwɔd de kam bifo Jizɔs kam bak, de mek mistek. Fɔ tru, we Jizɔs go kam bak, I go gɛt fɔ pwɛl di wanwɔd we di neshɔn dɛn we go gɛda agens Am gɛt:

<sup>11: 15</sup> Dɔn di enjel we mek sɛvin blo in trɔmpɛt, ɛn dɛn yɛri vɔys dɛn de ala na ɛvin se, 'Di Kɪnɔdm na di wɔl dɔn bi wi Masta ɛn in Krays in Kɪnɔdm, ɛn i go rul sote go.' <sup>16</sup> Di twenti-fo ɛlda dɛn we bin sidɔm na di tron bifo Gɔd, butu ɛn tɔch di grɔn wit dɛn fɔɛd de wɔship Gɔd <sup>17</sup> wit dɛn wɔd ya se, 'Wi de tɛl yu tenki, ɔlmayti Masta Gɔd, di wan we de, di wan we bin de fɔ tek yu big pawa ɛn bigin yu rul. <sup>18</sup> Di neshɔn dɛn bin de mek cham-mɔt ɛn naw di tɛm dɔn rich fɔ mek dɛn pe yu bak, ɛn fɔ mek dɛn jɔj di wan dɛn we dɔn day, ɛn fɔ mek dɛn blɛs yu savant dɛn we na di prɔfɛt dɛn, di oli wan dɛn ɛn di wan dɛn we de fred yu nem, smɔl ɛn big wan . Di tɛm dɔn rich fɔ pwɛl di wan dɛn we de pwɛl di wɔl.' (Reveleshɔn 11: 15-18, NJB)

<sup>19: 6</sup> ɛn a yɛri wetin tan lɛk bɔku bɔku pipul dɛn vɔys, lɛk di sawnd we di si de mek ɔ di big big sawnd we tɛnda de mek, we de ansa se, 'Alɛluya! PAPA GɔD we na wi Gɔd we na di ɔlmayti, dɔn bigin fɔ rul; . . . <sup>19</sup> Dɔn a si di wayl animal, wit ɔl di kiɪ dɛn na di wɔl ɛn dɛn sojaman dɛn, gɛda fɔ fet di Rayda ɛn in sojaman dɛn. <sup>20</sup> Bɔt dɛn tek di wayl animal as prizina wit di lay lay prɔfɛt we bin du mirekul fɔ di wayl animal ɛn we bin de yuz dɛn fɔ ful di wan dɛn we bin gri fɔ mek dɛn put di wayl animal in mak ɛn di wan dɛn we bin de wɔship in aydɔl. Dɛn bin trowe dɛn tu ya layf layf wan na di lek we get faya we get ɔlɔf we de bɔn . <sup>21</sup> Di Rida in sɔd we kɔmɔt na in mɔt kil ɔl di ɔda wan dɛn, ɛn ɔl di bɔd dɛn it dɛn bɔdi . . . <sup>20: 4</sup> Dɔn a si tron dɛn usay dɛn sidɔm, ɛn dɛn gi dɛn di pawa fɔ jɔj. A si di sol fɔ ɔl di wan dɛn we dɛn bin dɔn kɔt ed bikɔs dɛn bin witnes fɔ Jizɔs ɛn fɔ we dɛn bin de prɪch Gɔd in wɔd,

en di wan den we no gri fo worship di wayl animal o in statu en we no gri fo tek di brandmak na den fced o an; den kam get layf, en rul wit Krays fo wan tawzin ia. (Reveleshon 19: 6 ,19 -21; 20: 4, NJB)

Notis se Jizos go get fo donawe wit di ami na di wol we get wanwod fo fet am. Don In en di oli wan den go rul. Na da tem de di fet go get wanwod di rayt we. I sori fo no se boku pipul den go lisin to lay lay minista den we de luk lek se den gud, bot den no de, lek aw di Apokal Pål bin won (Seken Leta Fo Korint 11: 14-15). If mo pipul den go rili ondastand di Baybul en di gud nyuz bot God in Kingdom, smol pipul den go fet agens Jizos.



## 7. Mpaee ɔkwan ankopɔn mugyidie

Pan ɔl we mɔtalman lɛk fɔ tink se wi smat so, wi nɔ ebul fɔ ɔndastand, bɔt stil Gɔd in “ɔndastandin nɔ get end” (Sam 147: 5).

Na dat mek i go tek Gɔd in intavyu fɔ fiks dis planet.

Pan ɔl we bɔku pipul den biliv se *Gɔd* de, bɔku pan mɔtalman nɔ want fɔ liv lɛk aw /rili tel den fɔ liv. Notis den tin ya:

<sup>8</sup> O mɔtalman, i dɔn sho yu wetin gud; En wetin di Masta want frɔm yu Bɔt fɔ du wetin rayt, fɔ lɛk sɔri-at, En fɔ waka ɔmbul wit yu Gɔd? (Mayka 6: 8)

Fɔ waka ɔmbul *wit* Gɔd nɔto sɔntin we mɔtalman dɔn rili rɛdi fɔ du. Frɔm di tɛm we Adam en lv bin de (Jɛnɛsis 3: 1-6), mɔtalman dɔn disayd fɔ abop pan dɛnsɛf en di tin den we den fɔ put fɔs, pas Gɔd in yon, pan ɔl we i get lɔ den (Eksodɔs 20: 3-17).

Di Buk we nem Prɔvabs de tich se:

<sup>5</sup> Abop pan di Masta wit ɔl yu at, En nɔ abop pan yu yon sɛns;  
<sup>6</sup> Una no am pan ɔl yu we den, En I go dayrɛkt yu rod den. <sup>7</sup>  
Nɔ get sɛns na yu yon yay; Una fred PAPA GɔD en lɛf fɔ du bad. (Prɔvabs 3: 5-7)

Bɔt pan ɔl dat, bɔku pipul den nɔ go rili abop pan Gɔd wit ɔl den at ɔ wet fɔ mek i dayrɛkt den stɛp. Bɔku pipul den se den go du wetin Gɔd want, bɔt den nɔ de du am. Mɔtalman dɔn ful Setan (Rɛvɛleshɔn 12: 9) en i dɔn fɔdɔm pan di tin den we di wɔl want en di ‘prawd fɔ layf’ (Jɔn In Fɔs Lɛta 2: 16).

So, bɔku pipul den dɔn kam wit den yon rilijɔn tradishɔn en gɔvnmɛnt den we nɔ get wanwɔd, bikɔs den tink se na den sabi betɛ. Bɔt, den nɔ de (cf. Jɛrimaya 10: 23) en den nɔ go rili ripɛnt.

Na dat mek motalman nid Gɔd in Kiŋdɔm (cf. Matyu 24: 21–22).

Tink bɔt di buk we nem Beatitudes

Wan pan di siricɔs wɔd dɛn we Jizɔs bin tɔk we pipul dɛn sabi pas ɔl na di blɛsin, we I bin gi insay In *Semin na Mawnt Oliv*.

Notis sɔm pan wetin I bin tɔk:

<sup>3</sup> Di wan dɛn we po get blɛsin, bikɔs na dɛn get di Kiŋdɔm we de na εvin. <sup>4</sup> Di wan dɛn we de kray fɔ gladi, bikɔs dɛn go kɔrej dɛn. <sup>5</sup> Di wan dɛn we ɔmbul get blɛsin, bikɔs dɛn go get di wɔl. <sup>6</sup> Blɛsin fɔ di wan dɛn we angri εn tɔsti fɔ du wetin rayt, bikɔs dɛn go ful-ɔp. <sup>7</sup> Di wan dɛn we get sɔri-at get blɛsin, Bikɔs dɛn go get sɔri-at. <sup>8</sup> Di wan dɛn we get klin at get blɛsin, bikɔs dɛn go si Gɔd. <sup>9</sup> Di wan dɛn we de mek pis get blɛsin, bikɔs dɛn go kɔl dɛn Gɔd in pikin dɛn. <sup>10</sup> Blɛsin fɔ di wan dɛn we dɛn de mek sɔfa bikɔs dɛn de du wetin rayt, bikɔs na dɛn get di Kiŋdɔm we de na εvin. ( Matyu 5: 3–10 )

Na insay Gɔd in Kiŋdɔm (cf. Mak 4: 30–31), we Matyu kin kɔl bɔku tem di Kiŋdɔm na εvin (cf. Matyu 13: 31), usay dɛn blɛsin prɔmis ya go apin. Na insay Gɔd in Kiŋdɔm di prɔmis go apin fɔ di wan dɛn we ɔmbul fɔ get di wɔl εn di wan dɛn we klin fɔ si Gɔd. Wet fɔ di gud nyus bɔt di blɛsin dɛn we wi go get na Gɔd in Kiŋdɔm!

Gɔd in We dɛn Rayt

Di trut na dat Gɔd na lɔv (Jɔn In Fɔs Leta 4: 8 ,16 ) εn Gɔd Nɔ de tink bɔt inɛf nɔmɔ. Gɔd in lɔ dɛn de sho se wi lɛk Gɔd εn wi neba (Mak 12: 29–31; Jems 2: 8–11). Di we dɛn na di wɔl na fɔ jɔs bisin bɔt dɛnsɛf εn dɛn kin dɔn wit day (Leta Fɔ Rom 8: 6).

Notis se di Baybul sho se rial Kristian dɛn de fala di lɔ dɛn we se:

<sup>1</sup> Enibɔdi we biliv se Jizɔs na di Krays, na Gɔd bɔn am, εn enibɔdi we lɛk di wan we bɔn inɛf lɛk di wan we i bɔn. <sup>2</sup> We



wi læk Gɔd ɛn du wetin i tɛl wi fɔ du, wi no se wi læk Gɔd in pikin dɛn.<sup>3</sup> Na dis na di lɔv Gɔd, fɔ du wetin i tɛl wi fɔ du. ɛn In lɔ dɛn

no de mek yu lod. ( Jɔn In Fɔs Lɛta 5: 1-3 )

ɔl Gɔd in “kɔmandmɛnt dɛn de du wetin rayt” (Sam 119: 172). In we dɛn klin (1 Taytɔs 1: 15). I sɔri fɔ no se bɔku pipul dɛn dɔn gri wit difrɛn we dɛn fɔ “lɛs lɔ” ɛn dɛn nɔ no se Jizɔs Nɔ kam fɔ pwɛl di lɔ ɔ di prɔfɛt dɛn, bɔt i kam fɔ mek dɛn du am (Matyu 5: 17), bay we i ɛksplɛn dɛn rial minin ɛn mek dɛn bɔku pas wetin bɔku pipul dɛn kin du tink (ɛgz. Matyu 5: 21-28). Jizɔs bin tich se “ ɛnibɔdi we du ɛn tich dɛn, dɛn go kɔl am bigman na di Kɪnɔdɔm na ɛvin” (Matyu 5: 19) (di wɔd dɛn ‘Gɔd in Kɪnɔdɔm’ ɛn ‘kɪnɔdɔm na ɛvin’ kin chenj).

Di Baybul tich se fet we nɔ get wok dɔn day (Jems 2: 17). Bɔku pipul dɛn se dɛn de fala Jizɔs, bɔt dɛn nɔ go rili biliv wetin i de tich (Matyu 7: 21-23) ɛn dɛn nɔ go falamakata am læk aw dɛn fɔ falamakata (cf. Fɔs Lɛta Fɔ Kɔrint 11: 1). “Sin na fɔ pwɛl di lɔ” (Jɔn In Fɔs Lɛta 3: 4, KJV) ɛn ɔlman dɔn sin (Lɛta Fɔ Rom 3: 23). Bɔt di Baybul sho se sɔri-at go win di jɔjment (Jems 2: 13) as Gɔd rili get plan fɔ ɔlman (cf. Lyuk 3: 6).

Mɔtalman solvishɔn, apat frɔm Gɔd in we, nɔ go wok. Insay di kɪnɔdɔm we go de insay di tawzin ia, Jizɔs go rul wit “ayɔn stik” ( Reveleshɔn 19: 15 ), ɛn gud go win as pipul dɛn go liv Gɔd in we. ɔl di prɔblɛm dɛn we de na di wɔl de bikɔs di sosayti dɛn na dis wɔl nɔ gri fɔ obe Gɔd ɛn in lɔ . Istri sho se mɔtalman nɔ ebul fɔ solv di prɔblɛm dɛn we de na di sosayti:

<sup>6</sup> We pɔsin de tink bɔt wetin i want, na day, bɔt fɔ tink bɔt Gɔd na layf ɛn kolat. <sup>7</sup> Na bikɔs di tin dɛn we wi de tink bɔt na fɔ et Gɔd; bikɔs i nɔ de ɔnda Gɔd in lɔ, ɛn i nɔ go ebul fɔ de ɔnda Gɔd in lɔ fɔ tru. <sup>8</sup> So, di wan dɛn we de na di bɔdi nɔ go ebul fɔ mek Gɔd gladi. ( Lɛta Fɔ Rom 8: 6-8 )

Kristian den fə pe atenshən pan di spiritual tin den, ɛn den gi den Gɔd in Spirit fə du dat insay dis tɛm (Lɛta Fə Rom 8: 9), pan ɔl we wi yon wiked tin den:

<sup>26</sup> Mi brɔda den, una de si aw den de kɔl una se nɔto bɔku pipul den we get sɛns, nɔto bɔku pipul den we get pawa, ɛn nɔto bɔku pipul den we get ay pozishən. <sup>27</sup> Bɔt Gɔd dən pik di fulish tin den na di wɔl fə shem di wan den we get sɛns, ɛn Gɔd dən pik di wan den we wik na di wɔl fə shem di tin den we get pawa; <sup>28</sup> Gɔd dən pik di bad tin den na di wɔl ɛn di tin den we pipul den nɔ lɛk , ɛn di tin den we nɔ de, fə mek den nɔ get wanwɔd, <sup>29</sup> so dat nɔbɔdi nɔ go bost bifo am. <sup>30</sup> Bɔt pan am, una de insay Krays Jizɔs, we mek wi get sɛns frɔm Gɔd, ɛn mek wi bi pɔsin we de du wetin rayt, oli ɛn fri wi— <sup>31</sup> so dat, jɔs lɛk aw den rayt se: “Di wan we de bost, mek i prawd bikɔs ɔf di Masta.” ( Fəs Lɛta Fə Kɔrint 1: 26-31 )

Kristian den fə glori pan Gɔd in plan! Wi de waka wit fet naw (Sɛkɛn Lɛta Fə Kɔrint 5: 7), wi de luk ɔp (Lɛta Fə Kɔlɔse 3: 2) wit fet (Di Ibru Pipul Den 11: 6). Wi go get blɛsin fə we wi de kip Gɔd in lɔ den (Rɛvɛleshən 22: 14).

Wetin mek di Gud Nyus bɔt Gɔd in Kɪnɔdm?

Protɛstant den kin fil se wans den dən tek Jizɔs as sevir, den dən de luk fə Gɔd in Kɪnɔdm. Katolik den biliv se di wan den we baptayz, ivin we den bin smɔl, dən go insay den chɔch as di kɪnɔdm. Katolik ɛn di Istan ɔtodɔks kin tink se tru sakramɛnt, ɛn ɔda tin den, den de luk fə Gɔd in kɪnɔdm. Pan ɔl we Kristian den fə baptayz, GriK-Rom-Protɛstant den kin luk to di wɔl fə sɔlv mɔtalman prɔblɛm den. Den kin get di tin we den de pe atenshən pan na di wɔl (cf. Lɛta Fə Rom 8: 6-8).

Fə luk fə Gɔd in Kɪnɔdm fəs (Matyu 6: 33) na fə bi gol fə Kristian den fə ɔl den layf. Wan gol, nɔto fə luk to di wɔl fə sɔlv, bɔt fə luk to Gɔd ɛn in we den. Di gud nyus bɔt Gɔd in Kɪnɔdm de chenj wi layf.

Di Baybul se Kristian den go rul wit Jizos, bot yu no se dat min se rial Kristian den go rili rul siti den? Jizos bin tich se:

<sup>12</sup> “Wan bigman go na wan fa fa kontri fo go tek kinđom fo inşef en fo kam bak. <sup>13</sup> So i kol ten pan in savant den, en gi den ten mina en tel den se: ‘Una du biznes te a kam.’ <sup>14</sup> Bot in sitizin den et am, en den sen wan grup afta am fo tel am se: ‘Wi no go get dis man fo rul wi.’

<sup>15</sup> “We i kam bak, i don get di

kinđom , i tel den fo kol den savant den ya we i gi di moni to am, so dat i go no omos olman don get bay we den de du biznes. <sup>16</sup> Don di fos wan kam en se: ‘Masta, yu mina don get ten mina.’ <sup>17</sup> Don i tel am se: ‘God savant, yu don du wel; bikos una bin fetful pan smol tin, una get pawa oba ten siti den.’ <sup>18</sup> Di sekon wan kam en tel am se: ‘Masta, yu mina don get fayv mina.’ <sup>19</sup> Semweso, i tel am se, ‘Yu de oba fayv siti den.’ ( Lyuk 19: 12-19 )

Bi fetful pan di smol tin we yu get naw. Kristian den go get di chans fo rul oba rial siti den, na rial kinđom. Jizos bin tok bak se, “Mi blesin de wit mi , fo gi enibodi akodin to wetin i de du” (Reveleshon 22: 12). God get plan (Job 14: 15) en ples (Jon 14: 2) fo di wan den we go rili ansa am (Jon 6: 44; Reveleshon 17: 14). God in Kinđom na fo tru en yu kin bi pat pan am!

We 2016 bigin, wan magazin we den kol *Science* bin get wan atikul we get di taytul “The power of crowds” we sho se atifshal intelijens en krawd sos kin solv di “wiked problem den we motalman de get. Bot pan ol dat, di atikul no bin ebul fo ondastand wetin na wikednes, noto fo tok bot aw fo solv am.

Kopreshon, apat from fo fala di tru tru we den we God de du, na fo fel insay di 21<sup>st</sup> sentinari jos lek aw i bin de bak afta di Gret Flod we motalman bin wok togeda fo bil di Tawa na Bebel we no bin wok (Jenesis 11: 1-9).

Pròblem dên na di wól, na ples dên læk di Midul Is (pan òl we dên bin de op fò get m̀oni fò sòm t̀em, egz. Daniél 9: 27a; Fòs L̀eta Fò Tesalonayka 5: 3), m̀otalman nò go sòlv dên—wi nid Gòd in Kìndòm in pis (L̀eta Fò Rom 14: 17).

Di pròblem dên we intanashònal t̀erorizm get, pan òl we wi bin de op fò get benifit, dên nò go sòlv dên (cf. Izikèl 21: 12) bay di wan dên we dên dòn ful na di Yunaytəd Neshòn (cf. Reveleshòn 12: 9)—wi nid di gladi at ̀en kòmfòt we Gòd in Kìndòm get.

Di pròblem dên we de na di envayròment NÒ go sòlv bay we intanashònal kòpòreshòn, as di wól neshòn dên go ̀ep fò pwel di wól (Reveleshòn 11: 18), b̀ot na Gòd in Kìndòm go sòlv dên.

Di pròblem dên we get fò du wit mami ̀en dadi biznəs di we aw Gòd nò want, fò pwel bełe, ̀en fò səl m̀otalman b̀odi pat nò go sòlv am (cf. Reveleshòn 18: 13), b̀ot na Gòd in Kìndòm go sòlv am.

Di big big dèt we USA, UK, ̀en b̀oku òda neshòn dên get nò go sòlv am tru intanashònal bròking, b̀ot te go (afta dên dòn pwel am læk aw Abakòk 2: 6-8 se) na Gòd in Kìndòm go sòlv am.

Di Yunaytəd Neshòn nò go sòlv di we aw pipul dên nò no natin ̀en we dên nò de tich fayn—wi nid Gòd in Kìndòm. Rilijòn cham-mòt nò go rili sòlv bay ̀eni ikumenik-inta-fèt muvm̀ent we gri fò sev apat fròm di tru Jizòs we di Baybul t̀ak b̀ot. Sin na DI PROBLÈM na di wól ̀en fò dat, wi nid Jizòs in sakrifays ̀en fò kam bak na Gòd in Kìndòm. Di sayens we wi de lan b̀ot m̀erəsin tide nò get òl di ansa dên fò mek m̀otalman get wəlb̀odi—wi nid Gòd in Kìndòm.

Angri pròblem nò go sòlv bay di tin dên we dên dòn chenj dên jenetiks we de put sòm pat dên na di wól pan denja fò angri bikòs di tin dên we dên kin plant kin pwel—wi nid Gòd in Kìndòm.

Di big big pò we de na sòm pat dên na Afrika, Eshia, ̀en òda say dên, pan òl we wi de benifit fò sòm t̀em fròm di end t̀em 'Babilòn' (cf. Reveleshòn 18: 1-19), nò go sòlv di pròblem we pò—wi nid Gòd in

Kiṅdɔm. Di aidia se, apat frɔm Jizɔs, mɔtalman kin briṅ utopia insay dis ‘di bad tɛm we wi de naw’ na lay lay gud nyuz (Lɛta Fɔ Galeshya 1: 3-10).

Di tɛm we Gɔd in Kiṅdɔm go de insay wan tawzin ia, na rial kiṅdɔm we dɛn go mek na di wɔl. I go kɔmɔt frɔm Gɔd in lɔ dɛn we get lɔv ɛn Gɔd we lɛk wi as lida. Di oli wan dɛn go rul wit Krays fɔ wan tawzin ia (Reveleshɔn 5: 10; 20: 4-6). Dis kiṅdɔm go inklud di wan dɛn we rili de na Gɔd in Chɔch, bɔt no skripchɔ nɔ de we se Gɔd in Kiṅdɔm na rili di Chɔch (Katolik ɔ ɔda we). Di Chɔch na Rom dɔn agens di tichin we di mileniom de tich, ɛn leta i go agens di Baybul in gospel mɛsej wit mɔ pawa as wi de kam nia di ɛnd. Dis go mɔs get bɔku bɔku midia kɔvarej we go ɛp fɔ fulfil Matyu 24: 14.

Insay in las pat, Gɔd in Kiṅdɔm go inklud di “Nyu Jerusɛlɛm, we go kɔmɔt na ɛvin frɔm Gɔd” (Reveleshɔn 21: 2) ɛn di bɔku bɔku tin dɛn we i go du nɔ go get ɛnd. Nɔbɔdi nɔ go de du wetin rayt igen, sɔri-at nɔ go de igen, ɛn day nɔ go de igen.

Fɔ prich ɛn ɔndastand di gud nyuz bɔt Gɔd in Kiṅdɔm na impɔtant tin we di Baybul tɔk bɔt. Di wan dɛn we rayt di Ol Tɛstament bin de tich bɔt am. Jizɔs, Pɔl, ɛn Jɔn bin tich bɔt am. Di oldest ‘Kristian’ sermon we bin de ausayd Nyu Tɛstament bin tich bɔt am. Di Kristian lida dɛn we bin de insay di fɔs pat pan di sɛkɔn sɛntiwɔd, lɛk Polikap ɛn Mɛlito , bin de tich bɔt dat. Wi na di *Kɔntinyu* Chɔch fɔ Gɔd de tich am tide. Mɛmba se Gɔd in Kiṅdɔm na di fɔs tɔpik we di Baybul sho se Jizɔs bin de prich bɔt (Mak 1: 13. Na in bak bin de prich bɔt afta di layf bak ( Di Apɔsul Dɛn Wok [Akt] 1: 3)—ɛn na sɔntin we Kristian dɛn fɔ luk fɔ fɔs (Matyu 6: 33).

Di gud nyuz nɔto jɔs bɔt Jizɔs in layf ɛn day. Di tin we di gud nyuz we Jizɔs ɛn di wan dɛn we de fala am bin de tich bin de tɔk mɔ bɔt na Gɔd in Kiṅdɔm we de kam. Di gospel fɔ di kiṅdɔm inklud sev tru Krays, bɔt i inklud bak fɔ tich di ɛnd fɔ mɔtalman gɔvnmɛnt (Reveleshɔn 11: 15).

Mamba se Jizɔs bin tich se di ɛnd nɔ go kam pas afta dɛn dɔn prich di gud nyuz bɔt di Kɪndɔm to di wɔl as witnes to ɔl di neshɔn dɛn (Matyu 24: 14). Ɛn da prichin de de apin naw.

Di gud nyus na dat Gɔd in Kɪndɔm na di sɔlv fɔ di prɔblɛm dɛn we mɔtalman de gɛt . Bɔt stil, bɔku pan dɛn Nɔ want fɔ sɔpɔt am, ɔ yeri am, ɔ nɔ want fɔ biliv di tru tin bɔt am. Gɔd in Kɪndɔm de sote go (Matyu 6: 13), we “dis wɔl de pas” (Fɔs Lɛta Fɔ Kɔrint 7: 31).

Fɔ prich di tru gud nyuz bɔt Gɔd in Kɪndɔm na sɔntin we wi na di *Kɔntinyu* Chɔch fɔ Gɔd rili sirɔs bɔt. Wi de tray fɔ tich ɔl di tin dɛn we di Baybul de tich (Matyu 28: 19-20), ivin di Kɪndɔm fɔ Gɔd (Matyu 24: 14). We wi de wet fɔ da kɪndɔm de, wi nid fɔ lan ɛn fala Gɔd in we ɛn kɔrej ɔda pipul dɛn we want fɔ biliv di trut.

Yu nɔ tink se yu fɔ sɔpɔt fɔ prich di gud nyuz bɔt Gɔd in Kɪndɔm we gɛt fɔ kam? Yu go biliv di gud nyuz bɔt Gɔd in Kɪndɔm?

## *Bintich se diendnogo kampas afta dens*

Di USA çfis fɔ di... *Bintich se diendnogo kampas afta dens* no wɔ: 1036 W. Grand Avenue, Grover Mpoano, California, na εwɔ hɔ, 93433 USA; websayt [www.ccoq.org](http://www.ccoq.org).

*Bintich se diendnogo kampas afta dens* (CCOG) Websaet ahorow

CCOG.ASIA Dis sayt dɔn pe atenshɔn mɔ pan Eshia.

CCOG.IN Wɔde saa beae yi asi wɔn a wɔwɔ Indiafo agyapade mu no so.

CCOG.EU Dis sayt na fɔ Yurop.

CCOG.NZ Wɔde saa beae yi asi New Zealand ne afoforo a wofi Britania abusua mu so.

CCOG.ORG Dis na di men websayt fɔ di *Bintich se diendnogo kampas afta dens*. Εsom nnipa a wɔwɔ nsasepɔn nyinaa so. Nsem, link ahorow, ne video ahorow wom.

CCOGCANADA.CA Dis sayt na fɔ di wan dɛn we de na Kanada.

CCOGAfrica.ORG Wɔde saa beae yi asi wɔn a wɔwɔ Afrika no so.

CDLIDD.ES La Continuación de la Iglesia de Dios. Dis na di Spanish langwej websayt fɔ di *Bintich se diendnogo kampas afta dens*.

PNIND.PH Patuloy na Iglesia ng Diyos. Eyi ne Philippines websaet a εwɔ *Bintich se diendnogo kampas afta dens*. I get infɔmeshɔn insay English εn Tagalog.

*Nsem ho amanneɛbɔ ne Abakɔsem Websaet ahorow*

COGWRITER.COM Dis websayt na big tin fɔ mek pipul dɛn no bɔt Gɔd εn i get nyuz, tichin, istri atikul dɛn, fim dɛn, εn prɔfɛt ɔpdɛt dɛn.

CHURCHHISTORYBOOK.COM Eyi ye websaet a εnye den se wobɛkae a nsem ne nsem a εfa asɔre abakɔsem ho wom.

BIBLENEWSPROPHECY.NET Dis na onlayn redio websayt we de tɔk bɔt nyuz εn tɔpik dɛn we de na di Baybul.

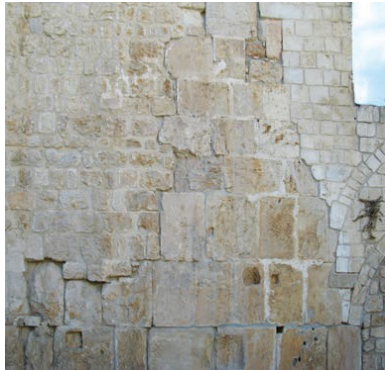
*YouTube ne BitChute Video Chanɛls a wɔde ma Asɛnka ne Asɛnka nketewa*

BibleNewsProphecy chanɛl. CCOG asɛnka video ahorow.

CCOGAfrica chanel. CCOG mesej den insay Afrikan langwej den. CCOG Animations chanel se wɔbɛkyerɛkyerɛ Kristofɔ gyidi ahorow afã horow.

CCOGSermones chanel get mesej den insay di Spanish langwej. ContinuingCOG chanel. CCOG video so asenka ahorow.

Di foto sho dɔŋ ya sɔm pan di smɔl brik den we lɛf (plɔs sɔm we den ad leta) pan wan bildin na Jerusɛlem we sɔm pipul den kin kɔl di Senakul, bɔt den kin kɔl am betɛ as di Chɔch fɔ Gɔd we de na Jerusɛlem in Wɛstɛn Hil (we den de kɔl naw Mawnt Zayɔn):



Wogyɛ di sɛ eyi ne beaɛ a ebia wosii Kristofɔ asɔredan ankasa a edi kan koraa. ɔdan a anka wɔbɛka Yesu 'Onyankɔpɔn Ahenni ho asɛmpa' no wɔ mu. Na eyi ye ɔdan bi a ɛwɔ Yerusalem a ɛkyerɛkyerɛ sɔmpan diwe denwei deduen ditinden weteuir.

*Eyi nti na yɛda Onyankɔpɔn ase nso a yennyae, efisɛ...mo anuanom, mobeyɛɛ Onyankɔpɔn asafo a ɛwɔ Yudea wɔ Kristo Yesu mu no akyidifo; ( 1 Tesalonikafo 2:13-14 ).*

*Ko ma gyidie a wɔde maa ahotefɔɔ prɛko pɛ no. (Yuda 3).*

*Na ɔno (Yesu) ka kyereɛ wɔn sɛ: ɛsɛ sɛ meka Onyankɔpɔn ahennie ho asɛm kɔ nkuro fofɔɔ nso mu, ɛfiri sɛ ɛno nti na wɔasoma me. ( Luka 4:43 ).*



*Na monhwewwe Onyankopɔn ahennie no kan, na wɔde yeinom nyinaa beka mo ho. Mo nguankuw nketewa, munnsuro, efise eyɛ mo Agya anigye sɛ ɔde ahenni no beɛma mo. ( Luka 12:31-32 ).*

*Na wɔbeɛka ahenni no ho asempa yi wɔ asase nyinaa so de adi amanaman nyinaa adanse, na eno akyi no awiei no beɛba. ( Mateo 24:14 ).*